



# CITY OF IDAHO CITY

AGENDA  
REGULAR CITY COUNCIL MEETING  
Wednesday, March 25, 2026  
6:00 P.M  
City Hall, 511 Main Street, Idaho City, ID 83631

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Join Team's Meeting  
[Idaho City Council Regular Meeting | Meeting-Join | Microsoft Teams](#)

CALL MEETING TO ORDER  
ROLL CALL TO ESTABLISH QUORUM  
PLEDGE OF ALLEGIANCE

## I. CONSENT AGENDA

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it is discussed in greater detail. Explanatory information is included in the Council agenda packet regarding these items, and any contingencies are part of the approval.

- A. APPROVAL OF MINUTES: MARCH 11, 2026 **ACTION ITEM**
- B. IDAHO CITY EVENT CHECKLIST: **ACTION ITEM**
  - 1. 2026-4 BOISE RIDGE RIDERS – IDAHO CITY 100, MAY 29, THROUGH MAY 31, 2026
- C. BILLS/PAYABLES: MARCH 12, 2026 THROUGH MARCH 25, 2026 **ACTION ITEM**

## II. MAYOR APPOINTMENT **ACTION ITEM**

## III. EXECUTIVE SESSION

Certain City-related matters may need to be discussed confidentially as a matter of law subject to applicable legal requirements; the Council may enter executive session to discuss such matters. **ACTION ITEM**

## IV. PUBLIC HEARINGS

Items listed as public hearings allow citizen comment on the subject matter before the Council. Residents or visitors wishing to comment upon the item before the Council should follow the procedural steps. In order to testify, individuals must sign up in advance, providing sufficient information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for presentation by the applicant, submission of information from City staff, followed by public testimony. **ACTION ITEM**

## V. ENGINEER'S REPORT

## VI. ORDINANCES AND RESOLUTIONS

Ordinances and resolutions are formal measures considered by the City Council to implement policy which the Council has considered. Resolutions govern internal matters to establish fees and charges pursuant to existing ordinances. Ordinances are laws which govern general public conduct. Certain procedures must be followed in the adoption of both ordinances and resolutions; state law often establishes those requirements. **ACTION ITEM**

- A. Resolution 2026-01 All Hazards Mitigation Plan

## VII. OLD BUSINESS

## VIII. NEW BUSINESS

- A. PARTNER WITH IDAHO CONSERVATION CORPS
- B. OPERATION CONTRACT OF THE IDAHO CITY WATER SYSTEM **ACTION ITEM**

- IX. COMMITTEE REPORTS
  - A. PARKS & RECREATION COMMISSION
  - B. HISTORIC PRESERVATION COMMISSION
  - C. PLANNING & ZONING COMMISSION
  - D. IDAHO CITY CHAMBER OF COMMERCE
  
- X. EMPLOYEE UPDATES
  - A. PUBLIC WORKS
  - B. LAW ENFORCEMENT
  - C. CLERK/TREASURER'S OFFICE
    - 1. WATER AND SEWER UPDATES, **ACTION ITEM**
    - 2. CLEARWATER UPDATE
  - D. CITY ATTORNEY
  
- XI. COUNCIL UPDATES
  
- XII. MAYOR UPDATES
  
- XIII. CITIZEN COMMENTS
 

This section of the agenda is reserved for citizens wishing to address the Council regarding City-related issues that are not on the agenda. To ensure adequate public notice, Idaho Law provides that any item requiring Council action must be placed on the agenda of an upcoming Council meeting, except for emergency circumstances. Comments related to future public hearings should be held for that public hearing. Repeated comments regarding the same or similar topics previously addressed are out of order and will not be allowed. Persons wishing to speak will have 5 minutes. Comments regarding performance by city employees are inappropriate at this time and should be directed to the mayor, either by subsequent appointment or after tonight's meeting, if time permitting.
  
- XIV. UPCOMING MEETINGS
  - A. NEXT REGULAR MEETING: APRIL 8, 2026

**ADJOURNMENT**

Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk, 511 Main Street or call 208-392-4584.

<b>Mayor:</b>	<b>Chief of Police:</b>	<b>Public Works Director:</b>	<b>City Clerk-Treasurer:</b>	511 Main Street
	Brent Watson	Tami Claus	Nancy L Keeton	PO Box 130
<a href="mailto:idahocitymayor1@cityofic.org">idahocitymayor1@cityofic.org</a>	<a href="mailto:Idahocitypd.194@cityofic.org">Idahocitypd.194@cityofic.org</a>	<a href="mailto:idahocitypublicworks@cityofic.org">idahocitypublicworks@cityofic.org</a>	<a href="mailto:idahocityclerk@cityofic.org">idahocityclerk@cityofic.org</a>	Idaho City, ID 83631
<b>Council members:</b>	<b>City officers:</b>	<b>Public Works:</b>	<b>Deputy Clerk</b>	(208)392-4584
Tom Secor Jr	Jake Nye	Nick Mancera	Kaleb Goodlett	operating hours
Ashley M Elliott			<a href="mailto:idahocityoffice@cityofic.org">idahocityoffice@cityofic.org</a>	Monday- Thursday
Mari Adams				8 am – 4:30 pm
Bobby Mathews				Friday 9am -3pm





# CITY OF IDAHO CITY

## AGENDA

### REGULAR CITY COUNCIL MEETING

Wednesday, March 11, 2026

6:00 P.M

City Hall, 511 Main Street, Idaho City, ID 83631

MINUTES

Join Team's Meeting

[Idaho City Council Regular Meeting | Meeting-Join | Microsoft Teams](#)

**CALL MEETING TO ORDER:** Mayor Everhart called the regular city council meeting to order at 6:00 PM.

**ROLL CALL TO ESTABLISH QUORUM:** Clerk Keeton called roll Mathews, Elliott, Adams, Secor in attendance. Elliott joined via Team's

**PLEDGE OF ALLEGIANCE:** Mayor Everhart led the pledge of allegiance.

## I. CONSENT AGENDA

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it is discussed in greater detail. Explanatory information is included in the Council agenda packet regarding these items, and any contingencies are part of the approval.

### A. APPROVAL OF MINUTES: FEBRUARY 25, 2026 **ACTION ITEM**

Councilor Secor made a motion, seconded by Adams, to approve the minutes February 25, 2026. Secor aye, Adams aye, Elliott aye, Mathews aye. Motion carried.

### B. IDAHO CITY EVENT CHECKLIST: **ACTION ITEM**

### C. BILLS/PAYABLES: FEBRUARY 26, 2026 THROUGH MARCH 11, 2026 **ACTION ITEM**

Councilor Secor made a motion, seconded by Adams, to approve the bills dated February 26, 2026 through March 11, 2026 in the amount of \$24,751.58. Adams aye, Elliott aye, Mathews aye, Secor aye. Motion carried.

## II. EXECUTIVE SESSION

Certain City-related matters may need to be discussed confidentially as a matter of law subject to applicable legal requirements; the Council may enter executive session to discuss such matters. **ACTION ITEM**

## III. PUBLIC HEARINGS

Items listed as public hearings allow citizen comment on the subject matter before the Council. Residents or visitors wishing to comment upon the item before the Council should follow the procedural steps. In order to testify, individuals must sign up in advance, providing sufficient information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for presentation by the applicant, submission of information from City staff, followed by public testimony. **ACTION ITEM**

## IV. ENGINEER'S REPORT

Derek Probst with Consor joined via Team's and explained the proposal for the 2025 Annual Reuse Report. Probst also brought up the intake pumping report and asked for any questions. With no questions Consor will begin working on the proposal for the pumps.

## V. NEW BUSINESS

### A. BOISE COUNTY ALL HAZARD MITIGATION PLAN UPDATE

Brad Petersen a contractor for Boise County joined via Team's and went over the highlights and updates of the All-Hazards Mitigation Plan. Discussion on grants and FEMA ensued.

### B. TRUDY JACKSON – TRUDY'S KITCHEN WATER / SEWER **ACTION ITEM**

Trudy Jackson explained that she has potential buyers for the lots behind Idaho City Grocery & Trudy's Kitchen, that she previously had split. There are two current water sewer hook ups. One for 3874 HWY 21 and one for 3876 HWY 21. Jackson would like to extend the existing water sewer hook ups to those properties. Easements for the sewer and water will go with each property. Jackson added that she has had a unique experience with Planning and Zoning and has decided to just do maintenance and repairs on the RV park and bring things up to code. Discussion on rates ensued. Mayor Everhart added that the stubs are already there and would just need to be extended back to the properties at Jacksons expense. City Attorney Callahan verified that it was just adjusting a lot line. No vote is needed because the hook ups are already there they just need extended further back into the properties.

### C. VOLUNTEER POTHOLE REPAIR **ACTION ITEM**

Steve Shay went over his proposal for repairing potholes. Shay added that he noticed that some repairs have been done which will change the proposal. Discussion on potholes being filled ensued. Bob Amidon added that he is the one that filled the potholes in question. Clerk Keeton asked for clarification on the area and it was explained to be the corner of Centerville

and Elk Creek Road. Because the potholes have already been filled it was agreed to wait until such time that the material has come out before proceeding. Mayor Everhart requested that Shay notify the City and Public Works Department before proceeding, and possibly the school as well. Discussion on other city roads ensued.

## VI. OLD BUSINESS

### A. ADOPT SOCIAL MEDIA POLICY **ACTION ITEM**

Mayor Everhart explained that there was some discussion with Clearwater on this policy and if approved they would help in getting things set up. Discussion on the city Facebook page ensued. Councilor Secor made a motion, seconded by Mathews, to adopt the Social Media Policy. Elliot aye, Mathews aye, Secor aye, Adams aye. Motion carried.

## VII. ORDINANCES AND RESOLUTIONS

Ordinances and resolutions are formal measures considered by the City Council to implement policy which the Council has considered. Resolutions govern internal matters to establish fees and charges pursuant to existing ordinances. Ordinances are laws which govern general public conduct. Certain procedures must be followed in the adoption of both ordinances and resolutions; state law often establishes those requirements. **ACTION ITEM**

### A. Resolution 2026-01 All Hazards Mitigation Plan

Item held until next meeting to allow Council to review the full All Hazards Mitigation Plan document.

## VIII. EMPLOYEE UPDATES

### A. PUBLIC WORKS

### B. LAW ENFORCEMENT

### C. CLERK/TREASURER'S OFFICE

#### 1. BUDGET UPDATES

Clerk Keeton went over the budget update in the packet.

#### 2. WATER AND SEWER UPDATES, **ACTION ITEM**

Clerk Keeton explained the water sewer update in the packet.

#### 3. CLEARWATER UPDATE

Clerk Keeton explained that they are on the final touches of the Gem Grant for the Comprehensive Plan. Also working on final touches for the Facebook account. There is a Clearwater training on March 24<sup>th</sup> for Council and other commissions.

### D. CITY ATTORNEY

City Attorney Callahan explained she is waiting for the legal description on the parking lot property to complete the property swap.

## IX. COUNCIL UPDATES

Councilor Elliott brought up the St. Patrick's Day event this weekend. Councilor Mathews was pleased that gates and doors were locked at the city facilities. Mathews asked if it was possible to get a gate at the sewer plant. Discussion on grants ensued. Clerk Keeton explained that Mathews could find the grants and the city could pass them on to the cities grant writer.

## X. MAYOR UPDATES

Mayor Everhart moved up the Citizen Comment section. See below

Mayor Everhart read a letter he had written. "One of the requirements of being elected in the city is that your primary residence is within city limits. As most everyone knows I have sold my home. Although I have a place rented in town. I cannot reasonably say that it will be my primary residence. In light of that I have made the decision to resign my position as Mayor effective at the adjournment of tonight's meeting." Mayor Everhart went on to thank the city staff and council members that he has been privileged to work with these last fifteen years. Everhart also thanked the residents of the city that placed their trust in him by voting him into the position. With that Mayor Everhart adjourned the meeting. See below.

## XI. CITIZEN COMMENTS

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Shauna Asher explained that she came in and spoke with City Hall regarding her household cat and beta fish dying and wondered if there was an issue with the city water. Mayor Everhart explained that all of the cities sampling with DEQ comes back well within parameters. Discussion on chlorine treatment ensued. Mayor Everhart added that he would do more research on this.

Steve Shay brought up the status of the Mayor and his permanent residency. Mayor Everhart explained that he had an answer and would explain that in the Mayor update above. See above.

**XII. UPCOMING MEETINGS**

- A. TRAINING WORKSHOP: MARCH 24, 2026
- B. NEXT REGULAR MEETING: MARCH 25, 2026

**ADJOURNMENT 7:32 PM**

City Attorney explained that because now the Mayor's seat is vacant, the Council President is interim Mayor. At the next meeting, the council members will decide whether it is in the best interest of the city to appoint a Mayor from within the city council or from without. If it is decided to fill from without, then a process to solicit interest.

ATTEST:

Date approved:

\_\_\_\_\_  
Nancy L Keeton, City Clerk-Treasurer

\_\_\_\_\_  
Tom Secor Jr., Council President

Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk, 511 Main Street or call 208-392-4584.

<b>Mayor:</b> Ken Everhart <a href="mailto:idahocitymayor1@cityofic.org">idahocitymayor1@cityofic.org</a>	<b>Chief of Police:</b> Brent Watson <a href="mailto:idahocitypd.194@cityofic.org">idahocitypd.194@cityofic.org</a>	<b>Public Works Director:</b> Tami Claus <a href="mailto:idahocitypublicworks@cityofic.org">idahocitypublicworks@cityofic.org</a>	<b>City Clerk-Treasurer:</b> Nancy L Keeton <a href="mailto:idahocityclerk@cityofic.org">idahocityclerk@cityofic.org</a>	511 Main Street PO Box 130 Idaho City, ID 83631 (208)392-4584 operating hours Monday- Thursday 8 am – 4:30 pm Friday 9am -3pm
<b>Council members:</b> Tom Secor Jr Ashley M Elliott Mari Adams Bobby Mathews	<b>City officers:</b> Jake Nye	<b>Public Works:</b> Nick Mancera	<b>Deputy Clerk:</b> Kaleb Goodlett <a href="mailto:idahocityoffice@cityofic.org">idahocityoffice@cityofic.org</a>	



the 1990s, the number of people in the UK who are aged 65 and over has increased from 10.5 million to 13.5 million (1990-2000).

There is a growing awareness of the need to address the health care needs of the elderly population. The Department of Health (2000) has set out a strategy for the care of the elderly, which includes a commitment to improve the quality of care for the elderly and to ensure that the needs of the elderly are met in a timely and effective manner.

The aim of this paper is to explore the experiences of elderly people who are admitted to hospital and to discuss the implications for practice.

The paper is structured as follows. First, a brief overview of the elderly population in the UK is provided. Then, the experiences of elderly people who are admitted to hospital are discussed. Finally, the implications for practice are discussed.

The elderly population in the UK is growing rapidly. In 1990, there were 10.5 million people aged 65 and over in the UK. By 2000, this number had increased to 13.5 million (1990-2000).

The elderly population is also becoming more diverse. There is a growing number of elderly people who are living alone, who are widowed, and who are in need of care.

The health care needs of the elderly population are complex and multifaceted. They include physical, mental, and social needs.

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Idaho City Clerk's Office  
 Monday-Thursday 8:00am to 4:30pm  
 Friday 9:00am to 3:00pm  
 511 Main St. Idaho City, ID 83631  
 PO Box 130 Idaho City, ID, 83631  
 (208) 392-4584  
[idahocityclerk@citvofic.org](mailto:idahocityclerk@citvofic.org)  
[idahocityoffice@citvofic.org](mailto:idahocityoffice@citvofic.org)

**Event Checklist Application**

\*Must be submitted at a minimum of 20 days prior to event.

There is a \$52.50  
 (\$26.25 for nonprofit, \$15.75 for student)  
 Application Fee for each Event Checklist

**Event Overview**

Event Name: Idaho City 100 Motorcycle Enduro  
 Event Sponsor: Boise Ridge Riders  
 Address of Event: Idaho City  
 Time(s) and Date(s) of Event: Friday May 29, 2025 3pm - 9pm, Saturday May 30, 8am-9pm, Sunday May 31, 8am-5pm  
 Person in charge: Kent Funkhouser Contact Number: [REDACTED]  
 Number of Attendees: 500 Email: info@boiseridgeriders.org  
 Event Set-Up and Take Down Times and Dates: Friday May 29, 9am-3pm, Sunday May 31, 5pm-9pm  
 Type of Event (what event encompasses): Off road motorcycle endurance event. A maximum of 300 riders per day will ride a marked course from the town of Idaho City over approximately 100 miles of roads and trails on USFS, IDL and DF Development property.

List any entrance or participation fees that will be charged (if applicable) or N/A: Rider entrance fee, no spectator fees

General Questions	YES	NO
Is your event charitable / nonprofit? <u>501c3# Ridge Riders are a 501c4</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Event sponsor has read the Idaho City Park Policy and/or the Historical Foundation Policy & agrees to comply?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Is the event free?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Is this a ticketed event?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Will your event have food (either provided or available for purchase)? <i>(If yes, please fill out Food Section)</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Will your event have vendors (food, cottage industry, service provider, etc.)? <i>(If yes, fill out Vendor Section)</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will there be promotional signage at your event? <i>(If yes, please provide examples)</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will your event have alcohol (either provided or available for purchase)? <i>(If yes, fill out Alcohol Section) *Fee required</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Will your event require a park reservation (John Brogan Memorial, Naylor Park, Rodeo Grounds, etc.)? <i>*Fee may be required</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Will your event have road closure or parade?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Will your event be held after hours (between dusk to dawn)? <i>*Fee required</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Site Plan Attached? (site plan showing exact locations of all the different function of the event (I.E. show performance spaces; vendor areas; alcohol serving area; emergency services; first aid stations; trash receptacles; porta potties; proposed parking uses, etc.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Are you proposing to use electrical generators or amplified sound systems? (If yes, show their locations on your site plan and describe below what they will be used for & what precautions will be taken to see they are used properly and safely. If amplified sound will take place after 11pm a noise variance will be required.) <i>*Fee may be required</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

The only generators in use are for light stands in the motorcycle impound area in the lot adjacent to the Sinclair service station.

A loud speaker will be used for the riders meeting and national anthem from 8-8:30 am Saturday and Sunday at Start/Finish.

**A fee for council approved events will be set at \$25.00 an hour per officer to cover the additional coverage of law enforcement if deemed necessary. The number of hours for events will be determined by the Idaho City Chief of Police. If after-hours work is required the fee shall be \$37.50 an hour per officer for those times. Those hours will be determined by the Idaho City Chief of Police.**

**Emergency Service, Security, and Lost Child Plans**

All Events are required to provide security, and emergency service plans to ensure the safety of event attendees. Some events may be allowed to provide private security. Plans must include location of services during the event, signature from security and emergency service provider, date(s), and times the services will be provided, and contact information for the security and emergency services). All emergency service and security plans must receive approval by the Idaho City Police Department.

**This form must be completed and then signed by both EMS & ICPD prior to submitting to the city.**

The number of required private security staff is based on the number of event attendees:

- For 0-1,000 attendees – at least two (2) security staff are required at all times.
- For each additional 1,000 attendees – one (1) additional security staff is required at all times.

YES	NO
<input type="checkbox"/>	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>

Have you scheduled security with ICPD?

Have you scheduled emergency services (EMS)?

Have you scheduled private security?

Based on expected attendance, how many security staff will be staffed at all times? Two officers

Security Company: Boise County Sheriff's Department

Company Contact Person: Steve Dorau

Company Email: sdorau@co.boise.id.us Phone: 208 392-4411

EMS Company: East Boise County EMS District Phone: 208.671.2264

Dates & Times of service: May 30, 31 8:30 - 4:30 Onsite Contact Name: Mari Adams Phone: 208.671.2264

**Detailed Security Plan:**

Officers will be stationed at the Start/Finish area near the Sinclair service station to coordinate traffic. Officers will be located at various locations around the course through out the day to best ensure the safety for the event.

The officers working the event would be the first notified contact for any security related issues including the lost children scenario below.

**Detailed security plan for dealing with lost child(ren):**

Please print or type on reverse side.

**Detailed EMS Plan:**

EMS crews will be positioned at the Start/Finish area as well as at the remote checkpoints on the course. The Boise Ridge Riders will have a radio network setup as well as working with Ham radio volunteers for communication coverage.

**First Aid/Information Table**

Location(s) of First-Aid Station: First aid will be available at the Start/Finish area near the Sinclair service station

Type(s) of First-Aid Provided: EMS crew at Start/Finish as well as at remote locations on the course

Location(s) of Information Table: Idaho City Community Center



### Food/Vendors

How many vendors will need electricity? None

List vendor fees that will be charged (if applicable) or N/A: \_\_\_\_\_

Event will have a vendor row at the community center. List of vendors will be provided prior to date of event

If food is being served, the proper permits from Central District Health (CDH) & Idaho City Clerk must be secured & submitted. **\*Required**

Has the Public Works Department been contacted to schedule vendor electrical inspections, etc.??\*

**\*Electrical inspection required for events – please contact the Public Works Department at (208) 392-4584**

YES	NO
<input type="checkbox"/>	<input checked="" type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>

*If you will have vendors at event:*

Provide a complete list of participating vendors prior to your event.

### Restrooms

Will you be bringing in additional Porto-Potties?

Number of Restrooms: 14 stationary units including 1 ADA accessible, Trailer units for remote check locations.

Number of ADA Restrooms: 1 to be placed at Start/Finish area. Community Center restroom is ADA accessible.

Location of Restrooms: Units will be placed at Start/Finish and Community Center parking lot.

Porto-Potty Company: Summit

Phone: 208 249 5486

YES	NO
<input checked="" type="checkbox"/>	<input type="checkbox"/>

### Refuse

Have you contacted Idaho City Public Works (208) 392-4584?

Describe below your plans for trash disposal. What are your plans for trash collection and containment, receptacle locations and after-event cleanup?

Location of trash carts: Dumpsters will be placed at Start/Finish and Community Center.

YES	NO
<input type="checkbox"/>	<input checked="" type="checkbox"/>

**Detailed refuse plan for collection, containment, and after event clean-up:**

Miller Enterprises will service dumpsters for the event. Immediately after the event, BRR volunteers inspect both areas and collect any residual trash that may be present.

### Event and Promotional Signage

Attach photos of signage as well as dimensions of each sign (required at least 10 days prior to event).

### Miscellaneous

**\*Required for all events: Detailed public notification plan (how will you be letting the public know your event is happening and how street closures, noise, etc. might affect them)**

An ad will be placed in the Idaho World newspaper approximately 2 weeks prior to the event. The course this year is requesting to use Montgomery St. in Idaho City and riders will be crossing Hwy 21 in two locations. The first being at the Sinclair station in town and the second being at the Granite Creek parking area (FR 327) North of town. Vehicle traffic on Hwy 21 will have the right of way for all locations. The newspaper ad will let the public know when the event is taking place and include information on the general course location as well as the noted road usage and crossings.



**ICPD & EMS Use Only**

Number of daytime officer hours needed @\$25/hr .....  
 Number of After-Hours officer hours needed @\$37.5/hr .....

YES	NO
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

Is this Event Checklist Security & EMS Plan approved by ICPD?  
 Is this Event Checklist Security & EMS Plan approved by EMS?

\_\_\_\_\_

Chief of Police, City of Idaho City

*Mark Johnson* - EMS  
 \_\_\_\_\_

EMS

\_\_\_\_\_

Boise County Sheriff's Office (if applicable)

\_\_\_\_\_

Idaho City Fire Protection District (if applicable)

**Office Use Only**

Event Checklist application fee collected? Card  Cash  Check  Receipt # CK# 4917  
 All applicable fees collected?  
 Have all applicable attachments been received and reviewed?  
 Is this Special Event Plan approved?  
 Alcohol variance approved? NA   
 Noise variance approved, & fee collected? Card  Cash  Check  Receipt # \_\_\_\_\_ NA

YES	NO
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

EC Application #: 2026-4 Date of Approval: \_\_\_\_\_

**Special Comments/Instructions**

\_\_\_\_\_

\_\_\_\_\_

City Clerk

\_\_\_\_\_

Parks Director (if applicable)

**For Questions or to Submit:**  
 Contact the Idaho City Clerk's Office  
 Monday-Thursday 8:00am to 5:00pm  
 Friday 9:00am to 3:00pm  
 511 Main St, Idaho City, ID 83631  
 PO Box 130, Idaho City, ID, 83631  
 (208) 392-4584  
[idahocityclerk@cityofid.org](mailto:idahocityclerk@cityofid.org)  
[idahocityoffice@cityofid.org](mailto:idahocityoffice@cityofid.org)

\_\_\_\_\_

**Contact Information:**

Idaho City Historical Foundation: Phone: (208)-392-4550

Email: [president@idahocityhf.org](mailto:president@idahocityhf.org)

Idaho City Police Department: Chief Brent Watson Phone: 208-392-4596

Email: [idahocitypd.194@cityofid.org](mailto:idahocitypd.194@cityofid.org)

East Boise County Ambulance District: Phone: (208) 392-6644

Email: [ebcaddirector@eo.boise.id.us](mailto:ebcaddirector@eo.boise.id.us)

**OFFICE USE ONLY**

**Rodeo Grounds Walk Through:**

Initial walk through performed with public works?

YES  NO

Comments: \_\_\_\_\_

\_\_\_\_\_

Final walk through performed with Public Works?

YES  NO

Comments: \_\_\_\_\_

\_\_\_\_\_

**After event comments:**

Was the site cleaned up properly in a timely fashion?

YES  NO

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Did the event sponsor meet all of their obligations and responsibilities?

YES  NO

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Should this party be allowed to use the city property again?

YES  NO

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signed: \_\_\_\_\_

# 2026 Idaho City 100 – May 30, 31

Additional spectator parking at IC High School

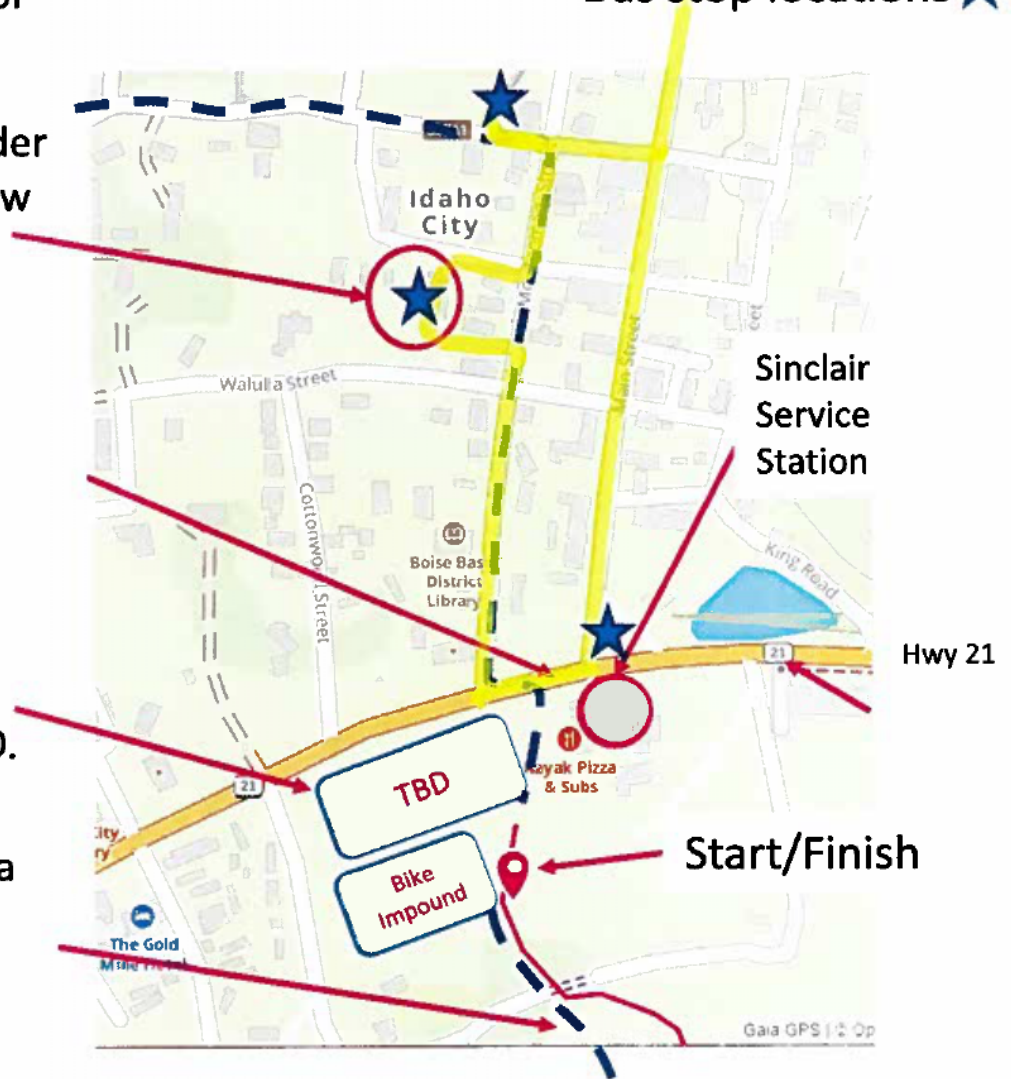
Bus route (CCW)  
Bus stop locations ★

Community Center – Rider Registration and overflow parking.

Officer positioned near Hwy 21 and Main St for traffic management.

Due to pending land sale, camping and spectator parking is TBD.

Rider egress/ingress via the South edge of the property and 307 to Montgomery St.



Bus service (highlighted route in above map) will be provided for spectators to grass track located on Elk Creek Rd. North of town. Landowners have provided permission for bus service through private property.

## Friday, May 29

3:00 - 8:00 Sign up open at community center

## Saturday, May 30

9:01 First riders out via Montgomery St.

Approx. 5 pm Last rider hour out at finish.

6:00 - 8:00 Sign up for one day Sunday riders.

## Sunday, May 31

9:01 First riders out via bridge behind Sinclair Station.

Approx. 5:00 Last rider returns to finish via Montgomery St.

**AGREEMENT TO PROVIDE  
EVENT LAW ENFORCEMENT SERVICES/ TRAFFIC CONTROL**

This agreement is made and entered into by Boise County, a political subdivision of the state of Idaho (hereinafter "County"), Boise Ridge Riders (hereinafter "Company").

The Company desires to enter a contract with the County for the performance of traffic control /Law enforcement services by the Boise County Sheriff's Office for the purposes of Traffic Control/Safety within Boise County. The County agrees to render such services and protection under the terms and conditions set forth herein. This agreement is authorized and provided for by the provisions of Idaho Code 31-604, 31-801, 31-802, and 31-828.

The parties agree as follows:

1. **Traffic control /Law enforcement.** (a) Event specifics. The Company is planning to put on an event whose specific details are as follows:

Event name: Idaho City 100 Enduro

Type of event: Off-Road Motorcycle Endurance Event

Date of event: May 30 & 31

Event start time: 8:00

Event end time: 4:00 PM

Location(s) of event: Idaho City and surrounding trails/roads

(b) Services. The County agrees to employ, furnish, and supply all necessary personnel together with their equipment, supplies and supervision, vehicles and equipment and such other items as are reasonably necessary to provide traffic control / Law enforcement services (hereinafter "services") for purposes of the Company's Event (described above). Specifically, these services will include at least the following:

<i>Location of requested services</i>	<i>Number of County patrols</i>	<i>Start time of requested patrol(s)</i>	<i>End time of requested patrol(s)</i>
Sinclair/Hwy21 until last rider out then to Granite Creek	1 (Saturday)	8:00 AM	4:00 PM
Montgomery/21 until last rider out	1 (Saturday)	8:00 AM	4:00 PM

then to Elk Crk. near football field.			
Sinclair Traffic Management	1 (Sunday)	8:00 AM	11:30 PM
Elk Crk near football field	1 (Sunday)	11:00 AM	3:00 PM

The County will provide the above listed patrols at the above listed times unless, in the sole and absolute discretion of the County Sheriff, the patrols must be mobilized elsewhere during the Event to protect and to preserve the general welfare of the County.

(c) Statutory duties. The County is already obligated to provide law enforcement services throughout the County, and the County will provide basic law enforcement services and fulfill its duties under Idaho Code 31-2202 at no charge. The compensation in this agreement is for traffic control and law enforcement services that are separate from the County's statutory duties. For purposes of this agreement, "traffic control" means directing and controlling traffic in a way to protect the health, safety, and welfare of vehicles, cyclists, and pedestrians on roadways in the County.

**2. Compensation.** As compensation for the law enforcement protection / traffic control provided by the County, the Company hereby agrees to pay to the County the sum of \$80.00 per hour per deputy at least 30 calendar days prior to the date of the Event. A minimum of 8 hours or actual hours over 8 hour will be charged for all shifts. Billed hours will include travel time to and from event location.

**3. Administration.** Each of the parties have designated an employee to be its administrator of this agreement for the purpose of coordinating the efforts of employees of the Company and the employees of the County in requesting and performing the law enforcement protection. The parties designate the following individuals as their respective administrators:

Company

Administrator name: Kent Funkhouser – President BRR

Administrator email: info@boiseridgeriders.org

Administrator cell phone: 208-484-8304

County

Administrator name: Chief Deputy: Steve Dorau \_\_\_\_\_

Administrator email: sdoran@co.boise.id.us \_\_\_\_\_

Administrator phone: (208) 392-4411 \_\_\_\_\_

All communications between the parties with regard to this agreement and the providing of traffic control services shall be made between these parties or their designee. The County shall have the right to attend the Company's organizational meetings planning the logistics of this Event. Each party agrees to provide full cooperation and assistance to the other, so as to facilitate the performance of this agreement.

**2. Employees of the County.** All employees of County shall remain employees of the County for all purposes, including the payment of wages and benefits and the coverage of insurance, including worker's compensation. The Company shall not be liable for compensation or indemnity to any of the employees of County for injuries or sickness arising out of the performance of the County's services under this agreement, and County hereby agrees to indemnify and hold harmless Company from any liability of such a claim.

**3. Right of control.** The Company agrees that it will have no right to control or direct the details, manner, or means by which the County accomplishes the results of the services performed hereunder, other than as specifically agreed to in this agreement.

**4. Indemnification.** (a) To the extent allowed by Idaho law, including Article VIII, Section 4 of the Idaho Constitution and the Idaho Tort Claims Act (Idaho Code § 6-901, et seq.), in the event the Company is alleged to be liable solely as a result of wrongful acts, omissions, or negligence, or all three (3), of the County, its elected officials, employees, officers, volunteers, interns, externs, or agents, the County shall indemnify, defend and hold the Company, its elected officials, employees, officers, volunteers, interns, externs, or agents harmless from and against all liability, claims, loss, costs, and expenses arising out of, or resulting from, the actions of the County. This duty shall extend only to the extent there are no allegations of wrongful acts, omissions or negligence of the Company and/or its elected officials, employees, officers or agents. In such event, the County and/or its insurer shall retain the right to appoint counsel and pay for the costs of defense.

(b) In the event the County is alleged to be liable solely as a result of wrongful acts, omissions, or negligence, or all three (3), of the Company, its officials, employees, officers, volunteers, interns, externs, or agents, the Company shall indemnify, defend and hold the County, its elected officials, employees, officers, volunteers, interns, externs, or agents harmless from and against all liability, claims, loss, costs, and expenses arising out of, or resulting from, the actions of the County. This duty shall extend only to the extent there are no allegations of wrongful acts, omissions or negligence of the County and/or its elected officials, employees, officers or agents.

(c) The provisions of this section will apply during the term of this agreement and for the following two years after termination of this agreement.

**5. Insurance.** (a) The Company agrees to obtain and keep in force during its acts under this agreement a commercial general liability insurance policy in the minimum amount of \$1 million per occurrence, which shall name and protect the County and all of the County's elected officials, employees, officers, volunteers, interns, externs, or agents, and the Company's officials, employees, officers, volunteers, interns, externs, or agents, from and against any and all claims, losses, actions, and judgments for damages or injury to persons or property arising out of or in connection with the Company's acts. The Company shall provide proof of liability coverage as set forth above to the County 30 calendar days prior to the date of the Event.

(b) The County agrees to carry and maintain a commercial general liability policy in the minimum amount of \$1 million per occurrence. The County shall provide proof of liability coverage as set forth above to the Company 30 calendar days prior to the Event.

(c) Each party agrees to maintain any and all other insurance policies required by law.

**6. Term.** This agreement shall be effective commencing on the date of the last signature on this agreement, and continue in full force and effect until 20 calendar days after the end of the Event.

**7. Termination.** The Company may terminate this agreement for any or no reason by notifying the County in writing 30 calendar days or more before the Event. The County may terminate this agreement for any or no reason by notifying the Company in writing 60 calendar days or more before the Event. Any other terminations must be handled in accordance with Section 12 of this agreement.

**8. Liability release.** The Company must ensure that each participant in the Event signs the liability release form attached as Exhibits B and C, incorporated by reference, or forms that have received the written approval of the Boise County Prosecuting Attorney. The Company must provide copies of all signed liability release forms to the County within 10 calendar days after the end of the Event.

**9. Entire agreement.** This agreement sets forth all the terms to which the parties are binding themselves as to its subject matter. This agreement supersedes all prior, simultaneous, and later agreements and communications of the parties as to its subject matter.

**10. Modifications.** Any modification of this agreement or additional obligation assumed by either party in connection with this agreement shall be binding only if evidenced in writing signed by each party or any authorized representative of each party.

11. **Licenses and law.** The Company represents that it possesses the skill, experience, licenses, and permits required to put on this Event. The Company further agrees to comply with all applicable laws in the performance of the Event and its obligations under this agreement.

12. **Choice of law.** The law applicable to this agreement is hereby agreed to be the law of the state of Idaho with venue for any action to be in the Idaho Fourth Judicial District in Boise.

13. **Severability.** If any part of this agreement is held unenforceable, the remaining portions of the agreement will nevertheless remain in full force and effect.

14. **Binding authority.** The member of the Company signing below represents that he has full authority to enter into this agreement on behalf of the Company, knowing that the County will rely thereon.

15. **Nonwaiver.** Failure of either party to exercise any of the rights under this agreement, or breach thereof, shall not be deemed to be a waiver of such right or a waiver of any subsequent breach.

16. **Attorney fees.** Reasonable attorney fees shall be awarded to the prevailing party in any action to enforce this agreement or to declare forfeiture or termination of this agreement.

17. **Assignment.** The obligations of the parties in this agreement cannot be assigned to another party without the written consent of the other party.

18. **Recitals.** The above and foregoing recitals shall be considered a part of this agreement for all purposes and interpretations.

[end of text]

IN WITNESS WHEREOF, the parties have adopted this agreement by its governing bodies and this agreement has been signed and attested by the authorized officials of each party.

COUNTY

**BOISE COUNTY BOARD OF COMMISSIONERS**



BOB CALLAHAN, Commissioners

**AVE VIA ZOOM**

CLAY TUCKER, Commissioner

**ABSENT**

LINDY LINDSTROM, Commissioner




DATED this 18<sup>th</sup> day of FEBRUARY, 2020



MARY T. PRICE, Clerk to the Board

BOISE COUNTY SHERIFF

  
SCOTT TURNER, Sheriff

STATE OF IDAHO )  
County of Boise ) ss.

On the 18<sup>th</sup> day of February, 2026 before me, the undersigned Notary Public, personally appeared **Scott Turner**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that s/he executed the same.

IN WITNESS WHEREOF, I have set my hand and seal the day and year as above written.

  
Notary Public for Idaho

Residing at Boise County  
Commission Expires: 11/24/2029



COMPANY

[Signature]  
Signature

**Kent Funkhouser**

Printed name

**Boise Ridge Riders**

Company

**President**

Company title

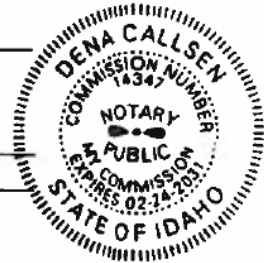
STATE OF IDAHO )  
 ) ss.  
County of Blaine )

On the 9th day of February, 2021 before me, the undersigned Notary Public, personally appeared Kent Funkhouser, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that s/he executed the same.

IN WITNESS WHEREOF, I have set my hand and seal the day and year as above written.

[Signature]  
Notary Public for Idaho

Residing at Caldwell ID  
Commission Expires: 2/24/2021





03/25/26  
13:56:06

CITY OF IDAHO CITY  
Claim Details  
For the Accounting Period: 3/26

Page: 1 of 4  
Report ID: AP100

For Pay Date = 03/25/26, Cash - Checking  
\* ... Over spent expenditure

Claim Line #	Check Invoice #/Inv Date/Description	Vendor #/Name/	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
3564	28242S	247 ANDERSON HARDWARE SUPPLY	56.09					
	Shop Supplies							
	Shop Supplies							
1	44315 02/04/26	Hand cleaner	0.85*			20 43200	612	10100
2	44315 02/04/26	Hand cleaner	3.13*			51 43400	612	10100
3	44315 02/04/26	Hand cleaner	1.71*			52 43500	612	10100
4	44848 02/21/26	Pry bar & knife	5.39*			20 43200	612	10100
5	44848 02/21/26	Pry bar & knife	19.77*			51 43400	612	10100
6	44848 02/21/26	Pry bar & knife	10.79*			52 43500	612	10100
7	44952 02/25/26	Hardware	14.45			51 43400	610	10100
3565	28243S	268 Wood Brothers Trucking, LLC	472.50					
1	30020 03/09/26	Material hauling	472.50			20 43200	635	10100
3566	-99874E	269 FP MAILING SOLUTIONS / US BANK	200.00					
1	77823088 03/12/26	Postage	200.00			10 41500	310	10100
3567	28244S	17 Idaho Department of	40,000.00					
1	03/02/26	Drinking water loan DW1104	40,000.00			51 43400	850	10100
3568	28245S	30 ICRMP	14,041.50					
1	02086-2026 03/01/26	25-26 Policy Premium	1,123.31*			10 41500	420	10100
2	02086-2026 03/01/26	25-26 Policy Premium	2,667.89*			10 42100	420	10100
3	02086-2026 03/01/26	25-26 Policy Premium	280.83*			20 43200	420	10100
4	02086-2026 03/01/26	25-26 Policy Premium	5,054.94*			51 43400	420	10100
5	02086-2026 03/01/26	25-26 Policy Premium	4,914.53*			52 43500	420	10100
3569	28246S	257 Boise County	75.00					
1	0007 02/01/25	2025-08 Final INspection	75.00			10 41500	405	10100
3570	28247S	309 Corporate Technologies, LLC	795.00					
	IT Services							
	IT Services							
1	225092 03/15/26	IT Services	108.00*			10 41500	350	10100
2	225092 03/15/26	IT Services	360.00*			51 43400	350	10100
3	225092 03/15/26	IT Services	252.00*			52 43500	350	10100
4	223784 03/15/26	M365 Backups	11.25*			10 41500	350	10100
5	223784 03/15/26	M365 Backups	37.50*			51 43400	350	10100
6	223784 03/15/26	M365 Backups	26.25*			52 43500	350	10100

03/25/26  
13:56:06

CITY OF IDAHO CITY  
Claim Details  
For the Accounting Period: 3/26

Page: 2 of 4  
Report ID: AP100

For Pay Date = 03/25/26, Cash - Checking  
\* ... Over spent expenditure

Claim Line #	Check Invoice #/Inv Date/Description	Vendor #/Name/	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
3571	28248S	23 IDAHO RURAL WATER ASSOCIATION	1,000.00					
1	2693 02/28/26	Responsible Charge Operator	1,000.00			52 43500	113	10100
3572	28249S	222 WESTERN STATES EQUIPMENT CO.	995.66					
1	003535089 03/16/26	Cutting edge & hardware	995.66			20 43200	615	10100
3573	28250S	33 BOISE OFFICE EQUIPMENT	110.61					
1	5286484 03/16/26	Copier contract	19.24			10 41500	330	10100
2	5286484 03/16/26	Copier contract	21.98			51 43400	330	10100
3	5286484 03/16/26	Copier contract	13.74			52 43500	330	10100
4	5001358 09/15/25	Copier Contract	19.48			10 41500	330	10100
5	5001358 09/15/25	Copier Contract	22.26			51 43400	330	10100
6	5001358 09/15/25	Copier Contract	13.91			52 43500	330	10100
		<b># of Claims</b>	<b>10</b>	<b>Total:</b>	<b>57,746.36</b>			
			<b>Total Electronic Claims</b>	<b>200.00</b>	<b>Total Non-Electronic Claims</b>	<b>57546.36</b>		

03/25/26  
13:56:07

CITY OF IDAHO CITY  
Fund Summary for Claims  
For the Accounting Period: 3/26

Page: 3 of 4  
Report ID: AP110

---

Fund/Account	Amount
10 GENERAL FUND	
10100 Checking-Cash in Bank	4,224.17
20 STREET FUND	
10100 Checking-Cash in Bank	1,755.23
51 WATER FUND	
10100 Checking-Cash in Bank	45,534.03
52 SEWER FUND	
10100 Checking-Cash in Bank	6,232.93
<b>Total:</b>	<b>57,746.36</b>

03/25/26  
13:56:07

CITY OF IDAHO CITY  
Claim Approval Signature Page  
For the Accounting Period: 3 / 26

Page: 4 of 4  
Report ID: AP100A

City of Idaho City  
PO Box 130  
511 Main Street  
Idaho City, Idaho 83631-0130

CASH VOUCHERS

Authorized by: \_\_\_\_\_ Date: \_\_\_\_\_



# Resolution No. 2026-01

## City of Idaho City

### **A Resolution of the City of Idaho City, Idaho, Declaring Support and Adoption of the Multi-jurisdiction All Hazard Mitigation Plan of Boise County, Idaho and the communities of Horseshoe Bend, Crouch, Placerville, and Idaho City.**

**Whereas**, The City of Idaho City has participated in the development of the Multi-jurisdiction All Hazard Mitigation Plan of Boise County, Idaho and the communities of Horseshoe Bend, Crouch, Placerville, and Idaho City; and

**Whereas**, the All-Hazard Mitigation Plan will be utilized as a guide for planning as related to the FEMA Pre-disaster Mitigation Program and the National Fire Plan, as well as other purposes deemed appropriate by the City Council;

**Now, therefore, it is hereby resolved** by the City Council of the City of Idaho City that the Boise County All Hazard Mitigation Plan is adopted by the City of Idaho City, and further that the City supports and will facilitate the implementation of the All-Hazard Mitigation Plan as deemed appropriate by the City Council.

**Passed and approved by the Council** of the City of Idaho City this \_\_\_ day of \_\_\_\_\_, 2026.

Mayor:

\_\_\_\_\_

Attest:

\_\_\_\_\_

Nancy L. Keeton, City Clerk/Treasurer





## Partner with Idaho Conservation Corps

### Mission Alignment

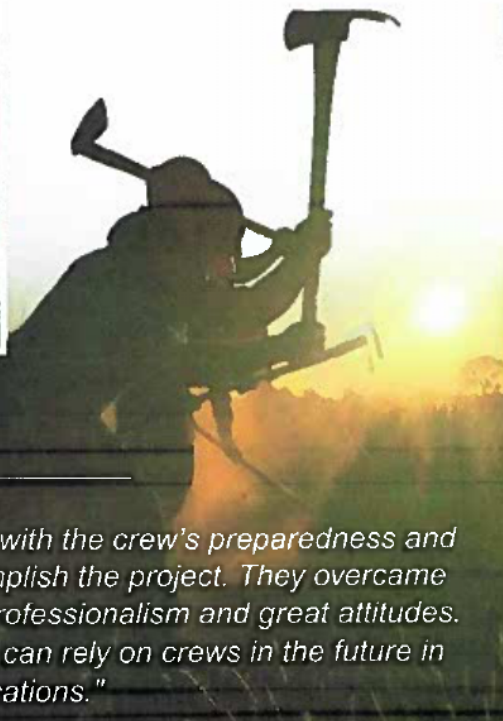
Idaho Conservation Corps (ICC) workforce solutions offer a variety of options, including 10-person youth crews that are ready to take on large-scale projects, 5-person young adult crews skilled in using chainsaws and power tools, and individual placements prepared to join your team for the season. To find out how we can best meet your needs, contact us today!

### Idaho Conservation Corps - Core Purpose

Since 1984, Idaho Conservation Corps and parent organization Northwest Youth Corps have mobilized 29,000 youth and young adults to collectively contribute 5 million hours of service work enhancing public lands and improving communities across the Northwest and Idaho. ICC participants earn money while developing the technical skills, hands-on experience, and professional references needed to open career pathways in natural resource management and beyond.

### Youth and Young Adult Crews

ICC crews can complete front-country or remote backcountry projects and require little supervision. ICC crews are turn-key, arriving with their own tools, insurance, vehicle, equipment, and trained leadership. ICC staff develop detailed project specifications for each crew to meet partner priorities and specific requirements.



### ICC provides turnkey solutions with expertise in:

- Fuels Reduction and saw work
- Buck out and other crosscut work
- Trail Construction/Maintenance
- Trail Structures (turnpikes, puncheons, bridges, rock work, steps, retaining walls, etc.)
- Site restoration, planting, and seeding
- Fencing (buck and pole, barbed wire)
- Facilities Maintenance/preservation
- Developed Recreation/Campground Maintenance
- Invasive Species Removal



*"I was impressed with the crew's preparedness and flexibility to accomplish the project. They overcame challenges with professionalism and great attitudes. Good to know we can rely on crews in the future in tough to get to locations."*

**- Josh Andreska, Sawtooth National Forest**



## **2026 Program Rates (estimated)**

### **Young Adult Camping Program**

This is a 10-week AmeriCorps program that engages young adults ages 19-26. These are typically crews of 5 individuals that include one field leader and 4 crew members that camp at or near their project site. Members may be trained in chainsaw or crosscut operation, trail building and maintenance, brush cutter use, plant ID, and basic forestry skills. Northwest Youth Corps schedules additional field supervisors to visit and assist camping crews to help troubleshoot projects, maintain quality and quantity work, and address concerns as needed. These are great crews for specialty projects that require mobility or technical skills. Members receive a living stipend during their term of service as well as an AmeriCorps education award upon completion of their term. Full crews provide roughly 200 hours (40 hours per person) per week.

*2026 Dates: Mar. 2-May 8 (Spring), June 8-Aug. 14 (Summer), Sept. 14-Nov 20 (Fall)*

*Price to Sponsor- roughly \$9,655.41 per week.*

### **Youth Corps Camping Program**

This program serves youth ages 16-19 in crews of up to 8 members plus 2 adult leaders who camp at or near their project site. Leaders are trained in trail building and maintenance, crosscut and/or chainsaw bucking, invasive projects, project management, and youth crew management. Northwest Youth Corps schedules additional field supervisors to visit and assist camping crews to help troubleshoot projects, maintain quality and quantity work, and address concerns as needed. These crews travel in a 2WD van and trailer, so are not suited for projects/campsites requiring high clearance vehicles. Youth receive an education stipend for the work they complete and can apply for high school credit after their session. Full crews provide roughly 375 hours (37.5 hours per person) per week.

Within the youth camping program, a more specialized and advanced option exists, known as the Backcountry Leadership Program (BLP). These crews are the same size and cost but are typically reserved for returning and exemplary members. They are best suited for remote backcountry wilderness projects, where they will hike in several miles, with or without pack support, and camp away from their vehicle.

*2026 Dates: June 15-July 17 (Session 1), July 27-Aug. 28 (Session 2)*

*Price to Sponsor- roughly \$10,737.92 per week*

## **Leadership Development Program (LDP)**

This program engages young adults aged 19-26 with the intent of developing future Crew Leaders in the conservation field. These crews typically consist of returning, exceptional members who will receive additional trainings. This is a larger, more skilled young adult crew, consisting of one field leader and up to nine members. LDP crews are a good fit for more advanced, complex projects.

*2026 Dates: March 30-May 8 (Spring), June 22-Aug 7 (Summer)*

*Price to Sponsor- roughly \$11,840.18 per week*

## **Internship Program**

Northwest Youth Corps places over one hundred paraprofessional interns per year in Idaho, Oregon, and Washington in a wide variety of positions with land and water resource agencies. NYC manages most aspects of administration including recruitment, hiring, onboarding, HR, reimbursements, and professional development. Positions may include natural resources management, community engagement and outreach, education/interpretation, special uses, facilities maintenance, HR and federal hiring outreach, surveying, landscape architecture, visitor services, and many more. Internship placements are available year-round and can vary in length starting at 8 weeks. For more information, please contact Lev Kellendy, 541-654-4706, [levk@nwyouthcorps.org](mailto:levk@nwyouthcorps.org).

*2026 Dates – Year-Round*

*Price to Sponsor – Dependent on length, Internship type and benefits desired.*

# IMPROVING IDAHO OUTDOOR RECREATION

In 2025, crews partnered with land management agencies throughout Idaho to enhance outdoor recreation and protect natural resources.

One youth crew completed major trail improvements on the Moose Trail in Idaho City, in partnership with the Idaho Non-Motorized Trails Program.

Another crew worked to remove invasive species and maintain fencing with Idaho Power along the Snake River in Eastern Idaho to enhance habitat for native wildlife.

Idaho crews also constructed Beaver Dam Analogs with the Cascade Ranger District, mimicking beaver activity to improve water quality and restore fish habitat.

Crews also worked alongside fisheries biologists to monitor native fish populations and collect data on the health of our aquatic ecosystems.



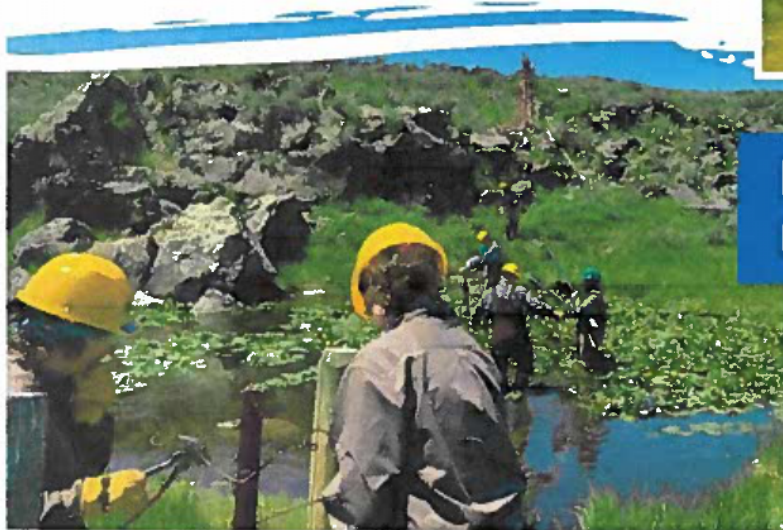
*"Noxious weed control is hot, tiring work. The crew did a great job and had a positive attitude."*

-Aren Eddingsaas, Idaho Falls BLM, Summer 2025



## PRESERVING CRITICAL HABITAT AT GRAYS LAKE WILDLIFE REFUGE

Crews have also been hard at work rebuilding damaged fencing at Grays Lake National Wildlife Refuge. So far, they have repaired and installed more than seven miles of fencing to help protect critical habitat for sandhill cranes, ducks, geese, and other wildlife from encroaching grazing cattle.

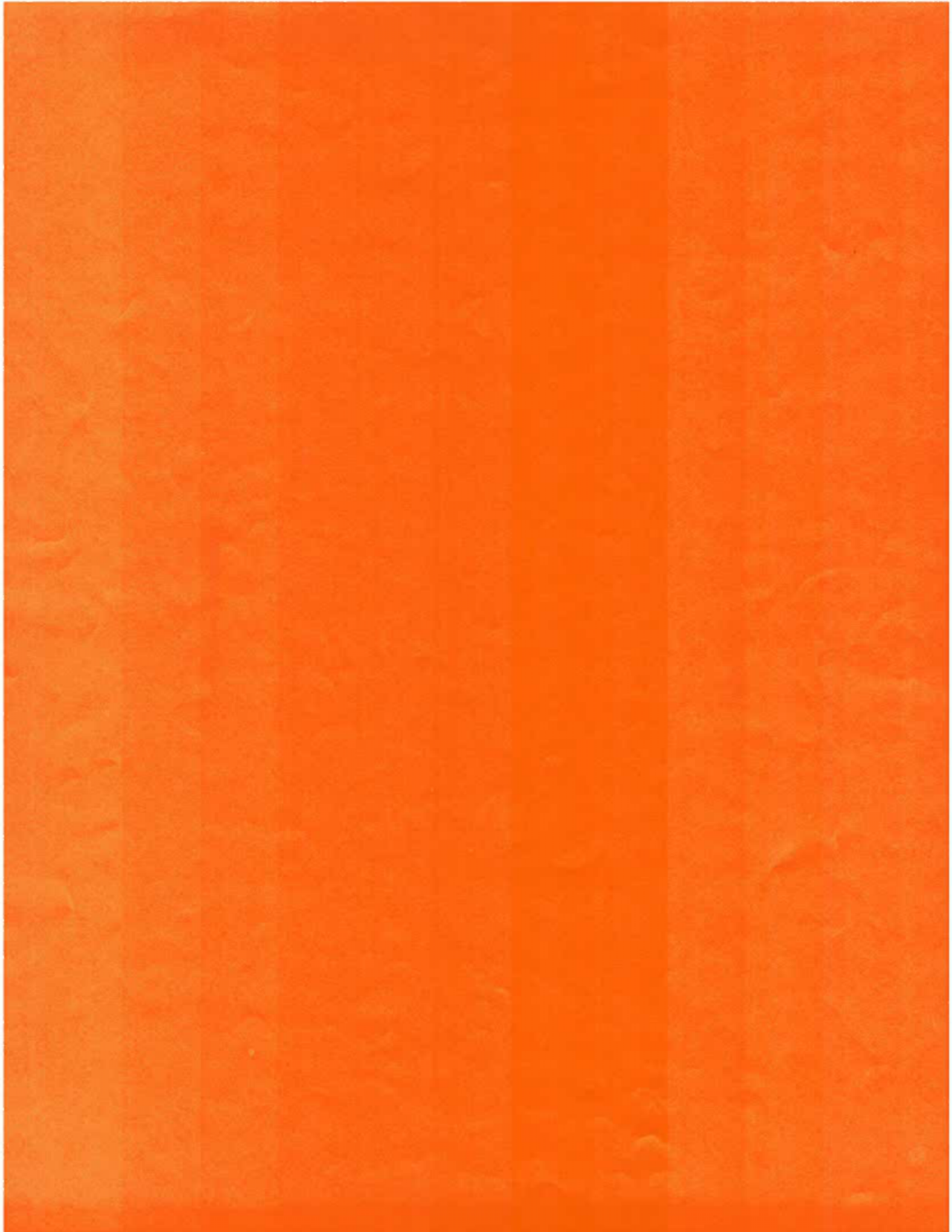


Click or Scan QR Code to watch **video explaining ways ICC can help you**



Let's discuss how ICC can best meet your needs

**CONTACT:** Lisa O'Flaherty  
Idaho State Director  
lisao@idahocc.org  
(208) 488-7197



# **OPERATION CONTRACT OF IDAHO CITY WATER SYSTEM**

This agreement is a personal service contract entered this 25<sup>th</sup> Day of March 2026, between Kenny Everhart, dba BCWSM Inc, ("Contractor") and THE CITY OF IDAHO CITY, IDAHO ("City"), an Idaho Municipal Corporation.

CONTRACTOR AND THE CITY HEREBY AGREE AS FOLLOWS:

1. **Description of System:** The City of Idaho City Water system, PWS Number: 4080025, is a Class 1 community system. System consists of three slow sand filters, a well with a reverse osmosis filtration facility, a distribution system, 2 water storage tanks and a booster pump station designed to service approximately 275 connections.

2. **Definitions:**

**Operator** – Idaho City Public Works Dept. Person or persons selected by the City to complete all normal daily operations and maintenance of the City of Idaho City Water System.

**Contractor** – Company or Person contracted by the City of Idaho City to provide services related to the management of the Water System.

Contractor is responsible for the Back-up Operator and the work they perform.

**Back-up Operator** – Person or persons selected by the Contractor to serve as a back-up to the Contractor in the event the Contractor is unavailable.

3. **Term:** This agreement shall be in effect from the date set forth above until the conclusion of the City's fiscal year on September 30, 2026. If renewed upon agreement of the parties at that time, the parties contemplate a one-year term for subsequent renewal agreements. This agreement can be terminated by either party, with or without cause, upon 30 days' notice in writing.

4. **Payment:** The City will pay to the Contractor the sum of \$1,500.00 per month during the term of this contract. Contractor will invoice the City at the end of each month of service.

NOTE: Billing for March 2026 will be prorated with a service beginning date of March 12<sup>th</sup>, 2026 (\$960)

Direct costs of laboratory tests on samples will be paid by the City.

Billing for work not specified below will be at the rate of \$85.00 per hour per employee of Contractor involved in the repair, plus cost of materials.

## **5. Duties and Responsibilities:**

Contractor will conduct at least two site visits per month to monitor system operations, as well as be available for telephone assistance and on site assistance to the Public Works Operator.

Contractor is responsible for all regularly scheduled water sample collection and submission of all required reports and documentation pursuant to Idaho Rules for Public Water Systems (IDAPA 58.01.08.009, .050 and .100). Timely collection and submissions of samples for laboratory analysis will be performed with follow-up as needed when results indicate violations or a trend toward violation.

Repeat or unscheduled sampling is not included and will incur additional charges.

Contractor will maintain all system operation records.

Contractor will supervise the required level of disinfection in accordance with the Department of Environmental Quality.

Contractor must be available during emergencies to work with the Idaho DEQ or other federal, state or local agencies until problem is resolved and the system is returned to normal operations.

All major repairs to the system will be coordinated with the Contractor. The Contractor will obtain approval of all major repairs from the City Council. The costs of major repairs are not included in the basic service.

All parts, supplies, and materials are provided by the City. All excavation, trenching or any other type of equipment work is done by the City. Contractors role is advisory and oversight only.

Contractor shall make available all water and system records to the City at the time of contract termination, and at any time requested by the City Council.

## **6. Qualifications:**

Contractor and Back-up Operator must have and maintain a valid certification from the Idaho Water Operator Certification Board equal to or greater than the Class rating of the system. Copies of all Operator licenses and certifications will be provided to the City and maintained at City Hall.

Contractor acknowledges that he is an independent contractor and is not an employee of the City. Contractor indemnifies and holds the City harmless from any damage claims of any kind that may arise from personal injury or in any other manner as a result of Contractor and/or his employees engaging in the services contemplated by this agreement.

**7. Warranty:**

Contractor warrants that all materials and goods supplied under this Agreement shall be of good merchantable quality and that all services will be performed in a good workmanlike manner. Contractor acknowledges that it will be liable for any breach of this warranty.

**8. Insurance:**

Contractor agrees to obtain and keep in force during its acts under this Agreement a comprehensive general liability insurance policy in the minimum amount of One Million Dollars (\$1,000,000.00), which shall name and protect Contractor, all Contractor's employees, City, and its officers, agents and employees, from and against any and all claims, losses, actions, and judgments for damages or injury to persons or property arising out of or in connection with Contractor's acts. Contractor shall provide proof of liability coverage as set forth above to City prior to commencing its performance as herein provided, and said require insurer to notify City ten (10) days prior to cancellation of said policy.

**Contractor: Kenny Everhart**

**City of Idaho City**

\_\_\_\_\_  
Kenny Everhart  
Owner

\_\_\_\_\_  
Mayor, City of Idaho City

Date: \_\_\_\_\_ 2026

Date: \_\_\_\_\_ 2026

the 1990s, the number of people in the world who are under 15 years of age has increased from 1.1 billion to 1.3 billion. The number of people aged 15 years and over has increased from 3.5 billion to 4.5 billion. The total population of the world has increased from 4.6 billion to 5.8 billion.

There are a number of reasons for the increase in the number of people in the world. One of the main reasons is the increase in the number of people who are surviving to old age. This is due to a number of factors, including improved medical care, better nutrition, and a decline in the number of people who are dying from infectious diseases.

Another reason for the increase in the number of people in the world is the increase in the number of people who are having children. This is due to a number of factors, including a decline in the number of people who are dying from infectious diseases, a decline in the number of people who are dying from famine, and a decline in the number of people who are dying from war.

The increase in the number of people in the world is a cause for concern because it is leading to a number of problems, including a decline in the number of people who are working, a decline in the number of people who are paying taxes, and a decline in the number of people who are contributing to the economy.

There are a number of ways to deal with the increase in the number of people in the world. One way is to improve the quality of life for people who are living in poverty. This can be done by providing better medical care, better nutrition, and better education.

Another way to deal with the increase in the number of people in the world is to reduce the number of people who are having children. This can be done by providing better family planning services, including contraception and abortion.

The increase in the number of people in the world is a complex issue that requires a number of different solutions. It is important to find ways to improve the quality of life for people who are living in poverty and to reduce the number of people who are having children.

The increase in the number of people in the world is a cause for concern because it is leading to a number of problems, including a decline in the number of people who are working, a decline in the number of people who are paying taxes, and a decline in the number of people who are contributing to the economy.

# 3/25/26 council meeting

- Public works have been mostly focused on maintenance and operation of the Water Treatment Plant. We have been trying a new method of operation that will lessen the constant need for sand bay cleaning. So far it has been successful but comes with closer monitoring and spending more time at the water plant.
  - Roads such as Montgomery and Centerville Road (in front of the school) have been a priority for maintenance, and public works have been trying to keep roads under control twice a week. However, recent personnel turnovers have complicated such things.
  - I personally have been in contact with Core and main about getting our PRV systems rebuilt and calibrated. Dan Hawkins is our rep from there and we have been planning our date of installation with no confirmed eta yet but plan to have one by the end of this week.
  - There are several work orders for meter pit repairs on the books and are only on hold due to lack of employees, but we do plan on moving forward ASAP.
  - IRWA operator classes are going smoothly and i plan to have my license for a class 2 operator before the end of 2026.
  - Board walk repairs are high on the priority list and just waiting to get confirmation from the lumber supplier for completion.
  - Lastly, Public works are planning to remove trees at the cemetery for future burials and also trim trees back on our side streets, specifically High street, very soon.
- 
1. Public works needs a rolling tool chest for the city shop for a more organized system of maintenance on Equipment and city trucks.
  2. The public works department is also in desperate need of a ¾-1Ton pickup for hauling new dump trailer and potentially our upcoming water trailer. We currently do not have a vehicle adequate for such tasks. The new donated truck from Idaho Power is only a half ton and is not even equipped with a trailer towing package. Also, this problem makes the ability to pick up lumber from supplier almost impossible without an adequate truck.



Account	Route - Meter Fund - Service	Customer Name	Service Address	Balance	User Type	Past Due
20002-00	02-02	[REDACTED]	305 ELK CREEK ROAD		RESIDENTIAL	
	51 - WATER BASE	<i>Shut off</i>		262.08		196.56
	51 - WATER USAGE					
	51 - DEQ - DW1104	<i>last PD 2/3/24</i>		78.06		56.31
	52 - SEWER			149.72		112.29
	51 - WATER LATE FEE			26.77		23.77
	52 - SEWER LATE FEE			14.76		14.75
	51 - ON/OFF FEE			140.00		70.00
	51 - OVERPAYMENT					
			Subtotal for Account 20002-00 :	671.38		476.68
20082-00	02-82	[REDACTED]	110 PLACER STREET		RESIDENTIAL	
	51 - WATER BASE	<i>Agreement</i>		134.35		68.83
	51 - WATER USAGE			1.80		1.20
	51 - DEQ - DW1104	<i>PD \$100 3/19/24</i>		43.50		21.75
	52 - SEWER			112.29		74.86
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - MISC					
	51 - OVERPAYMENT					
			Subtotal for Account 20082-00 :	291.94		166.64
20113-00	02-113	[REDACTED]	201 E WALULLA STREET		RESIDENTIAL	
	51 - WATER BASE	<i>Agreement</i>		198.66		131.04
	51 - WATER USAGE			2.91		1.94
	51 - DEQ - DW1104	<i>last pd 1/13/24</i>		85.25		43.50
	52 - SEWER			130.00		92.57
	51 - WATER LATE FEE			19.95		13.30
	52 - SEWER LATE FEE			21.96		18.45
	51 - OVERPAYMENT					
			Subtotal for Account 20113-00 :	436.63		298.80
20126-00	02-126	[REDACTED]	316 W WALULLA STREET		RESIDENTIAL	
	51 - WATER BASE	<i>Shut off</i>		327.60		262.08
	51 - WATER USAGE					
	51 - DEQ - DW1104			94.50		72.75
	52 - SEWER			187.15		149.72
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - ON/OFF FEE			70.00		70.00
	51 - OVERPAYMENT					
			Subtotal for Account 20126-00 :	679.25		554.55
20131-00	02-131	[REDACTED]	116 COTTONWOOD STREET		RESIDENTIAL	
	51 - WATER BASE	<i>Shut off</i>		1179.36		1113.84
	51 - WATER USAGE					
	51 - DEQ - DW1104			337.50		315.75
	52 - SEWER			660.66		623.23
	51 - WATER LATE FEE			1028.67		923.84
	52 - SEWER LATE FEE			549.91		591.33
	51 - ON/OFF FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20131-00 :	3856.10		3567.99
20139-00	02-139	[REDACTED]	109 COMMERCIAL STREET		RESIDENTIAL	
	51 - WATER BASE	<i>Agreement</i>		262.08		196.56
	51 - WATER USAGE			26.50		21.45
	51 - DEQ - DW1104	<i>last pd 2/19/24</i>		87.00		65.25
	52 - SEWER			149.72		112.29
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - NSF FEE			4.65		4.65
	51 - OVERPAYMENT					
			Subtotal for Account 20139-00 :	532.05		400.20

Account	Route - Meter Fund - Service	Customer Name	Service Address	Balance	User Type	Past Due
20163-00	02-163	[REDACTED]	2 SUMMERVOLD ROAD		RESIDENTIAL	
	51 - WATER BASE	<i>Shut off</i>		589.68		524.16
	51 - WATER USAGE			8.21		7.76
	51 - DEQ - DW1104			182.25		160.50
	51 - WATER LATE FEE			260.70		207.10
	52 - SEWER LATE FEE					
	51 - ON/OFF FEE			70.00		70.00
	51 - OVERPAYMENT					
			Subtotal for Account 20163-00 :	1110.84		969.52
20168-00	02-185	[REDACTED]	3888 HIGHWAY 21		COMMERCIAL	
	51 - WATER BASE	<i>Agreement</i>		589.68		393.12
	51 - WATER USAGE	<i>last pd 2/4/26</i>		1430.98		1045.19
	51 - DEQ - DW1104			89.25		59.50
	52 - SEWER			449.20		336.90
	51 - OVERPAYMENT					
			Subtotal for Account 20168-00 :	2569.11		1835.71
20242-00	02-242	[REDACTED]	420 ELK CREEK ROAD		RESIDENTIAL	
	51 - WATER BASE	<i>Agreement</i>		131.04		65.52
	51 - WATER USAGE			22.96		11.18
	51 - DEQ - DW1104			43.50		21.75
	52 - SEWER	<i>PD #125 3/13</i>		85.74		48.31
	51 - WATER LATE FEE			23.01		15.34
	52 - SEWER LATE FEE	<i>PD #110 3/23</i>		11.22		7.48
	51 - MISC					
	51 - NSF FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20242-00 :	316.87		169.58

**Total Balance: 10454.17**

**Total Past Due: 8439.67**

the 1990s, the number of people with a mental health problem has increased in the UK (Mental Health Act 1983, 1990).

There is a growing awareness of the need to address the needs of people with mental health problems in the community. This has led to the development of a range of services, including community mental health teams, crisis centres, and day centres.

One of the main aims of these services is to provide a range of support and care to people with mental health problems, so that they can live as normally as possible in the community. This includes providing help with practical problems, such as finding accommodation, and providing psychological support and therapy.

There is a growing emphasis on the need to involve people with mental health problems in the development and delivery of services. This is because people with mental health problems are the best people to know what they need and what will help them.

There is a growing emphasis on the need to provide a range of services to meet the needs of people with mental health problems. This includes providing help with practical problems, such as finding accommodation, and providing psychological support and therapy.

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UTILITY BILLING SYSTEM Report ID: 1086

CITY OF IDAHO CITY

**ADJUSTMENTS**

For Postdate from 03/01/2026 to 03/25/2026 Ordered by ADJUSTMENT NUMBER from AP and Year 3 - 2026

13:59:56 - 03/25/2026

**JOURNAL - Specific**

ALL ADJUSTMENT NUMBERS

**Type**

ALL ACCOUNTS

**ADJUSTMENT TYPES: BILLING CORRECTION CONSUME CORRECTION NO ADJUSTMENT TYPE NSF FEE  
ON/OFF FEE RE-READ**

Adjustment Number	Customer Name	Account	Route - Meter	Type	Post Date
Description	Service			Amount	
13674	[REDACTED]	20002-00	02-02	ON/OFF FEE	
ADJUSTMENT	ON/OFF FEE			70.00	03/09/2026
COMMENTS: Shut off 3/9/26 due to lack of payment on agreement				Subtotal for Account 20002-00 :	70.00
13675	[REDACTED]	20230-00	02-230	ON/OFF FEE	
ADJUSTMENT	ON/OFF FEE			70.00	03/16/2026
COMMENTS: Shut off due to non-payment after 7-day and 24hr notices.				Subtotal for Account 20230-00 :	70.00
13676	[REDACTED]	20230-00	02-230	ON/OFF FEE	
ADJUSTMENT	ON/OFF FEE			-70.00	03/25/2026
COMMENTS: Customer called 3/25/26 and explained situation with wife and medical issues. Removed on/off fee for one time only.				Subtotal for Account 20230-00 :	-70.00

**Grand Total of Adjustments: 70.00**