

# CITY OF IDAHO CITY



## REGULAR CITY COUNCIL MEETING

Wednesday February 24, 2021

6:00 P.M

City Hall, 511 Main Street, Idaho City, ID 83631

### Join Zoom Meeting

<https://us02web.zoom.us/j/89297808713?pwd=MnFORXIDODBZZVJwVFVUQWt1dIN6QT09>

Meeting ID: 892 9780 8713

Passcode: 258507

## CALL MEETING TO ORDER

## ROLL CALL

## PLEDGE OF ALLEGIANCE

### I. CONSENT AGENDA

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it is discussed in greater detail. Explanatory information is included in the Council agenda packet regarding these items and any contingencies are part of the approval.

A. APPROVAL OF MINUTES: **ACTION ITEM** January 20, 2021

B. IDAHO CITY EVENT CHECKLIST: **ACTION ITEM**

1. THE GO AGENCY – THE IDAHO CITY OFF-ROAD STAMPEDE

2. IDAHO CITY CHAMBER OF COMMERCE – THE 35<sup>TH</sup> ANNUAL IDAHO CITY CHILI COOK OFF

C. BILLS/PAYABLES: **ACTION ITEM** January 21, 2021 through February 10, 2021 and February 11, 2021 through February 24, 2021

### II. PUBLIC HEARINGS

Items listed as public hearings allow citizen comment on the subject matter before the Council. Residents or visitors wishing to comment upon the item before the Council should follow the procedural steps. In order to testify, individuals must sign up in advance, providing sufficient information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for presentation by the applicant, submission of information from City staff, followed by public testimony. **ACTION ITEM**

### III. ENGINEER'S REPORT

1. UPDATES

2. CHANGE ORDER #1 FOR KURITA AMERICA, JOB #J0030269 **ACTION ITEM**

### IV. OLD BUSINESS

### V. NEW BUSINESS

1. LETTER OF SUPPORT FOR IDAHO CITY FIRE PROTECTION DISTRICT – TERRY TEETER **ACTION ITEM**

### VI. ORDINANCES AND RESOLUTIONS

Ordinances and resolutions are formal measures considered by the City Council to implement policy which the Council has considered. Resolutions govern internal matters to establish fees and charges pursuant to existing ordinances. Ordinances are laws which govern general public conduct. Certain procedures must be followed in the adoption of both ordinances and resolutions; state law often establishes those requirements. **ACTION ITEM**

1. 2nd AMENDMENT SANCTUARY RESOLUTION

2. IDAHO POWER FRANCHISE ORDINANCE-REVIEW

## VII. COMMITTEE REPORTS

- A. PARKS & RECREATION COMMISSION
- B. HISTORIC PRESERVATION COMMISSION
- C. PLANNING & ZONING COMMISSION
- D. IDAHO CITY CHAMBER OF COMMERCE

## VIII. EXECUTIVE SESSION

Certain City-related matters may need to be discussed confidentially as a matter of law subject to applicable legal requirements; the Council may enter executive session to discuss such matters. **ACTION ITEM**

## IX. EMPLOYEE UPDATES

- A. PUBLIC WORKS
  - 1. RAW WATER WELL PUMP #1
- B. LAW ENFORCEMENT
- C. CLERK/TREASURER'S OFFICE

## X. COUNCIL UPDATES

## XI. MAYOR UPDATES

## XII. CITIZEN COMMENTS

This section of the agenda is reserved for citizens wishing to address the Council regarding City-related issues that are not on the agenda. In order to ensure adequate public notice, Idaho Law provides that any item requiring Council action must be placed on the agenda of an upcoming Council meeting, except for emergency circumstances. Comments related to future public hearings should be held for that public hearing. Repeated comments regarding the same or similar topics previously addressed are out of order and will not be allowed. Persons wishing to speak will have 5 minutes. Comments regarding performance by city employees are inappropriate at this time and should be directed to the Mayor, either by subsequent appointment or after tonight's meeting, if time permitting.

## ADJOURNMENT

### Mayor:

Phillip J Canody

### Council members:

Tom Secor Jr

Ken Everhart

HD Hillyard

David Martin

### Chief of Police:

Mark Otter

### Public Works:

Tami Franklin

Gene Bettys

Dominick Nalley

### City Clerk-Treasurer:

Nancy Ling

### Deputy Clerk:

Sue Robinson

Janitorial

Dale Rutter

511 Main Street

PO Box 130

Idaho City, ID 83631

(208)392-4584

[4cityfolk@gmail.com](mailto:4cityfolk@gmail.com)

[idahocityclerk@gmail.com](mailto:idahocityclerk@gmail.com)

[idahocitypublicworks@gmail.com](mailto:idahocitypublicworks@gmail.com)

Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk, 511 Main Street or call 208-392-4584.

# CITY OF IDAHO CITY



## REGULAR CITY COUNCIL MEETING

Wednesday January 27, 2021

6:00 P.M

City Hall, 511 Main Street, Idaho City, ID 83631

### Join Zoom Meeting

<https://us02web.zoom.us/j/4192717240>

Meeting ID: 419 271 7240

### MINUTES

CALL MEETING TO ORDER: Mayor Canody called the meeting to order at 6:00 pm.

ROLL CALL: Martin, Secor, Hillyard present. Everhart absent.

#### PLEDGE OF ALLEGIANCE

##### I. CONSENT AGENDA

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it is discussed in greater detail. Explanatory information is included in the Council agenda packet regarding these items and any contingencies are part of the approval.

##### A. APPROVAL OF MINUTES: January 13, 2021 **ACTION ITEM**

Hillyard made a motion to approve the minutes dated January 13, 2021, seconded by Martin. 3 ayes.

##### ~~B. IDAHO CITY EVENT CHECKLIST: **ACTION ITEM**~~

##### C. ~~BILLS/PAYABLES: January 13, 2021 AND January 14, 2021 through January 27, 2021~~ **ACTION ITEM**

Secor made a motion to pay the bills dated January 13, 2021 in the amount of \$2,295.35, seconded by Martin. 3 ayes.

Secor made a motion to pay the bills dated January 14, 2021 through January 27, 2021 in the amount of \$17,535.47, seconded by Hillyard. 3 ayes.

##### II. PUBLIC HEARINGS

Items listed as public hearings allow citizen comment on the subject matter before the Council. Residents or visitors wishing to comment upon the item before the Council should follow the procedural steps. In order to testify, individuals must sign up in advance, providing sufficient information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for presentation by the applicant, submission of information from City staff, followed by public testimony. **ACTION ITEM**

##### III. ENGINEER'S REPORT

A meeting has been scheduled with Mountain Waterworks February 10, 2021. An update will be presented at the following meeting.

##### IV. OLD BUSINESS

##### V. NEW BUSINESS

##### VI. ORDINANCES AND RESOLUTIONS

Ordinances and resolutions are formal measures considered by the City Council to implement policy which the Council has considered. Resolutions govern internal matters to establish fees and charges pursuant to existing ordinances. Ordinances are laws which govern general public conduct. Certain procedures must be followed in the adoption of both ordinances and resolutions; state law often establishes those requirements. **ACTION ITEM**

##### 1. RESOLUTION 2021-01 ADOPTING LAND USE – RELATED HEARING PROCEDURES

Secor made a motion to adopt the 2021-01 Resolution Adopting Land Use Related Hearing Procedures, seconded by Hillyard seconded. 3 ayes.

## VII. COMMITTEE REPORTS

### A. PARKS & RECREATION COMMISSION

John Roberts discussed with the council about patenting the Rodeo Grounds land into the city. He will give more information after March. The rodeo grounds will be having a few events and checklists will be coming into the city for council approval. The Mayor and council thanked John for working on the research. Martin asked John about meeting up with Mores Creek recreation group and found items for them to spend money on, possibly the slab of concrete over by the community hall. Something that might get more use out of it. John had asked about what the thought were on the possibility of a restroom in the area. It had been discussed in the past; it should be relooked into. A lot of opportunities available, council agrees it needs to stay closer to the park, where the Penitentiary is located. John will get back with the council on this area, the city has no funding at the moment.

### B. HISTORIC PRESERVATION COMMISSION

Rhonda Jameson informed the council regarding the updates on the historic commission and the meeting availabilities and struggles. She will be sending the agendas and minutes to Clerk Ptak in PDF form to upload onto the city website. She mentioned to Subdivision ordinance needed to be amended to allow for the historic portion. The mayor explained that it is already part of the application process to notify the Historic Commission. Secor thought this was something that has already been addressed, the mayor assured her she will receive notification since it's in the application process already. Clerk Ptak suggested to Rhonda that she can come and look at the applications in use and see that all the questions are there as to where the property is located ie, flood zone, historic area. The commission is losing Phil Bandy and will need a new member, Clerk Ptak will put in an advertisement with the Idaho World newspaper until the position has been filled.

### C. PLANNING & ZONING COMMISSION

Administrator Ptak reported that Rora Canody had been appointed as the new chairperson, Jim Nicholson will be co-chair, Comprehensive plan was tabled and will still be getting a good thorough look over. P&Z answered questions from the public in regards to Randy Hopkins email, who was not in attendance. No action was taken during the meeting.

### D. IDAHO CITY CHAMBER OF COMMERCE

Rhonda reported on the Chili Cook off and all the regulations around it. She was told if they have it in March it should be all good by then. The chamber will present a checklist when all the regulations have been lifted

## VIII. EXECUTIVE SESSION

Certain City-related matters may need to be discussed confidentially as a matter of law subject to applicable legal requirements; the Council may enter executive session to discuss such matters. **ACTION ITEM**

## IX. EMPLOYEE UPDATES

### A. PUBLIC WORKS

Mayor Canody reported for public works, signs for no sledding on city streets have been ordered. Main water leak had been found and shut off. They are working on winter maintenance. Already low on sand and using it sparingly unless really needed. Tami has been updating computers to work with the water plant. They are having monthly safety meetings and filing the reports for ICRMP and general public. Council all agrees they are doing a great job considering what they have to work with.

### B. LAW ENFORCEMENT

Chief Otter reported on warrants getting delivered, drug deliveries stopped, working with US Marshalls stopping a big meth bust. Mark Burnell is coming back to work with the community and policies for the police department. More investigations are in the works.

### C. CLERK/TREASURER'S OFFICE

Clerk Ptak thanked Rhonda for the grant info regarding the possibility of Community hall. Lack of use has been tough on it and it has not generated much revenue to even keep up with the cost of keeping it empty. If anything can be found to help with the cost and upkeep, it would benefit greatly. The audit has been postponed until March, in between meetings. Year end and payroll training. Scanning a lot of documents on the new printer/scanner set up at each desk area. Asked the council for an update on scheduling usage for community hall. People are asking for March. She will tentatively let people schedule for March. She has also asked everyone to get the W4's back to her so she can get them entered.

## X. COUNCIL UPDATES

Hillyard asked about when the event checklists will be reopened back up. He was informed around march according to CDH and the governors recommendation. He would like to see about getting business going again.

## XI. MAYOR UPDATES

The Idaho City Historic Preservation would like to know if the city would be willing to donate the redwood to fix and rebuild the creek projects in the parks. Hillyard said he would donate his time in the rebuild. The city also has the old rafters and trusses that may be able to be salvaged.



## XII. CITIZEN COMMENTS

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Bobby Mathews addressed the council regarding the city getting recognized as a second amendment sanctuary city. The mayor suggest he submit a proposal to the city and it can get put on the agenda for council review. Phil McKay asked about the 2<sup>nd</sup> amendment sanctuary city and what it entailed and has offered to help Bobby. Hillyard commented that other city's already have done it within our state. John Roberts found Kuna has done the same thing.

## ADJOURNMENT

6:57pm

ATTEST:

Date approved:

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Nancy L Ptak, City Clerk-Treasurer

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Phillip Canody, Mayor

Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk, 511 Main Street or call 208-392-4584.

Mayor:	Chief of Police:	City Clerk-Treasurer:	511 Main Street
Phillip J Canody	Mark Otter	Nancy Ling	PO Box 130
Council members:	Public Works:	Deputy Clerk:	Idaho City, ID 83631
Tom Secor Jr	Tami Franklin	Sue Robinson	(208)392-4584
Ken Everhart	Gene Bettys	Janitorial	<a href="mailto:4cityfolk@gmail.com">4cityfolk@gmail.com</a>
HD Hillyard	Dominick Nalley	Dale Rutter	<a href="mailto:idahocityclerk@gmail.com">idahocityclerk@gmail.com</a>
David Martin			<a href="mailto:idahocitypublicworks@gmail.com">idahocitypublicworks@gmail.com</a>

02/10/21  
14:36:07

CITY OF IDAHO CITY  
Claim Approval List  
For the Accounting Period: 2/21  
For Pay Date: 02/10/21

Page: 1 of 4  
Report ID: AP100

For Date Posted = 02/10/21  
\* ... Over spent expenditure

Claim	Check	Invoice #/Inv Date/Description	Vendor #/Name/ Line \$	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
929	02/01/21	21 IDAHO POWER act#2202974826 commercial rd	3,944.39	9.90			20 43200	672	10100
	02/01/21	act#2204647370 elk crk/placer	9.90	9.90			20 43200	672	10100
	act#2205733500 street lights		365.78				20 43200	672	10100
	02/27/21	act#2206173730 city shop	15.17				20 43200	675	10100
30#	02/27/21	act#2206173730 city shop	24.78				51 43400	671	10100
49#	02/27/21	act#2206173730 city shop	10.63				52 43500	671	10100
21#	02/05/21	act#2201668064 amphitheater	5.21				10 41500	930	10100
	02/05/21	act#2203080029 hw 21 rodeo are	5.21				10 41500	930	10100
	02/05/21	act#220255424 skating rink	5.21				10 41500	930	10100
	02/05/21	act#220462101 220 hw 21 lift	7.26				52 43500	671	10100
	02/05/21	act#2205377613 hill rd booster	294.01				51 43400	671	10100
	02/05/21	act#2221325844 water tank	111.24				51 43400	671	10100
	02/05/21	act#220493726 3945 hw 21 PH	5.21				51 43400	671	10100
	02/05/21	act#2202137416 city pumps	9.90				51 43400	671	10100
	acc#2202808321 water treatment		1,279.14				51 43400	671	10100
	02/05/21	act#2206171999 city hall	141.54				10 41500	670	10100
50#	02/05/21	act#2206171999 city hall	99.07				51 43400	671	10100
35#	02/05/21	act#2206171999 city hall	42.46				52 43500	671	10100
15#	02/05/21	acc#2205634021 207 w comm/emr	5.21				20 43200	672	10100
	02/05/21	acc#2206002632 ballfields RR	15.72				10 41500	930	10100
	02/05/21	acc#2204467670 rodeo gnd RR	127.10				10 41500	930	10100
	02/05/21	acc#2207091329 3847 hw 21 SP	566.07				52 43500	671	10100
	acc#2204805382 community hall		445.67				10 41500	673	10100
	02/05/21	acc#2204647305 main & hw21 VC	343.00				10 41500	674	10100
930	1034 01/19/21	23 IDAHO RURAL WATER ASSOCIATION remainder for operator jan 21	194.97	194.97			51 43400	113	10100
931	8496419 02/02/21	36 IDAHO DEPARTMENT OF HEALTH AND water tests	68.00	68.00			51 43400	681	10100
932	31258091 01/31/21	42 NORCO INC cylinder rental	22.63	22.63			52 43500	630	10100

02/10/21  
14:36:07

CITY OF IDAHO CITY  
Claim Approval List  
For the Accounting Period: 2/21  
For Pay Date: 02/10/21

Page: 2 of 4  
Report ID: AP100

For Date Posted = 02/10/21  
\* ... Over spent expenditure

Claim	Check	Invoice #/Inv Date/Description	Vendor #/Name/	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
933	69855690	01/31/21 public works fuel	179 WEX BANK	1,168.47			20 43200	480	10100
	69855690	01/31/21 public works fuel		175.27			51 43400	480	10100
	69855690	01/31/21 public works fuel		584.24			52 43500	480	10100
	69855690	01/31/21 public works fuel		408.96					
934	104981	02/01/21 refuse removal	6 MILLER ENTERPRISES	101.66			10 41500	341	10100
	104981	02/01/21 refuse removal		46.76			51 43400	341	10100
	104981	02/01/21 refuse removal		27.45			52 43500	341	10100
	104981	02/01/21 refuse removal		27.45					
935	78596	01/31/21 sewer tests	10 ANALYTICAL LABORATORIES, INC	260.00			52 43500	683	10100
	78596	01/31/21 sewer tests		260.00					
936	cic210131	01/31/21 propane exchange	28 IDAHO CITY GROCERY	20.99			20 43200	652	10100
	cic210131	01/31/21 propane exchange		20.99					
937	999999	WALL PAIZ	999999 WALL PAIZ	516.00			10 42100	640	10100
	01/31/21	police decal set		516.00					
938	01/26/21	public works phones accessories	171 US BANK	144.74			51 43400	305	10100
	01/26/21	law enforcement business cards		82.77			10 42100	610	10100
	01/26/21	law enforcement business cards		61.97					
939	0286-2021-	09/01/20 10/20-9/21 policy	30 ICRMP	16,331.00			10 41500	420	10100
	0286-2021-	09/01/20 10/20-9/21 policy		1,306.48*			10 42100	420	10100
	0286-2021-	09/01/20 10/20-9/21 policy		3,102.89*			20 43200	420	10100
	0286-2021-	09/01/20 10/20-9/21 policy		326.62*			51 43400	420	10100
	0286-2021-	09/01/20 10/20-9/21 policy		5,879.16*			52 43500	420	10100
	0286-2021-	09/01/20 10/20-9/21 policy		5,715.85*					
940	999999	STATE OF IDAHO WATER DISTRICT 63	999999 STATE OF IDAHO WATER DISTRICT 63	150.00			51 43400	460	10100
	mc002-2021	01/25/21 water assessment tax		150.00					
941	01/20/21	mileage wwtsp samples	204 TAMRA FRANKLIN	51.17			52 43500	450	10100
	01/20/21	mileage wwtsp samples		51.17					
				Total:			22,974.02		

# of Claims 13

02/10/21  
14:36:07

CITY OF IDAHO CITY  
Fund Summary for Claims  
For the Accounting Period: 2/21

Page: 3 of 4  
Report ID: AP110

Fund/Account	Amount
10 GENERAL FUND	
10100 Checking-Cash in Bank	\$6,122.76
20 STREET FUND	
10100 Checking-Cash in Bank	\$928.84
51 WATER FUND	
10100 Checking-Cash in Bank	\$8,809.94
52 SEWER FUND	
10100 Checking-Cash in Bank	\$7,112.48
Total:	\$22,974.02

02/10/21  
14:36:07

CITY OF IDAHO CITY  
Claim Approval Signature Page  
For the Accounting Period: 2 / 21

Page: 4 of 4  
Report ID: AP100A

City of Idaho City  
PO Box 130  
511 Main Street  
Idaho City, Idaho 83631-0130

CASH VOUCHERS

Authorized by: \_\_\_\_\_ Date: \_\_\_\_\_

Submitted Oct, 2020

City of Idaho City



## IDAHO CITY EVENT CHECKLIST

EVENT SPONSOR: The Gio Agency  
DATE(S): June 12<sup>th</sup>, 2021  
EVENT NAME: The Idaho City Off-Rd Stampede  
PERSON IN CHARGE: Cae Odell  
ADDRESS: 106 N. 6<sup>th</sup> St Boise ID, 83702  
PHONE: Daytime [REDACTED] Evenings [REDACTED]

### 1. PARK POLICY

THE EVENT SPONSOR HAS READ THE IDAHO CITY PARK POLICY AND AGREES TO COMPLY AND TO SEE THAT EVENT PARTICIPANTS COMPLY WITH THE BEST OF THEIR ABILITIES.  
INITIAL HERE CO

### 2. EVENT DESCRIPTION

BRIEFLY DESCRIBE WHAT YOUR EVENT ENCOMPASSES:

Off-Rd Stampede, Includes a Forest Paker Run + Venue  
games including ATV Soccer, Jousting, Shalern race. Event  
Has local vendors, live music, & a beer garden

### 3. SITE PLAN

ATTACH A SITE PLAN SHOWING THE EXACT LOCATION OF ALL THE DIFFERENT FUNCTIONS OR YOUR EVENT (I.E. SHOW PERFORMANCE SPACES; VENDOR AREAS; EMERGENCY SERVICES; TRASH RECEPTACLES; PORTA POTTIES; PROPOSED PARKING USES, ETC.)

### 4. EVENT HOURS

WHAT ARE THE DAILY HOURS OF OPERATION FOR YOUR EVENT?

June 12<sup>th</sup>, 2021 8 AM - 6 pm

### 5. GENERATORS OR AMPLIFIED SOUND SYSTEMS

ARE YOU PROPOSING TO USE ELECTRICAL GENERATORS OR AMPLIFIED SOUND SYSTEMS?

☒ YES ☐ NO

IF SO, PLEASE SHOW THEIR LOCATIONS ON YOUR SITE PLAN AND DESCRIBE IN THE SPACE PROVIDED BELOW WHAT THEY WILL BE USED FOR AND WHAT PRECAUTIONS YOU ARE TAKING TO SEE THAT THEY ARE USED PROPERLY AND SAFELY.

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**6. \*\*\*DESCRIBE BELOW YOUR PLANS FOR TRASH DISPOSAL. WHAT ARE YOUR PLANS FOR TRASH COLLECTION AND CONTAINMENT, RECEPTACLE LOCATIONS AND AFTER-EVENT CLEANUP?**

Venue: As Marked on the Venue Map, trash cans will be placed at all Entrances + Exits on-site. Trash will be disposed of After the event at Available public Dumpsters.

**\*\*\*ITEMS 7, 8 AND 9 MUST BE PREAPPROVED BY THE CITY CHIEF OF POLICE AND INITIALED PRIOR TO SUBMITTAL TO THE CITY CLERK FOR COUNCIL REVIEW. \*\*\***

A FEE FOR COUNCIL APPROVED EVENTS WILL BE SET AT \$25.00 AN HOUR PER OFFICER TO COVER ADDITIONAL COVERAGE OF LAW ENFORCEMENT IF DEEMED NECESSARY. THE NUMBER OF HOURS FOR EVENTS WILL BE DETERMINED BY THE IDAHO CITY CHIEF OF POLICE.

**7. \*\*\*DESCRIBE BELOW YOUR SECURITY PLAN AND YOUR EMERGENCY SERVICES PLAN FOR THE EVENT:**

The Stampede will have 2-3 Security personnel at the venue location working from 10-6. Security will help oversee Alcohol distribution & consumption, as well as general public safety. Services will be provided by Corey Cook @ protector services of Idaho.

CITY CHIEF OF POLICE INITIAL HERE \_\_\_\_\_

**8. \*\*\*DESCRIBE BELOW YOUR TRAFFIC CONTROL/PARKING PLAN:**

At the Rodeo grounds, we will have Marked Spacing for parking vehicles, Loading zones, & EMS lanes. The Entrance of the venue will have yield /stop signs around the venue for extra safety precautions.

CITY CHIEF OF POLICE INITIAL HERE \_\_\_\_\_

**9. \*\*\*CONSUMPTION OR POSSESSION OF ALCOHOL**

WILL ALCOHOL BE CONSUMED OR POSSESSED AT THE EVENT? ☒ YES ☐ NO

IF SO, IF MORE THAN A KEG OR THREE (3) CASES ARE POSSESSED BUT NOT OFFERED FOR SALE, A PERMIT MUST BE SECURED FROM THE CITY.

WILL THE ALCOHOL BE OFFERED FOR SALE? ☒ YES ☐ NO

IF YES, PROPER PERMITS MUST BE SECURED FROM THE STATE OF IDAHO AND THE CITY OF IDAHO CITY AND A DESIGNATED AREA FOR SALE AND CONSUMPTION IS REQUIRED. SHOW THE LOCATION OF THIS DESIGNATED AREA ON YOUR SITE PLAN.

CITY CHIEF OF POLICE INITIAL HERE \_\_\_\_\_

#### **10. PROOF OF INSURANCE**

ATTACH A COPY OF THE FORM SHOWING THE CITY OF IDAHO CITY AS CO-INSURED IN THE AMOUNT OF \$1,000,000.

#### **11. VENDOR PERMITS**

THE EVENT SPONSOR IS AWARE THAT ANY VENDOR WITHIN THEIR EVENT MUST HAVE A VENDOR'S PERMIT FROM THE CITY PRIOR TO CONDUCTING BUSINESS AND TAKES FULL RESPONSIBILITY HEREIN TO SEE THAT COMPLIANCE IS MET.

INITIAL HERE CO

#### **12. FOOD CONCESSIONS**

WILL YOU OR ANY OF YOUR VENDORS BE SERVING, SELLING, OR GIVING AWAY FOOD? ☒ YES ☐ NO

IF SO, THE PROPER PERMITS FROM THE CENTRAL DISTRICT HEALTH DEPARTMENT MUST BE SECURED.

#### **PARKS AND RECREATION FEE SCHEDULE**

WHEREAS, THE CITY COUNCIL WISHES TO SET USE FEES FOR CITY RECREATION FACILITIES AS FOLLOWS:

1. COMMERCIAL OR DEDICATED USE OF ANY CITY RECREATIONAL FACILITIES SHALL BE 5% OF GROSS PROCEEDS OR A MINIMUM CHARGE OF \$75.00 PER DAY PLUS 6% USE TAX.

THE FOLLOWING SECURITY DEPOSIT IS REQUIRED, REFUNDABLE IF RENTAL REQUIREMENTS ARE COMPLETED:

50 TO 99 PEOPLE \$50.00, 100 TO 249 PEOPLE \$100.00, 250 PEOPLE OR MORE \$300.00

EXCEPTIONS MAY BE SET BY THE CITY COUNCIL BASED ON RECOMMENDATION FROM THE IDAHO CITY PARKS AND RECREATION COMMISSION.

#### **VEDORS FEES**

1. VENDORS LICENSE DAILY FEE \$15.75.
2. VENDORS LICENSE DAILY FEES (NONPROFIT ORG.) \$7.35.
3. VENDORS LICENSE YEARLY FEE (NON-REFUNDABLE) \$52.50.
4. CARNIVAL OR PUBLIC ENTERTAINMENT WITH LESS THAN 10 CONCESSIONS, RIDES, OR SIDESHOWS, DAILY FEE \$210.00.
5. CARNIVAL OR PUBLIC ENTERTAINMENT WITH MORE THAN 10 CONCESSIONS, RIDES, OR SIDESHOWS, DAILY FEE SHALL BE \$21.00 PER CONCESSION, RIDE OR SIDESHOW.

AN ADDITIONAL EVENT LICENSE FEE MAY BE REQUIRED FOR CARNIVALS, PUBLIC ENTERTAINMENT, OR SPONSORED EVENTS IN AN AMOUNT APPROVED BY THE CITY COUNCIL AS MEETING THE CITY'S EXPENSES RELATED TO THE ACTIVITY, INCLUDING BUT NOT LIMITED TO THE PROVISION OF PUBLIC WORKS AND POLICE.

A PERMITTEE FOR A CARNIVAL, PUBLIC ENTERTAINMENT, OR SPONSORED EVENT SHALL ESTABLISH FINANCIAL RESPONSIBILITY IN THE FORM OF AN INSURANCE POLICY ISSUED JOINTLY TO THE OWNER AND THE CITY OF IDAHO CITY IN THE MINIMUM AMOUNT OF ONE MILLION DOLLARS, SINGLE LIMIT.

**COMMUNITY HALL RENTAL FEES**

WHEREAS, THE CITY COUNCIL WISHES TO SET USE FEES FOR THE COMMUNITY HALL AS FOLLOWS:

1. NON-PROFIT GROUPS \$42.00 PER DAY PLUS (\$2.52) 6% USE TAX
2. PRIVATE GROUPS AND GOVERNMENT AGENCIES \$84.00 FOR 5 OR FEWER HOURS PLUS (\$5.04) 6% USE TAX
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A \$50.00 DEPOSIT REQUIRED; REFUNDABLE IF RENTAL AGREEMENT REQUIREMENTS ARE COMPLETED.

THE COUNCIL CAN WAIVE A PORTION OF THE FEE OR SET A MONTHLY USE FEE FOR GROUPS DESIRING TO USE THE HALL ON A SET SCHEDULE FOR A CLASS OR MULTI-DAY EVENT.

**OFFICE USE ONLY:**

ALL ATTACHMENTS AND/OR PERMITS AND FEES RECEIVED:

SITE PLAN \_\_\_\_\_

PROOF OF INSURANCE \_\_\_\_\_

ALCOHOL/CATERING PERMITS \_\_\_\_\_

VENDOR'S PERMITS \_\_\_\_\_

DATE EVENT CHECKLIST RECEIVED AND FOUND TO BE COMPLETE: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_

**AFTER EVENT COMMENTS:**

WAS THE SITE CLEANED UP PROPERLY IN A TIMELY FASHION? ☐ YES ☐ NO

COMMENTS \_\_\_\_\_

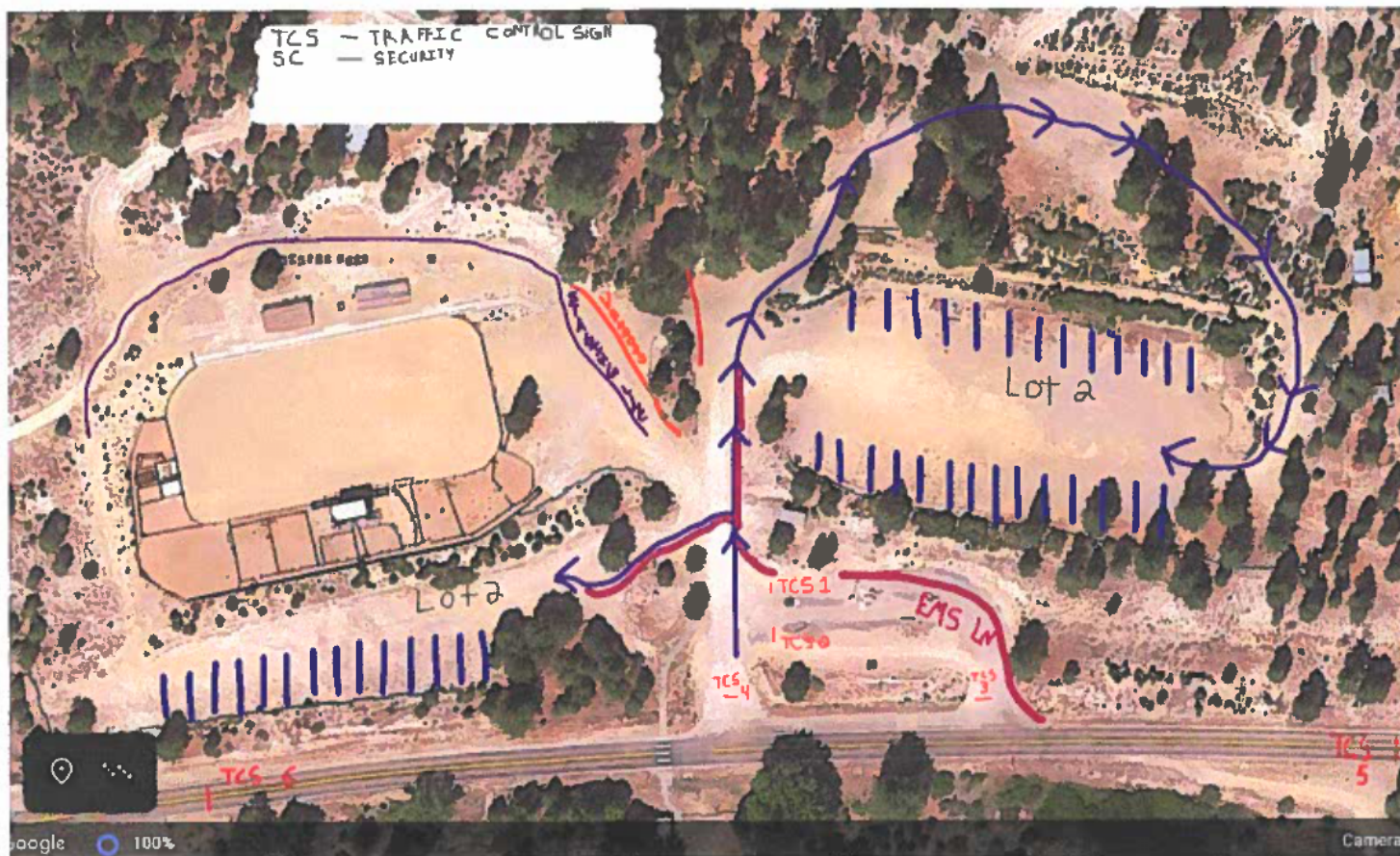
DID THE EVENT SPONSOR MEET ALL OF THEIR OBLIGATIONS AND RESPONSIBILITIES? ☐ YES ☐ NO

COMMENTS \_\_\_\_\_

SHOULD THIS PARTY BE ALLOWED TO USE CITY PROPERTY AGAIN? ☐ YES ☐ NO

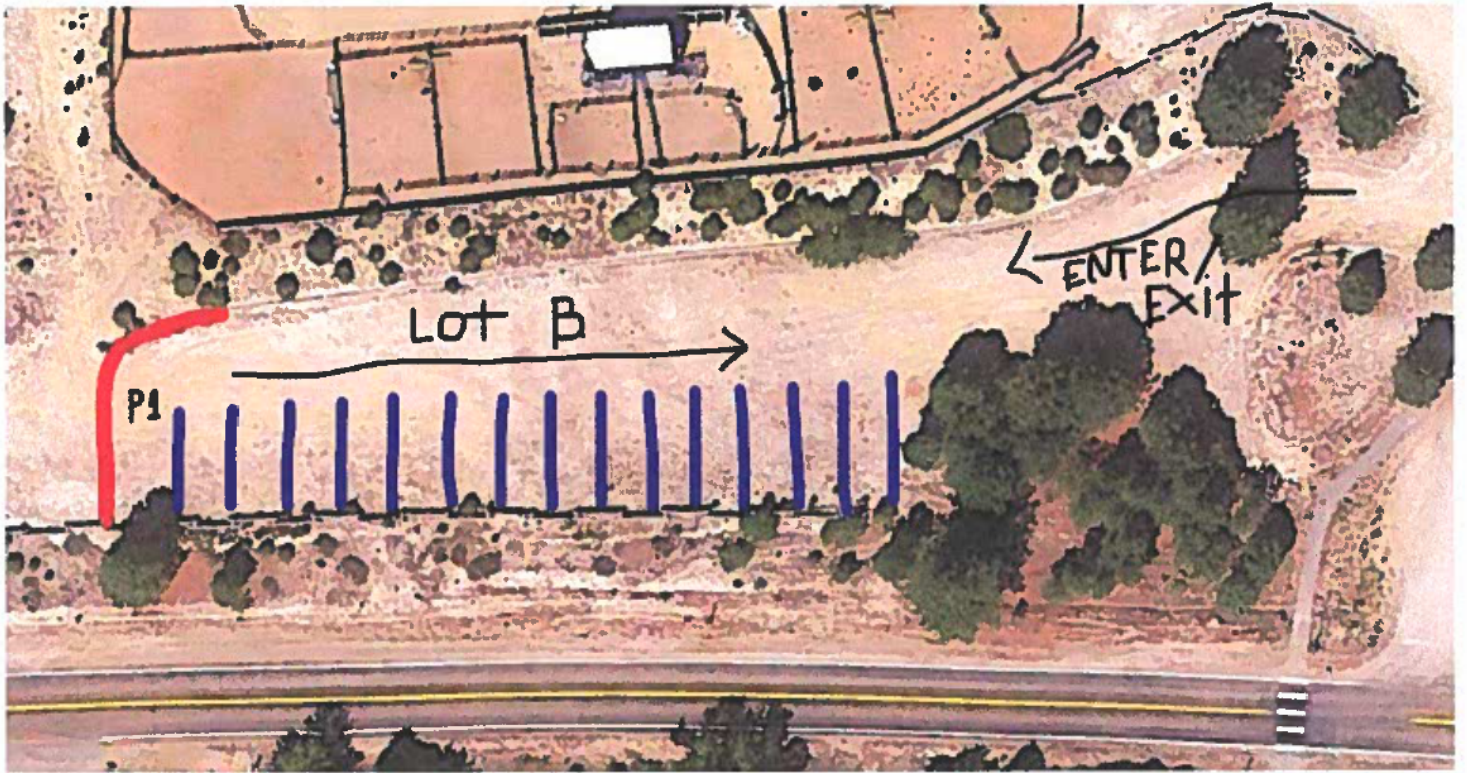
COMMENTS \_\_\_\_\_

SIGNED: \_\_\_\_\_











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**event CL covid plan map**

**RHONDA Jameson** [REDACTED]  
To: John Krempa <icpd100@gmail.com>, Nancy L Ptak <idahocityclerk@gmail.com>

Wed, Feb 10, 2021 at 8:52 PM

Here are all the chili cook off event documents in one place. The CDH approved the plan with no specific stipulations other than to post social distancing signs, as noted and they approved seated, spaced live music, but that probably won't happen, on the Main Stage. We will likely have DJ'd music, if anything is amplified. The map shows that the vendors will be one vendor, in the space that 4 were placed at Idaho City Days and there will be more space around town used, including the optional locations, and more 2-line, cashiers/will call locations, with much more space for social distancing, in line.

All the sanitation and food safety rules are the same. Masks will be worn by cashiers and servers, who will necessarily be within 6' of visitors.

The modified Stage Three Orders only required us to attest that we would follow guidelines. We submitted the whole plan. We were NOT required to follow Ada County Requirements, at this event.

Thanks All,

Rhonda Jameson, ICCOCCCCOCC

---

**4 attachments**

**CCO 2021 map jpg.jpeg**  
1067K



**EVENT\_CHECKLIST\_WITH\_TRASH.pdf**  
285K



**COVID Safety plan supplement pdf[19191].pdf**  
647K



**COVID Safety Plan FORM ICCCO.pdf**  
1595K

Submitted Feb 2021



## IDAHO CITY EVENT CHECKLIST

EVENT SPONSOR: Idaho City Chamber of Commerce  
DATE(S): March 20, 2021  
EVENT NAME: 35th Annual Idaho City Chili Cook Off  
PERSON IN CHARGE: Rhonda Jameson, Event Chair  
ADDRESS: PO Box 281, 301 Montgomery St.  
PHONE: Daytime [REDACTED] Evenings [REDACTED]

### 1. PARK POLICY

THE EVENT SPONSOR HAS READ THE IDAHO CITY PARK POLICY AND AGREES TO COMPLY AND TO SEE THAT EVENT PARTICIPANTS COMPLY WITH THE BEST OF THEIR ABILITIES.  
INITIAL HERE RWJ

### 2. EVENT DESCRIPTION

BRIEFLY DESCRIBE WHAT YOUR EVENT ENCOMPASSES:

Competing teams cook chili, on site. Non-profit vendors have booths.

### 3. SITE PLAN

ATTACH A SITE PLAN SHOWING THE EXACT LOCATION OF ALL THE DIFFERENT FUNCTIONS OR YOUR EVENT (I.E. SHOW PERFORMANCE SPACES; VENDOR AREAS; EMERGENCY SERVICES; TRASH RECEPTACLES; PORTA POTTIES; PROPOSED PARKING USES, ETC.)

### 4. EVENT HOURS

WHAT ARE THE DAILY HOURS OF OPERATION FOR YOUR EVENT?

Set-up 6am-11:00am. Event 11am-2pm. Clean up finished before 5pm.

### 5. GENERATORS OR AMPLIFIED SOUND SYSTEMS

ARE YOU PROPOSING TO USE ELECTRICAL GENERATORS OR AMPLIFIED SOUND SYSTEMS?

☐ YES ☐ NO

IF SO, PLEASE SHOW THEIR LOCATIONS ON YOUR SITE PLAN AND DESCRIBE IN THE SPACE PROVIDED BELOW WHAT THEY WILL BE USED FOR AND WHAT PRECAUTIONS YOU ARE TAKING TO SEE THAT THEY ARE USED PROPERLY AND SAFELY.

PA system on Alta boardwalk

6. \*\*\*DESCRIBE BELOW YOUR PLANS FOR TRASH DISPOSAL. WHAT ARE YOUR PLANS FOR TRASH COLLECTION AND CONTAINMENT, RECEPTACLE LOCATIONS AND AFTER-EVENT CLEANUP?

Designated truck/s are parked at Wall&Main, to fill. Dump runs will  
Be completed before 5pm. Trash receptacles will be all down streets.  
each booth is responsible for their own clean-up, with their own trash receptacles.

\*\*\*ITEMS 7, 8 AND 9 MUST BE PREAPPROVED BY THE CITY CHIEF OF POLICE AND INITIALED PRIOR TO SUBMITTAL TO THE CITY CLERK FOR COUNCIL REVIEW. \*\*\*

A FEE FOR COUNCIL APPROVED EVENTS WILL BE SET AT \$25.00 AN HOUR PER OFFICER TO COVER ADDITIONAL COVERAGE OF LAW ENFORCEMENT IF DEEMED NECESSARY. THE NUMBER OF HOURS FOR EVENTS WILL BE DETERMINED BY THE IDAHO CITY CHIEF OF POLICE.

7. \*\*\*DESCRIBE BELOW YOUR SECURITY PLAN AND YOUR EMERGENCY SERVICES PLAN FOR THE EVENT:

COVID 19 Safety Plan has been approved by CDH - separate document.  
EMTs will be notified. There are fire extinguishers and first aid accessible.  
There will be a Designated contact person, for COVID concerns. Signage, announcements, procedures to encourage social distancing, sanitation, and masks have been put in COVID plan. Half the Vendors will be spread out over  
CITY CHIEF OF POLICE INITIAL HERE \_\_\_\_\_ twice the area.

8. \*\*\*DESCRIBE BELOW YOUR TRAFFIC CONTROL/PARKING PLAN:

Parking map will be posted on event Facebook page. Parking attendants with maps, will be stationed on Main and Walulla to direct traffic. Vendor parking is designated at the gas station and Idaho World parking lot.

CITY CHIEF OF POLICE INITIAL HERE \_\_\_\_\_

9. \*\*\*CONSUMPTION OR POSSESSION OF ALCOHOL

WILL ALCOHOL BE CONSUMED OR POSSESSED AT THE EVENT? ☒ YES ☐ NO

IF SO, IF MORE THAN A KEG OR THREE (3) CASES ARE POSSESSED BUT NOT OFFERED FOR SALE, A PERMIT MUST BE SECURED FROM THE CITY.

WILL THE ALCOHOL BE OFFERED FOR SALE? ☐ YES ☐ NO Possibly

IF YES, PROPER PERMITS MUST BE SECURED FROM THE STATE OF IDAHO AND THE CITY OF IDAHO CITY AND A DESIGNATED AREA FOR SALE AND CONSUMPTION IS REQUIRED. SHOW THE LOCATION OF THIS DESIGNATED AREA ON YOUR SITE PLAN.

CITY CHIEF OF POLICE INITIAL HERE \_\_\_\_\_

#### **10. PROOF OF INSURANCE**

ATTACH A COPY OF THE FORM SHOWING THE CITY OF IDAHO CITY AS CO-INSURED IN THE AMOUNT OF \$1,000,000.

#### **11. VENDOR PERMITS**

THE EVENT SPONSOR IS AWARE THAT ANY VENDOR WITHIN THEIR EVENT MUST HAVE A VENDOR'S PERMIT FROM THE CITY PRIOR TO CONDUCTING BUSINESS AND TAKES FULL RESPONSIBILITY HEREIN TO SEE THAT COMPLIANCE IS MET.

INITIAL HERE RWJ annual Chamber

#### **12. FOOD CONCESSIONS**

WILL YOU OR ANY OF YOUR VENDORS BE SERVING, SELLING, OR GIVING AWAY FOOD? ☒ YES ☐ NO

IF SO, THE PROPER PERMITS FROM THE CENTRAL DISTRICT HEALTH DEPARTMENT MUST BE SECURED.

The Chamber has secured theirs, for the competitors.

#### **PARKS AND RECREATION FEE SCHEDULE**

WHEREAS, THE CITY COUNCIL WISHES TO SET USE FEES FOR CITY RECREATION FACILITIES AS FOLLOWS:

1. COMMERCIAL OR DEDICATED USE OF ANY CITY RECREATIONAL FACILITIES SHALL BE 5% OF GROSS PROCEEDS OR A MINIMUM CHARGE OF \$75.00 PER DAY PLUS 6% USE TAX.

THE FOLLOWING SECURITY DEPOSIT IS REQUIRED, REFUNDABLE IF RENTAL REQUIREMENTS ARE COMPLETED:

50 TO 99 PEOPLE \$50.00, 100 TO 249 PEOPLE \$100.00, 250 PEOPLE OR MORE \$300.00

EXCEPTIONS MAY BE SET BY THE CITY COUNCIL BASED ON RECOMMENDATION FROM THE IDAHO CITY PARKS AND RECREATION COMMISSION.

#### **VEDORS FEES**

1. VENDORS LICENSE DAILY FEE \$15.75.
2. VENDORS LICENSE DAILY FEES (NONPROFIT ORG.) \$7.35.
3. VENDORS LICENSE YEARLY FEE (NON-REFUNDABLE) \$52.50.
4. CARNIVAL OR PUBLIC ENTERTAINMENT WITH LESS THAN 10 CONCESSIONS, RIDES, OR SIDESHOWS, DAILY FEE \$210.00.
5. CARNIVAL OR PUBLIC ENTERTAINMENT WITH MORE THAN 10 CONCESSIONS, RIDES, OR SIDESHOWS, DAILY FEE SHALL BE \$21.00 PER CONCESSION, RIDE OR SIDESHOW.

AN ADDITIONAL EVENT LICENSE FEE MAY BE REQUIRED FOR CARNIVALS, PUBLIC ENTERTAINMENT, OR SPONSORED EVENTS IN AN AMOUNT APPROVED BY THE CITY COUNCIL AS MEETING THE CITY'S EXPENSES RELATED TO THE ACTIVITY, INCLUDING BUT NOT LIMITED TO THE PROVISION OF PUBLIC WORKS AND POLICE.

A PERMITTEE FOR A CARNIVAL, PUBLIC ENTERTAINMENT, OR SPONSORED EVENT SHALL ESTABLISH FINANCIAL RESPONSIBILITY IN THE FORM OF AN INSURANCE POLICY ISSUED JOINTLY TO THE OWNER AND THE CITY OF IDAHO CITY IN THE MINIMUM AMOUNT OF ONE MILLION DOLLARS, SINGLE LIMIT.

**COMMUNITY HALL RENTAL FEES**

WHEREAS, THE CITY COUNCIL WISHES TO SET USE FEES FOR THE COMMUNITY HALL AS FOLLOWS:

1. NON-PROFIT GROUPS \$42.00 PER DAY PLUS (\$2.52) 6% USE TAX
2. PRIVATE GROUPS AND GOVERNMENT AGENCIES \$84.00 FOR 5 OR FEWER HOURS PLUS (\$5.04) 6% USE TAX
3. PRIVATE GROUPS AND GOVERNMENT AGENCIES \$157.50 FOR MORE THAN 5 HOURS PLUS (\$9.45) 6% USE TAX

A \$50.00 DEPOSIT REQUIRED; REFUNDABLE IF RENTAL AGREEMENT REQUIREMENTS ARE COMPLETED.

THE COUNCIL CAN WAIVE A PORTION OF THE FEE OR SET A MONTHLY USE FEE FOR GROUPS DESIRING TO USE THE HALL ON A SET SCHEDULE FOR A CLASS OR MULTI-DAY EVENT.

**OFFICE USE ONLY:**

ALL ATTACHMENTS AND/OR PERMITS AND FEES RECEIVED:

SITE PLAN \_\_\_\_\_

PROOF OF INSURANCE \_\_\_\_\_

ALCOHOL/CATERING PERMITS \_\_\_\_\_

VENDOR'S PERMITS \_\_\_\_\_

DATE EVENT CHECKLIST RECEIVED AND FOUND TO BE COMPLETE: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_

**AFTER EVENT COMMENTS:**

WAS THE SITE CLEANED UP PROPERLY IN A TIMELY FASHION? ☐ YES ☐ NO

COMMENTS \_\_\_\_\_

DID THE EVENT SPONSOR MEET ALL OF THEIR OBLIGATIONS AND RESPONSIBILITIES? ☐ YES ☐ NO

COMMENTS \_\_\_\_\_

SHOULD THIS PARTY BE ALLOWED TO USE CITY PROPERTY AGAIN? ☐ YES ☐ NO

COMMENTS \_\_\_\_\_

SIGNED: Alfonso LaRosa

# COVID-19 Safety Plan for Events

RED indicate where advisories, requests, or decisions are needed, by CDH. See Map Pg.6

**Event Name** - 35th Annual Idaho City Chamber of commerce Chili Cook Off

**Event Location** - See map, but in effect, the Downtown of Idaho City, Main street, and cross roads Wall, Walulla, blocked off, and additional Montgomery and Cottonwood, in the North side of Hwy 21.

This outdoors event is expanding the area blocked off to traffic 2-times, with 4-times the area, in reserve, depending on the number of vendors we have.

**Party Responsible** - Idaho City Chamber of Commerce

**Event Date** - March 20th, 11:00am-2:00pm

This event was rescheduled from February 13th (normal date) to March 20th, to make sure we could responsibly comply with all health and safety requirements at the 6 weeks prior, point of the event.

**Event Size** - normally we would have expected more than 1,000-1,500 people, but this year we are limiting attendance, by limiting ticket sales to 700-750 and increasing the area, 2-4 times the area, depending on ticket sales. Please let the Chamber know the highest number of tickets sold that will be accepted, given the area proposed. 1,000 tickets available to sell is requested.

The revenue expected will be down from \$8,000 to \$3,000, so every little consideration, known in advance, will help organizers.

**Exemption Requested** - The Idaho City Chamber of Commerce is requesting an exemption and Approval for their "Idaho City Chamber of Commerce 35th Annual Chili Cook Off" Re-Scheduled for March 20th. \*\*\*The earliest notification possible of approval will be greatly appreciated, because the Chamber Board has voted to delay online publicity, until we receive notice of approval, or at least the changes that would be expected, before formal approval can be expected. Normally, our publicity campaign starts 4 months ahead of the event. This document is a supplement to all 3... the "COVID 19 Safety Plan", Event Notification and Temporary Event Food establishment License Application.

As reported in the Idaho Statesman, Tuesday:

Idaho will relax some of its statewide COVID-19 restrictions after reported positive cases decreased in recent weeks.

Gov. Brad Little on Tuesday announced he would return Idaho to Stage 3 of his reopening plan — which lifts restrictions on gatherings of more than 10 people. Bars, restaurants and nightclubs were already able to operate with seating only.

The new stage will allow indoor gatherings of 50 people or fewer and outdoor gatherings at 25% capacity. Large venues with crowds of more than 50 will need approval for events from local public health districts. The restrictions don't apply to political events, religious gatherings, educational activities or youth sports events.



The rest of these measures have been designed to fulfill the CDC Control and Prevention "Considerations for Events and Gatherings" recommended strategies, updated January 8, 2021.

I. Safety Measures Note - the local health order is currently unavailable, online, so the Chamber is using these CDC Considerations as their guide.

- A. Staying Home when appropriate - All volunteers, contestant/vendors/Attendees will be advised to stay home if they have tested positive for COVID - 19, in the last two weeks, are showing symptoms, or have been in close contact with someone who has tested positive for COVID.
- Refunds will be given to anyone who has pre-bought tickets online, by contacting the Chamber through their email [boardmembers@idahocitychamber.org](mailto:boardmembers@idahocitychamber.org). that will be displayed on the receipt. If the attendee still wanted their Commemorative Bowl, they will be given opportunities to pick them up
- Volunteers will be advised to stay home, for the same reasons. Back-up volunteers will be on-call.
- Contestant members will be notified, in supplemental "COVID Safety Rules" that these advisories are in effect for all contestant members. There will be a refund given, if the team notifies the Chamber board or the Event Chair that they will not be able to attend, given the illness of one or more members of their team.
- This is a short , walking, outdoor event. Volunteers and attendees are usually present 1-3 hours. Volunteers are in shifts. The whole event lasts 11:00 - 2:00pm total.
- The more spread out the event is, the longer it will take for visitors to visit all the vendors, and for the chili to run out, which will result in a longer, but safer event.

II. For Employees, Volunteers, Performers, Actors, Players (All items are checked)

- Volunteers will be advised in virtual training sessions and by email of these requirements and policies.
- They will verbally state that they have fulfilled these requirements. we will only take the contestants temperature, if we can get adequate touch-free thermometers donated.
- Face masks have been donated and will be available for anyone who forgot their own. There will only be face masks available for attendees if we get an adequate supply
- High-risk volunteers are already being replaced with young, healthy volunteers. High risk volunteers are being given at-home tasks to do.

III. Social Distancing

A. Social distancing signage/guides

1 Feb 5



Download

<https://www.catdl.com/free-social-distancing-signs/>



1. Approaches - These signs will be placed on the ground in clear sleeves approaching the restrooms, vendors and cashiers. They can be placed inside donated Hula Hoops, if it would be more effective. Because the event is more like a walking event, from vendor to vendor, around town, instead of our usual enclosed area, on Main St, only, we are confident that these precaution will be adequate.

2. Congregating - Burn Barrels, live music,/Dance area, and live auctions and raffles have been canceled, to be discourage congregating. Music will be amplified by speakers, throughout the area. Live music will be considered, on a stage adjacent to the venue (on the map "Main Stage") if that is approved. There is a large seating area, to accommodate socially distanced seating, and no dancing, if approved.

3. Monitoring - Our Emergency Management Coordinator has been asked to attend the event and monitor the effectiveness of these measures. If he is not available, volunteers will be assigned to monitor and report any problems to the Event Chairman or other representative.

4. The map has placed contestants and other vendors in a zig zag pattern, from three approaches, so one way walking from one vendor to the next can be achieved. The vendors are given a 4-unit 10'X10' space, with room to walk on both sides of the vendors in roughly single file lines (family groups) and still have room to walk between the vendors, with social distancing.

5. The more vendors that sign up by the 1 week deadline, the more vending spots we will use, to spread them out as much as needed. See "Vendor locations" and "Optional vendor locations" on the map, totaling 22. Please advise ASAP, with any limitations or advisements put on a ratio of vendors to attendees.

6. There will be NO picnic tables or seating. Maps available at the will call/ticket sales table will show people where the contestants are located, around town.

7. 3/4ths of the tickets should be pre-sold locally, so they wont stand in a ticket line, at all, or sold online, only requiring a VERY quick, will call pick up at the Ticket locations.

#### IV. High Risk attendees

High risk volunteers and visitors will be advised not to attend, without having a full vaccine. If they plan to attend and notify the board, with one weeks notice, we will try to get disposable cups and a tray, for someone attending with them, to bring them their chili, away from the more crowded areas, at an isolated table, likely at Brogan Park. This is an event that attracts young people and families, anyway. There is handicapped parking/drop off area

families, anyway. There is handicapped parking/drop off area designated at the corner of Wall St. and Main St.

#### V. Signage and messaging

A. **Signage** Refer to III A 1 for social distancing signage and on location signage. see signs below, at restrooms, portable toilets, and vendor locations.

B. **Attendees** - They can see the COVID Plan (if required) posted on the event s social media page and/or the event website. Masks will be highly recommended, on social media.

C. **Announcements** can be made at a central location, on Main St.,



13" X 13"

periodically about CDC recommendations, if required.

#### VI. Payment options

A. Expected sales options. Bowls and cups are the tickets, to the event, used for sampling chili:

1. Most bowls will be sold online. The will call line, at the "ticket" locations, shown on the map, are a no contact, quick transaction. your name is marked off a list and you grab your own bowls.
2. Many will be sold to locals, in businesses, the month preceding the event. There is NO reason to expect more than one person be in any of the 6 locations, buying bowls, at any given time, so they will be cash only sales at their cash register.
3. Some disposable tasting cups and unsold bowls (if any) will be sold at the "Ticket" Locations, shown on the map. These sales will be cash only, no credit card or iPad transactions will be available.

#### VII. . Hygiene and Sanitation

order forms, or anything else will be used or touched, except transfer of cash. Cashiers will wear masks. If we can get donated or borrowed plexiglass shields, or donated extra funds for PPE, to separating the cashier/vendors and public, we will get them. We could use trays to send cash back and forth, if required.

**2. Hand sanitizer**

- All cashiers will have bottles. They will use it frequently, and always between shifts.
- 8 Standing hand sanitizer dispensers will be spread around the vendor areas, hand washing stations. Should/Can these replace all the hand washing stations that have been provided for every 2 vendors, in past years?

**3. Restrooms**

- There are 8 stalls/portable toilets/single restrooms, as shown on map.
- There will be 1 hand washing station, at every portable toilet.

**4. Announcements will be made by microphone or megaphone/s, sanitized between uses, if more than one person has to use it.**

**VIII. Concessions (all boxes checked)**

Contestants will only be allowed to include pre-packaged items, like bags of Fritos/sour cream packets, with their chili.

**IX. Additional Safeguards**

**1. Signed check list**

When each contestant or volunteer arrives at check-in, they will be required to follow a checklist and sign:

- Wash hands
- Cover coughs and sneezes,
- clean surfaces regularly with bleach rag or disinfectant.
- Don't shake hands
- Go Home, if sick
- Wear a facemask, if you are in a position, where you will be less than 6' from others.
- If using gloves, wash hands after removing them and throw them out in trash.
- Call the COVID 19 Point of Contact ( cell phone number) or event chair (cell phone #) with any COVID Concerns.

**2. Contestants and cashiers have trash cans at their locations**

**3. Contestants post their food safety checklists on their tent**

**4. When the masked contestant/server dips up a person's sample of chili, they serve from the pot, into individual's bowl (on a tray, if required)**

**5. Designated COVID Point of Contact - Our Emergency Management Coordinator or Marshal or at minimum, an at-home volunteer will be on call, to respond to COVID Concerns. The event chair, at minimum will have their phone numbers, or will call dispatch, to radio law enforcement. This will be part of training.**

#### X. Community Need

Idaho City is a small, rural, town, but our Community's livelihood depends on visitors. Our residents depend on employment and businesses depend on tourism. The Chamber has grown this event into its biggest single source of income, in their budget, comprising half of all revenue, each year. Since this event has brought in this kind of revenue, the Idaho City Chamber of Commerce has diligently given back to the community. They provide projects for economic development, community beautification, scholarships, tourist information, signage, and greater access to the town's rich history and outdoor recreation. We have already had to cut many projects out of the 2021 budget, but a failure to approve this major fundraiser would have serious negative repercussions, for our community. \$8,000 doesn't seem like much of a fundraiser for big cities, but it is huge to us.

Not only does the Chamber make half of their income from this event, but only non-profit are allowed as vendors, and they raise a big percentage of their income, too, at this event. We are already projecting a \$3,000 profit, from this event, down from \$8,000 we would have had in a non-COVID year. Approving an event for 1,000 people would be an enormous boost to us all.

#### XI. Other considerations - Focus on increasing local attendance

**The Chamber's biggest effort will be towards shifting attendance towards local residents and away from out of county attendance. This will be accomplished, by shifting targeted publicity away from the Treasure Valley and beyond and pushing local ticket sales and publicity.**

**SEE MAP, NEXT PAGE**

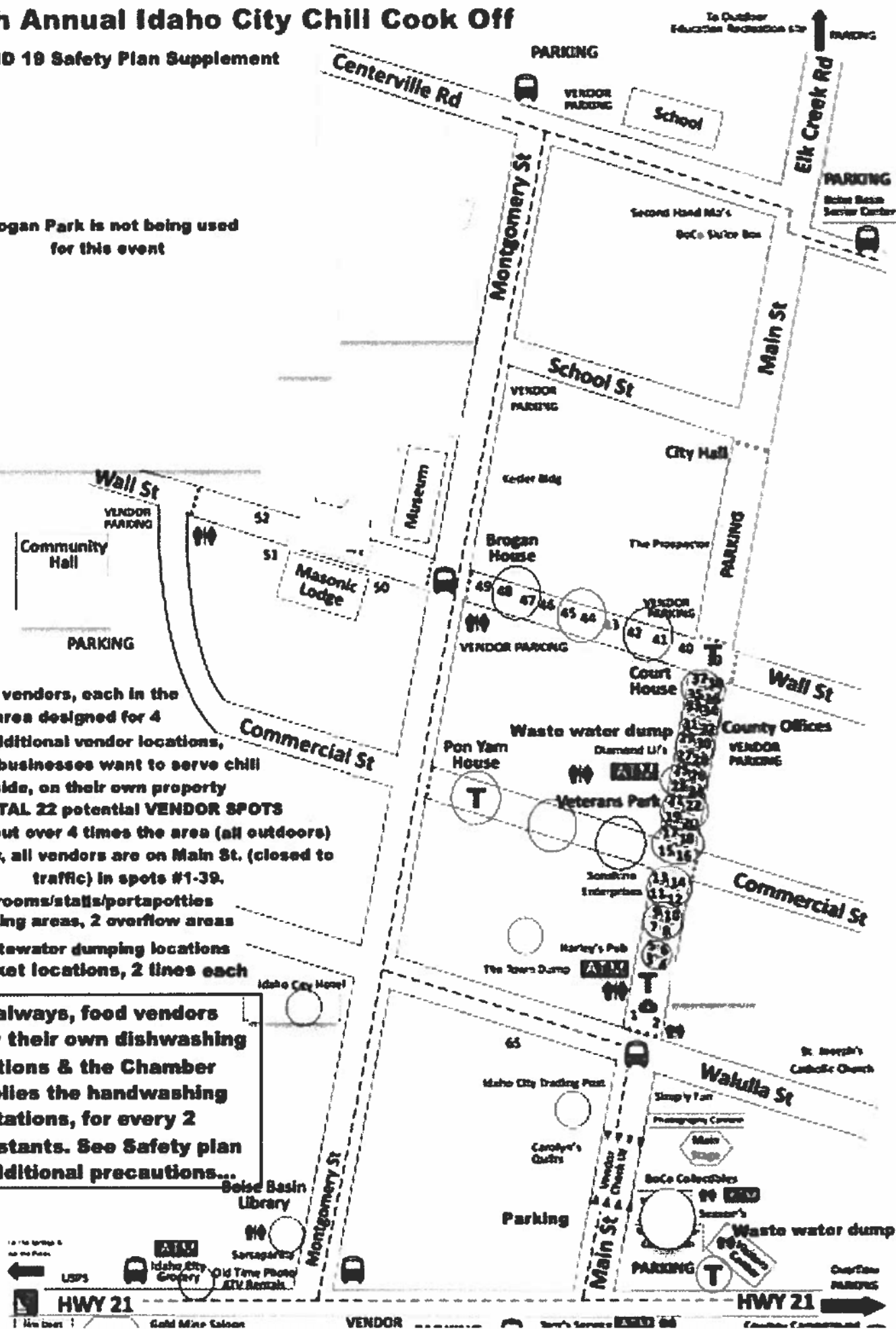
# 35th Annual Idaho City Chill Cook Off

COVID 19 Safety Plan Supplement

Brogan Park is not being used for this event

- 15 vendors, each in the area designed for 4
- 7 additional vendor locations, in case businesses want to serve chill outside, on their own property
- TOTAL 22 potential VENDOR SPOTS** spread out over 4 times the area (all outdoors)
- Normally, all vendors are on Main St. (closed to traffic) in spots #1-39.
- 8 bathrooms/stalls/portapotties
- 8 Parking areas, 2 overflow areas
- 2 wastewater dumping locations
- 2-4 Ticket locations, 2 lines each

As always, food vendors supply their own dishwashing stations & the Chamber supplies the handwashing stations, for every 2 contestants. See Safety plan for additional precautions...



USPS

HWY 21

Idaho City Grocery

Old Time Photo

ATV Rentals

Boise Basin Library

Santa Fe

Idaho City Museum

Boise Basin Library

Idaho City Grocery

Old Time Photo

ATV Rentals

Boise Basin Library

Santa Fe

Idaho City Museum

Boise Basin Library

Idaho City Grocery

HWY 21

Idaho City Grocery

Old Time Photo

ATV Rentals

Boise Basin Library

Santa Fe

Idaho City Museum

Boise Basin Library

Idaho City Grocery

Old Time Photo

ATV Rentals

Boise Basin Library

Santa Fe

Idaho City Museum

Boise Basin Library

Idaho City Grocery



35th Annual

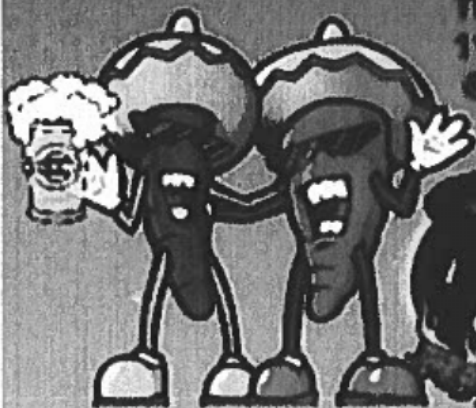
Chamber of Commerce

IDAHO CITY

CHILI COOK-OFF

SATURDAY, MARCH 20TH

Ticket & Vendor Sales  
11:00am - Chili Served  
@ Noon 'Til It's Out!



Sample  
contestants  
Chili & Vote

\$5

The Spring Break Event

You've Been Waiting For!

SUPPORT BUSINESSES & NON-PROFITS

Vendors, Entertainment, Hospitality

Buy Will Call Tickets/2021 Commemorative Bowls

Enter to Compete & Sponsor/Donate

IDAHO CITY CHAMBER.ORG



Follow Announcements  
on Idaho City Chamber  
Facebook Event Page



# 35th Annual Idaho City Chili Cook Off

## COVID 19 Safety Plan Supplement

Brogan Park is not being used for this event

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- 7 additional vendor locations, in case businesses want to serve chili outside, on their own property
- TOTAL 22 potential VENDOR SPOTS**
- spread out over 4 times the area (all outdoors)
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- 8 bathrooms/stalls/portapotties
- 8 Parking areas, 2 overflow areas
- 2 wastewater dumping locations
- 2-4 Ticket locations, 2 lines each

As always, food vendors supply their own dishwashing stations & the Chamber supplies the handwashing stations, for every 2 contestants. See Safety plan for additional precautions...





## COVID-19 Safety Planning for Events

CDC strongly encourages event organizers and staff to prepare to the best of their ability for the possibility of outbreaks in their communities. Creating a plan for gatherings and events can help protect you and the health of your event participants and the local community. This template was developed to assist organizers in their effort to plan a safe event.

Please refer to the CDC's Considerations for Events and Gatherings for recommended actions for preventing the spread of COVID-19 at gatherings and events.

<https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/considerations-for-events-gatherings.html>

### Event Details:

- 1) Event Name 35<sup>TH</sup> Annual Idaho City Chili Cook Off
- 2) Event Location (address) See Map  
Idaho City 83631, Streets: Main, Wall, Commercial Optional:
- 3) Party responsible for organizational oversight (Name(s), Address, Phone, Email) Montgomery  
Idaho City Chamber of Commerce et al.  
208-392-1976 (no chamber phone) 101 Main Street  
boardmembers@idahocitychamber.org Idaho City 83631  
PO Box 507
- 4) Event Date(s) (start/end) March 20, 2021
- 5) Anticipated number of attendees (per day and total) 700 (requesting ticket sales for 1,000)

### Safety Measures:

- I. Compliance with the local public health order. Please describe how your event meets stipulations of the order pertaining to gatherings. <https://www.cdh.idaho.gov/dac-coronavirus-order.php>

See COVID 19 Safety Plan  
Supplement

supplement plan is written to  
follow same outline.

II. For employees, volunteers, performers, actors, players

- ☒ Symptoms checked (checklist or verbal), including temperature checks when feasible.
- ☒ Face coverings are worn in settings where other social distancing measures are difficult to maintain.
- ☒ Ensure that face coverings are available.
- ☒ Provide accommodations to high-risk employees & volunteers; minimize face-to-face contact, assign tasks that allow these individuals to maintain a 6-foot distance from other employees or customer.
- ☒ Comply with physical distancing and hygiene guidelines.

III. Social Distancing. A 6-foot distance must be maintained between household groups at all times including while seated, limiting the number of people in a confined area to enable adequate distancing at all times. Congregating at any point should be avoided. Please describe your plan to maintain appropriate social distancing throughout the event.

See Safety Plan

Supplement file

IV. Attendees at Increased Risk for contracting COVID-19. Consider establishing a separate time for higher-risk groups to come in without pressure from crowds and/or separate entrances and queues, please describe your plan to accommodate higher-risk attendees.

See Safety Plan

Supplement file

V. Signage and Messages. Maintain signage to remind and help individuals stand or sit at least 6 feet apart, wear mask or face covering, practice good hand hygiene, and stay home if sick or symptomatic. Please describe your plan to maintain signage including the number of anticipated signs as well as locations. Please describe what additional messaging will be implemented.

See Safety Plan

Supplement file

- VI. Payment Options. Encourage contactless payment. Disinfect between transactions.  
Please describe your plan for payment.

See Safety Plan  
Supplement

- VII. Hygiene and Sanitization. Provide dedicated staff for sanitizing high-touch areas often.  
Please describe your plan to provide hygiene and regular sanitation throughout the event.

See Safety Plan  
Supplement

- VIII. Concessions.

- ☒ Serving and seating protocols consistent with guidance for food services
- ☒ Any concessions/restaurant seating is compliant with guidance for food services
- ☒ Encourage contactless payment
- ☒ To the extent reasonable, serve prepackaged food items
- ☒ Maintain 6-foot distancing for all lines

- IX. Additional Safeguards. Please share any additional planned safeguards or measures being enacted at the event.

See Safety Plan

- X. Signature. Please provide the signature of the organizational representative that will be responsible for ensuring event oversight

Idaho City Chamber of Commerce Event Chair

Rhonda Jameson

Printed Name

Rhonda Jameson

Signature

2-3-21

Date



January 22, 2021

Mr. Ed Stowe  
Project Manager  
Mountain Waterworks, Inc.  
1161 W River St #130  
Boise, ID 83702

RE: Change Order #1 for Idaho City, ID Kurita America, Job #J0030269

Dear Mr. Ed Stowe:

Per our discussion of the other day, I have investigated the costs associated with making the changes you requested to the Idaho City, ID containerized system and summarized them below.

**Programming Changes:**

The design and programming labor for these changes would take approximately: 1 day for the drawing revisions and 3 days of programming time. The costs to complete this is \$3,900.

**RO Membranes and Piping Changes:**

Replacement RO membranes (quantity 36) to operate at 188 gpm feed and 150 gpm permeate is \$20,500

**Field Service Time:**

From original estimate and deducted to close the contract in 2019 is \$24,300 (5 trips to be onsite a total of 15 days for testing, commissioning and training).

The original contract value for this project was \$243,927.75 and this change order to operate at the original design is \$48,700.

Signing below and returning this change order will be deemed as acceptance.

Sincerely,

*Brett Horvath*

Brett Horvath  
Project Manager

\_\_\_\_\_  
Customer Acceptance

\_\_\_\_\_  
Date

(Use Your Header)

(date)

Sample

DHS-FEMA-GPD  
Attn: Chris Logan  
Acting Assistant Administrator  
for Grant Program  
400 C Street S.W. 3N  
Washington D.C. 20472-3635

Re: EMW-2020-FG-14091

Dear Mr. Logan:

We are writing in support of the Idaho City Fire Protection District's request for funding through the Assistant to Firefighters Grant Program under the Federal Emergency Management Agency.

Idaho City Fire Protection District is in the city of Idaho City, Idaho. With the increase of population moving into Boise County the need for essential and newer equipment is necessary to support this growth. This grant would afford Idaho City Fire Protection District the opportunity to purchase a new Structural Fire Engine to replace an aging fire apparatus, providing them the necessary equipment to keep the county and city population safe. The availability of proper equipment is critical for successfully preventing structural loss and the spread of wildfires.

We support the efforts of the Idaho City Fire Protection District and ask that you give this application all due consideration.

Thank you,

(Signature)

(Name and Title)

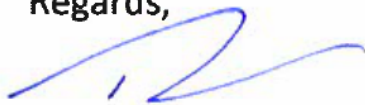
\* please add any comments or addition you would like to see in this letter. Please send a copy of the completed, signed letter back to me for my file. Thanks Terry email:

[REDACTED]

02/01/2121

I am proposing that Idaho City, Idaho become a Second Amendment Sanctuary City. Second Amendment type of sanctuary refers to a city, town, or county that has adopted a resolution rejecting the enforcement of state or federal gun laws perceived to violate the Second Amendment. Targeted regulations commonly include red flag laws, universal gun background checks, and bans on assault-style weapons. I have attached the resolution that the City of Greenleaf Idaho put into place. I also recommend that me make this an ordinance rather than just a resolution.

Regards,



Bobby Mathews



# CITY OF IDAHO CITY

## RESOLUTION #2021-02

### SECOND AMENDMENT/LAWFUL GUN OWNER SANCTUARY

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IDAHO CITY, IDAHO, DECLARING THE CITY OF IDAHO CITY, IDAHO A SECOND AMENDMENT/LAWFUL GUN OWNER SANCTUARY; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS**, the Second Amendment of the United States Constitution reads: "A well-regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed," an individual right affirmed by the United States Supreme Court and,

**WHEREAS**, the State of Idaho has recognized that the Second Amendment to the Constitution of the United States of America protects the fundamental rights of its citizens; and,

**WHEREAS**, the City Council desires to express its deep commitment to the rights of citizens of City of Idaho City to keep and bear arms; and,

**WHEREAS**, the City Council desires to express opposition to any law that would unconstitutionally restrict the rights under the Second Amendment of the citizens of Idaho City, and,

**WHEREAS**, the City Council desires to express its intent to stand as a Sanctuary City for Second Amendment rights and to oppose, within the limits of the Constitution of the United States, any efforts to unconstitutionally restrict such rights, and to use such legal means at its disposal to protect the right of the citizens to keep and bear arms, including through legal action, the power of appropriation of public funds, and the right to petition for redress of grievances.

**NOW THEREFORE BE IT RESOLVED** by the Mayor and City Council of the City of Idaho City, Idaho, as follows:

1. The City Council of the City of Idaho City, Idaho hereby expresses its intent to uphold the Second Amendment rights of the citizens of Idaho City and its intent that public funds of the City not be used to restrict Second Amendment rights or to aid in the unnecessary and unconstitutional restriction of the rights under the Second Amendment of the citizens of Idaho City to bear arms; and
2. The City Council hereby declares its intent to oppose unconstitutional restrictions on the right to keep and bear arms through such legal means as may be expedient; and,
3. The City Council hereby declares the City of Idaho City, Boise County, Idaho, as a "Second Amendment/Lawful Gun Owner Sanctuary."

4. If any part of this resolution is declared to be invalid by a court of competent jurisdiction, then the remaining portion shall remain in effect.
5. The City Clerk is directed to assign the next resolution number in sequence and this resolution is effective upon its approval.

**ADOPTED** by the City Council of the City of Idaho City on \_\_\_\_\_, 2021.

**CITY OF IDAHO CITY**

\_\_\_\_\_  
Phillip J. Canody, Mayor

**Attest:**

\_\_\_\_\_  
Nancy L. Ptak, City Clerk

**Paris Dickerson**  
**Business & Community Development Advisor**  
**Idaho Power Company**  
**Work: (208) 388-2022**  
**Mobile: (406) 546-2074**

For Review

Nancy Ptak  
City Clerk  
City of Idaho City  
P.O. Box 130  
Idaho City, ID 83629

**Subject: City of Idaho City Franchise Agreement with Idaho Power**

**Dear Ms. Ptak:**

The city of Idaho City has recently contacted Idaho Power Company ("Idaho Power" or "Company") regarding its desire to enter into a new franchise agreement with the Company. Accordingly, I have enclosed a copy of the standard franchise ordinance form which Idaho Power has agreed to with other cities in Idaho. This franchise form authorizes Idaho Power to construct, operate and maintain its electric utility facilities in and upon the streets, highways and other public places within the City's corporate limits, and also provides for Idaho Power's payment of a franchise fee to the City, among other things. When the franchise ordinance is adopted by the City and signed by Idaho Power, it represents the franchise agreement between the parties.

The procedure for adopting utility franchise ordinances in Idaho includes the following steps:

**FIRST** - The franchise ordinance is formally introduced at a City Council meeting.

**SECOND** - The franchise ordinance is published in at least one issue of the official newspaper of the city (after introduction of the ordinance and before adoption of the ordinance).

**THIRD** - The franchise ordinance is adopted by the City, at least thirty (30) days after the ordinance was introduced.

**FOURTH** - The franchise ordinance is published again within one month after it is adopted.

**FIFTH** - The franchise ordinance effective date is set on or after the date of the publication described in step four above.

Also attached is a Certificate which Idaho Power requests that the City fill out after the franchise ordinance is adopted. The Certificate provides confirmation that the various legal requirements for the adoption of the franchise ordinance have been met. The Certificate includes the following exhibits, which are to be attached to the Certificate after the franchise ordinance is adopted:

Exhibit A - City Council Meeting Minutes. Minutes from the first City Council meeting, where the franchise ordinance was introduced, and from the final City Council meeting, where the franchise ordinance was adopted.

Exhibit B - Ordinance. Copy of the franchise ordinance.

Exhibit C - Newspaper Notices. A copy of the newspaper notices showing publication of the franchise ordinance - once before the franchise ordinance is adopted and once within thirty (30) days after the franchise ordinance is adopted.

After the franchise ordinance is adopted, please fill out the Certificate form, attach the exhibits as discussed above, and execute the Certificate as the City Clerk representing the City. Upon the City's final adoption of the franchise ordinance, the City and Idaho Power will both execute the franchise ordinance and keep an original for their respective files. Idaho Power will also provide to the City the insurance certificate which is required under Section 7 of the franchise ordinance at that time.

Thank you once again for your assistance with the Idaho Power – Idaho City Franchise Agreement. Please feel free to call me at (406) 546-2074 if you have any questions.

Sincerely,



**Parls Dickerson**  
Business and Community Development Advisor

✉ pdickerson@idahopower.com  
☎ (208) 388-2022  
📍 10790 Franklin Rd., Boise, ID 83709

PGD:tmv

## CERTIFICATE

STATE OF IDAHO            )  
                                      ) ss.  
COUNTY OF BOISE        )

I, the undersigned, the duly qualified and acting City Clerk of the City of Idaho City, Idaho, hereby certify that:

1. Attached hereto as Exhibit A is a full, true and correct copy of portions of the minutes of the regular meetings of the City Council of Idaho City, Idaho, duly held in said City on the dates of \_\_\_\_\_, respectively, at which meetings all of the Council Members recited in the minutes as present were present during the entire meetings; that such portions of the minutes contain all parts of the minutes which relate to the regularity of the meetings or to any and all proceedings had with reference to the passage of Ordinance No. \_\_\_\_\_ granting a franchise to Idaho Power Company, its successors and assigns.

2. At each of the meetings aforesaid the ordinance was read, and said ordinance was duly passed and adopted.

3. Attached hereto as Exhibit B is a full, true and correct copy of Ordinance No. \_\_\_\_\_ as adopted by the City and as appears on record and on file in my office.

4. Said ordinance has never been altered, amended or repealed and is now in full force and effect.

5. At the time of the adoption of said ordinance, there were no rules or regulations of the City Council requiring ordinances or franchises to be passed or adopted in any manner or form different from that followed.

6. I am the legal keeper and custodian of the original records from which the attached copies purport to be made, and that I have compared said copies with the original records, and have found them to be true copies thereof.

7. Both prior to the passage of said ordinance, and within 30 days after the passage of the ordinance, I caused the ordinance to be published in \_\_\_\_\_, which is a newspaper printed, published and having a general circulation in said City of Idaho City. Attached hereto as Exhibit C are copies of the proof of publication forms for the ordinance.

8. At the time of the passage of the above ordinance, the said City of Idaho City, was a City incorporated under and governed by the general

laws of the State of Idaho, and the Mayor of said City and Council Members of said City were as follows:

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9. On \_\_\_\_\_, 2021, being within thirty (30) days after the passage of said ordinance, the Grantee, Idaho Power Company, duly filed with me, as City Clerk of said City, its written acceptance of the franchise granted by said ordinance.

IN WITNESS WHEREOF, I hereunto set my hand and affixed the said seal of said City this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

(SEAL)

---

City Clerk

ORDINANCE NO. \_\_\_\_\_

1 OR Review

"AN ORDINANCE IN ACCORDANCE WITH IDAHO CODE 50-328, 50-329 AND 50-329A GRANTING A FRANCHISE TO IDAHO POWER COMPANY, A CORPORATION, AND TO ITS SUCCESSORS AND ASSIGNS, TO CONSTRUCT, MAINTAIN AND OPERATE IN AND UPON THE PRESENT AND FUTURE STREETS, HIGHWAYS AND OTHER PUBLIC PLACES WITHIN THE CORPORATE LIMITS OF THE CITY OF IDAHO CITY, IDAHO, ELECTRIC UTILITY PROPERTY AND FACILITIES FOR SUPPLYING ELECTRICITY AND ELECTRIC SERVICE TO THE CITY, THE INHABITANTS THEREOF, AND OTHERS FOR A TERM OF TEN (10) YEARS, INCLUDING THE NONEXCLUSIVE RIGHT TO PHYSICALLY LOCATE AND MAINTAIN TELEPHONE, CABLE, FIBER OPTICS OR OTHER COMMUNICATIONS FACILITIES; SETTING FORTH AN AGREEMENT NOT TO COMPETE, RESERVING POWER OF EMINENT DOMAIN; PROVIDING FOR THE PAYMENT OF FRANCHISE FEES; AND SPECIFYING OTHER LIMITATIONS, TERMS AND CONDITIONS GOVERNING THE EXERCISE OF SAID FRANCHISE."

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF IDAHO CITY, IDAHO THAT;

SECTION 1. The City of Idaho City, Idaho (hereinafter called the "City") hereby grants to IDAHO POWER COMPANY, a corporation, and to its successors and assigns (hereinafter called the "Grantee") the right (subject to the rights of the City set forth in Section 14 hereof), privilege and franchise for a period of ten (10) years from and after \_\_\_\_\_ (the effective date of this ordinance), however, with the right to amend by mutual agreement in accordance with Section 15, to construct, maintain and operate in and upon the present and future streets, alleys, highways and other public places within the corporate limits of the City, electric utility property and facilities for supplying electricity to the City, and the inhabitants thereof, and to persons and corporations beyond the limits of the City, including the nonexclusive right to physically locate and maintain telephone, cable, fiber optics or other communications facilities of the Grantee or other parties, (provided, that Grantee shall comply with the City's requirements for cable system franchises) all subject to the terms and conditions hereinafter specified. In the case of annexation of property to the corporate limit, such area will be considered under this agreement, upon effective date of the annexation, subject to Section 9 hereof. All such electric utility property and facilities now maintained by the Grantee within the streets, alleys, highways and other public places within the corporate limits of the City shall be deemed covered by this ordinance as provided herein.

SECTION 2. All of the Grantee's electric property and facilities in and upon the present and future streets, alleys, highways and public places within the corporate limits of the City shall be constructed and at all times maintained in good order and condition and in accordance with standard engineering practices and all applicable safety codes and lawful governmental regulations, including all applicable state and federal regulations and all construction standards presently in effect by the Idaho Public Utilities Commission or adopted by that Commission during the term of this franchise agreement.

SECTION 3. Upon request of the City, the Grantee shall relocate its facilities as necessary within the present and future streets, alleys, highways and other public places owned by the City. The City shall have no responsibility for the costs of such relocations. The Grantee shall bear the cost of relocating its facilities at the City's request, unless the facilities are to be relocated for the benefit of a third party, in which case the third party shall pay the costs of relocation. In the event federal, state or other funds are available in whole or in part for utility relocating purposes, the City shall apply for such funds and the Grantee will be reimbursed to the extent any such funds are actually obtained.

SECTION 4. It shall be lawful for the Grantee to make all needful or convenient excavations and/or installations in any of the present and future streets, alleys, highways and other public places within the corporate limits of the City for the purpose of erecting and maintaining the posts, poles, towers, or other supports for its wires or for the purpose of laying, maintaining and operating conduits, vaults and wires and other conductors underground for the purpose aforesaid, or to repair and improve such electric power and light system and to extend the same; provided that when the Grantee or any person or corporation under the authority of this franchise, shall disturb any of said streets, alleys, highways or other public places for the purposes aforesaid, he, it or they shall restore the same to good order and condition as soon as practicable and without unnecessary delay and failing to do so after five days' notice from the City, or its duly authorized officer or officers, then the City may place said street, alley, highway or public place in such condition at the cost and expense of the Grantee, and said Grantee will forthwith pay the full cost and expense thereof upon demand of the City. All facilities constructed under this ordinance shall be placed and maintained at such places and positions in or upon such public ways and public places as shall not interfere with the passage of traffic and shall conform to all applicable laws, rules and regulations.

SECTION 5. The City shall have the right and privilege to string and maintain wires for its internal communications for its fire, police, airport and other services upon the poles and other facilities erected and maintained by the Grantee hereunder, subject to the Rules and Regulations of the Idaho Public Utilities Commission. The City shall string, maintain and operate such wires at its own expense, risk and responsibility, and in accordance with all legal requirements and good engineering practices and in such manner as not to impose any additional expense upon Grantee of its said poles and facilities. Any such wires of the City shall be subject to interference by the Grantee only when necessary in the maintenance, operation or repair of the Grantee's own fixtures, wires, facilities and appurtenances.

SECTION 6. The Grantee shall at all times indemnify and hold the City, its officers, employees and agents, harmless from any and all expenses or liability arising from, and against or by reason of any negligent act or omission of the Grantee, its representatives or employees, in the construction, operation or maintenance of any of the Grantee's electric utility property or facilities.



SECTION 7. Upon acceptance of this franchise by Grantee and before Grantee shall have any rights hereunder, Grantee shall file with the City Clerk a Certificate of Insurance evidencing General Liability Insurance which covers claims for Bodily Injury, Property Damage and Personal Injury. Such insurance shall have minimum limits of \$1,000,000 per occurrence. The City of Idaho City shall be named as an "Additional Named Insured" under Grantee's insurance policy. Should the minimum limits of insurance as set forth herein be increased above \$1,000,000, pursuant to the Idaho Tort Claims Act (Idaho Code Section 6-901 et. seq.) or any similar legislation, the Grantee shall be required to provide the City with a new Certificate of Insurance evidencing the higher limits upon the City's request.

SECTION 8. The electric service to be furnished to the public hereunder, and all rates and charges therefore, and all regulation of the Grantee hereunder, shall at all times be subject to all rules, regulations and orders that may be lawfully prescribed by the Idaho Public Utilities Commission or by any other governmental authority now or hereafter having jurisdiction over such matters. During the term of this franchise, Grantee shall at all times assure that customers within the City have access to customer service from the Grantee as required by the Idaho Public Utilities Commission.

SECTION 9. As compensation for the right, privilege and franchise hereby granted, Grantee agrees to pay to the City on or before the 30th day of January, April, July and October, an amount equivalent to one percent (1%) of Grantee's "gross revenues" for the preceding calendar quarter. For purposes of this Section, "gross revenues" shall mean the amount of money billed by the Grantee for the electricity it sells within the corporate limits of the City to customers, less uncollectibles. The City shall provide appropriate information to the Grantee to allow the Grantee to identify which of its customers are located within the corporate limits of the City for purposes of paying franchise fees. Grantee shall not be responsible for any failure to pay franchise fees which results from deficiencies in such information provided by the City. In the event the City annexes a new area into its corporate limits, the terms of this Section 9 regarding franchise fees shall not apply to the annexed area until sixty (60) days after the City has supplied the Grantee with appropriate information for the identification of the Grantee's customers within the annexed area.

The Grantee's franchise fee payment obligations hereunder shall commence with the start of the Grantee's first full billing cycle following the effective date of this ordinance; provided, that the Grantee must first receive approval from the Idaho Public Utilities Commission for the collection of the franchise fee in the rates charged by Grantee.

SECTION 10. The City shall have the right during the term of this franchise agreement to increase the franchise fee hereunder up to three percent (3%), by obtaining the consent of the Grantee or the approval of a majority of voters of the City voting on the question at an election held in accordance with chapter 4, title 50, Idaho Code. Any such vote to increase the franchise fee hereunder shall provide that the increased franchise fee will apply to any electric service provider (other than the City) who utilizes the City's streets, alleys or other public places to provide electrical service within the City, during the term of this franchise agreement.

SECTION 11. The Grantee shall keep accurate books of account for the collection of the franchise fees for a period not to exceed three years hereunder and the City shall have the right to inspect the same at all times during business hours, and from time to time audit the same for the purpose of determining gross revenues under Section 9 above.

SECTION 12. The franchise fees paid by the Grantee hereunder will be in lieu of and as payment for any tax or fee imposed by the City on the Grantee by virtue of its status as a public utility including, but not limited to, taxes, fees or charges related to easements, franchises, rights-of-way, utility lines and equipment installation, maintenance and removal during the term of this franchise agreement.

SECTION 13. The Grantee shall have the right and privilege, insofar as the City is able to grant the same, in accordance with National Arborist Association standards, of the pruning of all trees which overhang the present and future streets, alleys, highways and other public places within the corporate limits of the City, in such a manner and to such extent as will prevent the branches or limbs or other parts of such trees from touching or interfering with its wires, poles and other fixtures and equipment. However, except in an emergency, no pruning shall be undertaken without giving the occupant of the adjacent property written or oral notice that such pruning will be performed.

SECTION 14. In consideration of Grantee's undertaking hereunder as evidenced by its acceptance hereof, the City agrees not to engage in the business of providing electric service during the life of this franchise or any extension thereof in competition with the Grantee, its successors and assigns; but nothing herein contained shall be construed or deemed to prevent the City from exercising at any time any power of eminent domain granted to it under the laws of the State of Idaho. The City shall not grant a franchise to another electric service provider during the term of this franchise agreement unless the electric service provider has received approval to provide electrical service within the City from the Idaho Public Utilities Commission, and the City has imposed the same franchise fee on the electric service provider as paid by the Grantee.

SECTION 15. In the event of an amendment to the laws, rules or regulations of the City of Idaho City, the State of Idaho or the Public Utilities Commission of Idaho applicable to this franchise, or for periodic review of any section of this agreement, the terms of this franchise and the rights and privileges hereby conferred may be changed, altered, amended or modified upon mutual agreement between the City and the Grantee. In all cases, 60 days notice shall be required on the part of City or Grantee to reopen the agreement pursuant to this section.

SECTION 16. Any violation by the Grantee of the provisions of this ordinance, franchise and grant or any material portions thereof or the failure promptly to perform any of the provisions thereof shall be cause for the forfeiture of this franchise and grant and all rights hereunder by the City after sixty (60) days' written notice to the Grantee and the continuance of such violation, failure or default; however, this provision shall not prevent the Grantee from

submitting such question of violation or forfeiture to the appropriate forum (which may include the district court having jurisdiction or the Idaho Public Utilities Commission) for determination.

SECTION 17. Sale, assignment or lease of this franchise is prohibited without notification to the City.

SECTION 18. The Grantee shall assume the cost of publication of this franchise as such publication is required by law.

SECTION 19. The Grantee shall within thirty (30) days after final passage of this ordinance, file with the City Clerk its acceptance of this franchise in writing signed by its proper officers and attested by its corporate seal.

SECTION 20. The existing franchise agreement between the City and Grantee set forth in Ordinance No. 252, dated July 26, 1996, shall terminate upon the effective date of this ordinance.

SECTION 21. Inasmuch as the Grantee has constructed and now is maintaining and operating the electric utility property and facilities in and upon the streets, alleys, highways, and public places in the City, it is hereby adjudged and declared that this ordinance is necessary for the preservation of the public peace, health and safety, and therefore this ordinance shall take effect on \_\_\_\_\_.

PASSED AND ADOPTED by the Council of the City of Idaho City this \_\_\_\_ day of \_\_\_\_\_, 2021.

APPROVED by the Mayor this \_\_\_\_ day of \_\_\_\_\_, 2021.

ATTEST:

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Clerk

(Seal)

ACCEPTANCE

IDAHO POWER COMPANY, as the franchisee, accepts the franchise set forth in the above Ordinance and agrees to abide by the terms and conditions thereof.

DATED this \_\_\_\_ day of \_\_\_\_\_, 2021.

By: \_\_\_\_\_  
Adam Richins  
SVP & Chief Operating Officer

ATTEST:

\_\_\_\_\_  
Secretary

(Seal)