

# CITY OF IDAHO CITY



## REGULAR CITY COUNCIL MEETING

Wednesday, January 25, 2022

6:00 P.M

City Hall, 511 Main Street, Idaho City, ID 83631

Join Zoom Meeting

<https://us02web.zoom.us/j/4192717240?pwd=UWJUeHFjdM5GMUliNUhFNkJKHaUZ2QT09>

Meeting ID: 419 271 7240

Passcode: iccouncil

### CALL MEETING TO ORDER

### ROLL CALL

### PLEDGE OF ALLEGIANCE

#### I. CONSENT AGENDA

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it is discussed in greater detail. Explanatory information is included in the Council agenda packet regarding these items and any contingencies are part of the approval.

- A. APPROVAL OF MINUTES: JANUARY 18, 2023, **ACTION ITEM**
- B. IDAHO CITY EVENT CHECKLIST: **ACTION ITEM**
  - 1. 36TH ANNUAL CHILI COOK OFF- RHONDA JAMESON
- C. BILLS/PAYABLES: JANUARY 18, 2023 THROUGH JANUARY 25, 2023 **ACTION ITEM**

#### II. PUBLIC HEARINGS

Items listed as public hearings allow citizen comment on the subject matter before the Council. Residents or visitors wishing to comment upon the item before the Council should follow the procedural steps. In order to testify, individuals must sign up in advance, providing sufficient information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for presentation by the applicant, submission of information from City staff, followed by public testimony. **ACTION ITEM**

#### III. ENGINEER'S REPORT

#### IV. OLD BUSINESS

#### V. NEW BUSINESS

- 1. RENEW LEASE AGREEMENT WITH IDAHO CITY FIRE PROTECTION DISTRICT- EVERY 2 YEARS **ACTION ITEM**
- 2. RENEW LEASE AGREEMENT WITH D&S RESTAURANT, GROCER AND RENTALS LLC- EVERY 5 YEARS **ACTION ITEM**
- 3. POSTAGE METER LEASE **ACTION ITEM**

#### VI. ORDINANCES AND RESOLUTIONS

Ordinances and resolutions are formal measures considered by the City Council to implement policy which the Council has considered. Resolutions govern internal matters to establish fees and charges pursuant to existing ordinances. Ordinances are laws which govern general public conduct. Certain procedures must be followed in the adoption of both ordinances and resolutions; state law often establishes those requirements. **ACTION ITEM**

## VII. COMMITTEE REPORTS

- A. PARKS & RECREATION COMMISSION
- B. HISTORIC PRESERVATION COMMISSION
- C. PLANNING & ZONING COMMISSION
- D. IDAHO CITY CHAMBER OF COMMERCE

## VIII. EXECUTIVE SESSION

Certain City-related matters may need to be discussed confidentially as a matter of law subject to applicable legal requirements; the Council may enter executive session to discuss such matters. **ACTION ITEM**

## IX. EMPLOYEE UPDATES

- A. PUBLIC WORKS
- B. LAW ENFORCEMENT
- C. CLERK/TREASURER'S OFFICE
  - 1. BUDGET UPDATES
  - 2. WATER AND SEWER UPDATES, **ACTION ITEM**
- D. CITY ATTORNEY

## X. COUNCIL UPDATES

## XI. MAYOR UPDATES

## XII. CITIZEN COMMENTS

This section of the agenda is reserved for citizens wishing to address the Council regarding City-related issues that are not on the agenda. To ensure adequate public notice, Idaho Law provides that any item requiring Council action must be placed on the agenda of an upcoming Council meeting, except for emergency circumstances. Comments related to future public hearings should be held for that public hearing. Repeated comments regarding the same or similar topics previously addressed are out of order and will not be allowed. Persons wishing to speak will have 5 minutes. Comments regarding performance by city employees are inappropriate at this time and should be directed to the mayor, either by subsequent appointment or after tonight's meeting, if time permitting.

## ADJOURNMENT

Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk, 511 Main Street or call 208-392-4584.

### Mayor:

Ken Everhart  
[idahocitymayor1@cityofic.org](mailto:idahocitymayor1@cityofic.org)

### Council members:

Tom Secor Jr  
Ashley M Elliott  
Mari Adams  
Ryan Heffington

### Chief of Police:

Mark Otter  
[icpd100@gmail.com](mailto:icpd100@gmail.com)

### City officers:

Mathew Archuleta  
Ericca Robbins  
Brent Watson

### Janitorial:

Dale Rutter

### Public Works Director:

Tami Claus  
[idahocitypublicworks@cityofic.org](mailto:idahocitypublicworks@cityofic.org)

### Public Works:

Chad Sinclair

### City Clerk-Treasurer:

Nancy L Ptak  
[idahocityclerk@cityofic.org](mailto:idahocityclerk@cityofic.org)

### Deputy Clerk:

Sue Robinson  
[4cityfolk@cityofic.org](mailto:4cityfolk@cityofic.org)

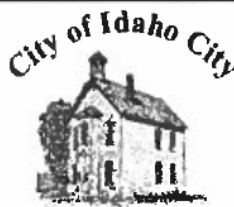
### Office Clerk:

Emily Sinclair  
[idahocityoffice@cityofic.org](mailto:idahocityoffice@cityofic.org)

511 Main Street  
PO Box 130  
Idaho City, ID 83631  
(208)392-4584  
operating hours  
Monday- Thursday  
8 am - 5 pm



# CITY OF IDAHO CITY



## RESCHEDULED REGULAR CITY COUNCIL MEETING

Wednesday, January 18, 2023

6:00 P.M

City Hall, 511 Main Street, Idaho City, ID 83631

## MINUTES

### JOIN ZOOM MEETING

<https://us02web.zoom.us/j/4192717240?>

Meeting ID: 419 271 7240

Passcode: iccouncil

**CALL MEETING TO ORDER** Mayor Everhart calls meeting to order at 6:00 PM

**ROLL CALL** Clerk called attendance, Heffington, Elliott, Adams, Secor. Present

**PLEDGE OF ALLEGIANCE** Mayor lead pledge of allegiance

### I. CONSENT AGENDA

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it is discussed in greater detail. Explanatory information is included in the Council agenda packet regarding these items and any contingencies are part of the approval.

#### 1. APPROVAL OF MINUTES: DECEMBER 28, 2022 **ACTION ITEM**

Secor made a motion, seconded by Adams to approve Minutes from December 28, 2022. No discussion. 4 ayes. Motion carries

#### 2. IDAHO CITY EVENT CHECKLIST: **ACTION ITEM**

##### 1. 36<sup>TH</sup> ANNUAL CHILI COOK OFF

Council looked over event checklist, council asked Clerk Ptak to get in contact with Rhonda Jameson to resubmit checklist with correct dates and information.

#### 3. BILLS/PAYABLES: DECEMBER 28, 2022, THROUGH JANUARY 11, 2023 **ACTION ITEM**

Clerk Ptak informed the council that the auditors looked at many bills in the last fiscal year and noticed council wasn't as diligent in initially the receipts and backup regarding credit cards, moving forward, this will should be consistent procedure to make sure everything matches.

Secor made a motion, seconded by Elliott to approve bills dated December 28, 2022, through January 11, 2023, in the sum of \$23,857.16. No discussion. 4 ayes. Motion carries

### II. PUBLIC HEARINGS

Items listed as public hearings allow citizen comment on the subject matter before the Council. Residents or visitors wishing to comment upon the item before the Council should follow the procedural steps. In order to testify, individuals must sign up in advance, providing sufficient information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for presentation by the applicant, submission of information from City staff, followed by public testimony. **ACTION ITEM**

### III. ENGINEER'S REPORT

### IV. OLD BUSINESS

### V. NEW BUSINESS

#### 1. LETTER OF INTENT PLANNING AND ZONING-TARYN MANCERA

Secor made a motion, seconded by Adams to appoint Taryn Mancera to fill the vacancy for the Planning and Zoning Commission. No discussion. 4 ayes. Motion carries. **ACTION ITEM**



## ADJOURNMENT 6:40 PM

ATTEST:

Date approved:

\_\_\_\_\_  
Nancy L Ptak, City Clerk-Treasurer

\_\_\_\_\_  
Ken Everhart, Mayor or Tom Secor, Council President

Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk, 511 Main Street or call 208-392-4584.

**Mayor:**

Ken Everhart

[idahocitymayor1@cityofic.org](mailto:idahocitymayor1@cityofic.org)

**Council members:**

Tom Secor Jr

Ashley M Elliott

Mari Adams

Ryan Heffington

**Chief of Police:**

Mark Otter

[icpd100@gmail.com](mailto:icpd100@gmail.com)

**City officers:**

Mathew Archuleta

Ericca Robbins

Brent Watson

**Janitorial:**

Dale Rutter

**Public Works Director:**

Tami Claus

[idahocitypublicworks@cityofic.org](mailto:idahocitypublicworks@cityofic.org)

**Public Works:**

Dominick Nalley

Chad Sinclair (temp)

**City Clerk-Treasurer:**

Nancy L Ptak

[idahocityclerk@cityofic.org](mailto:idahocityclerk@cityofic.org)

**Deputy Clerk:**

Sue Robinson

[4cityfolk@cityofic.org](mailto:4cityfolk@cityofic.org)

**Office Clerk:**

Emily Sinclair

[idahocityoffice@cityofic.org](mailto:idahocityoffice@cityofic.org)

511 Main Street

PO Box 130

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operating hours

Monday- Thursday

8 am - 5 pm



01/25/23  
12:10:55

CITY OF IDAHO CITY  
Claim Approval List  
For the Accounting Period: 1/23  
For Pay Date: 01/25/23

Page: 1 of 5  
Report ID: AP100

For doc #s from to 999999  
\* \*\*\* Over spent expenditure

Claim	Check	Invoice #/Inv Date/Description	Vendor #/Name/	Document \$/ Line \$	Disc \$	PO #	Fund	Org	Acct	Object	Proj	Cash Account
2056		999999 BOISE SNOMOBILE CLUB 01/07/23 Community Hall Refund		150.00 150.00			10		41500	360		10100
2057		999999 CHAD SINCLAIR Went to Boise for parts 01/09/23 Mileage reimbursement 01/09/23 Mileage reimbursement		109.04 76.32 32.72			51 52		43400 43500	450 450		10100 10100
2058		259 BAUMHOFF CONSTRUCTION 12/30/22 SAND		355.00 355.00			20		43200	635		10100
2059		223 IDAHO CHIEFS OF POLICE 2022-252 01/13/23 2022 membership dues for 5-9		200.00 200.00*			10		42100	460		10100
2060		28 IDAHO CITY GROCERY CIC2022123 12/31/22 ice for samples		5.18 5.18			52		43500	683		10100
2061		179 WEX BANK 86061290 12/31/22 FUEL 86061290 12/31/22 FUEL 86061290 12/31/22 FUEL 86061290 12/31/22 LAW FUEL		193.33 644.07 451.13 819.99			20 51 52 10		43200 43400 43500 42100	480 480 480 480		10100 10100 10100 10100
2062		242 THE BANCORP BANK 577721 12/30/22 FORD EXPLORER POLICE		8,068.45 8,068.45			10		42100	640		10100
2064		55 GRAINGER 9558598505 12/30/22 SANDER		6,656.46 6,656.46*			20		43200	615		10100
2065		24 HACH COMPANY 13416433 12/30/22 PH LIQ. PROBE H2O 13416433 12/30/22 ELECT FILL SOLN DO 50ML SCDB 13416433 12/30/22 3 M KCL SILVER SATD 28ML		844.00 123.08 52.76			51 51 52		43400 43400 43500	680 680 680		10100 10100 10100
2066		33 BOISE OFFICE EQUIPMENT IN3182569 01/05/23 Service Agreement IN3182569 01/05/23 Service Agreement IN3182569 01/05/23 Service Agreement		6.52 2.28 3.52 0.72			10 51 51 52		41500 43400 43400 43500	330 330 330 330		10100 10100 10100 10100

01/25/23  
12:10:55

CITY OF IDAHO CITY  
Claim Approval List  
For the Accounting Period: 1/23  
For Pay Date: 01/25/23

Page: 2 of 5  
Report ID: AP100

For doc #s from to 999999  
\* ... Over spent expenditure

Claim	Check	Invoice #/Inv Date/Description	Vendor #/Name/	Document \$/ Line \$	Disc \$	PO #	Fund	Org	Acct	Object	Proj	Cash Account
2067		171 US BANK		894.48								
	11/30/22	HP Ink		9.49			10		41500	305		10100
	11/30/22	HP Ink		6.66			51		43400	305		10100
	11/30/22	HP Ink		2.84			52		43500	305		10100
	11/30/22	Sales Tax		1.14			10		41500	590		10100
	11/30/22	Amazon City Hall		262.94			10		41500	390		10100
	11/30/22	Amazon Law		289.99*			10		42100	615		10100
	11/30/22	Sales Tax		33.18			10		41500	590		10100
	11/30/22	Zoom		52.46			10		41500	631		10100
	11/30/22	Zoom		80.94			51		43400	631		10100
	11/30/22	Zoom		16.50*			52		43500	631		10100
	11/30/22	Late Charges		118.21			10		41500	390		10100
	11/30/22	HP Ink		9.49			10		41500	305		10100
	11/30/22	HP Ink		6.66			51		43400	305		10100
2068	11/30/22	HP Ink		2.84			52		43500	305		10100
	11/30/22	Sales Tax		1.14			10		41500	590		10100
	251 VARIN THOMAS LLC			472.50								
	9550 01/19/23	Water Rights Attorney		472.50			51		43400	570		10100
2069	6 MILLER ENTERPRISES			212.82								
	115543 11/02/23	Refuse removal		97.90			10		41500	341		10100
	115543 11/02/23	Refuse removal		57.46			51		43400	341		10100
	115543 11/02/23	Refuse removal		57.46			52		43500	341		10100
2070	235 MICROTECH SYSTEMS			780.00								
	65084 01/23/23	Tech Services		234.00			10		41500	350		10100
	65084 01/23/23	Tech Services		390.00			51		43400	350		10100
	65084 01/23/23	Tech Services		156.00			52		43500	350		10100
2071	192 NMPS, INC.			499.34								
	13225 01/18/23	WP Generator		499.34			51		43400	630		10100
2072	141 BAILEY & COMPANY			13,900.00								
	6497 01/20/23	Regular Audit		4,325.00*			10		41500	430		10100
	6497 01/20/23	Regular Audit		675.00			20		43200	430		10100
	6497 01/20/23	Regular Audit		5,400.00			51		43400	430		10100
	6497 01/20/23	Regular Audit		3,500.00			52		43500	430		10100



01/25/23  
12:10:55

CITY OF IDAHO CITY  
Fund Summary for Claims  
For the Accounting Period: 1/23

Page: 4 of 5  
Report ID: AP10

Fund/Account		Amount
10 GENERAL FUND		
10100 Checking-Cash in Bank		\$15,366.38
20 STREET FUND		
10100 Checking-Cash in Bank		\$7,879.79
51 WATER FUND		
10100 Checking-Cash in Bank		\$9,078.87
52 SEWER FUND		
10100 Checking-Cash in Bank		\$4,486.95
Total:		\$36,811.99

01/25/23  
12:10:56

CITY OF IDAHO CITY  
Claim Approval Signature Page  
For the Accounting Period: 1 / 23

Page: 5 of 5  
Report ID: AP100A

City of Idaho City  
PO Box 130  
511 Main Street  
Idaho City, Idaho 83631-0130

CASH VOUCHERS

Authorized by: \_\_\_\_\_ Date: \_\_\_\_\_



the 1990s, the number of people in the UK who are aged 65 and over has increased from 10.5 million to 13.5 million, and the number of people aged 75 and over from 4.5 million to 6.5 million (Office of National Statistics 2000).

There is a growing awareness of the need to develop strategies to meet the needs of the ageing population. The Department of Health (1999) has published a strategy for ageing, which sets out the government's commitment to improve the health and quality of life of older people. The strategy is based on the principle that older people should be able to live independently and actively in their own homes for as long as possible. To achieve this, the government has set out a number of key objectives, including: to improve the health and quality of life of older people; to ensure that older people have access to the services and support they need; and to ensure that older people are able to participate fully in society.

The strategy also sets out a number of key actions that the government will take to achieve these objectives. These include: to improve the health and quality of life of older people by promoting healthy living and preventing illness; to ensure that older people have access to the services and support they need by increasing the capacity of the health and social care system; and to ensure that older people are able to participate fully in society by promoting social inclusion and combating ageism.

The strategy is a key document in the development of ageing policy in the UK. It sets out the government's commitment to improve the health and quality of life of older people and provides a framework for the development of ageing policy. The strategy is based on the principle that older people should be able to live independently and actively in their own homes for as long as possible. To achieve this, the government has set out a number of key objectives, including: to improve the health and quality of life of older people; to ensure that older people have access to the services and support they need; and to ensure that older people are able to participate fully in society.

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## **PROPERTY LEASE AGREEMENT**

This Lease Agreement ("Agreement") is made the 1<sup>ST</sup> day of January, 2018 (the "Effective Date"), by and between **IDAHO CITY, IDAHO**, an Idaho municipal corporation, ("Lessor") whose address is 511 Main St., Idaho City, ID 83631 and **IDAHO CITY FIRE PROTECTION DISTRICT**, a political subdivision of the state of Idaho ("Lessee") whose address is 3861 Highway 21, Idaho City, ID 83631.

The Lessee and the Lessor, for those considerations hereinafter named, agree as follows:

Under the General Conditions of Lease printed below, the Lessor hereby leases to the Lessee the real property located at 3861 Highway 21, Idaho City, ID 83631, subject to the reservations set forth below.

The Lessor and the Lessee for themselves and their successors hereby agree to the full performance of the covenants herein contained.

**Rental Rate:** \$1,000.00 per year, which shall be due and payable on the Effective Date.

### **General Conditions of Lease:**

The conditions of agreements stated below, together with the agreements set forth above, constitute a contract between the parties which is hereinafter referred to as this Agreement.

**1. The Lease Term.** This lease shall be for a term of two years. It is intended to run concurrently with the **Joint Powers Agreement for Fire Protection** and shall renew automatically unless terminated by either party giving at least ninety (90) days written notice of desired changes to the lease and an agreed plan of timing and action for the changes.

**2. Rental Charges.** The Lessee shall pay the Rental Rate on January first of each year of the Lease, commencing January 1, 2018.

**3. Utilities.** Lessee shall be responsible for all utilities, assessments, maintenance, fees, taxes or other charges levied upon the property during the term of the lease.

**4. Maintenance, Operation and Repairs.** The parties contemplate that such expenses shall be paid by Lessee. The Lessee shall properly maintain the property providing all routine and preventative maintenance required. The Lessee shall be responsible for any loss, expense, fine and penalty arising from any action or on account of damage to property except for normal wear and tear.

**5. Insurance.** Lessee agrees to obtain and keep in force during its acts under this Agreement a comprehensive general liability insurance policy in the minimum amount of \$5,000,000, which shall name and protect Lessee, all Lessee's employees, Lessor, and its officers, agents and employees, from and against any and all claims, losses, actions, and

judgments for damages or injury to persons or property arising out of or in connection with the Lessee's acts. Lessee shall provide proof of liability coverage as set forth above to Lessor prior to commencing the Rental Period as herein provided, and require insurer to notify Lessor ten (10) days prior to cancellation of said policy.

**6. Indemnification.** Lessee agrees to indemnify, defend, and hold harmless Lessor, and its officials, agents and employees, from and against any and all claims, losses, actions, or judgments for damages or injury to persons or property arising out of or in connection with the use of the property by Lessee, Lessee's agents, employees, volunteers, or representatives under this Agreement.

Lessor agrees to indemnify, defend, and hold harmless Lessee, and its officials, agents and employees, from and against any and all claims, losses, actions, or judgments for damages or injury to persons or property arising out of or in connection with the use of the property by Lessor, Lessor's agents, employees, volunteers, or representatives under this Agreement.

**7. Compliance with Laws.** Lessee and Lessor agree to comply with all federal, state, county, city, and local laws, rules and regulations regarding the use of the property.

**8. No Assignment.** This Agreement may not be assigned without the express written consent of both parties hereto, which consent may be withheld in the sole and absolute discretion of the parties.

**9. Authority.** Each party represents to the others that it has full capacity, right, power and authority to execute, deliver and perform this Agreement, and all required action and approvals therefore have been duly taken and obtained. Further, the individuals executing this Amendment on behalf of the respective parties are and shall be duly authorized to sign the same on such party's behalf and to bind such party.

**10. Counterparts.** This Agreement may be executed in any number of counterparts, each of which shall for all purposes be deemed an original and all of which together shall constitute but one and the same instrument, and shall become effective only upon execution of one or more of such counterparts by each of the parties hereto.

**11. Reserved Right of Entry.** The parties acknowledge that Lessor has some need to continue access to the real property subject to this lease, including access to the municipal well and supporting facilities for inspection, maintenance, repair or replacement. To the extent necessary for continued operation of the municipal well and related facilities, Lessor shall maintain access to said property without any requirement of notice to Lessee, and Lessee shall not utilize the property in any way that may unreasonably interfere with Lessor's access to or utilization of the well and related facilities.

IDAHO CITY, IDAHO

Phillip L. Canody  
Phil Canody, Mayor

10/12/17  
Date

ATTEST:

Harvey R. Reng 10-12-17  
Idaho City Clerk Date

IDAHO CITY FIRE DISTRICT

Brent Adamson  
Brent Adamson, Chairman

12 OCT 2017  
Date

ATTEST:

\_\_\_\_\_  
Secretary/Clerk Date



## **LEASE AGREEMENT**

\* \* \* \* \*

THIS LEASE AGREEMENT was entered into on APRIL 12, 2017, between The City of Idaho City, an Idaho municipal corporation ("Lessor") and D&S Restaurant, Grocer and Rentals LLC, an Idaho limited liability company ("Lessee").

### **RECITALS**

The parties recite and declare:

Lessee is the owner of real property in Idaho City, Idaho more particularly described in Exhibit A attached hereto. Lessee's property is operated as a retail store and restaurant known as "Donna's Place." Lessor is the owner of real property adjoining the Donna's place property on the south, identified as "Block V" record of survey instrument No. 122026, in the survey attached hereto as Exhibit B.

When Donna's Place was destroyed by fire in 2010, Lessor allowed the reconstruction of the improvements to include a boardwalk and stairs that encroach upon city property described in Exhibit B, with the explicit understanding that the real property encroached upon and the improvements located thereon would remain under the control of Lessor. It is the strip of land upon which the encroachment is located that is the subject of this lease.

In consideration of the mutual covenants contained in this lease agreement, the parties agree as follows:

### **SECTION ONE DESCRIPTION OF PREMISES**

A. The strip of land that is the subject of this lease is that portion of Block V, record of survey No. 122016 identified in said record of survey attached hereto as Exhibit B as the encroachment of the boardwalk and stairs of Donna's Place. The boardwalk encroachment is identified as 4.2 feet on the west end of the boardwalk, tapering to 2.2 feet on the east end of the boardwalk. Two sets of stairs extending from the boardwalk extend the encroachment to 7.5 feet and 7.0 feet for the stairs only.

B. The demised premises shall be used for access to and purposes of a retail store and restaurant.

### **SECTION TWO TERM OF LEASE**

The term of this lease shall be for 5 years commencing APRIL 12, 2017 and subject to renewal by agreement of the parties.

### **SECTION THREE RENTAL**

Lessee shall pay the sum of \$100 per year, with \$100 payable at the commencement of this lease and \$100 each year thereafter, said payment due and payable on the anniversary date of the commencement of this lease.

### **SECTION FOUR RESTRICTIONS ON USE**

Lessee shall not use or permit the demised premises, or any part of the demised premises, to be used for any purposes other than those set forth in this lease agreement. Lessee shall neither permit on the demised premises any act, sale or storage that may be prohibited under standard forms of fire insurance policies, nor use the premises for any such purpose. In addition, no use shall be made or permitted to be made that shall result in (1) waste on the demised premises, (2) a public or private nuisance that may disturb the quiet enjoyment of other occupants of Lessor's property, (3) improper, unlawful or objectionable use, or (4) noises or vibrations that may disturb other occupants of Lessor's property. Lessee shall comply with all governmental regulations and statutes affecting the demised premises either now or in the future.

### **SECTION FIVE ALTERATIONS AND MODIFICATION; REPAIRS**

A. Lessee shall take good care of the demised premises and is fully responsible for the repair and maintenance of improvements located on said real property. Lessee must notify Lessor of any improvements to be made, and any such improvements or modifications shall not be made without the express consent of Lessor.

B. All damage or injury done to the demised premises by Lessee or any person who may be in or on the demised premises with the consent of Lessee shall be paid for by Lessee.

C. Lessee shall, at the termination of this lease agreement, surrender the demised premises to Lessor in as good condition and repair as reasonable and proper use of the premises will permit.

### **SECTION SIX LIABILITY OF LESSOR**

A. Lessee waives all claims against Lessor for damages to goods or for injuries to persons on or about the demised premises from any cause arising at any time.

B. Lessee will indemnify Lessor on account of any damage or injury to any person, or to the goods of any person, arising from the use of the demised premises by Lessee, or arising from the failure of Lessee to keep the demised premises in good condition as provided in this lease agreement.

C. Lessor shall not be liable to Lessee for any damage by or from any act or negligence of any other occupant of the same building, or by any owner or occupant of adjoining or contiguous property.

D. Lessee agrees to pay for all damage to the building, as well as damage or injury suffered by tenants or occupants of the building caused by the misuse or neglect of the demised



premises by Lessee.

E. Lessee shall indemnify, defend and hold Lessor harmless from any and all claims and damages (including reasonable attorney's fees and costs) arising from Lessee's use of the demised premises or the conduct of its business or from any activity, work or thing done, permitted or suffered by Lessee, in or about the demised premises unless caused by Lessor, Lessor's agents or employees.

#### **SECTION SEVEN ASSIGNMENT AND SUBLEASE**

Lessee shall not assign any rights or duties under this lease agreement nor sublet the demised premises or any part of the demised premises, nor allow any other person to occupy or use the demised premises without the prior, express and written consent of Lessor. A consent to one assignment, sublease or occupation or use by any other person shall not be a consent to any subsequent assignment, sublease or occupation or use by another person. Any assignment or subletting without consent shall be void.

#### **SECTION EIGHT EFFECT OF BREACH**

In the event of a breach of this lease agreement, the rights of Lessor shall be as follows:

Lessor shall have the right to cancel and terminate this lease agreement, as well as all of the right, title and interest of Lessee under this lease agreement, by giving to Lessee not less than thirty days' notice of the cancellation and termination. On expiration of the time fixed in the notice, this lease agreement and the right, title and interest of Lessee under this lease agreement shall terminate in the same manner and with the same force and effect, except as to Lessee's liability, as if the date fixed in the notice of cancellation and termination were the end of the lease term.

#### **SECTION NINE REMEDIES OF LESSOR CUMULATIVE**

The remedies given to Lessor in this lease agreement shall be cumulative, and the exercise of any one remedy by Lessor shall not be to the exclusion of any other remedy.

#### **SECTION TEN GOVERNING LAW**

It is agreed that this lease agreement shall be governed by, construed and enforced in accordance with the laws of the State of Idaho.

#### **SECTION ELEVEN WAIVERS**

Waiver by Lessor of any breach of any covenant or duty of Lessee under this lease is not a waiver of a breach of any other covenant or duty of Lessee, or of any subsequent breach of the same covenant or duty.

**SECTION TWELVE  
ENTIRE AGREEMENT**

This lease agreement shall constitute the entire agreement between the parties. Any prior understanding or representation of any kind preceding the date of this lease agreement shall not be binding upon either party except to the extent incorporated in this lease agreement.

**SECTION THIRTEEN  
MODIFICATION OF AGREEMENT**

Any modification of this lease agreement or additional obligation assumed by either party in connection with this agreement shall be binding only if evidenced in a writing signed by each party or an authorized representative of each party.

**SECTION FOURTEEN  
NOTICES**

All notices, demands or other writings in this lease agreement provided to be given or made or sent, or which may be given or made or sent by either party to the other, shall be deemed to have been fully given or made or sent when made in writing and deposited in the United States mail, registered and addressed as follows:

TO LESSOR: City of Idaho City, PO Box 130, Idaho City, ID 83631

TO LESSEE: Douglas E. Pottenger, Donna's Place, 200 Main St. Idaho City, ID 83631

The address to which any notice, demand or other writing may be given or made or sent to any party as above provided may be changed by written notice given by such party as above provided.

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Mayor, City of Idaho City, Lessor

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D&S Restaurant, Grocer and Rentals LLC, Lessee  
By Douglas E. Pottenger, Managing Partner

STATE OF IDAHO       )  
                                  ) ss.  
County of Boise       )

On this \_\_\_\_ day of \_\_\_\_\_, 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared \_\_\_\_\_ and \_\_\_\_\_, known to me to be the persons whose names are subscribed to the foregoing document, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

\_\_\_\_\_  
NOTARY PUBLIC FOR IDAHO  
RESIDING AT IDAHO CITY  
MY COMMISSION EXPIRES \_\_\_\_\_

Table 1. Mean (SD) age, height, weight, and body mass index (BMI) of the 100 children in the sample

Measure	Mean (SD)
Age (years)	10.4 (0.5)
Height (cm)	145.2 (10.1)
Weight (kg)	38.5 (10.2)
BMI (kg m <sup>-2</sup> )	18.6 (3.2)

children were asked to perform a series of 10 trials of the task. The first trial was a practice trial and the remaining 9 trials were recorded. The mean of the 9 recorded trials was used for analysis.

Children were then asked to perform the task again, but this time they were asked to perform the task as fast as they could. The mean of the 9 recorded trials was used for analysis. The mean of the two trials was used for analysis.

Children were then asked to perform the task again, but this time they were asked to perform the task as slowly as they could. The mean of the 9 recorded trials was used for analysis. The mean of the two trials was used for analysis.

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- For the PostBase MINI we have that processes 17 pieces per minute with built-in 5lb scale its \$21.95 per month on a 3 year or \$21.95 per month on a 2 year or \$22.95 per month on a 1 year term
- For the PostBase INSIGHT we have that processes 25 pieces per minute with built-in 5lb scale with envelope sealer its \$32.95 per month on a 3 year or \$32.95 per month on a 2 year or \$34.95 on the 1 year term
- For the PostBase VISION 3 we have that processes 35 pieces per minute with built-in 5lb scale with envelope sealer its \$47 per month on a 3 year term or \$57 per month on a 2 year term or \$62 per month on a 1 year term
- For the PostBase VISION 5 we have that processes 50 pieces per minute with built-in 10lb scale with envelope sealer its \$60 per month on a 3 year term or \$75 per month on a 2 year term or \$79 per month on a 1 year term

And with the promotion we have going on now I can give you the first 3 months free on a 3 year term or the first 2 months free on a 2 year term or the first month free on a 1 year term once you place your order with me

There is no money down to get started and once place the order, we send the meter to you and we cover all service and maintenance at no extra charge



**UNITED STATES  
POSTAL SERVICE®**

*Approved IMI Postage Solution*



**PostBase® mini**

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**UNITED STATES  
POSTAL SERVICE®**

*Approved IMI Postage Solution*



## PostBase® insight i2 Semi-Auto

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**UNITED STATES  
POSTAL SERVICE**

*Approved IMI Postage Solution*



## PostBase<sup>®</sup> vision Semi-Auto

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# City of Idaho City

## Jim Haswell Rodeo Arena Highway 21 Reservation Application

CONTACT PERSON: \_\_\_\_\_ CONTACT #2: \_\_\_\_\_

EVENT ORGANIZATION(S): \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

DATE REQUESTED: \_\_\_\_\_ TO \_\_\_\_\_

EVENT DESCRIPTION: \_\_\_\_\_

APPROXIMATE NUMBER OF PARTICIPANTS: \_\_\_\_\_

EVENT OPEN TO THE PUBLIC WITH ENTRY FEE: \_\_\_\_\_

WILL THERE BE ALCOHOL SOLD? YES NO Additional permits required  
SOUND SYSTEM USED AFTER 9 PM? YES NO If yes, Noise Variance needs to be applied for.

HOURS OF USE: Day 1 \_\_\_\_\_ TO \_\_\_\_\_  
Day 2 \_\_\_\_\_ TO \_\_\_\_\_  
Day 2 \_\_\_\_\_ TO \_\_\_\_\_

DEPOSIT DUE AT TIME OF APPLICATION: \$100 \*Cleaning Deposit

PROOF OF INSURANCE: Provide a copy of the form showing City of Idaho City as co-insured in the amount of \$1,000,000 at least 7 (seven) days prior of event. No insurance, no show.

SIGNATURE OF APPLICANT: \_\_\_\_\_ DATE: \_\_\_\_\_

COUNCIL APPROVED ALCOHOL VARIANCE: YES NO NOISE VARIANCE: YES NO

SIGNATURE OF CITY REPRESENTATIVE: \_\_\_\_\_ DATE: \_\_\_\_\_

NOTES: \_\_\_\_\_

Arena Usage Rates: \$80 per day includes Use Tax

Use of Announcer Shed: \$25 key deposit required  
No Sound System provided

\*The City requires a \$100 Cleaning/Security Deposit at time of application to reserve the date.  
Cleaning deposit will be forfeited if the grounds/parking area are not in same condition as found or better.

Responsibility of the Applicants: Trash Removal, Grooming & watering of the arena as needed, Arena & Parking Lot Cleanup.

Please note: Arena not available two weekends out of the year for our local rodeos, they precede arena rentals.



**City of Idaho City**  
**1st Quarterly Financial Report**  
**Fiscal Year-to-Date as**  
**December 31, 2022**

	OPERATING EXPENSES	REVENUE	AMOUNT BUGETED	PERCENTAGE OF APPROPRIATIONS
<b>GENERAL GOVERNMENT</b>				
Administrative	\$ 22,249.00	\$ 40,727.00	\$ 164,773.00	13.50%
Law Enforcement	\$ 73,993.00	\$ 9,201.00	\$ 273,304.00	27.07%
<b>Total Government</b>	<b>\$ 96,242.00</b>	<b>\$ 49,928.00</b>	<b>\$ 438,077.00</b>	<b>21.97%</b>
Street Fund	\$ 19,290.00	\$ 13,478.00	\$ 72,177.00	26.73%
Water Fund	\$ 142,275.00	\$ 100,824.00	\$ 367,660.00	38.70%
Water Bond	\$ -	\$ -	\$ -	
Sewer Fund	\$ 44,923.00	\$ 44,093.00	\$ 193,229.00	23.25%
<b>BUDGET TOTAL</b>	<b>\$ 302,730.00</b>	<b>\$ 208,323.00</b>	<b>\$1,071,143.00</b>	<b>28.26%</b>

Citizens are invited to inspect the detailed supporting records  
of the above financial statement.

Nancy L Ptak  
City Clerk-Treasurer  
January 24, 2023

511 Main Street  
Idaho City, ID 83631  
208-392-4584

**CITY OF IDAHO CITY**  
**2022 Annual Street and Road Financial Report**  
**For Fiscal Year Ending September 30, 2022**

Beginning Balance as of October 1 previous year				\$24,188
<b>RECEIPTS:</b>				
Total Local Funding	\$ 52,847			
Total State Funding	34,961			
Total Other State Receipts	-			
Total State Grant	-			
Total Federal Funding	-			
Total Other Local Funding	-			
Total Receipts			\$ 87,808	
<b>DISBURSEMENTS:</b>				
Total New Construction	\$ -			
Total Reconstruction /Replacement	-			
Total Routine Maintenance	26,215			
Total Equipment	19,306			
Administration	-			
Total Other	14,059			
Total Disbursements		59,580		
Receipts over Disbursements			28,228	
Closing Balance			\$ 52,416	
Funds Obligated for Specific Project			24,188	
Funds Retained for General Funds			28,228	
Ending Balance			\$ -	

Citizens are invited to inspect the detailed supporting records of the above report.  
City Hall is located at 511 Main Street and open Mon.-Thu. from 1 p.m. to 4 p.m.

Nancy L Ptak  
City Clerk-Treasurer

Publish: February 1, 2023





10 GENERAL FUND

Current Year						
Account	Object	Description	Current	Current YTD	Budget	Variance
			Month			
31100		Property Taxes	42,246.66	60,183.55	101,929.00	-41,745.45
31200		Property Tax Penalty and Interest	273.83	643.45	2,306.00	-1,662.55
31400		Court Revenue	269.31	1,110.36	51,804.00	-50,693.64
32100		Beer Licenses			1,050.00	-1,050.00
32200		Liquor Licenses			1,200.00	-1,200.00
32300		Wine Licenses			975.00	-975.00
32400		Business Licenses	981.00	3,021.00	4,225.00	-1,204.00
32500		Vendors Permits	1,996.50	2,096.75	2,060.00	36.75
32600		Catering Permits			160.00	-160.00
32700		Building Permits		1,454.89	20,000.00	-18,545.11
32800		Animal Licenses	62.50	73.00	532.00	-459.00
32900		Idaho Power Storage Space			500.00	-500.00
33500		State Liquor Appropriation	6,360.00	12,720.00	34,455.00	-21,735.00
33700		State Sales Tax		14,459.89	12,434.00	2,025.89
33800		State Revenue Sharing		14,459.89	58,067.00	-43,607.11
33940		Law Enforcement Grants	706.36	2,706.36	30,500.00	-27,793.64
33950		CLG Grant (Historic)			12,500.00	-12,500.00
33955		PARKS AND REC GRANT REVENUE			2,500.00	-2,500.00
34140		Copy Fees			2,500.00	-2,500.00
34210		Event Fees- Law Enforcement			3,000.00	-3,000.00
34410		Cemetery Plots		775.00	5,775.00	-5,000.00
34500		PLANNING and ZONING FEES			2,000.00	-2,000.00
36100		Checking Interest		1.09	150.00	-148.91
36200		Savings Interest			176.00	-176.00
36400		LGIP MONTHLY-reinvestment			2,494.00	-2,494.00
36500		Misc Receipts		1,150.00	10,000.00	-10,000.00
36730		Donations-Visitor's Center				1,150.00
37200		Community Hall Rentals	84.00	619.55	3,863.00	-3,243.45
37300		Community Hall Clearing Deposit	450.00	1,350.00	3,000.00	-1,650.00
37400		Community Hall Rental Sales Tax	5.04	32.13	175.00	-142.87

For the Accounting Period: 1 / 23

10 GENERAL FUND

Account	Object	Description	Current Year					Variance	%
			Current Month	Current YTD	Budget				
	32800	Power Reimb-Visitor's Center	567.53	1,135.06	2,318.00		-1,182.94	49	
	32900	CARRYOVER			50,604.00		-50,604.00	28	
41500		Administrative							
	110	Employee Salary	1,287.52	4,941.86	31,064.00		26,122.14	16	
	111	Council Salary	600.00	2,400.00	7,200.00		4,800.00	33	
	112	Mayor's Expense Account		250.00	500.00		250.00	50	
	190	Payroll & Taxes Expense			1,500.00		1,500.00		
	210	FICA and Medicare	144.37	561.67	2,376.00		1,814.33	24	
	220	Health & Life Insurance	130.08	432.89	1,625.00		1,192.11	27	
	240	Retirement	158.77	627.34	2,643.00		2,015.66	24	
	260	Worker's Compensation		2,000.00	1,437.00		-563.00	139	
	305	Office Supplies	18.98	633.96	2,000.00		1,366.04	32	
	310	Postage	72.00	190.40	400.00		209.60	48	
	320	Website - Municipal Impact			300.00		300.00		
	330	Office Equipment	72.50	694.53	3,000.00		2,305.47	23	
	340	Professional Fees			100.00		100.00		
	341	Solid Waste Fees	97.90	522.12	1,530.00		1,007.88	34	
	350	IT Services	245.02	2,442.21	5,162.00		2,719.79	47	
	360	Community Hall Deposit Refund	150.00	650.00	1,500.00		850.00	43	
	370	Bank Charges		108.40	1,200.00		1,091.60	9	
	390	Misc Expense	381.15	381.15	6,000.00		5,618.85	6	
	405	DIVISION of BUILDING SAFETY		676.47	9,000.00		8,323.53	8	
	410	Historic District Expense			12,500.00		12,500.00		
	420	Liability/Property Insurance			1,500.00			100	
	430	Auditor Fees	4,325.00	4,325.00	4,050.00		-275.00	107	
	440	Publishing & Printing			750.00		750.00		
	450	Travel & Mileage		24.82	500.00		475.18	5	
	460	Dues & Subscriptions	50.00	231.10	450.00		218.90	51	
	470	Training			750.00		750.00		
	490	Telephone Services - SIMPLI	82.43	412.15	1,100.00		687.85	37	

Budget Query

For the Accounting Period: 1 / 23

10 GENERAL FUND

Account	Object	Description	Current Year				Variance	%
			Current Month	Current YTD	Budget			
	491	CENTURY LINK - internet services		115.11	500.00	384.89	23	
	492	CELL PHONES - VERIZON WIRELESS	54.36	217.44	1,100.00	882.56	20	
	493	COUNCIL IPads - VERIZON WIRELESS	60.01	240.04	800.00	559.96	30	
	500	OTHER PURCHASED SERVICES			900.00	900.00		
	520	Office Equip Repair & Maint.			1,000.00	1,000.00		
	560	Cemetery Expense			13,000.00	13,000.00		
	570	Attorney Fees		2,040.00	12,000.00	9,960.00	17	
	590	Sales/Use Tax Payable	35.46	622.10	800.00	177.90	78	
	600	SUPPLIES			500.00	500.00		
	610	Supplies - Fund Specific			200.00	200.00		
	611	Supplies - Cleaning - Buildings	533.65	533.65	2,500.00	1,966.35	21	
	620	Repairs - Visitor's Center		209.98	2,500.00	2,290.02	8	
	621	Repairs - Community Hall		220.00	5,000.00	4,780.00	4	
	623	Repairs - City Hall		687.80	5,000.00	4,312.20	14	
	631	Administrative Maintenance	52.46	52.46	350.00	297.54	15	
	650	Propane - City Hall		283.79	500.00	216.21	57	
	670	Power - City Hall	163.93	414.87	1,800.00	1,385.13	23	
	673	Power - Community Hall	582.32	1,287.64	4,262.00	2,974.36	30	
	674	Power - Visitor's Center	473.43	1,051.90	3,587.00	2,535.10	29	
	910	Ordinance Codification			2,000.00	2,000.00		
	915	PLANNING and ZONING EXPENSES		41.28	1,000.00	958.72	4	
	930	Parks & Rec Expenses	60.16	165.40	2,500.00	2,334.60	7	
	940	Historic District Expenses			1,000.00	1,000.00		
		Total Account	9,831.50	32,189.53	162,936.00	130,746.47	20	
42100		Law Enforcement						
	110	Employee Salary	8,605.00	43,214.63	145,860.00	102,645.37	30	
	210	FLCA and Medicare	658.31	3,305.96	11,158.00	7,852.04	30	
	220	Health & Life Insurance	708.38	2,953.16	9,552.00	6,598.84	31	
	240	Retirement	569.80	4,080.02	13,921.00	9,840.98	29	
	260	Worker's Compensation		2,500.00	2,500.00		100	
	305	Office Supplies		63.94	100.00	36.06	64	

For the Accounting Period: 1 / 23

## 10 GENERAL FUND

Account	Object	Description	Current Year					Variance	%
			Current		Current YTD	Budget			
			Month						
<u>330</u>	Office Equipment				2,000.00	2,000.00			
<u>331</u>	Software				2,500.00	2,500.00			
<u>380</u>	Uniform Expense		44.00	515.45	4,000.00	3,484.55	13		
<u>390</u>	Misc Expense				500.00	500.00			
<u>420</u>	Liability/Property Insurance				3,500.00	3,500.00	100		
<u>450</u>	Travel & Mileage				300.00	300.00			
<u>450</u>	Dues & Subscriptions		200.00	1,195.00	250.00	-945.00	478		
<u>470</u>	Training			2,882.32	5,000.00	2,117.68	58		
<u>480</u>	Fuel & Oil			2,931.10	11,000.00	8,068.90	27		
<u>492</u>	CELL PHONES - VERIZON WIRELESS		329.70	1,318.86	4,000.00	2,681.14	33		
<u>540</u>	Equipment Repairs				500.00	500.00			
<u>570</u>	Attorney Fees		3,000.00	6,000.00	12,000.00	6,000.00	50		
<u>610</u>	Supplies - Fund Specific				500.00	500.00			
<u>615</u>	New Equipment		289.99	3,823.51	7,000.00	3,176.49	55		
<u>640</u>	Vehicle Expense			10,114.47	14,000.00	3,885.53	72		
<u>950</u>	IDT Grant Funds				25,000.00	25,000.00			
	Total Account		14,405.18	88,398.42	275,141.00	186,742.58	32		
<u>36300</u>	Lease Agreement Payments				500.00	-500.00			
<u>38500</u>	Idaho Power Franchise		1,856.76	3,250.45	7,325.00	-4,074.55	44		
<u>38900</u>	Law Contracts				6,000.00	-6,000.00			
<u>39700</u>	Fire District Lease		1,000.00	1,000.00	1,000.00		100		
							29		

20 STREET FUND

Account	Object	Description	Current Year		Budget	Variance	%
			Current Month	Current YTD			
31100		Property Taxes	18,105.71	25,792.94	43,684.00	-17,891.06	59
31200		Property Tax Penalty and Interest	117.36	275.77	1,030.00	-754.23	27
31300		Personal Property Tax Replacement	2,331.00	2,331.75	4,595.00	-2,263.25	51
33100		Restricted Highway Fund		1,361.28	5,441.00	-4,079.72	25
33200		Highway Users Revenue		4,270.08	17,427.00	-13,156.92	25
43200		Street					47
110		Employee Salary	793.22	3,754.16	9,610.00	5,855.84	39
210		FICA and Medicare	60.67	287.20	735.00	447.80	39
220		Health & Life Insurance	149.37	862.08	2,337.00	1,474.92	37
240		Retirement	81.27	434.87	1,088.00	653.13	40
260		Worker's Compensation		546.00	546.00		100
420		Liability/Property Insurance		370.00	377.00	7.00	98
430		Auditor Fees	675.00	675.00	675.00		100
440		Publishing & Printing			150.00	150.00	
450		Travel & Mileage		44.08		-44.08	
480		Fuel & Oil		829.13	1,800.00	970.87	46
540		Equipment Repairs		1,246.87	7,000.00	5,753.13	18
612		Supplies - SHOP PUBLIC WORKS		42.21	500.00	457.79	8
613		Small Tools			154.00	154.00	
614		Signs			500.00	500.00	
615		New Equipment		6,737.46	5,135.00	-1,602.46	131
630		Maintenance and Operations		694.94	2,060.00	1,365.06	34
632		Dust Abatement			10,300.00	10,300.00	
633		Snow Removal - Streets		54.95	2,060.00	2,005.05	3
634		Boardwalk Repairs			1,500.00	1,500.00	
635		Street Maintenance	355.00	355.00	6,890.00	6,535.00	5
640		Vehicle Expense			425.00	425.00	
652		Propane - water and sewer			25.00	25.00	
672		Power-Street Lights	388.40	1,165.62	4,850.00	3,684.38	24

For the Accounting Period: 1 / 23

20 STREET FUND

Account	Object	Description	Current Year					Variance	%
			Current Month	Current YTD	Budget				
	675	Power - Shop	14.64	86.21	515.00		428.79	17	
	741	Grader Payment		2,886.58	11,547.00		8,660.42	25	
	742	Backhoe Payments		735.30	1,136.00		400.70	65	
	820	Contingency Fund			262.00		262.00		
		Total Account	2,517.57	21,807.66	72,177.00		50,369.34	30	

51 WATER FUND

Account	Object	Description	Current Year					Variance	%
			Current Month	Current YTD	Budget				
	34800	Users Fees	22,542.71	104,536.19	291,252.00	-186,715.81	36		
	34810	Hook-up Fees	85.19	135.19	21,630.00	-21,494.81	1		
	34820	On/Off Fees		25.00	258.00	-233.00	10		
	34840	Special Users Hook-up Fees			515.00	-515.00			
	34850	Users Late Fees	1,462.05	3,488.44	2,575.00	913.44	135		
	34860	RV Dump Donations			1,030.00	-1,030.00			
	36400	LGIP MONTHLY-reinvestment			400.00	-400.00			
	36600	NSF Fee		50.00		50.00			
43400		Water					34		
	110	Employee Salary	9,613.36	41,902.24	131,474.00	89,571.76	32		
	111	Council Salary	500.00	2,000.00	7,200.00	5,200.00	28		
	113	Certified Plant Operator		300.00	5,000.00	4,700.00	6		
	210	FCIA and Medicare	773.69	3,358.43	9,874.00	6,515.57	34		
	220	Health & Life Insurance	1,730.95	8,144.24	24,797.00	16,652.76	33		
	240	Retirement	1,118.63	5,153.00	12,223.00	7,070.00	42		
	260	Worker's Compensation		2,781.80	2,225.00	-556.80	125		
	305	Office Supplies	13.32	402.77	700.00	297.23	58		
	310	Postage	201.60	533.12	1,100.00	566.88	48		
	320	Website - Municipal Impact			362.00	362.00			
	330	Office Equipment	111.85	473.90	5,000.00	4,526.10	9		
	340	Professional Fees		1,890.00	2,000.00	110.00	95		
	341	Solid Waste Fees	57.46	306.46	900.00	593.54	34		
	350	IT Services	408.37	4,070.37	7,210.00	3,139.63	56		
	420	Liability/Property Insurance		6,237.00	6,237.00		100		
	430	Auditor Fees	5,400.00	5,400.00	5,400.00		100		
	440	Publishing & Printing			500.00	500.00			
	450	Travel & Mileage	76.32	131.96	500.00	368.04	26		
	460	Dues & Subscriptions		1,786.70	1,800.00	13.30	99		
470		Training			1,000.00	1,000.00			

51 WATER FUND

		Current Year					
Account	Object	Description	Current	Current YTD	Budget	Variance	%
			Month				
	480	Fuel & Oil		2,763.42	5,000.00	2,236.58	55
	490	Telephone Services - SIMPLI	109.91	549.54	1,500.00	950.46	37
	491	CENTURY LINK - Internet services		352.68	1,500.00	1,147.32	24
	492	CELL PHONES - VERIZON WIRELESS	90.60	362.40	1,200.00	837.60	30
	493	COUNCIL IPads - VERIZON WIRELESS	100.03	400.12	1,300.00	899.88	31
	520	Office Equip Repair & Maint.			1,500.00	1,500.00	
	540	Equipment Repairs		130.52	5,000.00	4,869.48	3
	520	Attorney Fees	472.50	2,512.50	12,000.00	9,487.50	21
	580	Engineers Fees		29,490.00	20,000.00	-9,490.00	147
	610	Supplies - Fund Specific			800.00	800.00	
	612	Supplies - SHOP PUBLIC WORKS		295.56	1,000.00	704.44	30
	613	Small Tools			1,000.00	1,000.00	
	615	New Equipment		247.50	8,000.00	7,752.50	3
	630	Maintenance and Operations	564.79	4,688.04	16,390.00	11,701.96	29
	631	Administrative Maintenance	80.94	80.94	3,000.00	2,919.06	3
	640	Vehicle Expense			3,000.00	3,000.00	
	650	Propane - City Hall		454.06	120.00	-334.06	378
	651	Propane-Shop			600.00	600.00	
	652	Propane - water and sewer			1,000.00	1,000.00	
	671	Power WATER AND SEWER	2,149.77	5,528.19	20,000.00	14,471.81	28
	680	Chemicals		3,977.35	10,000.00	6,022.65	40
	681	Water Tests	18.00	2,455.00	5,000.00	2,545.00	49
	720	Water Improvement Project		5,493.10		-5,493.10	
	742	Backhoe Payments		2,745.14	4,865.00	2,119.86	56
	820	Contingency Fund			18,133.00	18,133.00	
	860	Facility Plan		18,220.00		-18,220.00	
	910	Ordinance Codification		250.00	250.00		100
		Total Account	23,592.09	165,868.05	367,660.00	201,791.95	45
38250		USDA-GRANT FUNDS		9,630.00	50,000.00	-40,370.00	19
							19



For the Accounting Period: 1 / 23

## 52 SEWER FUND

		Current Year					
		Current		Current YTD	Budget	Variance	%
Account	Object Description	Month					
	34800 Users Fees	13,454.44	53,748.54	165,184.00	-111,435.46	33	
	34810 Hook-up Fees	85.19	135.19	21,630.00	-21,494.81	1	
	34830 Special Users Fees			247.00	-247.00		
	34850 Users Late Fees	2,444.69	6,144.08	5,500.00	644.08	112	
	34860 RV Dump Donations			618.00	-618.00		
	36400 LGIP MONTHLY-reinvestment			50.00	-50.00		
43500	Sewer					31	
	110 Employee Salary	4,092.77	17,571.98	57,688.00	40,116.02	30	
	111 Council Salary	100.00	400.00	3,600.00	3,200.00	11	
	113 Certified Plant Operator		795.00	5,000.00	4,205.00	16	
	210 FICA and Medicare	320.77	1,374.87	4,413.00	3,038.13	31	
	220 Health & Life Insurance	728.20	3,284.81	9,997.00	6,712.19	33	
	240 Retirement	468.29	2,113.56	4,132.00	2,018.44	51	
	260 Worker's Compensation		1,564.20	672.00	-892.20	233	
	305 Office Supplies	5.68	192.55	1,300.00	1,107.45	15	
	310 Postage	86.40	228.48	400.00	171.52	57	
	320 Website - Municipal Impact			93.00	93.00		
	330 Office Equipment	22.79	101.75	2,800.00	2,698.25	4	
	340 Professional Fees			100.00	100.00		
	341 Solid Waste Fees	57.46	306.46	824.00	517.54	37	
	350 IT Services	163.35	1,628.15	1,800.00	171.85	90	
	420 Liability/Property Insurance		6,063.00	6,063.00		100	
	430 Auditor Fees	3,500.00	3,500.00	3,500.00		100	
	440 Publishing & Printing			144.00	144.00		
	450 Travel & Mileage	32.72	382.38	653.00	270.62	59	
	460 Dues & Subscriptions		112.20	155.00	42.80	72	
	470 Training			515.00	515.00		
	480 Fuel & Oil		1,934.67	3,424.00	1,489.33	57	
490	Telephone Services - SIMPLI	82.43	412.16	1,030.00	617.84	40	

52 SEWER FUND

Account	Object	Description	Current Year					Variance	%
			Current Month	Current YTD	Budget				
491		CENTURY LINK - Internet services		456.19	1,854.00	1,397.81	25		
492		CELL PHONES - VERIZON WIRELESS	36.24	144.96	940.00	795.04	15		
493		COUNCIL IPads - VERIZON WIRELESS	40.01	160.04	515.00	354.96	31		
520		Office Equip Repair & Maint.			2,771.00	2,771.00			
540		Equipment Repairs		64.09	2,500.00	2,435.91	3		
570		Attorney Fees		1,020.00	6,880.00	5,860.00	15		
580		Engineers Fees			20,000.00	20,000.00			
610		Supplies - Fund Specific			200.00	200.00			
612		Supplies - SHOP PUBLIC WORKS		133.44	1,500.00	1,366.56	9		
613		Small Tools			250.00	250.00			
615		New Equipment		121.50	7,500.00	7,378.50	2		
630		Maintenance and Operations	28.05	4,475.42	10,000.00	5,524.58	45		
631		Administrative Maintenance	16.50	16.50		-16.50			
640		Vehicle Expense			8,500.00	8,500.00			
650		Propane - City Hall		397.29	48.00	-349.29	828		
651		Propane-Shop			515.00	515.00			
652		Propane - water and sewer			155.00	155.00			
671		Power WATER AND SEWER	680.66	1,754.37	6,695.00	4,940.63	26		
680		Chemicals		504.92	3,500.00	2,995.08	14		
683		Sewer Tests	5.18	2,504.53	6,695.00	4,190.47	37		
742		Backhoe Payments		1,421.58	3,408.00	1,986.42	42		
910		Ordinance Codification		250.00	500.00	250.00	50		
Total Account			10,467.50	55,391.05	193,229.00	137,837.95	29		

the 1990s, the number of people with a mental health problem has increased by 50% (Mental Health Foundation 2000).

There is a growing awareness of the need to address the needs of people with mental health problems, and the importance of providing them with appropriate services. This has led to a number of initiatives, including the development of mental health services, the establishment of mental health trusts, and the implementation of mental health legislation. The aim of this paper is to review the current state of mental health services in the UK, and to discuss the challenges facing them in the future.

The paper is organized as follows. First, we discuss the current state of mental health services in the UK. Then, we discuss the challenges facing them in the future. Finally, we discuss the implications of our findings for policy and practice.

## Current state

The current state of mental health services in the UK is characterized by a number of factors. First, there is a growing awareness of the need to address the needs of people with mental health problems, and the importance of providing them with appropriate services. This has led to a number of initiatives, including the development of mental health services, the establishment of mental health trusts, and the implementation of mental health legislation.

Second, there is a growing awareness of the need to address the needs of people with mental health problems, and the importance of providing them with appropriate services. This has led to a number of initiatives, including the development of mental health services, the establishment of mental health trusts, and the implementation of mental health legislation.

Third, there is a growing awareness of the need to address the needs of people with mental health problems, and the importance of providing them with appropriate services. This has led to a number of initiatives, including the development of mental health services, the establishment of mental health trusts, and the implementation of mental health legislation.

Fourth, there is a growing awareness of the need to address the needs of people with mental health problems, and the importance of providing them with appropriate services. This has led to a number of initiatives, including the development of mental health services, the establishment of mental health trusts, and the implementation of mental health legislation.

Fifth, there is a growing awareness of the need to address the needs of people with mental health problems, and the importance of providing them with appropriate services. This has led to a number of initiatives, including the development of mental health services, the establishment of mental health trusts, and the implementation of mental health legislation.

Sixth, there is a growing awareness of the need to address the needs of people with mental health problems, and the importance of providing them with appropriate services. This has led to a number of initiatives, including the development of mental health services, the establishment of mental health trusts, and the implementation of mental health legislation.

Seventh, there is a growing awareness of the need to address the needs of people with mental health problems, and the importance of providing them with appropriate services. This has led to a number of initiatives, including the development of mental health services, the establishment of mental health trusts, and the implementation of mental health legislation.

Eighth, there is a growing awareness of the need to address the needs of people with mental health problems, and the importance of providing them with appropriate services. This has led to a number of initiatives, including the development of mental health services, the establishment of mental health trusts, and the implementation of mental health legislation.

Ninth, there is a growing awareness of the need to address the needs of people with mental health problems, and the importance of providing them with appropriate services. This has led to a number of initiatives, including the development of mental health services, the establishment of mental health trusts, and the implementation of mental health legislation.

Tenth, there is a growing awareness of the need to address the needs of people with mental health problems, and the importance of providing them with appropriate services. This has led to a number of initiatives, including the development of mental health services, the establishment of mental health trusts, and the implementation of mental health legislation.

UTILITY BILLING SYSTEM Report ID: 1020

CITY OF IDAHO CITY

PAST DUE 60 OR MORE DAYS

For target date 01/04/2023

14:55:35 - 01/04/2023

Account	Route - Meter	Customer Name	Service Address	Balance	User Type	Past Due
20001-00	03-10	[REDACTED]	302 ELK CREEK ROAD		COMMERCIAL	
	51 - WATER BASE			15826.88		14996.24
	52 - SEWER					
	51 - WATER LATE FEE			8993.29		8175.72
	52 - SEWER LATE FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20001-00 :	24820.17		23171.96
20002-00	02-02	[REDACTED]	305 ELK CREEK ROAD		RESIDENTIAL	
	51 - WATER BASE			124.80		
	51 - WATER USAGE			1.48		
	52 - SEWER			80.93		11.71
	51 - WATER LATE FEE			24.65		5.99
	52 - SEWER LATE FEE			31.73		8.12
	51 - ON/OFF FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20002-00 :	263.59		25.82
20004-00	03-11	[REDACTED]	300 ELK CREEK ROAD		RESIDENTIAL	
	51 - WATER BASE			1004.01		934.79
	52 - SEWER					
	51 - WATER LATE FEE			822.20		747.45
	52 - SEWER LATE FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20004-00 :	1826.21		1682.24
20013-00	02-13	[REDACTED]	108 ELK CREEK ROAD		RESIDENTIAL	
	51 - WATER BASE			377.98		253.18
	51 - WATER USAGE			1256.74		1171.49
	52 - SEWER			311.49		242.27
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20013-00 :	1946.19		1686.92
20063-00	02-63	[REDACTED]	601 MONTGOMERY STREET		RESIDENTIAL	
	51 - WATER BASE			152.11		27.31
	51 - WATER USAGE			15.99		5.33
	52 - SEWER			103.83		34.61
	51 - WATER LATE FEE			6.52		
	52 - SEWER LATE FEE			6.52		
	51 - OVERPAYMENT					
			Subtotal for Account 20063-00 :	284.97		67.25
20065-00	02-65	[REDACTED]	CENTERVILLE ROAD		COMMERCIAL	
	51 - WATER BASE			1353.60		676.80
	51 - WATER USAGE					
	52 - SEWER			6566.48		4628.32
	51 - OVERPAYMENT					
			Subtotal for Account 20065-00 :	7920.08		5305.12
20068-00	02-88	[REDACTED]	101 PLACER STREET		RESIDENTIAL	
	51 - WATER BASE			274.40		149.60
	51 - WATER USAGE			7.29		4.19
	52 - SEWER			584.30		515.08
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
			Subtotal for Account 20068-00 :	865.99		668.87
20125-00	02-125	[REDACTED]	306 W WALULLA STREET		RESIDENTIAL	
	51 - WATER BASE			499.20		374.40
	51 - WATER USAGE			33.07		28.73
	52 - SEWER			483.57		414.35
	51 - WATER LATE FEE			73.78		33.67
	52 - SEWER LATE FEE			80.52		33.67
	51 - OVERPAYMENT					
			Subtotal for Account 20125-00 :	1170.14		882.82

Pd. \$610  
1/18/23Pay  
AgreementPd. \$300  
on 12/20/22

PAST DUE

Pd. \$220  
1/18/23Pay  
Agreement

Nancy has adjusted

PAID IN FULL 1/5/22

Pd. \$100 PAY  
on 12/29/22 AgreementPd. \$750  
w/Agreement - 7 DAY

14:55:35 - 01/04/2023

Account	Route - Meter	Customer Name	Service Address	User Type	Past Due
	Fund - Service			Balance	
20126-00	02-126	[REDACTED]	316 W WALULLA STREET	RESIDENTIAL	
	51 - WATER BASE			221.63	96.83
	51 - WATER USAGE				
	52 - SEWER			136.44	69.22
	51 - WATER LATE FEE			19.36	
	52 - SEWER LATE FEE			19.36	
	51 - OVERPAYMENT				
			Subtotal for Account 20126-00 :	396.79	166.05
20133-00	02-133	[REDACTED]	112 COTTONWOOD STREET	RESIDENTIAL	
	51 - WATER BASE			174.82	50.02
	51 - WATER USAGE			1.41	0.47
	52 - SEWER			103.83	34.61
	51 - WATER LATE FEE			10.10	
	52 - SEWER LATE FEE			10.10	
	51 - MISC				
	51 - OVERPAYMENT				
			Subtotal for Account 20133-00 :	300.26	85.10
20143-00	02-143	[REDACTED]	201 COMMERCIAL STREET	RESIDENTIAL	
	51 - WATER BASE			124.80	
	51 - WATER USAGE			18.82	5.32
	52 - SEWER			103.83	34.61
	51 - WATER LATE FEE			8.54	8.01
	52 - SEWER LATE FEE			10.14	8.01
	51 - ON/OFF FEE				
	51 - OVERPAYMENT				
			Subtotal for Account 20143-00 :	266.13	55.95
20209-00	02-209	[REDACTED]	302 W WALULLA STREET	RESIDENTIAL	
	51 - WATER BASE			174.20	49.40
	51 - WATER USAGE			27.75	9.25
	52 - SEWER			103.83	34.61
	51 - WATER LATE FEE			5.87	
	52 - SEWER LATE FEE			5.87	
	51 - OVERPAYMENT				
			Subtotal for Account 20209-00 :	317.52	93.26
20215-00	02-215	[REDACTED]	102 MORES CREEK DRIVE	RESIDENTIAL	
	51 - WATER BASE			124.80	
	51 - WATER USAGE			13.10	
	52 - SEWER			86.00	16.78
	51 - WATER LATE FEE				
	52 - SEWER LATE FEE				
			Subtotal for Account 20215-00 :	223.90	16.78
20220-00	02-220	[REDACTED]	311 W WALULLA STREET	RESIDENTIAL	
	51 - WATER BASE			187.20	62.40
	51 - WATER USAGE			12.75	4.25
	52 - SEWER			115.99	46.77
	51 - WATER LATE FEE			21.25	14.58
	52 - SEWER LATE FEE			33.74	14.58
	51 - OVERPAYMENT				
			Subtotal for Account 20220-00 :	370.93	142.58
20226-00	02-226	[REDACTED]	108 PROSPECTOR LANE	RESIDENTIAL	
	51 - WATER BASE			249.60	124.80
	51 - WATER USAGE			2.16	1.08
	52 - SEWER			138.44	69.22
	51 - WATER LATE FEE			25.18	
	52 - SEWER LATE FEE			25.18	
	51 - OVERPAYMENT				
			Subtotal for Account 20226-00 :	440.56	195.10

UTILITY BILLING SYSTEM Report ID: 1020

CITY OF IDAHO CITY

PAST DUE 60 OR MORE DAYS

For target date 01/04/2023

14:55:35 - 01/04/2023

Account	Route - Meter	Customer Name	Service Address	User Type	Balance	Past Due
Fund - Service						
20242-00	02-242	[REDACTED]	420 ELK CREEK ROAD	RESIDENTIAL		
51 - WATER BASE					124.80	
51 - WATER USAGE					21.34	
52 - SEWER					80.27	11.05
51 - WATER LATE FEE						
52 - SEWER LATE FEE						
51 - MISC						
51 - OVERPAYMENT						
Subtotal for Account 20242-00 :					226.41	11.05
20278-00	02-278	[REDACTED]	301 W WALULLA STREET	RESIDENTIAL		
51 - WATER BASE					190.28	65.46
51 - WATER USAGE					13.04	6.82
52 - SEWER					138.44	69.22
51 - WATER LATE FEE					21.61	0.61
52 - SEWER LATE FEE					21.85	0.61
51 - ON/OFF FEE						
51 - OVERPAYMENT						
Subtotal for Account 20278-00 :					385.20	142.72
20291-00	02-291	[REDACTED]	204 LAINEY LANE	RESIDENTIAL		
51 - WATER BASE					187.20	62.40
52 - SEWER					103.83	34.61
51 - WATER LATE FEE					12.48	
52 - SEWER LATE FEE					12.48	
Subtotal for Account 20291-00 :					315.99	97.01
20293-00	02-293	[REDACTED]	232 MORES CREEK DRIVE	RESIDENTIAL		
51 - WATER BASE					187.20	62.40
52 - SEWER					103.83	34.61
51 - WATER LATE FEE					12.48	
52 - SEWER LATE FEE					12.48	
Subtotal for Account 20293-00 :					315.99	97.01
20294-00	02-294	[REDACTED]	106 PROSPECTOR LANE	RESIDENTIAL		
51 - WATER BASE					187.20	62.40
51 - WATER USAGE					13522.71	13498.43
52 - SEWER					103.83	34.61
51 - WATER LATE FEE					2712.16	
52 - SEWER LATE FEE					2712.16	
Subtotal for Account 20294-00 :					19238.06	13595.44
30002-00	03-02	[REDACTED]	304 ELK CREEK ROAD	RESIDENTIAL		
51 - WATER BASE					1004.01	934.79
52 - SEWER					822.20	747.45
51 - WATER LATE FEE						
52 - SEWER LATE FEE						
51 - OVERPAYMENT						
Subtotal for Account 30002-00 :					1826.21	1682.24

Total Balance: 63723.29

Total Past Due: 49851.29





UTILITY BILLING SYSTEM Report ID: 1086

CITY OF IDAHO CITY

## ADJUSTMENTS

For Postdate from 01/01/2023 to 01/25/2023 Ordered by ADJUSTMENT NUMBER from AP and Year 1 - 2023

15:00:14 - 01/25/2023

## JOURNAL - Specific

ALL ADJUSTMENT NUMBERS

## Type

ALL ACCOUNTS

ADJUSTMENT TYPES: BILLING CORRECTION CONSUME CORRECTION NO ADJUSTMENT TYPE NSF FEE  
ON/OFF FEE

Adjustment Number	Customer Name	Account	Route - Meter	Type	Post Date
Description	Service			Amount	
12130		20013-00	02-13	CONSUME CORRECTION	
ADJUSTMENT	WATER USAGE			-1318.79	01/05/2023
COMMENTS: council forgiveness approved on 12/28/2022				Subtotal for Account 20013-00 :	-1318.79

**Grand Total of Adjustments: -1318.79**



the 1990s, the number of people in the UK who are employed in the public sector has increased by 1.5 million, from 2.5 million in 1980 to 4 million in 1999 (Department of Health 2000).

There is a growing emphasis on the need to improve the efficiency of the public sector, and to ensure that the public sector is able to deliver the best possible value for money. This has led to a number of initiatives, including the introduction of the Health Service Act 1999, which introduced a new framework for the NHS, and the introduction of the NHS Plan, which sets out the government's vision for the NHS in the future. The NHS Plan also sets out a number of key objectives, including the need to improve the efficiency of the NHS, and to ensure that the NHS is able to deliver the best possible value for money.

One of the key objectives of the NHS Plan is to improve the efficiency of the NHS. This is to be achieved by a number of measures, including the introduction of a new system of funding for the NHS, and the introduction of a new system of performance measurement. The new system of funding is based on the principle of 'pay for performance', and is designed to ensure that the NHS is able to deliver the best possible value for money. The new system of performance measurement is based on a number of key indicators, including the quality of care, the efficiency of the NHS, and the patient's experience.

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CITY OF IDAHO CITY  
511 MAIN STREET PO BOX 130  
IDAHO CITY, ID 83631  
PH: (208) 392-4584

20207-00

Due Date: 09/18/2021

Act: 20207-00

102.96

09/18/2021

Svc Addr: 22 BUENA VISTA ROAD

SERVICE	BASE	CHARGES	PAST DUE	BALANCE
WATER	62.40	0.00	0.00	62.40
WATER USAGE	5.95	0.00	0.00	5.95
SEWER	34.61	0.00	0.00	34.61



RETURN SERVICE REQUESTED

9-21



ENTERED

Totals: 102.96 0.00 102.96

CONSERVE WATER - IT'S STILL VERY DRY!  
PAYMENT DUE SEPTEMBER 20, 2021

Current: 29820 08/30/2021  
Previous: 24410 07/29/2021  
Usage: 5410

Last Payment: 105.83 - 08/31/2021

>>> PLEASE PAY \$ 102.96 BY 09/18/2021 <<<  
>>> PLEASE PAY \$ AFTER 09/18/2021 <<<

PO BOX 122  
IDAHO CITY ID 83631

CITY OF IDAHO CITY  
511 MAIN STREET, 130  
IDAHO CITY, ID 83631-0130  
PH: (208) 392-4584

20207-00

Due Date: 09/16/2022

Svc Addr: 22 BUENA VISTA ROAD

SERVICE	BASE	CHARGES	PAST DUE	BALANCE
WATER	45.52	0.00	0.00	45.52
WATER USAGE	34.61	0.00	0.00	34.61
SEWER	34.61	0.00	0.00	34.61

9-22

Totals: 142.53 0.00 142.53

WE'RE STILL ON EVEN/ODD WATERING, THANKS  
PAYMENT DUE BY SEPTEMBER 20, 2022

Current: 153680 08/31/2022  
Previous: 118960 06/30/2022  
Usage: 34720

Last Payment: 219.45 - 08/25/2022

>>> PLEASE PAY \$ 142.53 BY 09/16/2022 <<<  
>>> PLEASE PAY \$ AFTER 09/16/2022 <<<

# CITY OF IDAHO CITY

Printed: 10/19/2021

Due: 10/20/2021

Acct: 20207-00 Name: XXXXXXXXXX  
 Service Address: 22 BUENA VISTA ROAD

Read Type	Current Reading	Previous Reading	Usage
WATER	29820 10/04/2021	29820 08/30/2021	0

Service	Charges	Past-Due	Balance
WATER BASE	62.40	0.00	62.40
SEWER	34.61	0.00	34.61

Totals: 97.01 0.00 97.01

10-21

*Paid Online by 10-27-21*

>>>> PLEASE PAY \$ 97.01 <<<<

CITY OF IDAHO CITY  
 511 MAIN STREET, 130  
 IDAHO CITY, ID 83631-0130  
 PH: (208) 392-4584

20207-00  
 Due Date: 10/20/2021

Act: 20207-00  
 125.79  
 10/20/2022

Svc Addr: 22 BUENA VISTA ROAD

SERVICE	CHARGES	PAST-DUE	BALANCE
WATER BASE	62.40	0.00	62.40
WATER USAGE	28.78	0.00	28.78
SEWER	34.61	0.00	34.61

CITY OF IDAHO CI  
 PO BOX 130  
 IDAHO CITY, ID 8  
 208-392-4584

RETURN SERVICE REQUESTED

10-22

**ENTERED**

Totals: 125.79 0.00 125.79

PROTECT YOUR PIPES \*\*\*\*\* WINTER IS COMING  
 PAYMENT DUE BY 10/20/22 \*\*\*\*\* THANKS

Current: 176000 10/04/2022  
 Previous: 153680 08/31/2022

Usage: 22320  
 Last Payment: 142.53 - 10/04/2022

>>> PLEASE PAY \$ 125.79 BY 10/20/2022 <<<  
 >>> PLEASE PAY \$ AFTER 10/20/2022 <<<

CARRIEANNE/ESTI  
 PO BOX 122  
 IDAHO CITY ID :

PO BOX 122  
 IDAHO CITY ID 83631

Fix the Water. Charge for first pipe & supplies

Date 9/28/22  
Primary Account @XXXXX

EASY INTEREST CHECKING

@XXXXXXXXXX@6601 (Continued)

----- Activity in Date Order -----			
Date	Description	Withdrawals	Deposits
9/16	DDA B/P 1058 09/16/22 00320584 APPLE COM ONE APPLE PARK WAY US CUPERTINO CA C# 9097	.99-	.00
9/23	UPRR PAYROLL PPD	.00	<del>XXXXXXXXXX</del>
9/23	DBT CRD 1024 09/23/22 90463480 MCDONALD S F34316	<del>XXXXXXXXXX</del>	.00
9/23	Transf to HOUSE CHECKING Confirmation number 923221447	<del>XXXXXXXXXX</del>	.00
9/26	POS DEB 0713 09/26/22 00108313 BOISE STAGE STOP 23801 S ORCHARD ACCESS BOISE ID C# 9097	<del>XXXXXXXXXX</del>	.00
9/27	POS DEB 1531 09/26/22 00424765 ALBERTSONS #0184 BOISE ID Card# 9097	<del>XXXXXXXXXX</del>	.00
9/28	Interest Deposit	.00	.02
9/28	POS DEB 1358 09/27/22 00507449 ULTRA TOUC 8160 OVERLAND RD US BOISE ID C# 9097	<del>XXXXXXXXXX</del>	.00
9/28	POS DEB 1439 09/27/22 00417133 LOWE S #68 7990 WEST OVERLAND US BOISE ID C# 9097	201.02-	.00
9/28	RefillStarLine 415 Policy Pmt 021000028914913 TEL	<del>XXXXXXXXXX</del>	.00
9/28	CHECK	<del>XXXXXXXXXX</del>	.00

----- Summary by Check Number -----			
Date	Check No	Amount	Date
9/06		600.00	9/28
9/14		500.00	

\* Denotes missing check numbers

----- Interest Rate Summary -----	
Date	Rate
8/28	0.010000%