

# CITY OF IDAHO CITY



**RESCHEDULED REGULAR CITY COUNCIL MEETING**  
Wednesday, January 18, 2023  
6:00 P.M.  
City Hall, 511 Main Street, Idaho City, ID 83631

## **JOIN ZOOM MEETING**

<https://us02web.zoom.us/j/4192717240?>  
Meeting ID: 419 271 7240  
Passcode: iccouncil

**CALL MEETING TO ORDER**  
**ROLL CALL**  
**PLEDGE OF ALLEGIANCE**

### **I. CONSENT AGENDA**

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it is discussed in greater detail. Explanatory information is included in the Council agenda packet regarding these items and any contingencies are part of the approval.

1. **APPROVAL OF MINUTES: DECEMBER 28, 2022 ACTION ITEM**
2. **IDAHO CITY EVENT CHECKLIST:**
  1. **36<sup>TH</sup> ANNUAL CHILI COOK OFF ACTION ITEM**
3. **BILLS/PAYABLES: DECEMBER 28, 2022 THROUGH JANUARY 11, 2023 ACTION ITEM**

### **II. PUBLIC HEARINGS**

Items listed as public hearings allow citizen comment on the subject matter before the Council. Residents or visitors wishing to comment upon the item before the Council should follow the procedural steps. In order to testify, individuals must sign up in advance, providing sufficient information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for presentation by the applicant, submission of information from City staff, followed by public testimony. **ACTION ITEM**

### **III. ENGINEER'S REPORT**

### **IV. OLD BUSINESS**

### **V. NEW BUSINESS**

1. **LETTER OF INTENT PLANNING AND ZONING-TARYN MANCERA ACTION ITEM**

### **VI. ORDINANCES AND RESOLUTIONS**

Ordinances and resolutions are formal measures considered by the City Council to implement policy which the Council has considered. Resolutions govern internal matters to establish fees and charges pursuant to existing ordinances. Ordinances are laws which govern general public conduct. Certain procedures must be followed in the adoption of both ordinances and resolutions; state law often establishes those requirements. **ACTION ITEM**

### **VII. EXECUTIVE SESSION**

Certain City-related matters may need to be discussed confidentially as a matter of law subject to applicable legal requirements; the Council may enter executive session to discuss such matters. **ACTION ITEM**

## VIII. EMPLOYEE UPDATES

- A. PUBLIC WORKS
- B. LAW ENFORCEMENT
- C. CLERK/TREASURER'S OFFICE
  - 1. BUDGET UPDATES
  - 2. WATER AND SEWER UPDATES, **ACTION ITEM**
- D. CITY ATTORNEY

## IX. COUNCIL UPDATES

## X. MAYOR UPDATES

## XI. CITIZEN COMMENTS

This section of the agenda is reserved for citizens wishing to address the Council regarding City-related issues that are not on the agenda. To ensure adequate public notice, Idaho Law provides that any item requiring Council action must be placed on the agenda of an upcoming Council meeting, except for emergency circumstances. Comments related to future public hearings should be held for that public hearing. Repeated comments regarding the same or similar topics previously addressed are out of order and will not be allowed. Persons wishing to speak will have 5 minutes. Comments regarding performance by city employees are inappropriate at this time and should be directed to the mayor, either by subsequent appointment or after tonight's meeting, if time permitting.

## ADJOURNMENT

Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk, 511 Main Street or call 208-392-4584.

**Mayor:**

Ken Everhart  
[idahocitymayor1@cityofic.org](mailto:idahocitymayor1@cityofic.org)

**Council members:**

Tom Secor Jr  
Ashley M Elliott  
Mari Adams  
Ryan Heffington

**Chief of Police:**

Mark Otter  
[icpd100@gmail.com](mailto:icpd100@gmail.com)

**City officers:**

Mathew Archuleta  
Ericca Robbins  
Brent Watson  
**Janitorial:**  
Dale Rutter

**Public Works Director:**

Tami Claus  
[idahocitypublicworks@cityofic.org](mailto:idahocitypublicworks@cityofic.org)

**Public Works:**

Dominick Nalley  
Chad Sinclair (temp)

**City Clerk-Treasurer:**

Nancy L Ptak  
[idahocityclerk@cityofic.org](mailto:idahocityclerk@cityofic.org)

**Deputy Clerk:**

Sue Robinson  
[4cityfolk@cityofic.org](mailto:4cityfolk@cityofic.org)

**Office Clerk:**

Emily Sinclair  
[idahocityoffice@cityofic.org](mailto:idahocityoffice@cityofic.org)

511 Main Street  
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operating hours  
Monday- Thursday  
8 am - 5 pm

the 1990s, the number of people in the world who are under 15 years of age has increased from 1.1 billion to 1.5 billion (UNEP 2002).

As a result of the increase in the number of children, the number of children in the world who are under 5 years of age has increased from 0.8 billion to 1.1 billion (UNEP 2002). This increase in the number of children has led to a corresponding increase in the number of children who are under 5 years of age who are at risk of malnutrition.

Malnutrition is a major cause of child mortality and morbidity. It is a global problem that affects children in all parts of the world. In 1999, an estimated 1.1 billion children were under 5 years of age, and 1.1 billion children were under 5 years of age who were at risk of malnutrition (UNEP 2002).

Malnutrition is a complex problem that is caused by a number of factors. It is caused by a lack of access to food, a lack of access to clean water, and a lack of access to health care. Malnutrition is also caused by a lack of access to education and a lack of access to information.

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# CITY OF IDAHO CITY



REGULAR CITY COUNCIL MEETING  
Wednesday, December 28, 2022  
6:00 P.M.

City Hall, 511 Main Street, Idaho City, ID 83631

<https://us02web.zoom.us/j/4192717240?pwd=UWJUeHFjdM5GMUliNUhFNkJKHaUZ2QT09>

Meeting ID: 419 271 7240

Passcode: iccouncil

## MINUTES

CALL MEETING TO ORDER Mayor Everhart called meeting to order at 6:03 PM

ROLL CALL Elliott, Adams, Secor in attendance, Heffington absent

PLEDGE OF ALLEGIANCE Mayor Everhart leads Pledge of Allegiance

### I. CONSENT AGENDA

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it is discussed in greater detail. Explanatory information is included in the Council agenda packet regarding these items and any contingencies are part of the approval.

#### A. APPROVAL OF MINUTES: NOVEMBER 30, 2022 **ACTION ITEM**

Secor made a motion, seconded by Adams to approve minutes for November 30, 2022. 3 Ayes. No discussion. Motion carries.

#### B. IDAHO CITY EVENT CHECKLIST: **ACTION ITEM**

##### 1. IDAHO CITY CHRISTIAN CENTER DECEMBER 31, 2022 NEW YEAR'S EVE PARTY

Secor made a motion, seconded by Adams to approve Idaho City Christian Center application to do New Year's Eve Party on December 31, 2022. No discussion. 3 ayes, Motion carries.

#### C. BILLS/PAYABLES: **ACTION ITEM**

##### 1. NOVEMBER 30, 2022 THROUGH DECEMBER 14, 2022

Secor made a motion, seconded by Adams to approve bills dated November 30, 2022, through December 14, 2022, in the amount of \$28,145.94. No discussion. 3 ayes, Motion carries.

##### 2. DECEMBER 14, 2022 THROUGH DECEMBER 28, 2022

Secor made a motion, seconded by Adams to approve bills dated December 14, 2022, through December 28, 2022, in the amount of \$34,118.82. No discussion. 3 ayes, Motion carries.

### II. PUBLIC HEARINGS

Items listed as public hearings allow citizen comment on the subject matter before the Council. Residents or visitors wishing to comment upon the item before the Council should follow the procedural steps. In order to testify, individuals must sign up in advance, providing sufficient information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for presentation by the applicant, submission of information from City staff, followed by public testimony. **ACTION ITEM**

### III. ENGINEER'S REPORT

### IV. OLD BUSINESS

#### 1. WHITE CLOUD COMMUNICATIONS- ERIK SPRINGER- IDAHO GRANT TO EXPAND INTERNET- BROADBAND SERVICES- DISCUSSION, POSSIBLE **ACTION ITEM**

Capital Projects Fund Idaho has received 4.9 million from Department of Commerce Nation Telecommunications and Administration. Idaho City is a very good candidate for receiving grant. This grant would be used to get underserved locations internet with fiber. There will be no cost out of City budget. All that they ask is for support and letters from Council members, Mayor, library, chief of police, and chief of fire department. Cost would be \$75 a month at most, for a family that qualifies for the low income the cost is \$35. Any road destruction would be repaired with the grant. Mayor is not opposed to anything that will benefit the city. Recommendation from Mayor is for the City Attorney to read over the fine print before council members decide what's next.

## 2. ANIMALS AT LARGE- DISCUSSION

Council members agree something needs to be done. Chief Otter is looking into all possible solutions. In discussion, brought up building a shelter, or seeing if community would foster. We can not take animals to IHS as we are not in contract with them, the cost to do so is around \$300,000 a year. There is nothing Chief or officers can do with dogs at large other than locate owners if they are local.

## 3. RODEO GROUND/BALL FIELD LEASE- DISCUSSION

Tabled until January 11, 2022, next council meeting.

## V. NEW BUSINESS

### 1. NORTHWEST POWER SYSTEMS INC GENERATOR PROPOSAL **ACTION ITEM**

The generator at water plant the motor is obsolete. Purchase standby generator, resell city current generator to get some money back. If the generator goes out or doesn't start water plant does not run. Secor or Tami will contact Mark Adams with Northwest Power Systems and get more information regarding selling the old generator and the time frame it would be to get the new one

### 2. NORTHWEST POWER SYSTEMS INC WATER PLANT FUEL TANK PROPOSAL **ACTION ITEM**

Remote fuel tank, if not attached to generator must have its own containment.

### 3. BLM LEASE AGREEMENT IDI 034742 – MAYOR EVERHART **ACTION ITEM**

Little bridge behind gas station, Lease to be resigned. Secor makes motion, seconded by Elliott to authorize Mayor to sign lease agreement IDI 034742. 3 ayes. No discussion. Motion carries.

### 4. UPDATE ZONE- RESIDENTIAL WITH THE ADDED LANGUAGE THAT HOMES MUST BE GREATER THAN 401 SQ FT OF LIVING SPACE. INCLUDE "TINY HOME" DEFINITION AS DEFINED BY IDAHO RESIDENTIAL CODE. **ACTION ITEM**

Tabled, waiting for more information from planning and zoning.

### 5. ADOPT THE PROPOSED LAND USE AND AREA AND HEIGHT REGULATIONS TABLE ATTACHED. **ACTION ITEM**

Tabled, waiting for more information from planning and zoning.

### 6. REVIEW FACTS AND FINDINGS OF SECOR AND HOLBERT REQUEST FOR ANNEXATION **ACTION ITEM**

Tabled, waiting for more information from planning and zoning.

## VI. ORDINANCES AND RESOLUTIONS

Ordinances and resolutions are formal measures considered by the City Council to implement policy which the Council has considered. Resolutions govern internal matters to establish fees and charges pursuant to existing ordinances. Ordinances are laws which govern general public conduct. Certain procedures must be followed in the adoption of both ordinances and resolutions; state law often establishes those requirements. **ACTION ITEM**

### 1. REVISE ORDINANCE 367. **ACTION ITEM**

Discussion out loud between council members, Elliott, Adams, Secor, Mayor Everhart. Involved in discussion, John Adams, and City Attorney Joan Callahan. Future discussion about Ordinance to be revised to fit safety, and sanitation needs in the city.

## VII. EXECUTIVE SESSION

Certain City-related matters may need to be discussed confidentially as a matter of law subject to applicable legal requirements; the Council may enter executive session to discuss such matters. **ACTION ITEM**

Secor made motion, seconded by Elliott to move into executive session for two different items codes 74-206(1)(a) & (b) and 74-206(1)(f).

Everhart roll called Secor, Adams, Elliott 7:32 pm to go into executive session.

- Consider personnel matters [Idaho Code § 74-206(1)(a) & (b)]
- Communicate with legal counsel regarding pending/imminently-likely litigation [Idaho Code § 74-206(1)(f)]

Elliott made motion, seconded by Adams to leave executive session. 3 ayes.

Regular session in order 8:28 PM

## VIII. EMPLOYEE UPDATES

### A. PUBLIC WORKS

Public works director Tami Claus gave appreciation to Council member Secor for helping plow when she was understaffed. Discussed with Claus, the city will be getting a little sander for the back of the pickup and a plow as well. Dump truck will be decommissioned. Job opening for public works has been posted on city website and has been sent into the Idaho World.

### B. LAW ENFORCEMENT

Slow but keeping busy with training. Chief Otter is going to other trainings to learn how to improve his work. Installed new cameras at city hall.

C. CLERK/TREASURER'S OFFICE

1. BUDGET UPDATES

Clerk Ptak is working on audit currently there is no updated budget, council will get updated budget next meeting

2. WATER AND SEWER UPDATES AND ADJUSTMENTS **ACTION ITEM**

Secor made a motion, seconded by Elliott to approve water and sewer adjustments as presented. 3 ayes. No discussion. Motion carries.

3. ELLIE PIERCE EXCESSIVE USAGE FORGIVENESS **ACTION ITEM**

Secor made a motion seconded by Adams to approve 50% reduction of extra water usage for Ellie Pierce \$1,318.79. No discussion. 3 ayes. Motion carries.

D. CITY ATTORNEY

None at this time.

IX. COUNCIL UPDATES

None at this time.

X. MAYOR UPDATES

Mayor Everhart gave thanks to council and staff for everything they have done in 2022, and is looking forward to 2023.

XI. CITIZEN COMMENTS

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ADJOURNMENT 8:55 PM

ATTEST:

Date approved:

\_\_\_\_\_  
Nancy L Ptak, City Clerk-Treasurer

\_\_\_\_\_  
Ken Everhart, Mayor or Tom Secor, Council President

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[idahocitymayor1@cityofic.org](mailto:idahocitymayor1@cityofic.org)

**Council members:**

Tom Secor Jr  
Ashley M Elliott  
Mari Adams  
Ryan Heffington

**Chief of Police:**

Mark Otter  
[icpd100@gmail.com](mailto:icpd100@gmail.com)

**City officers:**

Mathew Archuleta  
Ericca Robbins  
Brent Watson

**Janitorial:**

Dale Rutter

**Public Works Director:**

Tami Claus  
[idahocitypublicworks@cityofic.org](mailto:idahocitypublicworks@cityofic.org)

**Public Works:**

Gene Bettys  
Dominick Nalley  
Chad Sinclair (temp)

**City Clerk-Treasurer:**

Nancy L Ptak  
[idahocityclerk@cityofic.org](mailto:idahocityclerk@cityofic.org)

**Deputy Clerk:**

Sue Robinson  
[4cityfolk@cityofic.org](mailto:4cityfolk@cityofic.org)

**Office Clerk:**

Emily Sinclair  
[idahocityoffice@cityofic.org](mailto:idahocityoffice@cityofic.org)

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the 1990s, the number of people with a mental health problem has increased in the UK (Mental Health Act 1983, 1990).

There is a growing awareness of the need to improve the lives of people with mental health problems. The UK Government has set out a strategy for mental health care (Department of Health 1999). The strategy is based on the following principles:

- People with mental health problems should be given the opportunity to live as fully as possible in their own homes and communities.
- People with mental health problems should be given the opportunity to participate in decisions about their care.
- People with mental health problems should be given the opportunity to take part in decisions about their lives.

The strategy also states that people with mental health problems should be given the opportunity to:

- live in their own homes and communities.
- participate in decisions about their care.
- take part in decisions about their lives.

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**IDAHO CITY EVENT CHECKLIST**

EVENT SPONSOR: Idaho City Chamber of Commerce  
 DATE(S): 3-5-23 Dawn - 4:00  
 EVENT NAME: 36th Annual Chili Cook Off  
 PERSON IN CHARGE: Rhonda Jameson - Event Lisa Hanson - President  
 ADDRESS: PO Box 507  
 PHONE: Daytime [REDACTED] Evenings [REDACTED]

**1. PARK POLICY**

THE EVENT SPONSOR HAS READ THE IDAHO CITY PARK POLICY AND AGREES TO COMPLY AND TO SEE THAT EVENT PARTICIPANTS COMPLY WITH THE BEST OF THEIR ABILITIES.  
 INITIAL HERE RWJ

**2. EVENT DESCRIPTION**

BRIEFLY DESCRIBE WHAT YOUR EVENT ENCOMPASSES:  
Non Profit Vendor Fundraisers  
Contestants cook chili & serve to visitors  
Awards, Raffle/Auction, Music, Ticket/Bowl Sales

**3. SITE PLAN**

ATTACH A SITE PLAN SHOWING THE EXACT LOCATION OF ALL THE DIFFERENT FUNCTIONS OR YOUR EVENT (I.E. SHOW PERFORMANCE SPACES; VENDOR AREAS; EMERGENCY SERVICES; TRASH RECEPTACLES; PORTA POTTIES; PROPOSED PARKING USES, ETC.)

**4. EVENT HOURS**

WHAT ARE THE DAILY HOURS OF OPERATION FOR YOUR EVENT?  
11:00 - 2:00 Event  
7:00 AM - 4:00 PM including set-up & clean-up

**5. GENERATORS OR AMPLIFIED SOUND SYSTEMS**

ARE YOU PROPOSING TO USE ELECTRICAL GENERATORS OR AMPLIFIED SOUND SYSTEMS?  
 YES     NO

IF SO, PLEASE SHOW THEIR LOCATIONS ON YOUR SITE PLAN AND DESCRIBE IN THE SPACE PROVIDED BELOW WHAT THEY WILL BE USED FOR AND WHAT PRECAUTIONS YOU ARE TAKING TO SEE THAT THEY ARE USED PROPERLY AND SAFELY

PA system in front of Alta for Announcements  
If there is a band it will be @ ID World but  
more likely individual speaker systems  
low volume playing different decade music @  
each block.



6. \*\*\*DESCRIBE BELOW YOUR PLANS FOR TRASH DISPOSAL. WHAT ARE YOUR PLANS FOR TRASH COLLECTION AND CONTAINMENT, RECEPTACLE LOCATIONS AND AFTER-EVENT CLEANUP?

Pick up truck is parked @ Wall/Main for dumping trash during event. After the event the truck retr and picks up post event trash. Contestants and vendors have been instructed to pick out of go to dump before 5:00

\*\*\*ITEMS 7, 8 AND 9 MUST BE PREAPPROVED BY THE CITY CHIEF OF POLICE AND INITIALED PRIOR TO SUBMITTAL TO THE CITY CLERK FOR COUNCIL REVIEW. \*\*\*

A FEE FOR COUNCIL APPROVED EVENTS WILL BE SET AT \$25.00 AN HOUR PER OFFICER TO COVER ADDITIONAL COVERAGE OF LAW ENFORCEMENT IF DEEMED NECESSARY. THE NUMBER OF HOURS FOR EVENTS WILL BE DETERMINED BY THE IDAHO CITY CHIEF OF POLICE.

7. \*\*\*DESCRIBE BELOW YOUR SECURITY PLAN AND YOUR EMERGENCY SERVICES PLAN FOR THE EVENT:

See side notes on map. Access will be maintained to Main St from side roads. Access to all local traffic will be maintained. City cones and Chamber spray paint and caution tape will be used to block roads and maintain access @ drive ways

CITY CHIEF OF POLICE INITIAL HERE \_\_\_\_\_

8. \*\*\*DESCRIBE BELOW YOUR TRAFFIC CONTROL/PARKING PLAN: see map

pedestrian traffic is in theory clockwise up & down Main St. Montgomery, top & bottom of Main, School St Hwy, Centerville Rd, will give traffic access to parking & back out of town.

CITY CHIEF OF POLICE INITIAL HERE \_\_\_\_\_

9. \*\*\*CONSUMPTION OR POSSESSION OF ALCOHOL WILL ALCOHOL BE CONSUMED OR POSSESSED AT THE EVENT?  YES  NO

IF SO, IF MORE THAN A KEG OR THREE (3) CASES ARE POSSESSED BUT NOT OFFERED FOR SALE, A PERMIT MUST BE SECURED FROM THE CITY.

WILL THE ALCOHOL BE OFFERED FOR SALE?  YES  NO ICHF/Tredy's Kitchen

IF YES, PROPER PERMITS MUST BE SECURED FROM THE STATE OF IDAHO AND THE CITY OF IDAHO CITY AND A DESIGNATED AREA FOR SALE AND CONSUMPTION IS REQUIRED. SHOW THE LOCATION OF THIS DESIGNATED AREA ON YOUR SITE PLAN.

CITY CHIEF OF POLICE INITIAL HERE \_\_\_\_\_

**10. PROOF OF INSURANCE**

ATTACH A COPY OF THE FORM SHOWING THE CITY OF IDAHO CITY AS CO-INSURED IN THE AMOUNT OF \$1,000,000.

**11. VENDOR PERMITS**

THE EVENT SPONSOR IS AWARE THAT ANY VENDOR WITHIN THEIR EVENT MUST HAVE A VENDOR'S PERMIT FROM THE CITY PRIOR TO CONDUCTING BUSINESS AND TAKES FULL RESPONSIBILITY HEREIN TO SEE THAT COMPLIANCE IS MET.

INITIAL HERE RWT

**12. FOOD CONCESSIONS**

WILL YOU OR ANY OF YOUR VENDORS BE SERVING, SELLING, OR GIVING AWAY FOOD?  YES  NO

*Non-Profit vendors get their own permits, city*

IF SO, THE PROPER PERMITS FROM THE CENTRAL DISTRICT HEALTH DEPARTMENT MUST BE SECURED. *Non-Profit vendors get their CDH permits,*

*Chamber cover contestants in their application*

**PARKS AND RECREATION FEE SCHEDULE**

WHEREAS, THE CITY COUNCIL WISHES TO SET USE FEES FOR CITY RECREATION FACILITIES AS FOLLOWS:

*N/A*

1. COMMERCIAL OR DEDICATED USE OF ANY CITY RECREATIONAL FACILITIES SHALL BE 5% OF GROSS PROCEEDS OR A MINIMUM CHARGE OF \$75.00 PER DAY PLUS 6% USE TAX.

THE FOLLOWING SECURITY DEPOSIT IS REQUIRED, REFUNDABLE IF RENTAL REQUIREMENTS ARE COMPLETED:

50 TO 99 PEOPLE \$50.00, 100 TO 249 PEOPLE \$100.00, 250 PEOPLE OR MORE \$300.00

EXCEPTIONS MAY BE SET BY THE CITY COUNCIL BASED ON RECOMMENDATION FROM THE IDAHO CITY PARKS AND RECREATION COMMISSION.

**VENDORS FEES**

1. VENDORS LICENSE DAILY FEE \$15.75.
- ② VENDORS LICENSE DAILY FEES (NONPROFIT ORG.) \$7.35.
- ③ VENDORS LICENSE YEARLY FEE (NON-REFUNDABLE) \$52.50. *? Annual*
4. CARNIVAL OR PUBLIC ENTERTAINMENT WITH LESS THAN 10 CONCESSIONS, RIDES, OR SIDESHOWS, DAILY FEE \$210.00.
5. CARNIVAL OR PUBLIC ENTERTAINMENT WITH MORE THAN 10 CONCESSIONS, RIDES, OR SIDESHOWS, DAILY FEE SHALL BE \$21.00 PER CONCESSION, RIDE OR SIDESHOW.

*Must be Chamb*

AN ADDITIONAL EVENT LICENSE FEE MAY BE REQUIRED FOR CARNIVALS, PUBLIC ENTERTAINMENT, OR SPONSORED EVENTS IN AN AMOUNT APPROVED BY THE CITY COUNCIL AS MEETING THE CITY'S EXPENSES RELATED TO THE ACTIVITY, INCLUDING BUT NOT LIMITED TO THE PROVISION OF PUBLIC WORKS AND POLICE.

A PERMITTEE FOR A CARNIVAL, PUBLIC ENTERTAINMENT, OR SPONSORED EVENT SHALL ESTABLISH FINANCIAL RESPONSIBILITY IN THE FORM OF AN INSURANCE POLICY ISSUED JOINTLY TO THE OWNER AND THE CITY OF IDAHO CITY IN THE MINIMUM AMOUNT OF ONE MILLION DOLLARS, SINGLE LIMIT.

*N/A*

**COMMUNITY HALL RENTAL FEES**

WHEREAS, THE CITY COUNCIL WISHES TO SET USE FEES FOR THE COMMUNITY HALL AS FOLLOWS:

- 1. NON-PROFIT GROUPS \$42.00 PER DAY PLUS (\$2.52) 6% USE TAX
- 2. PRIVATE GROUPS AND GOVERNMENT AGENCIES \$84.00 FOR 5 OR FEWER HOURS PLUS (\$5.04) 6% USE TAX
- 3. PRIVATE GROUPS AND GOVERNMENT AGENCIES \$157.50 FOR MORE THAN 5 HOURS PLUS (\$9.45) 6% USE TAX

A \$50.00 DEPOSIT REQUIRED; REFUNDABLE IF RENTAL AGREEMENT REQUIREMENTS ARE COMPLETED.

THE COUNCIL CAN WAIVE A PORTION OF THE FEE OR SET A MONTHLY USE FEE FOR GROUPS DESIRING TO USE THE HALL ON A SET SCHEDULE FOR A CLASS OR MULTI-DAY EVENT.

**OFFICE USE ONLY:**

ALL ATTACHMENTS AND/OR PERMITS AND FEES RECEIVED:

- SITE PLAN \_\_\_\_\_
- PROOF OF INSURANCE \_\_\_\_\_
- ALCOHOL/CATERING PERMITS \_\_\_\_\_
- VENDOR'S PERMITS \_\_\_\_\_

DATE EVENT CHECKLIST RECEIVED AND FOUND TO BE COMPLETE: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_

**AFTER EVENT COMMENTS:**

WAS THE SITE CLEANED UP PROPERLY IN A TIMELY FASHION?  YES  NO

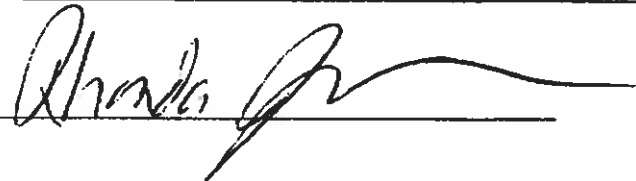
COMMENTS \_\_\_\_\_

DID THE EVENT SPONSOR MEET ALL OF THEIR OBLIGATIONS AND RESPONSIBILITIES?  YES  NO

COMMENTS \_\_\_\_\_

SHOULD THIS PARTY BE ALLOWED TO USE CITY PROPERTY AGAIN?  YES  NO

COMMENTS \_\_\_\_\_

SIGNED: 

*2-4-23*

## Event checklist supplements Chamber of Commerce Chili Cook Off 2022

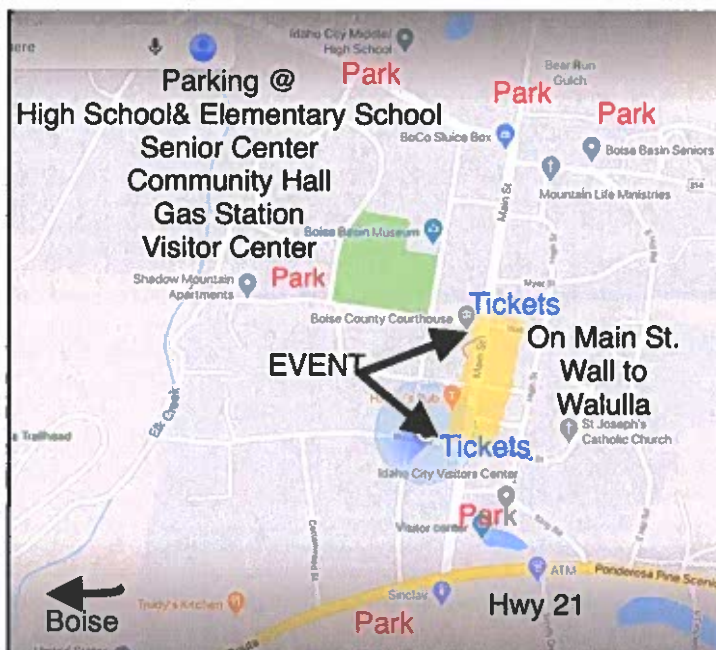
Rhonda Jameson 208-807-6434 simplyfun@live.com



Roads will be closed at the green location lines, allowing vehicles to move all the way down Montgomery and across side roads School and Centerville Rd.

There will be access to parking at Seasons and Visitor Center. Driveway access will be open for Gehrls and Trading Post apartments. Overflow contestants will be in the middle of the road to allow local driveway access to Prospector and east side of Main.

Now that the event is so spread out, Music will likely be separate speakers playing music by each decade at each block. The volume will be lower than a band would be in a central location. The Gold Mine and Harleys are both having After Party live bands, after the event.



Parking locations are shown in red. Contestants may extend as far along Main St. as from Seasons to Sluice Box .

# Insurance – Chamber of Commerce

**REVISION NUMBER: AF0670**

**ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, REDUCED BY PAID CLAIMS.**

POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
1/02/22	1/02/23	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Each occurrence)	\$ 1,000,000
		MED EXP (Any one person)	\$ 5,000
		PERSONAL & ADV INJURY	\$ 1,000,000
		GENERAL AGGREGATE	\$ 2,000,000
		PRODUCTS - COMPROP AGG	\$ INCLUDED
			\$
<b>COMBINED SINGLE LIMIT</b>			

**CERTIFICATE OF LIABILITY INSURANCE**

12/07/2021

THIS POLICY IS ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, REDUCED BY PAID CLAIMS.

**INSURED:** CHAMBER OF COMMERCE INC  
1840 CITY CHAMBER OF COMMERCE INC  
PO BOX 110  
TAMHO CITY ID 83631

**AGENT:** SPERLITS PHIL  
209-510-6100  
208-225-3008

TYPE OF COVERAGE	CLASS CODE	INSURED	PERIOD	PERIOD	PERIOD	LIMITS
COMMERCIAL GEN POLICY	84812402	CHAMBER OF COMMERCE INC	1/02/22	1/02/23		\$ 1,000,000
PROPERTY SECTION						\$ 100,000
LIABILITY SECTION						\$ 1,000,000
PRODUCTS - COMPROP AGG						INCLUDED

**AUTHORIZED REPRESENTATIVE:** *Chad McDermott*

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**WESTERN COMMUNITY INSURANCE COMPANY**

GENERAL LIABILITY POLICY BILL STATEMENT

12/07/21

**INSURED:** CHAMBER OF COMMERCE INC  
1840 CITY CHAMBER OF COMMERCE INC  
PO BOX 110  
TAMHO CITY ID 83631

**AGENT:** SPERLITS PHIL  
209-510-6100  
208-225-3008

DESCRIPTION	AMOUNT
PREVIOUS BALANCE - STATEMENT DATED 12/07/20	\$833.00
PAYMENTS CREDITED / FINANCIAL CHARGES	(433.00)
<b>PREMIUM FOR PERIOD 1/02/22 TO 1/02/23</b>	<b>537.00</b>
PROPERTY SECTION	100.00
LIABILITY SECTION	62.00
PRODUCTS - COMPROP AGG	78.00
<b>TOTAL AMOUNT DUE</b>	<b>\$477.00</b>

IF PAYMENT IS NOT RECEIVED IN OUR OFFICE ON OR BEFORE THE DATE OF 1/02/22, YOUR COVERAGE WILL TERMINATE EFFECTIVE 12:01 A.M. STD TIME ON 1/02/22.

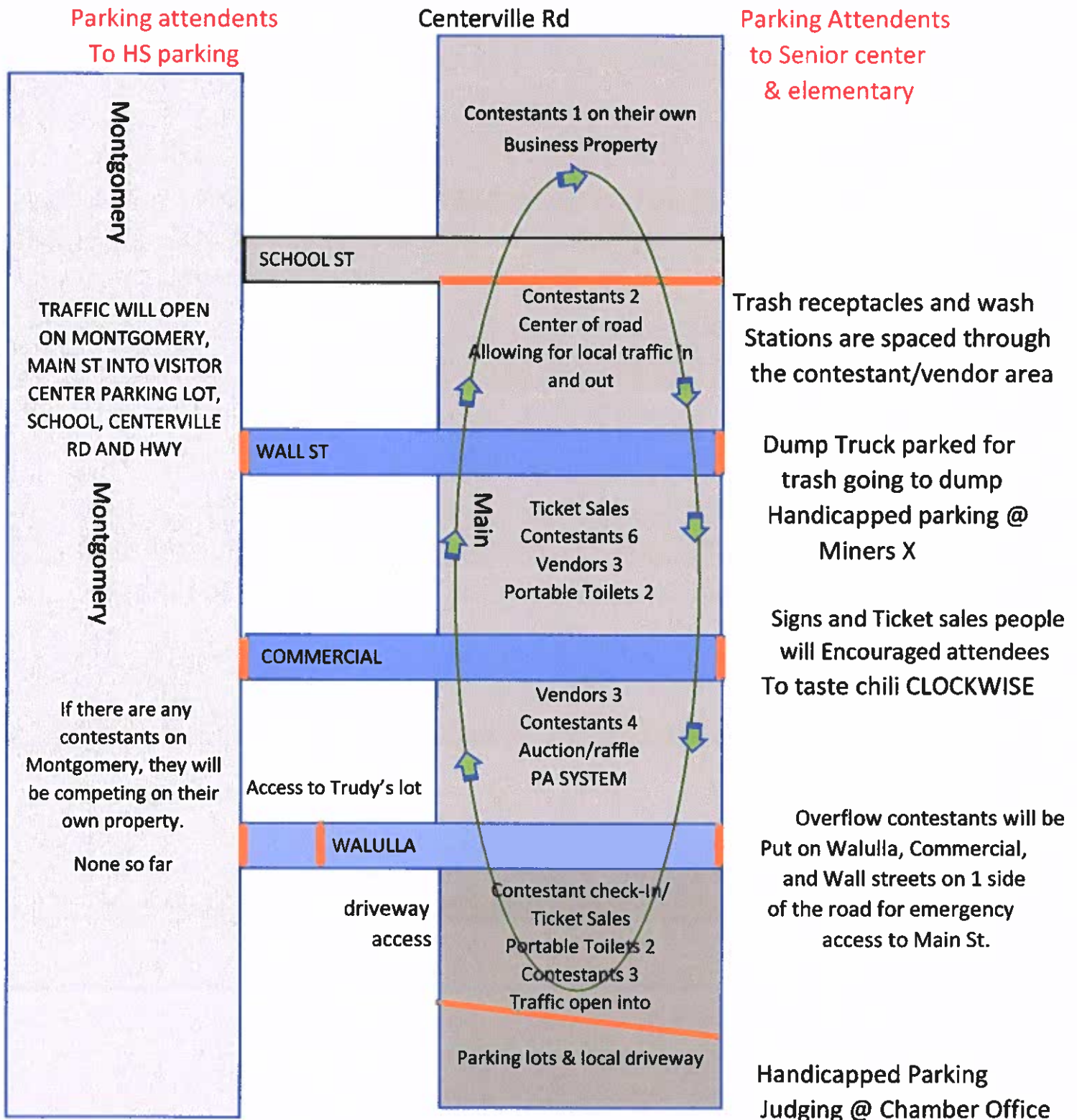
NOTE: A POLICYHOLDER'S OBLIGATION TO MAINTAIN COVERAGE FOR ANY CHECK OR ELECTRONIC FUNDS TRANSFER IS NOT RELEASED BY THIS STATEMENT.

THANK YOU,  
INSURED COPY



# EVENT HELD ON MAIN ST. (Grey)

and Side roads (blue) as needed



Parking signs & attendant into gas station  
HWY

the 1990s, the number of people with a mental health problem has increased in the UK (Mental Health Act 1983, 1990).

There is a growing awareness of the need to improve the lives of people with mental health problems. The Government has set out a strategy for mental health care in the UK (Department of Health 1999). The strategy is based on the following principles:

• People with mental health problems should be treated as individuals, with their own needs and wishes.

• People with mental health problems should be given the opportunity to participate in decisions about their care and treatment.

• People with mental health problems should be given the opportunity to live in their own homes and communities.

• People with mental health problems should be given the opportunity to work and to contribute to society.

• People with mental health problems should be given the opportunity to live a full and meaningful life.

• People with mental health problems should be given the opportunity to live in a safe and secure environment.

• People with mental health problems should be given the opportunity to live in a supportive and caring environment.

• People with mental health problems should be given the opportunity to live in a community that is accepting and inclusive.

• People with mental health problems should be given the opportunity to live in a community that is safe and secure.

• People with mental health problems should be given the opportunity to live in a community that is supportive and caring.

• People with mental health problems should be given the opportunity to live in a community that is accepting and inclusive.

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• People with mental health problems should be given the opportunity to live in a community that is accepting and inclusive.

01/12/23  
14:34:07

CITY OF IDAHO CITY  
Claim Approval List  
For the Accounting Period: 1/23  
For Pay Date: 01/12/23

Page: 1 of 5  
Report ID: AP100

For doc #s from to 999999  
\* ... Over spent expenditure

Claim	Check	Invoice #/Inv Date/Description	Vendor #/Name/	Document #/	Line \$	Disc \$	PO #	Fund Org	Acct	Object Proj	Cash
2038		1202332023 01/03/23 Prosecuting Attorney Fees	152 GEM COUNTY		3,000.00			10	42100	570	10100
2039		738012 01/02/23 Janitorial Supplies	119 HANSON JANITORIAL SUPPLY, INC		533.65			10	41500	611	10100
2040		6956 12/31/22 Drinking water plan basic serv	228 MOUNTAIN WATERWORKS, INC		9,340.00			51	43400	580	10100
2041		12/31/22 Equipment	9 NAPA AUTO PARTS		152.20			20	43200	540	10100
		12/31/22 Equipment			27.39			51	43400	540	10100
		12/31/22 Equipment			83.71			52	43500	540	10100
2042		0248166 12/31/22 all equipment	83 GRAN-DEL PETROLEUM PRODUCTS		1,051.96			20	43200	480	10100
		0248166 12/31/22 all equipment			149.55			51	43400	480	10100
		0248166 12/31/22 all equipment			498.51			52	43500	480	10100
		0248166 12/31/22 Ice Melt 50 # bag			348.95			20	43200	633	10100
2043		010423 01/04/23 6 Rolls " Forever" stamps	46 US POSTMASTER		72.00			10	41500	310	10100
		010423 01/04/23 6 Rolls " Forever" stamps			201.60			51	43400	310	10100
		010423 01/04/23 6 Rolls " Forever" stamps			86.40			52	43500	310	10100
2044		6945 12/31/22 Well No. 2 sand separator desi	228 MOUNTAIN WATERWORKS, INC		1,295.00*			51	43400	720	10100
2045		12/16/22 city hall internet	45 CENTURYLINK		308.08			10	41500	491	10100
		12/16/22 city hall internet			38.37			51	43400	491	10100
		12/16/22 city hall internet			33.58			52	43500	491	10100
		12/16/22 waterplant internet			23.99			51	43400	491	10100
		12/16/22 sewer plant internet and phone			83.98			52	43500	491	10100
2046		12/26/22 Lawyer fees	237 NAYLOR & HALES, P.C.		1,700.00			10	41500	570	10100
		12/26/22 Lawyer fees			680.00			51	43400	570	10100
		12/26/22 Lawyer fees			340.00			52	43500	570	10100



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Claim	Check	Invoice #/Inv Date/Description	Vendor #/Name/Description	Document #/Line \$	Disc \$	PO #	Fund	Org	Acct	Object	Proj	Cash Account
2047		999999 Jackie Elliott	JACKIE ELLIOTT	150.00			10		41500	360		10100
		12/25/22 Community Hall Cleaning Deposi	Community Hall Cleaning Deposi	150.00								
			*** Claim from another period (12/22) ****									
2048		116465 12/01/22 Monthly Bin Service	MILLER ENTERPRISES	100.28			10		41500	341		10100
		116465 12/01/22 Monthly Bin Service	Monthly Bin Service	58.86			51		43400	341		10100
		116465 12/01/22 Monthly Bin Service	Monthly Bin Service	58.86			52		43500	341		10100
			*** Claim from another period (12/22) ****									
2049		96300 12/31/22 Sewer Tests	ANALYTICAL LABORATORIES, INC	455.00			52		43500	683		10100
			*** Claim from another period (12/22) ****									
2050		96299 12/31/22 Sewer test	ANALYTICAL LABORATORIES, INC	675.00			52		43500	683		10100
			*** Claim from another period (12/22) ****									
2051		01/06/23 acc#2204647305 Visitors center	IDAHO POWER	4,513.31			10		41500	674		10100
		01/06/23 acc#2202808321 Wt Plant	WT Plant	473.43			51		43400	671		10100
		01/06/23 acc#220764602 3861 HW 21	3861 HW 21	1,099.40			51		43400	671		10100
		01/06/23 acc#2206171999 City Hall	City Hall	429.80			10		41500	670		10100
		01/06/23 acc#2206171999 City Hall	City Hall	163.93			10		41500	670		10100
		01/06/23 acc#2206171999 City Hall	City Hall	144.75			51		43400	671		10100
		01/06/23 acc#2204805382 Community	Community	49.18			52		43500	671		10100
		01/06/23 acc#2205634021 Power Pole	Power Pole	582.32			10		41500	673		10100
		01/06/23 acc#220467670 Rodeo	Rodeo	5.21			20		43200	672		10100
		01/06/23 acc#2206002632 Ballfields	Ballfields	5.21			10		41500	930		10100
		01/06/23 acc#2204493726 Pumphouse	Pumphouse	35.97			10		41500	930		10100
		01/06/23 acc#2207091329 SW Plant	SW Plant	5.21			51		43400	671		10100
		01/06/23 acc#2201668064 Amphitheater	Amphitheater	611.91			52		43500	671		10100
		01/06/23 acc#2202255424 Skating Rink	Skating Rink	5.21			10		41500	930		10100
		01/06/23 acc#2202137416 city pumps	city pumps	10.18			51		43400	671		10100
		01/06/23 acc#2220462101 220 HW 21	220 HW 21	9.32			52		43500	671		10100
		01/06/23 acc#2205377613 hill rd	hill rd	341.56			51		43400	671		10100
		01/06/23 acc#2203080029 hw 21 rodeo	hw 21 rodeo	8.56			10		41500	930		10100
		01/06/23 acc#221325844 Water Tank	Water Tank	124.96			51		43400	671		10100
		01/06/23 acc#2204647370 Elk Creek	Elk Creek	10.18			20		43200	672		10100
		01/06/23 acc#2202974826 Centeraville	Centeraville	10.18			20		43200	672		10100
		01/06/23 acc#2205733500 Street	Street	362.83			20		43200	672		10100
		30% 01/06/23 acc#2206173730 City Shop	City Shop	14.64			20		43200	675		10100
		49% 01/06/23 acc#2206173730 City Shop	City Shop	23.91			51		43400	671		10100
		21% 01/06/23 acc#2206173730 City Shop	City Shop	10.25			52		43500	671		10100

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2052	36670600	12/31/22	Cylinder Rental	50.22		52	43500	630	10100			
		42	NORCO INC	50.22								
		*** Claim from another period (12/22) ****										
2053	8611879	01/04/23	water test	18.00		51	43400	681	10100			
		38	IDAHO DEPARTMENT OF HEALTH AND	18.00								
2054		235	MICROTECH SYSTEMS	36.74								
	64812	01/09/23	Service Adjustment	11.02		10	41500	350	10100			
	64812	01/09/23	Service Adjustment	18.37		51	43400	350	10100			
	64812	01/09/23	Service Adjustment	7.35		52	43500	350	10100			
		<b># of Claims</b>	<b>17</b>	<b>Total:</b>	<b>23,857.16</b>							

<b>Fund/Account</b>	<b>Amount</b>
10 GENERAL FUND	
10100 Checking-Cash in Bank	\$5,865.16
20 STREET FUND	
10100 Checking-Cash in Bank	\$634.93
51 WATER FUND	
10100 Checking-Cash in Bank	\$14,461.38
52 SEWER FUND	
10100 Checking-Cash in Bank	\$2,895.69

**Total: \$23,857.16**

01/12/23  
14:34:08

City of Idaho City  
PO Box 130  
511 Main Street  
Idaho City, Idaho 83631-0130  
CASH VOUCHERS

Authorized by:



Date:





Taryn Mancera

304 Montgomery Street

Idaho City, ID 83631

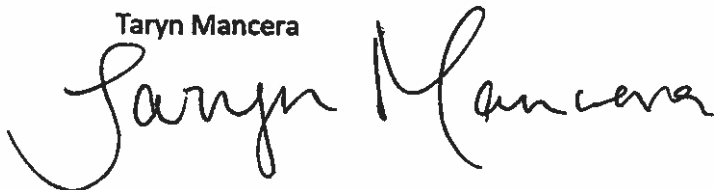
1/4/2023

Dear Mayor Everhart and Council Members,

I am writing to inform you of my intent to occupy the vacant seat on the Planning and Zoning Commission. I grew up in Idaho City and graduated from Idaho City High School in 2006. I purchased a home and moved back to Idaho City in 2019. My husband and I have 3 children: Cabela (9), Remington (7), and Cash (2). We are active members in the community and enjoy participating in school, city, and county activities. I completed an EMT class through East Boise County Ambulance District (EBCAD) in April 2021 and received my National Registry Emergency Medical Technician certificate in May 2021. Since that time, I have consistently volunteered with EBCAD as an EMT. Additionally, in September of 2022, I was sworn in as Deputy Coroner for Boise County. I have been fulfilling all duties and training requirements under the supervision of Boise County Coroner, Pamela Garlock. Volunteering and serving in our community are very important to me. I would like to be a member of the Planning and Zoning Commission in order to continue to serve Idaho City in a new capacity. I appreciate your time and consideration.

Thank you,

Taryn Mancera

A handwritten signature in black ink that reads "Taryn Mancera". The signature is written in a cursive, flowing style with a large initial 'T'.