



# CITY OF IDAHO CITY

## AGENDA

REGULAR CITY COUNCIL MEETING

Wednesday, March 26, 2025

6:00 P.M

City Hall, 511 Main Street, Idaho City, ID 83631

Join Zoom Meeting

<https://us02web.zoom.us/j/85913106899?pwd=VW51QWRNNGE3eVVzSlhNTHRadGo5QT09>

Meeting ID: 859 1310 6899

Passcode: iccouncil

CALL MEETING TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

### I. CONSENT AGENDA

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it is discussed in greater detail. Explanatory information is included in the Council agenda packet regarding these items and any contingencies are part of the approval.

- A. APPROVAL OF MINUTES: MARCH 12, 2025 **ACTION ITEM**
- B. IDAHO CITY EVENT CHECKLIST: **ACTION ITEM**
- C. BILLS/PAYABLES: MARCH 13, 2025 THROUGH MARCH 26, 2025 **ACTION ITEM**

### II. EXECUTIVE SESSION

Certain City-related matters may need to be discussed confidentially as a matter of law subject to applicable legal requirements; the Council may enter executive session to discuss such matters. **ACTION ITEM**

### III. PUBLIC HEARINGS

Items listed as public hearings allow citizen comment on the subject matter before the Council. Residents or visitors wishing to comment upon the item before the Council should follow the procedural steps. In order to testify, individuals must sign up in advance, providing sufficient information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for presentation by the applicant, submission of information from City staff, followed by public testimony. **ACTION ITEM**

### IV. ENGINEER'S REPORT

### V. ORDINANCES AND RESOLUTIONS

Ordinances and resolutions are formal measures considered by the City Council to implement policy which the Council has considered. Resolutions govern internal matters to establish fees and charges pursuant to existing ordinances. Ordinances are laws which govern general public conduct. Certain procedures must be followed in the adoption of both ordinances and resolutions; state law often establishes those requirements. **ACTION ITEM**

### VI. OLD BUSINESS

- A. PROPERTY SWAP WITH SECOR
- B. BOISE COUNTY WATER SEWER RATES **ACTION ITEM**
- C. EMERGENCY SERVICES WATER SEWER RATES **ACTION ITEM**

### VII. NEW BUSINESS

- A. BOBBY MATHEWS – BANNING FORMULA BUSINESS IN CITY LIMITS
- B. CLEARWATER – DISCUSS IMMEDIATE AND LONG-TERM CITY PRIORITIES AND GRANT OPPORTUNITIES **ACTION ITEM**

**VIII. COMMITTEE REPORTS**

- A. PARKS & RECREATION COMMISSION
- B. HISTORIC PRESERVATION COMMISSION
- C. PLANNING & ZONING COMMISSION
  - 1. LOT COMBINATION – LOT LINE ADJUSTMENT – MORES CREEK CROSSING LOT 27 & 28 – RPI90010000270 & RPI90010000280 **ACTION ITEM**
- D. IDAHO CITY CHAMBER OF COMMERCE

**IX. EMPLOYEE UPDATES**

- A. PUBLIC WORKS
- B. LAW ENFORCEMENT
- C. CLERK/TREASURER'S OFFICE
  - 1. WATER AND SEWER UPDATES, **ACTION ITEM**
  - 2. CLEARWATER UPDATE
- D. CITY ATTORNEY

**X. COUNCIL UPDATES**

**XI. MAYOR UPDATES**

**XII. CITIZEN COMMENTS**

This section of the agenda is reserved for citizens wishing to address the Council regarding City-related issues that are not on the agenda. To ensure adequate public notice, Idaho Law provides that any item requiring Council action must be placed on the agenda of an upcoming Council meeting, except for emergency circumstances. Comments related to future public hearings should be held for that public hearing. Repeated comments regarding the same or similar topics previously addressed are out of order and will not be allowed. Persons wishing to speak will have 5 minutes. Comments regarding performance by city employees are inappropriate at this time and should be directed to the mayor, either by subsequent appointment or after tonight's meeting, if time permitting.

**XIII. UPCOMING MEETINGS**

- A. NEXT REGULAR MEETING: APRIL 9, 2025

**ADJOURNMENT**

Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk, 511 Main Street or call 208-392-4584.

**Mayor:**

Ken Everhart  
[idahocitymayor1@cityofic.org](mailto:idahocitymayor1@cityofic.org)

**Council members:**

Tom Secor Jr  
Ashley M Elliott  
Mari Adams  
Ryan Heffington

**Chief of Police:**

Brent Watson  
[idahocitypd.194@cityofic.org](mailto:idahocitypd.194@cityofic.org)

**City officers:**

Jake Nye

**Public Works Director:**

Tami Claus  
[idahocitypublicworks@cityofic.org](mailto:idahocitypublicworks@cityofic.org)

**Public Works:**

Nick Mancera  
CJ Torgensen

**City Clerk-Treasurer:**

Nancy L Ptak  
[idahocityclerk@cityofic.org](mailto:idahocityclerk@cityofic.org)

**Deputy Clerk**

Kaleb Goodlett  
[idahocityoffice@cityofic.org](mailto:idahocityoffice@cityofic.org)

**Utility Billing Clerk**

[4cityfolk@cityofic.org](mailto:4cityfolk@cityofic.org)

511 Main Street  
PO Box 130  
Idaho City, ID 83631  
(208)392-4584  
operating hours  
Monday- Thursday  
8 am - 5 pm  
Friday 9am -3pm

the 1990s, the number of people with a mental health problem has increased in the UK, and the number of people with a mental health problem who are in contact with mental health services has also increased. This is a reflection of the fact that mental health problems are becoming more common, and that more people are seeking help for their mental health problems.

The increase in the number of people with a mental health problem who are in contact with mental health services is a reflection of the fact that mental health services are becoming more accessible. This is due to a number of factors, including the fact that there are now more mental health services available, and that these services are becoming more accessible to people who need them.

The increase in the number of people with a mental health problem who are in contact with mental health services is also a reflection of the fact that mental health services are becoming more effective. This is due to a number of factors, including the fact that there are now more mental health services available, and that these services are becoming more effective in helping people with mental health problems.

The increase in the number of people with a mental health problem who are in contact with mental health services is also a reflection of the fact that mental health services are becoming more cost-effective. This is due to a number of factors, including the fact that there are now more mental health services available, and that these services are becoming more cost-effective in helping people with mental health problems.

The increase in the number of people with a mental health problem who are in contact with mental health services is also a reflection of the fact that mental health services are becoming more user-friendly. This is due to a number of factors, including the fact that there are now more mental health services available, and that these services are becoming more user-friendly in helping people with mental health problems.

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# CITY OF IDAHO CITY

## AGENDA

REGULAR CITY COUNCIL MEETING  
Wednesday, March 12, 2025  
6:00 P.M.

City Hall, 511 Main Street, Idaho City, ID 83631

**MINUTES**

Join Zoom Meeting

<https://us02web.zoom.us/j/85913106899?pwd=VW51OWRNNGE3eVV6SlhNTHRadGo5QT09>

Meeting ID: 859 1310 6899

Passcode: iccouncil

**CALL MEETING TO ORDER:** Mayor Everhart called the regular city council meeting to order at 6:00 PM.

**ROLL CALL:** Clerk Ptak called roll, Heffington, Elliott, Adams, Secor in attendance.

**PLEDGE OF ALLEGIANCE:** Mayor Everhart led the pledge of allegiance.

### I. CONSENT AGENDA

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it is discussed in greater detail. Explanatory information is included in the Council agenda packet regarding these items and any contingencies are part of the approval.

#### A. APPROVAL OF MINUTES: FEBRUARY 12, 2025 & FEBRUARY 26, 2025 **ACTION ITEM**

Councilor Heffington made a motion, seconded by Adams, to approve the minutes dated February 12, 2025 & February 26, 2025. Secor aye for the 26<sup>th</sup> and abstain from the 12<sup>th</sup>, Adams aye for both the 12<sup>th</sup> & 26<sup>th</sup>, Elliott aye for the 12<sup>th</sup> and abstain from the 26<sup>th</sup>, Heffington aye for both the 12<sup>th</sup> and 26<sup>th</sup>. **Motion carried**

#### B. IDAHO CITY EVENT CHECKLIST: **ACTION ITEM**

#### C. BILLS/PAYABLES: FEBRUARY 27, 2025 THROUGH MARCH 12, 2025 **ACTION ITEM**

Councilor Secor made a motion, seconded by Adams, to approve the bills dated February 27, 2025 through March 12, 2025 in the amount of \$38,882.02. 4 ayes. **Motion carried.**

### II. EXECUTIVE SESSION

Certain City-related matters may need to be discussed confidentially as a matter of law subject to applicable legal requirements; the Council may enter executive session to discuss such matters. **ACTION ITEM**

### III. PUBLIC HEARINGS

Items listed as public hearings allow citizen comment on the subject matter before the Council. Residents or visitors wishing to comment upon the item before the Council should follow the procedural steps. In order to testify, individuals must sign up in advance, providing sufficient information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for presentation by the applicant, submission of information from City staff, followed by public testimony. **ACTION ITEM**

### IV. ENGINEER'S REPORT

Mayor Everhart explained that the RFQ draft was sent in by the Attorney. City Attorney Callahan explained that once we know when the RFQ can be published the end dates for submittals can be added. Discussion on closing dates and meeting for approval ensued. Trevor Howard with Timberland Associates explained that by typically there needs to be 3 weeks from the time the RFQ is published before the end date can be set. Discussion ensued. Callahan suggested to set the closing date that proposals need to be back at the earliest date allowed by law.

### V. ORDINANCES AND RESOLUTIONS

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### VI. OLD BUSINESS

#### A. PROPERTY SWAP WITH SECOR

No new information. Discussion on possibly using another survey company ensued.

#### B. BOISE COUNTY WATER SEWER RATES **ACTION ITEM**

Clerk Ptak recommended that because this year's budget was built around the current rates, they stay the same for this fiscal year and a change could be discussed at the upcoming budget workshops for next year. Mayor Everhart agreed that making a change in the middle of the year would be hard on the City's budget. Councilor Elliott suggested lowering the

buildings that do not have public restrooms to a residential rate. Councilor Adams recused herself from the council seat and addressed council as the EBCAD Director. Mari Adams with EBCAD requested the lower rate due to budget restraints. Discussion on the different buildings, budget, and potential issues moving forward ensued. Councilor Elliott suggested doing something for the emergency services buildings, EMS, Fire & Sheriff to reduce their burden. Councilor Heffington requested a spreadsheet breakdown of what was paid last year and what is paid this year for the three emergency services buildings. City Attorney Callahan explained that the current agenda does not include EBCAD and so the discussion for emergency services buildings would need to go on the next meeting's agenda. It was decided to wait until the next meeting to take any action.

C. PARCEL NUMBER RP100000260651 – ROAD NAME – CALAMITY JANE LANE **ACTION ITEM**

Councilor Elliott asked if the parcel is in city limits and if so it should be RPI instead of RP1. Clerk Ptak explained that the easement has been redone and has been widened to include 35 feet. Councilor Elliott made a motion, seconded by Adams, to approve the road name of Calamity Jane Lane for parcel number RPI00000260651. 4 ayes. Motion carried.

## VII. NEW BUSINESS

A. BOISE COUNTY RURAL AND TRIBAL ASSISTANCE GRANT MULTI-COMMUNITY APPLICATION **ACTION ITEM**

Trevor Howard with Timberland Associates explained that he is working with Boise County and there is an opportunity to apply for a zero-match grant to put together preliminary design and a following application for a project. It could be a single project for the County or a multi-community application. Horseshoe Bend is interested in participating and Howard thought that Montgomery Street would be a great project for the city. The application would need to be in by March 17<sup>th</sup>. If selected Howard would need a letter of support from the city within two weeks. Once funded an engineer can be selected for design. After that process is complete the city could apply for a follow-on grant or stop and there would be no obligation for city funds. Councilor Elliott asked what the application cost would be, and Howard responded that the County has already approved the application amount so there is no cost to the city. Council requested to please add the city.

B. ERIC GEIBEL CEMETERY PLOT DISCOUNT (CREMATION) **ACTION ITEM**

Clerk Ptak explained the Geibel family owns quite a few plots in the cemetery and there are two plots in the same area that have a tree covering half of each plot. The city has set those plots as cremation only. Geibel was looking to purchase and wondered if they could be discounted because they are only half an actual plot. Councilor Elliott made a motion, seconded by Secor, to discount the price of cemetery plots 8E and 9E in block A half price due to a tree encroachment on both lots. 4 ayes. Motion carried.

## VIII. EMPLOYEE UPDATES

A. PUBLIC WORKS

Mayor Everhart explained the water issues in town. An area of town was located that had some pretty significant water loss. In the area there have been three leaks taken care of and another one on Main Street. The tank has built back up to a certain level and stabilized but has not been able to gain past that point. Public Works is going to continue to check meters and look for leaks. Idaho Rural Water will be back up on Monday with listening equipment to search town for other issues. Councilor Heffington explained that on his way back into town he noticed everyone working on the water leak on Main Street. Many people don't understand what goes into that situation. They dig to find the pipe, not break it, and discover that isn't where the leak is. The reason is because of all the ground water in our location. A pump was being used to remove the ground water, and it ran nonstop until the actual leak was found. Heffington thanked everyone and just wanted it on record the issues in finding the leaks. Discussion ensued. Mayor Everhart wanted commend the Public Works department for the long hours, late nights, and weekends during these issues. Mayor Everhart also thanked Councilor Secor for all of his time and efforts to help the city.

B. LAW ENFORCEMENT

C. CLERK/TREASURER'S OFFICE

1. BUDGET UPDATES

Clerk Ptak explained the budget update in the packet.

2. WATER AND SEWER UPDATES, **ACTION ITEM**

Clerk Ptak explained the water sewer updates in the packet. Ptak added that there was one account where the agreement was not upheld and so it was shut off. Ptak asked Mayor & Council for direction concerning this account and both agreed that the account needed to be paid current before services should be restored. Ptak also went over another account that has been shut off for a couple of months and no payment has come in. The information has been sent to the attorney to send out a letter.

3. T-MOBILE UPDATE **ACTION ITEM**

Clerk Ptak explained the quotes in the packet and the savings for the city if moving phone and internet to T-Mobile. Councilor Heffington made a motion, seconded by Secor, to update all the phones and internet to T-Mobile. 4 ayes. Motion carried.

4. CLEARWATER UPDATE

Clerk Ptak explained that Clearwater will attend the March 26<sup>th</sup> meeting via zoom to review what is included in our master services agreement and the services available to Idaho City because there have been a few things come up this winter that they could have helped with. They can help with press releases and will also be able to help with the current RFQ for engineering services. Ptak added that they also discussed grants and potential opportunities, including a grant they are looking at to finish the comp plan. Discussion on Clearwater services ensued. Mayor Everhart added that one thing that this water event has brought to his attention is the need for some way to disseminate information on the weekends or when there is not someone at City Hall. Discussion ensued.

D. CITY ATTORNEY



## IX. COUNCIL UPDATES

Councilor Adams asked if signs directing people to the ambulance shed location could be put up. Mayor Everhart said "absolutely". Discussion on location of the signs ensued. Councilor Elliott explained the Historical Foundation St Patrick's Day event is this Saturday.

## X. MAYOR UPDATES

Mayor Everhart thanked the Public Works crew and council members for all the help with the water situation.

## XI. CITIZEN COMMENTS

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Nathan Druffel asked what the plan for Montgomery this summers is and would mag be put down. Mayor Everhart explained that they would not be using mag on Montgomery this year. The plan is to fix a couple problem areas lay down more of the recycled asphalt and oil it so that it recreates an asphalt base. Discussion on grading ensued. Druffel also asked if the speed bumps would be returning. Mayor Everhart responded yes once conditions allow.

Marley Elliott asked how the pipe was broken. Councilor Secor explained it was installed a long time ago. It ran a faucet that watered the grass by Leon's Café. The hydrant was taken out and the end of the water line ended up rotting off.

## XII. UPCOMING MEETINGS

A. NEXT REGULAR MEETING: MARCH 26, 2025

ADJOURNMENT 7:22 PM

ATTEST:

Date approved:

\_\_\_\_\_  
Nancy L Ptak, City Clerk-Treasurer

\_\_\_\_\_  
Ken Everhart, Mayor

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Ken Everhart  
[idahocitymayor1@cityofic.org](mailto:idahocitymayor1@cityofic.org)

**Chief of Police:**  
Brent Watson  
[idahocitypd.194@cityofic.org](mailto:idahocitypd.194@cityofic.org)

**Public Works Director:**  
Tami Claus  
[idahocitypublicworks@cityofic.org](mailto:idahocitypublicworks@cityofic.org)

**City Clerk-Treasurer:**  
Nancy L Ptak  
[idahocityclerk@cityofic.org](mailto:idahocityclerk@cityofic.org)

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**Public Works:**  
Nick Mancera  
CJ Torgensen

**Deputy Clerk**  
Kaleb Goodlett  
[idahocityoffice@cityofic.org](mailto:idahocityoffice@cityofic.org)  
**Utility Billing Clerk**

[4cityfolk@cityofic.org](mailto:4cityfolk@cityofic.org)



03/26/25  
13:13:23

CITY OF IDAHO CITY  
Check/Claim Details  
For the Accounting Period: 3/25

Page: 1 of 5  
Report ID: AP100W

Check/ Line #	Claim Invoice #/Inv Date/Description	Vendor #/Name/	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
27728S		300 KBS International LLC						
		3129	176.45					
1	4338 03/14/25 Sewer Plant Interent Antenna		176.45			52 43500	330	10100
		<b>Total Check:</b>	<b>176.45</b>					
27729S		61 HOME DEPOT CREDIT SERVICES						
		3130	559.65					
1	4095472 02/26/25 1/2 Pex pipe		31.77			51 43400	610	10100
2	3095535 02/27/25 Blower & Battery		527.88			20 43200	615	10100
		<b>Total Check:</b>	<b>559.65</b>					
27730S		23 IDAHO RURAL WATER ASSOCIATION						
		3131	1,000.00					
1	2377 02/28/25 Responsible Charge Operator		1,000.00			52 43500	113	10100
		<b>Total Check:</b>	<b>1,000.00</b>					
27731S		237 NAYLOR & HALES, P.C.						
		3132	1,700.00					
1	11558 02/27/25 Attorney Fees		255.00			10 41500	570	10100
2	11558 02/27/25 Attorney Fees		850.00			51 43400	570	10100
3	11558 02/27/25 Attorney Fees		595.00			52 43500	570	10100
		<b>Total Check:</b>	<b>1,700.00</b>					
27732S		286 Merrick & Co.						
		3133	3,220.00					
1	8172 01/31/25 DWIP 234.0090; Task 01		3,220.00			51 43400	720	10100
		<b>Total Check:</b>	<b>3,220.00</b>					
27733S		81 OXARC						
		3134	2,277.00					
1	0032286705 03/12/25 Sodium Hypochlorite		350.00			51 43400	680	10100
2	0032286705 03/12/25 Delivery		93.50			51 43400	680	10100
3	0032288526 03/14/25 Sodium Hypochlorite		1,740.00			51 43400	680	10100
4	0032288526 03/14/25 Delivery		93.50			51 43400	680	10100
		<b>Total Check:</b>	<b>2,277.00</b>					
27734S		999999 IDAHO CITY HISTORICAL FOUNDATION						
		3135	150.00					
1	na 03/17/25 Comm Hall Dep Refund		150.00*			10 41500	360	10100
		<b>Total Check:</b>	<b>150.00</b>					
27735S		21 IDAHO POWER						



03/26/25  
13:13:23

CITY OF IDAHO CITY  
Check/Claim Details  
For the Accounting Period: 3/25

Page: 2 of 5  
Report ID: AP100W

Line #	Check/ Claim Invoice #/Inv Date/Description	Vendor #/Name/	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
	3136		5,216.32					
1	03/01/25 act#2202974826 commercial rd		10.03			20 43200	672	10100
2	03/01/25 act#2204647370 elk crk/placer		10.03			20 43200	672	10100
3	03/01/25 act#2205733500 street lights		391.79			20 43200	672	10100
4	03/01/25 act#2206173730 city shop		0.00			20 43200	675	10100
	30%							
5	03/01/25 act#2206173730 city shop		0.00			51 43400	671	10100
	49%							
6	03/01/25 act#2206173730 city shop		0.00			52 43500	671	10100
	21%							
7	03/05/25 act#2201668064 amphitheater		25.84			10 41500	930	10100
8	03/05/25 acc#2203080029 hw 21 rodeo are		25.84			10 41500	930	10100
9	03/05/25 acc#2202255424 skating rink		25.84			10 41500	930	10100
10	03/05/25 acc#2220462101 220 hw 21 lift		28.25			52 43500	671	10100
11	03/05/25 acc#2205377613 hill rd booster		300.23			51 43400	671	10100
12	03/05/25 acc#2221325844 water tank		102.37			51 43400	671	10100
13	03/05/25 acc#2204493726 3945 hw 21 PH		25.84			51 43400	671	10100
14	03/05/25 acc#2202137416 city pumps		10.03			51 43400	671	10100
15	03/05/25 acc#2202808321 water treatment		1,527.57			51 43400	671	10100
16	03/05/25 acc#2206171999 city hall		177.75			10 41500	670	10100
	50%							
17	03/05/25 acc#2206171999 city hall		124.43			51 43400	671	10100
	35%							
18	03/05/25 acc#2206171999 city hall		53.32			52 43500	671	10100
	15%							
19	03/05/25 acc#2205634021 207 w comm/emerg		25.84			20 43200	672	10100
20	03/05/25 acc#2206002632 ballfields RR		68.48			10 41500	930	10100
21	03/05/25 acc#2204467670 rodeo gnd RR		57.67			10 41500	930	10100
22	03/05/25 acc#2207091329 3847 hw 21 SP		823.29			52 43500	671	10100
23	03/05/25 acc#2204805382 community hall		540.31			10 41500	673	10100
24	03/05/25 acc#2204647305 main & hw21 VC		458.57			10 41500	674	10100
25	03/05/25 acc#2207764602 3861 HWY 21 RO		403.00			51 43400	671	10100
	<b>Total Check:</b>		<b>5,216.32</b>					
277365	33 BOISE OFFICE EQUIPMENT							
	3137		38.06					
1	4693396 03/12/25 Copier services		13.32			10 41500	330	10100
2	4693396 03/12/25 Copier services		15.22			51 43400	330	10100
3	4693396 03/12/25 Copier services		9.52			52 43500	330	10100
	<b>Total Check:</b>		<b>38.06</b>					
277375	84 ABE ELECTRIC, INC							

03/26/25  
13:13:23

CITY OF IDAHO CITY  
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Page: 3 of 5  
Report ID: AP100W

Check/ Line # Claim Invoice #/Inv Date/Description	Vendor #/Name/ #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
3138		695.00					
1	250440 03/17/25 Float troubleshooting	695.00*			51 43400	630	10100
	<b>Total Check:</b>	<b>695.00</b>					
27738S	45 CENTURYLINK						
3139		225.49					
1	Mar 4015 03/16/25 Water Plant Int.	83.98			51 43400	491	10100
2	Mar 2377 03/16/25 Sewer Plant Int. & Phone	141.51			52 43500	491	10100
	<b>Total Check:</b>	<b>225.49</b>					
27739S	181 SIMPLII						
3140		281.27					
1	Apr 03/25/25 City Hall Phones	98.44			10 41500	490	10100
2	Apr 03/25/25 City Hall Phones	112.51			51 43400	490	10100
3	Apr 03/25/25 City Hall Phones	70.32			52 43500	490	10100
	<b>Total Check:</b>	<b>281.27</b>					
27740S	286 Merrick & Co.						
3141		6,500.00					
1	8240 02/25/25 2024 NW Annual Reuse Report	6,500.00*			52 43500	580	10100
	<b>Total Check:</b>	<b>6,500.00</b>					
	<b># of Claims</b>	<b>13</b>	<b>Total:</b>				<b>22,039.24</b>

03/26/25  
13:13:23

CITY OF IDAHO CITY  
Fund Summary for Claims  
For the Accounting Period: 3/25

Page: 4 of 3  
Report ID: AP110

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Fund/Account	Amount
10 GENERAL FUND	
10100 Checking-Cash in Bank	1,897.00
20 STREET FUND	
10100 Checking-Cash in Bank	965.57
51 WATER FUND	
10100 Checking-Cash in Bank	9,778.95
52 SEWER FUND	
10100 Checking-Cash in Bank	9,397.66
<b>Total:</b>	<b>22,039.24</b>

10/26/25  
13:13:23

CITY OF IDAHO CITY  
Claim Approval Signature Page  
For the Accounting Period: 3 / 25

Page: 5 of 5  
Report ID: AP100A

City of Idaho City  
PO Box 130  
511 Main Street  
Idaho City, Idaho 83631-0130

CASH VOUCHERS

Authorized by: \_\_\_\_\_ Date: \_\_\_\_\_

the 1990s, the number of people in the UK who are aged 65 and over has increased from 10.5 million to 13.5 million (19.5% of the population).

There is a growing awareness of the need to address the health care needs of the elderly population. The Department of Health (1998) has set out a strategy for the NHS to meet the needs of the elderly population. This strategy is based on the following principles:

- To ensure that the NHS is able to meet the needs of the elderly population.
- To ensure that the NHS is able to provide a high quality of care for the elderly population.
- To ensure that the NHS is able to provide a range of services to meet the needs of the elderly population.

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Customer Name	Account	Service Address	Transaction	Fund - Service	AP - Year	Amount	Fund - Service	AP - Year	Amount	Diff.	Total Diff.
BOISE COUNTY SHERIFFS OFFICE	20186-00	3851 HIGHWAY 21	CHARGE	51 - WATER BASE	10-2023	172.8	51 - WATER BASE	10-2024	181.44	\$8.64	
				51 - WATER USAGE			51 - WATER USAGE	10-2024	0.12	\$0.12	
				51 - DEQ - DW1104			51 - DEQ - DW1104	10-2024	25.75	\$25.75	\$114.11
BOISE COUNTY SHERIFFS OFFICE	20186-00	3851 HIGHWAY 21	CHARGE	52 - SEWER	10-2023	138.44	52 - SEWER	10-2024	218.04	\$79.60	
BOISE COUNTY SHERIFFS OFFICE	20186-00	3851 HIGHWAY 21	CHARGE	51 - WATER BASE	11-2023	172.8	51 - WATER BASE	11-2024	181.44	\$8.64	
				51 - WATER USAGE			51 - WATER USAGE	11-2024	0.01	\$0.01	
				51 - DEQ - DW1104			51 - DEQ - DW1104	11-2024	25.75	\$25.75	\$114.00
BOISE COUNTY SHERIFFS OFFICE	20186-00	3851 HIGHWAY 21	CHARGE	52 - SEWER	11-2023	138.44	52 - SEWER	11-2024	218.04	\$79.60	
BOISE COUNTY SHERIFFS OFFICE	20186-00	3851 HIGHWAY 21	CHARGE	51 - WATER BASE	12-2023	181.44	51 - WATER BASE	12-2024	181.44	\$0.00	
				51 - WATER USAGE			51 - WATER USAGE	12-2024	0.01	\$0.01	
				51 - DEQ - DW1104			51 - DEQ - DW1104	12-2024	25.75	\$25.75	\$98.44
BOISE COUNTY SHERIFFS OFFICE	20186-00	3851 HIGHWAY 21	CHARGE	52 - SEWER	12-2023	145.36	52 - SEWER	12-2024	218.04	\$72.68	
BOISE COUNTY SHERIFFS OFFICE	20186-00	3851 HIGHWAY 21	CHARGE	51 - WATER BASE	1-2024	181.44	51 - WATER BASE	1-2025	181.44	\$0.00	
				51 - WATER USAGE			51 - WATER USAGE	1-2025	0.01	\$0.01	
				51 - DEQ - DW1104			51 - DEQ - DW1104	1-2025	25.75	\$25.75	\$98.44
BOISE COUNTY SHERIFFS OFFICE	20186-00	3851 HIGHWAY 21	CHARGE	52 - SEWER	1-2024	145.36	52 - SEWER	1-2025	218.04	\$72.68	
BOISE COUNTY SHERIFFS OFFICE	20186-00	3851 HIGHWAY 21	CHARGE	51 - WATER BASE	2-2024	181.44	51 - WATER BASE	2-2025	181.44	\$0.00	
				51 - WATER USAGE			51 - WATER USAGE	2-2025	0.01	\$0.01	
				51 - DEQ - DW1104			51 - DEQ - DW1104	2-2025	25.75	\$25.75	\$98.44
BOISE COUNTY SHERIFFS OFFICE	20186-00	3851 HIGHWAY 21	CHARGE	52 - SEWER	2-2024	145.36	52 - SEWER	2-2025	218.04	\$72.68	
BOISE COUNTY SHERIFFS OFFICE	20186-00	3851 HIGHWAY 21	CHARGE	51 - WATER BASE	3-2024	181.44	51 - WATER BASE	3-2025	181.44	\$0.00	
				51 - WATER USAGE			51 - WATER USAGE	3-2025	0.01	\$0.01	
				51 - DEQ - DW1104			51 - DEQ - DW1104	3-2025	25.75	\$25.75	\$98.44
BOISE COUNTY SHERIFFS OFFICE	20186-00	3851 HIGHWAY 21	CHARGE	52 - SEWER	3-2024	145.36	52 - SEWER	3-2025	218.04	\$72.68	
BOISE COUNTY SHERIFFS OFFICE	20186-00	3851 HIGHWAY 21	CHARGE	51 - WATER BASE	4-2024	181.44	51 - WATER BASE	Apr-25	181.44	\$0.00	
				51 - WATER USAGE			51 - WATER USAGE		25.75	\$25.75	
				52 - SEWER			52 - SEWER		218.04	\$72.68	\$98.43
BOISE COUNTY SHERIFFS OFFICE	20186-00	3851 HIGHWAY 21	CHARGE	52 - SEWER	4-2024	145.36	52 - SEWER		218.04	\$72.68	
BOISE COUNTY SHERIFFS OFFICE	20186-00	3851 HIGHWAY 21	CHARGE	51 - WATER BASE	5-2024	181.44	51 - WATER BASE	May-25	181.44	\$0.00	
				51 - WATER USAGE			51 - WATER USAGE		25.75	\$25.75	
				51 - DEQ - DW1104			51 - DEQ - DW1104		25.75	\$25.75	\$98.43
BOISE COUNTY SHERIFFS OFFICE	20186-00	3851 HIGHWAY 21	CHARGE	52 - SEWER	5-2024	145.36	52 - SEWER		218.04	\$72.68	
BOISE COUNTY SHERIFFS OFFICE	20186-00	3851 HIGHWAY 21	CHARGE	51 - WATER BASE	6-2024	181.44	51 - WATER BASE	Jun-25	181.44	\$0.00	
				51 - WATER USAGE			51 - WATER USAGE		25.75	\$25.75	
				52 - SEWER			52 - SEWER		218.04	\$72.68	\$98.43
BOISE COUNTY SHERIFFS OFFICE	20186-00	3851 HIGHWAY 21	CHARGE	52 - SEWER	6-2024	145.36	52 - SEWER		218.04	\$72.68	
BOISE COUNTY SHERIFFS OFFICE	20186-00	3851 HIGHWAY 21	CHARGE	51 - WATER BASE	7-2024	181.44	51 - WATER BASE	Jul-25	181.44	\$0.00	
				51 - WATER USAGE			51 - WATER USAGE		25.75	\$25.75	
				51 - DEQ - DW1104			51 - DEQ - DW1104		25.75	\$25.75	\$98.43
BOISE COUNTY SHERIFFS OFFICE	20186-00	3851 HIGHWAY 21	CHARGE	52 - SEWER	7-2024	145.36	52 - SEWER		218.04	\$72.68	

Customer Name	Account	Service Address	Transaction	Fund - Service	AP - Year	Amount	Fund - Service	AP - Year	Amount	Diff.	Total Diff.	
BOISE COUNTY SHERIFFS OFFICE	20186-00	3851 HIGHWAY 21	CHARGE	51 - WATER BASE	8-2024	181.44	51 - WATER BASE	Aug-25	181.44	\$0.00		
				51 - WATER USAGE			51 - DEQ - DW1104		25.75	\$25.75	\$98.43	
BOISE COUNTY SHERIFFS OFFICE	20186-00	3851 HIGHWAY 21	CHARGE	52 - SEWER	8-2024	145.36	52 - SEWER		218.04	\$72.68		
BOISE COUNTY SHERIFFS OFFICE	20186-00	3851 HIGHWAY 21	CHARGE	51 - WATER BASE	9-2024	181.44	51 - WATER BASE	Sep-25	181.44	\$0.00		
				51 - WATER USAGE			51 - DEQ - DW1104		25.75	\$25.75	\$98.43	
BOISE COUNTY SHERIFFS OFFICE	20186-00	3851 HIGHWAY 21	CHARGE	52 - SEWER	9-2024	145.36	52 - SEWER		218.04	\$72.68		
<b>Total</b>						<b>\$3,709.53</b>						
<b>Total</b>						<b>\$5,102.93</b>						
<b>Total</b>							<b>\$1,212.45</b>					



Customer Name	Account	Service Address	Transaction / Fund - Service	AP - Year	Amount	Fund - Service	AP - Year	Amount	Diff.	Total Diff.
EAST BOISE COUNTY AMBULANCE	20147-00	204 COMMERCIAL STF CHARGE	51 - WATER BASE	10-2023	62.4	51 - WATER BASE	10-2024	98.28	\$35.88	\$35.88
EAST BOISE COUNTY AMBULANCE	20147-00	204 COMMERCIAL STF CHARGE	51 - WATER USAGE	10-2023	\$0.61	51 - WATER USAGE	10-2024	2.09	\$1.48	\$1.48
EAST BOISE COUNTY AMBULANCE	20147-00	204 COMMERCIAL STF CHARGE	52 - SEWER	10-2023	34.61	52 - SEWER	10-2024	54.51	\$25.75	\$25.75
EAST BOISE COUNTY AMBULANCE	20147-00	204 COMMERCIAL STF CHARGE	51 - WATER BASE	11-2023	62.4	51 - WATER BASE	11-2024	98.28	\$35.88	\$35.88
EAST BOISE COUNTY AMBULANCE	20147-00	204 COMMERCIAL STF CHARGE	51 - WATER USAGE	11-2023	\$1.82	51 - DEQ - DW1104	11-2024	3.13	\$1.31	\$1.31
EAST BOISE COUNTY AMBULANCE	20147-00	204 COMMERCIAL STF CHARGE	52 - SEWER	11-2023	34.61	52 - SEWER	11-2024	54.51	\$25.75	\$25.75
EAST BOISE COUNTY AMBULANCE	20147-00	204 COMMERCIAL STF CHARGE	51 - WATER BASE	12-2023	65.52	51 - WATER BASE	12-2024	98.28	\$32.76	\$32.76
EAST BOISE COUNTY AMBULANCE	20147-00	204 COMMERCIAL STF CHARGE	51 - WATER USAGE	12-2023	\$1.92	51 - WATER USAGE	12-2024	3.13	\$1.21	\$1.21
EAST BOISE COUNTY AMBULANCE	20147-00	204 COMMERCIAL STF CHARGE	52 - SEWER	12-2023	36.34	52 - SEWER	12-2024	54.51	\$25.75	\$25.75
EAST BOISE COUNTY AMBULANCE	20147-00	204 COMMERCIAL STF CHARGE	51 - WATER BASE	1-2024	65.52	51 - WATER BASE	1-2025	98.28	\$32.76	\$32.76
EAST BOISE COUNTY AMBULANCE	20147-00	204 COMMERCIAL STF CHARGE	51 - WATER USAGE	1-2024	\$1.92	51 - DEQ - DW1104	1-2025	3.13	\$1.21	\$1.21
EAST BOISE COUNTY AMBULANCE	20147-00	204 COMMERCIAL STF CHARGE	52 - SEWER	1-2024	36.34	52 - SEWER	1-2025	54.51	\$25.75	\$25.75
EAST BOISE COUNTY AMBULANCE	20147-00	204 COMMERCIAL STF CHARGE	51 - WATER BASE	2-2024	65.52	51 - WATER BASE	2-2025	98.28	\$32.76	\$32.76
EAST BOISE COUNTY AMBULANCE	20147-00	204 COMMERCIAL STF CHARGE	51 - WATER USAGE	2-2024	\$1.92	51 - DEQ - DW1104	2-2025	25.75	\$25.75	\$25.75
EAST BOISE COUNTY AMBULANCE	20147-00	204 COMMERCIAL STF CHARGE	52 - SEWER	2-2024	36.34	52 - SEWER	2-2025	54.51	\$18.17	\$18.17
EAST BOISE COUNTY AMBULANCE	20147-00	204 COMMERCIAL STF CHARGE	51 - WATER BASE	3-2024	65.52	51 - WATER BASE	3-2025	98.28	\$32.76	\$32.76
EAST BOISE COUNTY AMBULANCE	20147-00	204 COMMERCIAL STF CHARGE	51 - WATER USAGE	3-2024	\$1.92	51 - WATER USAGE	3-2025	3.13	\$1.21	\$1.21
EAST BOISE COUNTY AMBULANCE	20147-00	204 COMMERCIAL STF CHARGE	52 - SEWER	3-2024	36.34	52 - SEWER	3-2025	54.51	\$25.75	\$25.75
EAST BOISE COUNTY AMBULANCE	20147-00	204 COMMERCIAL STF CHARGE	51 - WATER BASE	4-2024	\$65.52	51 - WATER BASE	Apr-25	98.28	\$32.76	\$32.76
EAST BOISE COUNTY AMBULANCE	20147-00	204 COMMERCIAL STF CHARGE	51 - WATER USAGE	4-2024	\$1.92	51 - WATER USAGE	Apr-25	25.75	\$25.75	\$25.75
EAST BOISE COUNTY AMBULANCE	20147-00	204 COMMERCIAL STF CHARGE	52 - SEWER	4-2024	36.34	52 - SEWER	Apr-25	54.51	\$18.17	\$18.17
EAST BOISE COUNTY AMBULANCE	20147-00	204 COMMERCIAL STF CHARGE	51 - WATER BASE	5-2024	65.52	51 - WATER BASE	May-25	98.28	\$32.76	\$32.76
EAST BOISE COUNTY AMBULANCE	20147-00	204 COMMERCIAL STF CHARGE	51 - WATER USAGE	5-2024	36.34	51 - DEQ - DW1104	May-25	25.75	\$25.75	\$25.75
EAST BOISE COUNTY AMBULANCE	20147-00	204 COMMERCIAL STF CHARGE	52 - SEWER	5-2024	36.34	52 - SEWER	May-25	54.51	\$18.17	\$18.17
EAST BOISE COUNTY AMBULANCE	20147-00	204 COMMERCIAL STF CHARGE	51 - WATER BASE	6-2024	65.52	51 - WATER BASE	Jun-25	98.28	\$32.76	\$32.76
EAST BOISE COUNTY AMBULANCE	20147-00	204 COMMERCIAL STF CHARGE	51 - WATER USAGE	6-2024	\$1.70	51 - WATER USAGE	Jun-25	25.75	\$25.75	\$25.75
EAST BOISE COUNTY AMBULANCE	20147-00	204 COMMERCIAL STF CHARGE	52 - SEWER	6-2024	36.34	52 - SEWER	Jun-25	54.51	\$18.17	\$18.17
EAST BOISE COUNTY AMBULANCE	20147-00	204 COMMERCIAL STF CHARGE	51 - WATER BASE	7-2024	65.52	51 - WATER BASE	Jul-25	98.28	\$32.76	\$32.76
EAST BOISE COUNTY AMBULANCE	20147-00	204 COMMERCIAL STF CHARGE	51 - WATER USAGE	7-2024	2.13	51 - WATER USAGE	Jul-25	25.75	\$25.75	\$25.75
EAST BOISE COUNTY AMBULANCE	20147-00	204 COMMERCIAL STF CHARGE	52 - SEWER	7-2024	36.34	52 - SEWER	Jul-25	54.51	\$18.17	\$18.17

EAST BOISE COUNTY AMBULANCE	20147-00	204 COMMERCIAL STF CHARGE	51 - WATER BASE	8-2024	65.52	51 - WATER BASE	Aug-25	98.28	<u>332.76</u>
EAST BOISE COUNTY AMBULANCE	20147-00	204 COMMERCIAL STF CHARGE	51 - WATER USAGE	8-2024	\$0.92	51 - WATER USAGE		25.75	<u>225.75</u>
EAST BOISE COUNTY AMBULANCE	20147-00	204 COMMERCIAL STF CHARGE	52 - SEWER	8-2024	36.34	52 - SEWER		54.51	<u>118.17</u>
EAST BOISE COUNTY AMBULANCE	20147-00	204 COMMERCIAL STF CHARGE	51 - WATER BASE	9-2024	65.52	51 - WATER BASE	Sep-25	98.28	<u>332.76</u>
EAST BOISE COUNTY AMBULANCE	20147-00	204 COMMERCIAL STF CHARGE	51 - WATER USAGE	9-2024	\$3.55	51 - WATER USAGE		25.75	<u>225.75</u>
EAST BOISE COUNTY AMBULANCE	20147-00	204 COMMERCIAL STF CHARGE	52 - SEWER	9-2024	36.34	52 - SEWER		54.51	<u>118.17</u>
				<b>Total</b>	<b>\$1,232.95</b>			<b>Total</b>	<b>\$2,160.22</b>
								<b>Total</b>	<b>\$937.49</b>

Total \$1,232.95

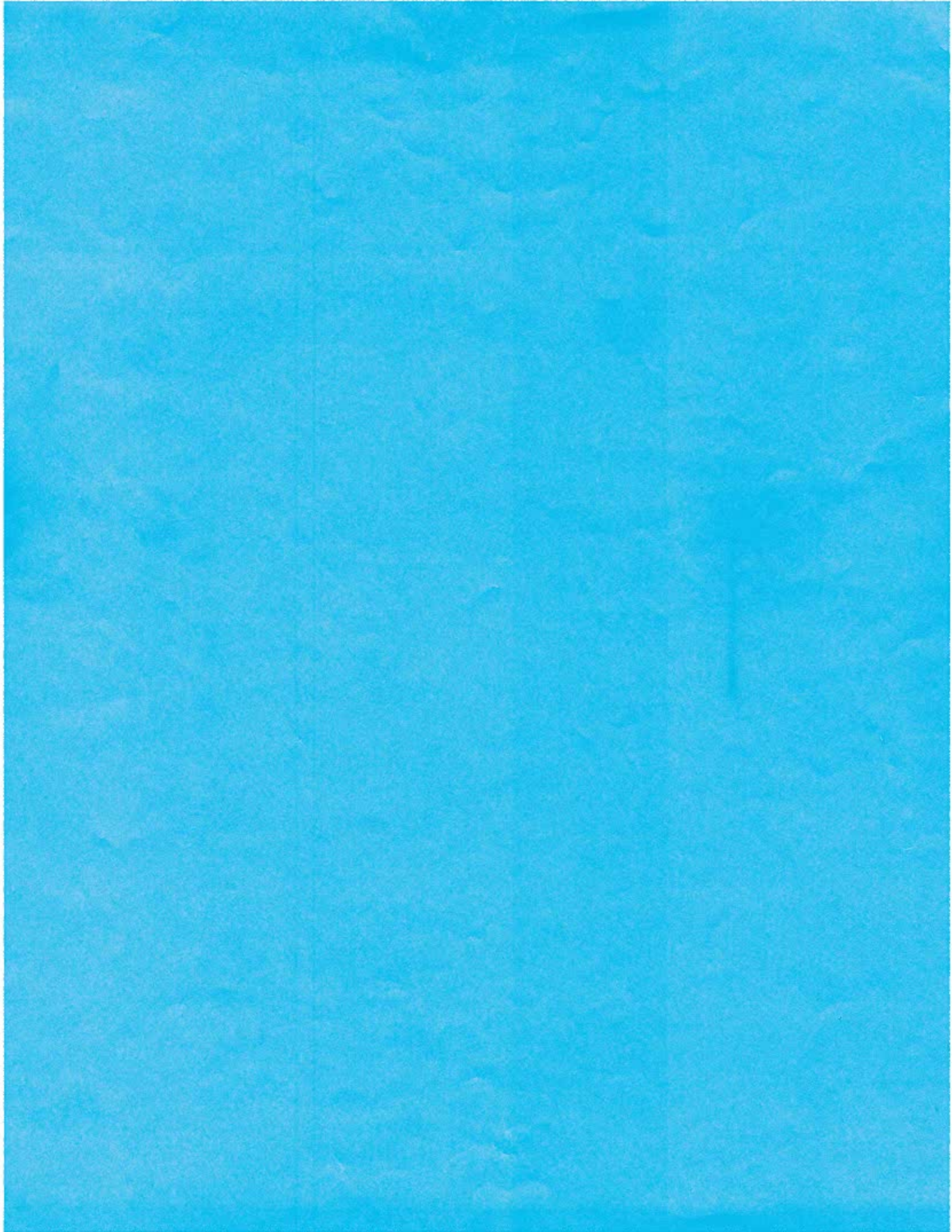
Total \$2,160.22 Total \$937.49

Customer Name	Account	Service Address	Transaction Fund - Service	AP - Year	Amount	Fund - Service	AP - Year	Amount	Diff.	Total Diff.
IDAHO CITY FIRE PROTECTION DIST 20296-00	3861 HIGHWAY 21	CHARGE	51 - WATER BASE	10-2023	\$338.40	51 - WATER BASE	10-2024	\$355.32	16.92	16.92
IDAHO CITY FIRE PROTECTION DIST 20296-00	3861 HIGHWAY 21	CHARGE	52 - SEWER	10-2023	\$34.61	52 - SEWER	10-2024	\$25.75	25.75	62.57
IDAHO CITY FIRE PROTECTION DIST 20296-00	3861 HIGHWAY 21	CHARGE	51 - WATER BASE	11-2023	\$338.40	51 - WATER BASE	11-2024	\$355.32	16.92	16.92
IDAHO CITY FIRE PROTECTION DIST 20296-00	3861 HIGHWAY 21	CHARGE	52 - SEWER	11-2023	\$34.61	52 - SEWER	11-2024	\$25.75	25.75	62.57
IDAHO CITY FIRE PROTECTION DIST 20296-00	3861 HIGHWAY 21	CHARGE	51 - WATER BASE	12-2023	\$355.32	51 - WATER BASE	12-2024	\$355.32	0.00	0.00
IDAHO CITY FIRE PROTECTION DIST 20296-00	3861 HIGHWAY 21	CHARGE	52 - SEWER	12-2023	\$36.34	52 - SEWER	12-2024	\$25.75	25.75	43.92
IDAHO CITY FIRE PROTECTION DIST 20296-00	3861 HIGHWAY 21	CHARGE	51 - WATER BASE	1-2024	\$355.32	51 - WATER BASE	1-2025	\$355.32	0.00	0.00
IDAHO CITY FIRE PROTECTION DIST 20296-00	3861 HIGHWAY 21	CHARGE	52 - SEWER	1-2024	\$36.34	52 - SEWER	1-2025	\$25.75	25.75	43.92
IDAHO CITY FIRE PROTECTION DIST 20296-00	3861 HIGHWAY 21	CHARGE	51 - WATER BASE	2-2024	\$355.32	51 - WATER BASE	2-2025	\$355.32	0.00	0.00
IDAHO CITY FIRE PROTECTION DIST 20296-00	3861 HIGHWAY 21	CHARGE	52 - SEWER	2-2024	\$36.34	52 - SEWER	2-2025	\$25.75	25.75	43.92
IDAHO CITY FIRE PROTECTION DIST 20296-00	3861 HIGHWAY 21	CHARGE	51 - WATER BASE	3-2024	\$355.32	51 - WATER BASE	3-2025	\$355.32	0.00	0.00
IDAHO CITY FIRE PROTECTION DIST 20296-00	3861 HIGHWAY 21	CHARGE	52 - SEWER	3-2024	\$36.34	52 - SEWER	3-2025	\$25.75	25.75	43.92
IDAHO CITY FIRE PROTECTION DIST 20296-00	3861 HIGHWAY 21	CHARGE	51 - WATER BASE	4-2024	\$355.32	51 - WATER BASE	4-2025	\$355.32	0.00	0.00
IDAHO CITY FIRE PROTECTION DIST 20296-00	3861 HIGHWAY 21	CHARGE	52 - SEWER	4-2024	\$36.34	52 - SEWER	4-2025	\$25.75	25.75	43.92
IDAHO CITY FIRE PROTECTION DIST 20296-00	3861 HIGHWAY 21	CHARGE	51 - WATER BASE	5-2024	\$355.32	51 - WATER BASE	5-2025	\$355.32	0.00	0.00
IDAHO CITY FIRE PROTECTION DIST 20296-00	3861 HIGHWAY 21	CHARGE	52 - SEWER	5-2024	\$36.34	52 - SEWER	5-2025	\$25.75	25.75	43.92
IDAHO CITY FIRE PROTECTION DIST 20296-00	3861 HIGHWAY 21	CHARGE	51 - WATER BASE	6-2024	\$355.32	51 - WATER BASE	6-2025	\$355.32	0.00	0.00
IDAHO CITY FIRE PROTECTION DIST 20296-00	3861 HIGHWAY 21	CHARGE	52 - SEWER	6-2024	\$36.34	52 - SEWER	6-2025	\$25.75	25.75	43.92
IDAHO CITY FIRE PROTECTION DIST 20296-00	3861 HIGHWAY 21	CHARGE	51 - WATER BASE	7-2024	\$355.32	51 - WATER BASE	7-2025	\$355.32	0.00	0.00
IDAHO CITY FIRE PROTECTION DIST 20296-00	3861 HIGHWAY 21	CHARGE	52 - SEWER	7-2024	\$36.34	52 - SEWER	7-2025	\$25.75	25.75	43.92
IDAHO CITY FIRE PROTECTION DIST 20296-00	3861 HIGHWAY 21	CHARGE	51 - WATER BASE	8-2024	\$355.32	51 - WATER BASE	8-2025	\$355.32	0.00	0.00
IDAHO CITY FIRE PROTECTION DIST 20296-00	3861 HIGHWAY 21	CHARGE	52 - SEWER	8-2024	\$36.34	52 - SEWER	8-2025	\$25.75	25.75	43.92
IDAHO CITY FIRE PROTECTION DIST 20296-00	3861 HIGHWAY 21	CHARGE	51 - WATER BASE	9-2024	\$355.32	51 - WATER BASE	9-2025	\$355.32	0.00	0.00
IDAHO CITY FIRE PROTECTION DIST 20296-00	3861 HIGHWAY 21	CHARGE	52 - SEWER	9-2024	\$36.34	52 - SEWER	9-2025	\$25.75	25.75	43.92

Total \$4,692.62

Total \$5,226.96 Total \$564.34





# REQUEST TO APPEAR ON AGENDA

**Today's Date:** 03/21/3035

**Name:** Bobby Mathews

**Subject:** Banning Formula Business in City Limits

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Will this be an action item?      YES \_\_\_\_\_      NO \_\_\_\_\_**

*To ensure that you appear on the agenda, please return this form to City Hall no later than **ONE WEEK PRIOR** to the meeting you wish to appear.*

**Date of city council meeting you wish to appear on the agenda:**  
03/26/2025

**Date of ICHC meeting you wish to appear on the agenda:**  
\_\_\_\_\_

**Date of ICP&Z meeting you wish to appear on the agenda:**  
\_\_\_\_\_

**Date of ICP&R meeting you wish to appear on the agenda:**  
\_\_\_\_\_

**Questions? Please call City Hall at 208-392-4584 or email [idahocityclerk@cityofic.org](mailto:idahocityclerk@cityofic.org) or [idahocityoffice@cityofic.org](mailto:idahocityoffice@cityofic.org)**







## Meeting Minutes

**DATE:** March 12, 2025  
**TIME:** 3:00 PM  
**TOPIC:** Check in

### 1. Water Infrastructure Issues

- A major water leak was discovered in Idaho City, leading to loss of water pressure across the town.
- Leak detection efforts were carried out over several days, involving zone shutoffs to pinpoint the issue.
- Cause of leak: An abandoned service line from historical infrastructure (possibly from a past fire).
- Reverse Osmosis (RO) System Failure: The emergency backup water system was non-functional due to freezing, causing additional challenges.
- Media Engagement: Idaho Statesman reached out for comments; city staff referred them to the website for updates.
  - CWF Public Relations Support: Nancy will inform the Council that CWF can assist with public engagement and media communication.
  - Nancy may need CWF support in handling media inquiries.
  - CWF can assist with press releases and public messaging in crisis situations.
  - **Action Item:** Nancy to loop in CWF if additional media support is needed.

### 2. Engineering Firm Replacement

- Idaho City's engineering firm withdrew due to workload constraints.
- The city issued an RFQ (Request for Qualifications) for a new firm.
- The RFQ is currently under attorney review, but has not yet been posted.
- CWF offered assistance with the RFQ.
- The city is considering creating an engineering roster for future needs to prevent delays in emergency situations.

### 3. Status of Grants & Financial Planning

- The city has two active USDA loans, with one recently paid off.
- The DEQ grant for water projects remains active, but the city must ensure it is spent efficiently.
- CWF suggested Idaho City pursue the Rural Community Investment Fund and GEM Grant for funding future infrastructure and planning needs.
- **Action Item:** CWF will resend information on these grants to help Council determine interest.

### 4. Expense Allocation & Workforce Tracking

- Idaho City implemented "Connecteam" to track employee hours by project.
- Employees can log time spent on water, sewer, streets, city hall, etc., improving financial tracking.
- This system is expected to provide valuable data for budgeting and potentially reduce unnecessary overtime.

### 5. Comprehensive Plan Update

- The city's comprehensive plan remains stalled due to lack of stakeholder engagement.
- CWF identified potential grant funding to support plan development.
- A stakeholder list exists, but participation has been limited.
- **Next Steps:** Nancy will provide CWF with an update on the most recent edits to the plan.

### 6. Technology & Communications Upgrades

- The city's current Zoom setup is outdated, causing sound and visibility issues during meetings.
- CWF suggested OWL conferencing technology, a 360-degree camera and microphone system.
- Grant funding options for tech upgrades will be explored.

### 7. Council Engagement & Future Meetings

- CWF proposed attending an upcoming Council meeting to review Master Service Agreement (MSA) benefits.
- CWF will host a workshop for project brainstorming and prioritization.





**CLEARWATER**  
— FINANCIAL —

opportunities.

- Meeting Plan:
  - March 26: CWF will attend remotely to present the MSA.
  - Workshop Date TBD: Discuss long-term city priorities and grant



## Talking Points

### Talking Points for Nancy – City Council Meeting

#### Future Meetings & Public Relations

- CWF will attend the March 26 Council meeting remotely to review what is included in the Master Service Agreement and services available to assist the City.
- A workshop will be scheduled to identify and prioritize city projects.
- CWF is available for public relations and public engagement support as needed.
- CWF will assist the City with its RFQ for a City Engineer by reviewing the draft from the City attorney and providing feedback. May also assist with the evaluation of responses, as needed.
  - CWF can assist with cost and contract negotiations when the City gets to that point, if needed.
  - CWF would recommend creating a roster of consultants/contractors from the RFQ responses for someone to call in emergency situations without having to go through the bidding process.
- **Under Idaho Code § 67-2320**, municipalities can establish a preapproved list, or roster, of qualified professionals (such as engineers, architects, landscape architects, construction managers, and land surveyors) to streamline future procurement processes for professional services. This approach allows a city to select from this roster without issuing a new Request for Qualifications (RFQ) or Request for Proposals (RFP) for each project.
  - Key Provisions:
    - **Establishing the Roster:** The municipality must publish a notice inviting qualified professionals to submit their qualifications. After evaluating these submissions based on established criteria, the city compiles a list of at least two preapproved firms or individuals.
    - **Duration of Validity:** Any list established shall remain valid for a maximum of five years and may be canceled by the public agency or political subdivision prior to the list's expiration if deemed in the public's interest.

#### Funding & Grants

- Potential new funding sources include:
  - Rural Community Investment Fund (Infrastructure)
  - GEM Grant (Planning & Development)
- CWF will resend information, and the Council can decide whether to pursue them.

**REQUEST FOR QUALIFICATIONS AND PERFORMANCE DATA  
FOR ENGINEERING SERVICES**

**City of Idaho City**

**2025**

**I. INTRODUCTION AND GENERAL SCOPE OF WORK**

The City of Idaho City, Idaho, is soliciting proposals from qualified engineering firms to provide on-call City Engineer services. This RFQ follows Idaho Code § 67-2320, requiring a Qualifications-Based Selection (QBS) process. Cost proposals, fee schedules, or any pricing information will not be considered until after the most qualified firm is selected and negotiations have commenced.

**General Scope of Work**

City Engineer services will include, but are not limited to:

- Planning and operational guidance for the city's water, sewer, street, and public works infrastructure.
- Feasibility analysis, grant preparation, and administration.
- Participation in public meetings and providing expert guidance.
- Schematic design, cost estimation, construction drawings, and project oversight.
- Compliance with all applicable insurance, bonding, environmental regulations, public participation responsibilities, and state and federal funding requirements.

A **Master Agreement** will be executed with the selected engineering firm, under which Task Order Agreements will be issued for specific projects as needed. The City must approve the scope of work, budget, and design schedule proposed by the selected consultant for each Task Agreement. Federally and/or State funded projects will be subject to compliance with the guidelines of the funding agency.

**II. RFQ TIMELINE AND SCHEDULE**

The following timeline shall govern the RFQ process:

<b>Event</b>	<b>Date</b>
RFQ Publication	March 19, 2025
Pre-RFQ Virtual Meeting	March 24, 2025

Questions about RFQ Due March 26, 2025 (4 PM)  
Answers to RFQ Questions Due March 28, 2025 (4 PM)  
Submission Deadline for Proposals April 4, 2025 (4 PM)  
City Council Consideration of  
Evaluation Committee's April 23, 2025 (City Council Meeting)  
Recommendation

**Submission Requirements:**

Proposals must be received by **April 4, 2025, at 4:00 PM (MST)** at:

- **Mail/Drop-off:** City of Idaho City, 511 E. Main St., Idaho City, ID 83631
- **Electronic Submission:** Email proposals in PDF format to [info@clearwaterfinancial.biz](mailto:info@clearwaterfinancial.biz). Email receipt will be confirmed.
- The City reserves the right to reject any or all proposals, or to accept any proposal, which in its judgment will best serve the City's interests. The City reserves the right to waive any and all informalities in the submittal process, or within any Statement of Qualifications. The City may require up to ninety days (90) days after opening the proposals to make a final decision.
- Candidates should include a cover letter with their Proposals, addressed to Mayor Ken Everhart and the Idaho City Council. All costs incurred by the candidate in preparing a response to this Request for Qualifications shall be at the submitting parties sole expense.

Additional information can be found on the City's website:  
<https://idahocity.municipalimpact.com/>.

**III. PROPOSAL REQUIREMENTS**

Each proposal is limited to five (5) pages and must contain the following sections:

1. **Firm Description**
  - Describe your firm's legal structure, areas of expertise, length of time in business, number of employees, and other information that would help to characterize the firm. Provide the address of the main office and the address of the office that will manage the project.
2. **Relevant Project Experience**

- o Briefly describe projects executed by your firm that demonstrate relevant experience. However, extensive descriptions of vaguely related projects are discouraged. Also list all public sector clients for whom you have performed similar work in the past five years. For each project mentioned, include the name, address and phone number of a person who can be contacted regarding your performance on the project. When submitting projects for which your firm worked in an auxiliary capacity or in a joint venture or partnership, include the name of the lead firm.

**3. Key Personnel**

- o Provide a professional resume for the key people proposed to be assigned to the project (including any important sub-consultants) and describe relevant related experience. Submittals must identify a proposed project manager who would be responsible for the day-to-day management of project tasks and would be the primary point of contact with your firm.

**4. References**

- o Include three references from past projects.

**5. Other**

- o Brochures or other material that may be helpful in evaluating your firm may be included as an appendix to the proposal.

**IV. SCORING CRITERIA**

All proposals will be evaluated on qualifications only in compliance with Idaho Code § 67-2320. The evaluation committee will assess firms based on the following weighted criteria:

<b>Evaluation Areas</b>	<b>Points Possible</b>	<b>Weight (%)</b>	<b>Weighted Score</b>
Firm History & Capability	5	30%	
Relevant Project Experience	5	30%	
Qualifications of Assigned Team	5	25%	
Familiarity with Local Government	5	15%	
<b>Total Points</b>	<b>20</b>	<b>100%</b>	

**POINTS**

- 5.0 – Excellent
- 4.0 – Good
- 3.0 – Meets Minimum Expectations
- 2.0 – Unsatisfactory
- 1.0 – Poor
- 0.0 – No Information Provided

A selection committee appointed by the City will assist with firm evaluations and make recommendations to the City Council, who will make the final selection. The City will seek to negotiate a contract, a detailed scope of work, fee schedule, etc. with the preferred firm. If unable to reach an agreement, the City will terminate negotiations and commence negotiations with the second-ranked firm, and so forth. Proposals will be ranked on qualifications and the City may choose to interview several firms. However, at its discretion, the City may dispense with interviews and select a firm to perform the work.

## V. ADDITIONAL INFORMATION AND QUESTIONS

Questions regarding this RFQ must be submitted in writing by March 26, 2025, to [info@clearwaterfinancial.biz](mailto:info@clearwaterfinancial.biz). Responses will be posted on the City's website by 4 PM on March 28, 2025. Only formally submitted questions will be addressed.

## VI. CONTRACT TERMS

- **Agreement Term:** The City intends to enter into a two-year agreement, with the option to renew for an additional two years based on performance.

**Insurance Requirements:** The Proposer will indemnify and save harmless the City, its officers, and employees from and against any and all suits, actions, legal proceedings, claims, demands, costs, expenses, and attorney's fees arising out of a willful or negligent act or omission of the Proposer in the performance of this contract. The City will not be responsible for the negligence of the Proposer, or any of its agents, employees, or customers. The Proposer shall procure and maintain for the duration of the contract insurance for all claims for injuries to persons or damages to property which may arise from or in conjunction with the performance of the work here under by the Proposer, his agents, representatives, employees, or sub-contractors. The cost of such insurance shall be borne by the Proposer and a Certificate of Insurance evidence that such insurance has been procured and is in force will be forwarded to the City before commencement of work here under. Said insurance shall be maintained during the entirety of said contract term and shall name the City as an additional insured on said policy.

The City may, at any time request proof of current insurance on any one or all of the coverage's required below. The failure to maintain current insurance as required below may result in the termination of the contract, save and except the Proposers obligations to indemnify the city from all claims.

- The selected firm must maintain:
  - General Liability: \$1,000,000 per occurrence / \$2,000,000 aggregate
  - Professional Liability: \$1,000,000 per claim
  - Workers' Compensation: Statutory limits, as required by Idaho Law

**Cancellation:** Either party may terminate the agreement for cause or without cause with a 180-day notice.

## VII. PREQUALIFIED ROSTER OPTION

In accordance with Idaho Code § 67-2320, the City reserves the right to establish a prequalified roster of engineering firms. Firms selected through this RFQ may be placed on a prequalified roster for up to five (5) years. The City may engage firms from this roster for specific projects through direct selection or a streamlined task order process.

## DISCLOSURES

**The City reserves the right to accept or reject, in whole or in part, any or all Statements of Qualifications received in response to this RFQ, and/or to waive any formality or technicality in any Qualification Statement received in response to this RFQ.** This RFQ is being made for informational and planning purposes in order to determine the practicality and feasibility of meeting the goals of the proposed Project and shall not obligate or bind the City to accept any submitted Statements of Qualifications. This RFQ is not intended to be nor shall it be interpreted as an invitation for bids, and the submission and/or acceptance of any Statements of Qualifications shall not operate to create any property interest in favor of any respondents. Any final award or acceptance shall be contingent upon the successful price negotiation and execution of a contract. A final award must be approved by the City Council.

The City reserves the right to negotiate contract terms, modify requirements, or withdraw the RFQ at any time.

### **Withdrawal of Statement of Qualifications**

If a respondent wishes to withdraw their Statement of Qualifications, they must notify the District prior to the due date of this RFQ.

### **Public Records**

All responses are subject to Idaho's Public Records Act. However, proprietary financial information may be marked as 'Confidential' and will be redacted from public disclosure to the extent allowed by Idaho law.



## Potential Project Questionnaire

The Clearwater Financial team is excited to facilitate a productive and focused discussion during our upcoming meeting. Please answer the following questions for each project idea your department would like to propose be prioritized. Please use one form per project. Once completed, please send the completed form(s) to City Clerk, Nancy Ptak ([idahocityclerk@cityofic.org](mailto:idahocityclerk@cityofic.org)) by **5 PM (MST) on March 20, 2025**.

These responses will help us understand project priorities, feasibility, and readiness. We look forward to meeting with everyone on March 26, 2025!

### Project Overview

1. What is the name or brief title of the project?
2. Which department is proposing the project, and who is the point of contact?
3. Provide a clear and concise description of the project. (What is it? What problem does it solve?)
4. What are the key goals and outcomes of the project?
5. Does this project overlap with any other Departments?

### Community and Stakeholder Impact

7. What specific need does this project address?
8. How will this project benefit the community (e.g., improved infrastructure, economic development, public health, environmental impact)?
9. Who are the primary beneficiaries of this project (e.g., residents, businesses, visitors)?

### Readiness and Feasibility

10. Is this project conceptual, in planning stages, or shovel-ready?
11. Are there existing studies, plans, or designs for this project?
12. What is the anticipated timeline for the project?
13. What is the estimated total cost of the project?

14. What funding sources (e.g., grants, local funds, partnerships, private investment) have been secured or considered?

**Challenges and Support Needs**

15. What are the key barriers or challenges to implementing this project?
16. Is there policy, legal, or logistical concerns?
17. What resources or support does your department need to move this project forward (e.g., technical assistance, partnerships, feasibility studies)?



511 Main St. | PO Box 130 | Idaho City, ID 83631

Phone (208) 392-4584

[www.idahocity.municipalimpact.com](http://www.idahocity.municipalimpact.com)

[idahocityclerk@cityofic.org](mailto:idahocityclerk@cityofic.org) | [idahocityoffice@cityofic.org](mailto:idahocityoffice@cityofic.org) | [4cityfolk@cityofic.org](mailto:4cityfolk@cityofic.org)

**PRESS RELEASE: MARCH 14, 2025**

## **Idaho City Addresses Water System Challenges with Proactive Measures**

**IDAHO CITY, ID**—Idaho City is actively addressing recent water system challenges after a significant drop in water storage tank levels was detected last week. While residents have continued to have water service, city officials and water system specialists have been working around the clock to identify and mitigate any leaks that may be impacting the system.

Last week, city staff noticed an unusual decline in water levels despite normal production at the water treatment plant. Due to Idaho City's shallow groundwater table, detecting underground leaks has been challenging. The city's public works team, along with assistance from the Idaho Rural Water Association and a specialized leak detection company, has been conducting an extensive investigation to pinpoint the source of the issue.

To date, the city has identified and addressed several leaks, including one on an abandoned line and others on customer-owned portions of the system. Temporary measures have been implemented, including isolating sections of the distribution system at night to allow storage tanks to recover while minimizing service disruptions to residents and businesses.

"Our team has been working tirelessly to locate and resolve these issues with a system that was built in the 1970's," said Mayor Kenny Everhart. "We want to assure our residents that the City is taking every possible step to fix the problem while keeping the community informed. We appreciate the patience and support of our residents as we work through these challenges."

Idaho City has been proactively working to upgrade its water infrastructure. In 2024, the City secured a \$3.5 million grant from the Idaho Department of Environmental Quality (DEQ) to fund critical improvements to the water system. This funding will be used to replace aging infrastructure, improve water treatment capabilities, and address longstanding system vulnerabilities.

While current efforts are focused on resolving the immediate water loss issue, the City remains committed to long-term improvements that will provide a more resilient and sustainable water system. Engineering assessments and planned projects will help ensure that the system meets the needs of Idaho City's residents for years to come.

As part of these efforts, the City is issuing a Request for Qualifications (RFQ) to hire a new city engineer. The current engineering firm, which was recently acquired by a larger company, will no longer be able to provide the level of service Idaho City requires. The new engineering firm will be responsible for overseeing water system upgrades, ensuring efficient use of funding, and providing long-term infrastructure planning.

"We are making real progress in modernizing our infrastructure," said City Clerk-Treasurer Nancy L. Ptak. "Thanks to the grant funding, we will be able to complete major improvements without placing additional financial burdens on our residents."

Residents are encouraged to report any noticeable leaks or water pressure changes to the City office. Updates on the investigation and repair efforts will be posted on the City's website and social media channels.

For more information, please contact the City of Idaho City at 208-392-4584 or visit <https://idahocity.municipalimpact.com/>.

**### END ###**





**City of Idaho City Planning and Zoning Commission  
LOT COMBINATION – LOT LINE ADJUSTMENT – MORES CREEK  
CROSSING LOT 27 & 28 – RPI90010000270 & RPI90010000280**

**Findings of Fact, Conclusions of Law and Recommendation to the Idaho City Council**

03/10/2025

**Findings of Fact**

1. The application and fees were paid and deemed complete by the P&Z Administrator on February 27 2025.
2. Applicant desires to join two lots into one.
3. This parcel within the current city limits of Idaho City.
4. This application does not require a public hearing.
5. The Planning and Zoning Commission deliberated towards a decision.

**Conclusions of Law**

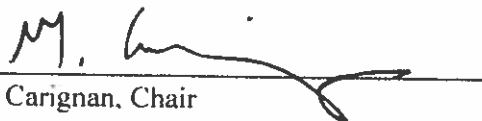
1. All City Ordinance requirements were met by the applicants.
2. The lot line adjustment is permissible under IC Code.

**Decision and Recommendation to the City of Idaho City Mayor and City Council**

Based upon the Findings of Fact and Conclusions of Law contained herein the Planning and Zoning Commission recommends the City Council **approve** the lot line adjustment.

APPROVED this 10th day of March 2025.

PLANNING AND ZONING COMMISSION  
CITY OF IDAHO CITY, IDAHO

  
\_\_\_\_\_  
Marc Carignan, Chair

## Lot Line Adjustment Checklist

A Lot Line Adjustment request does not require a public hearing, and will be scheduled for a regular City Council meeting as a regular agenda item after Planning and Zoning approval.

<b>Project name:</b> Morse Creek Crossing Lot 27 & 28	<b>Applicant:</b> Gary Johnston
---	------------------------------------

All applications are required to contain one copy of the following:

Applicant (✓)	Description	Staff (✓)
	Completed and signed Commission & Council Review Application.	
	Detailed submittal letter explaining how the project enhances and beautifies the community and types of services the project will provide and/or reason for the lot line adjustment.	✓
	Legal description of the property: Include a metes & bounds description to the section line of all adjacent roadways stamped & signed by a registered professional land surveyor with a calculated closure sheet & a map showing the boundaries of the legal description. Please provide Block and Lot Number.	✓
	Proof of ownership—A copy of your deed and Affidavit of Legal Interest (for all interested parties).	
	Proof of taxes current and or paid	✓
	8 1/2 x 11 vicinity map showing streets, driveways, property lines, etc.	✓
	A sketch or map showing the proposed lot line adjustment. The sketch or map shall include the following information: <ul style="list-style-type: none"> <li>◇ Current lot size including dimensions, square-footage and street frontage.</li> <li>◇ Proposed new location of the lot line and new dimensions, square-footages and street frontages.</li> <li>◇ Streets, surrounding land uses, etc.</li> </ul>	✓

*Note: Only one copy of the above items need to be submitted when applying for multiple applications.*

paid \$52.50 2/27/24

*This application shall not be considered complete (nor will a hearing date be set) until staff has received all required information. Once the application is deemed complete, staff will notify the applicant of the scheduled hearing date, fees due, additional copies needed, etc.*

City of Idaho City  
**AFFIDAVIT OF  
LEGAL INTEREST**

City of Idaho City  
P. O. Box 130  
Idaho City, ID 83631  
Phone: (208) 392-5484

State of Idaho )  
                  ) ss.  
County of Boise )

I, GARY W. JOHNSON, 123 PROSPECTOR LANE  
Name Address  
IDAHO CITY, ID 83631  
City State Zip Code

being first duly sworn upon oath, depose and say:

(If Applicant is also Owner of Record, skip to B)

A. That I am the record owner of the property described on the attached, and I grant my permission to \_\_\_\_\_  
Name Address  
to submit the accompanying application pertaining to that property.

B. I agree to indemnify, defend and hold City of Idaho City and its employees harmless from any claim or liability resulting from any dispute as to the statements contained herein or as to the ownership of the property which is the subject of the application.

C. I hereby grant permission to the City of Idaho City staff to enter the subject property for the purpose of site inspections related to processing said application(s).

Dated this 25TH day of FEB, 2025

[Signature]  
Signature

Subscribed and sworn to before me the day and year first above written.

Kaleb Goodlett  
Notary Public for Idaho

Residing at: \_\_\_\_\_

My commission expires: 7/20/29





Date: 02/25/2025

To: City of Idaho Planning & Zoning Department

From: Gary Johnston

RE: Request to combine lots #27 and lot #28 into one lot

Dear Nancy Ptak:

I am the property owner of 123 Prospector Lane, Idaho City, ID 83631 which consist of lots #27 & #28. Lot #28 has the house built on it and #27 has no permanent structures built upon the land.

I have no intent of building a permeant structure on lot #27, but to keep it as natural green space as possible. I have no intention of ever selling the lot, nor utilizing any utilities, therefor he would like to combine the lots into one property lot #28.

Your consideration of this request is very much appreciated.

Sincerely,

Gary W. Johnston

20247

Instrument # 288442  
IDAHO CITY, BOISE COUNTY, IDAHO  
01-15-2025 15:12:24 PM No. of Pages: 3  
Recorded for: VENTURE TITLE & ESCROW COMPA  
MARY T. PRISCO Fee: \$15.00  
Ex-Officio Recorder Deputy shirley george  
Index to DEEDS  
Electronically Recorded by Simplifile



File Number: V2414204

ELECTRONICALLY RECORDED  
DO NOT REMOVE THE FIRST PAGE AS IT  
IS NOW INCORPORATED AS PART OF  
THE ORIGINAL DOCUMENT

## Warranty Deed

For value received,

**Kent L. Johnson and Tiffany Johnson, also shown of record as Kent Johnson and Tiffany Johnson, husband and wife**

the grantor, does hereby grant, bargain, sell, and convey unto

**Gary W. Johnston, an unmarried man**

whose current address is 123 Prospector Ln, Idaho City, ID 83631

the grantee, the following described premises, in Boise County, Idaho, to wit:

**See Attached Exhibit A**

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

ELECTRONICALLY RECORDED  
DO NOT REMOVE THE FIRST PAGE AS IT  
IS NOW INCORPORATED AS PART OF  
THE ORIGINAL DOCUMENT



**VENTURE**  
TITLE & ESCROW

File Number: V2414204

## **Warranty Deed**

For value received,

**Kent L. Johnson and Tiffany Johnson, also shown of record as Kent Johnson and Tiffany Johnson, husband and wife**

the grantor, does hereby grant, bargain, sell, and convey unto

**Gary W. Johnston, an unmarried man**

whose current address is 123 Prospector Ln, Idaho City, ID 83631

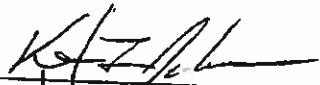
the grantee, the following described premises, in Boise County, Idaho, to wit:

**See Attached Exhibit A**

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: January 9, 2025

  
\_\_\_\_\_  
Kent L. Johnson

  
\_\_\_\_\_  
Tiffany Johnson

State of Idaho, *not*  
County of ~~Boise~~, ss:  
*Ada*

This record was signed or acknowledged before me on this 13 day of January 2025, by Kent L. Johnson and Tiffany Johnson.

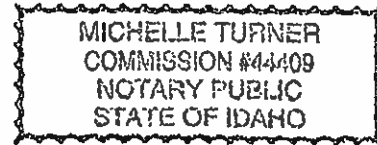
  
\_\_\_\_\_

Notary Public

Residing In:

My Commission Expires:  
(seal)

Commission Expires: 05/31/2029  
Residing in: Meridian, Idaho



**Exhibit A**

**Legal Description of the Premises**

Lots 27 and 28 of Mores Creek Crossing, according to the official plat thereof, recorded as Instrument No. 108540, records of Boise County, Idaho.



**BOISE COUNTY TREASURER**  
**BOISE COUNTY**  
 PO BOX 1300  
 IDAHO CITY ID 83631  
 TELEPHONE: (208) 392-4441

**TAX MASTER INQUIRY**

PARCEL NUMBER  
**RPI90010000280**

TAX CODE AREA  
 001-001

LEGAL DESCRIPTION  
 T6N R5E SEC 26  
 MORES CREEK CROSSING  
 LOT 28

PRIMARY PROPERTY ADDRESS  
 123 PROSPECTOR LN  
 IDAHO CITY ID 83631

JOHNSTON GARY W  
 123 PROSPECTOR LN  
 IDAHO CITY ID 83631

<b>BALANCE DUE</b>	<b>INTEREST DATE</b> 02/25/2025
<b>\$ 1,352.25</b>	<b>BALANCE AS OF</b> 02/25/2025 12:43 pm
<b>TOTAL</b>	

Tax Year	Assessment Roll	FIRST HALF	SECOND HALF	FULL YEAR
<b>2024</b>	<b>PRIMARY</b>			
<b>TAX / CERTIFICATION</b>				
Charges		\$ 1,352.25	\$ 1,352.25	\$ 2,704.50
Adjustments		\$ 0	\$ 0	\$ 0
Payments		\$ -1,352.25	\$ 0	\$ -1,352.25
<b>LATE CHARGE</b>				
Charges/Adjustments		\$ 0	\$ 0	\$ 0
Payments		\$ 0	\$ 0	\$ 0
<b>FEES</b>				
Charges/Adjustments		\$ 0	\$ 0	\$ 0
Payments		\$ 0	\$ 0	\$ 0
<b>INTEREST</b>				
Charges/Adjustments		\$ 0	\$ 0	\$ 0
Payments		\$ 0	\$ 0	\$ 0
<b>AMOUNT DUE</b>		\$ 0	\$ 1,352.25	\$ 1,352.25

Bill Number: 256997

**VALUATION**

TAXABLE VALUE: \$ 477,940

**CHARGES**

Tax Code Area: 001-001 Levy: 0.005368608  
 Tax Charge: \$ 2,565.90  
 Certifications: \$ 138.60  
**TOTAL CHARGES: \$ 2,704.50**

The amount due shown here is as of 12:43 pm on February 25, 2025, with interest calculated to February 25, 2025



**BOISE COUNTY TREASURER**  
**BOISE COUNTY**  
 PO BOX 1300  
 IDAHO CITY ID 83631  
 TELEPHONE: (208) 392-4441

**TAX MASTER INQUIRY**

PARCEL NUMBER  
**RPI90010000270**

TAX CODE AREA  
 001-001

LEGAL DESCRIPTION  
 T6N R5E SEC 26  
 MORES CREEK CROSSING  
 LOT 27

PRIMARY PROPERTY ADDRESS

JOHNSTON GARY W  
 123 PROSPECTOR LN  
 IDAHO CITY ID 83631

<b>BALANCE DUE</b>	<b>INTEREST DATE</b> 02/25/2025
<b>Paid in Full</b>	<b>BALANCE AS OF</b> 02/25/2025 12:42 pm
<b>TOTAL</b>	

Tax Year	Assessment Roll	Bill Number: 256996				
<b>2024</b>	<b>PRIMARY</b>	<b>FIRST HALF</b>	<b>SECOND HALF</b>	<b>FULL YEAR</b>		
<b>TAX / CERTIFICATION</b>						
Charges	\$	184.81	\$	184.81	\$	369.62
Adjustments	\$	0	\$	0	\$	0
Payments	\$	-184.81	\$	-184.81	\$	-369.62
<b>LATE CHARGE</b>						
Charges/Adjustments	\$	0	\$	0	\$	0
Payments	\$	0	\$	0	\$	0
<b>FEEs</b>						
Charges/Adjustments	\$	0	\$	0	\$	0
Payments	\$	0	\$	0	\$	0
<b>INTEREST</b>						
Charges/Adjustments	\$	0	\$	0	\$	0
Payments	\$	0	\$	0	\$	0
<b>AMOUNT DUE</b>	\$	<b>0</b>	\$	<b>0</b>	\$	<b>0</b>

VALUATION	
TAXABLE VALUE:	\$ 66,905

CHARGES	
Tax Code Area: 001-001	Levy: 0.005368608
Tax Charge:	\$ 359.22
Certifications:	\$ 10.40
<b>TOTAL CHARGES:</b>	<b>\$ 369.62</b>

**RESTRICTIVE COVENANTS**

Guided and Occupied shall conform to the standard established by the Restrictive Covenants filed as Instrument No. \_\_\_\_\_ Records of Boise County, Idaho

**MORIS CREEK CROSSING**  
 A PORTION OF THE IDAHOAN PLACER MINERAL SURVEY 1941, SITUATED IN THE S.E. 1/4 OF SECTION 26, T.6 N., R.5 E., B.M., BOISE COUNTY, IDAHO  
 ROYLANCE & ASSOCIATES P.A. - 1982

Sheet 08540

**CURVE TABLE**

STATION	CHORD-BEARINGS	CHORD	ARC	TANGENT
1	888°48'44"E	481.82	82°51'23"	489.87
2	888°48'44"E	401.81	29°14'18"	201.43
3	889°56'42"E	88.03	00°18'51"	87.03
4	889°56'42"E	184.18	00°18'51"	183.02
5	817°00'33"E	218.00	01°10'00"	216.99
6	817°00'33"E	218.00	01°10'00"	216.99
7	817°00'33"E	218.00	01°10'00"	216.99
8	817°00'33"E	218.00	01°10'00"	216.99
9	817°00'33"E	218.00	01°10'00"	216.99
10	817°00'33"E	218.00	01°10'00"	216.99
11	817°00'33"E	218.00	01°10'00"	216.99
12	817°00'33"E	218.00	01°10'00"	216.99
13	817°00'33"E	218.00	01°10'00"	216.99
14	817°00'33"E	218.00	01°10'00"	216.99
15	817°00'33"E	218.00	01°10'00"	216.99
16	817°00'33"E	218.00	01°10'00"	216.99
17	817°00'33"E	218.00	01°10'00"	216.99
18	817°00'33"E	218.00	01°10'00"	216.99
19	817°00'33"E	218.00	01°10'00"	216.99
20	817°00'33"E	218.00	01°10'00"	216.99
21	817°00'33"E	218.00	01°10'00"	216.99
22	817°00'33"E	218.00	01°10'00"	216.99
23	817°00'33"E	218.00	01°10'00"	216.99
24	817°00'33"E	218.00	01°10'00"	216.99
25	817°00'33"E	218.00	01°10'00"	216.99
26	817°00'33"E	218.00	01°10'00"	216.99
27	817°00'33"E	218.00	01°10'00"	216.99
28	817°00'33"E	218.00	01°10'00"	216.99
29	817°00'33"E	218.00	01°10'00"	216.99
30	817°00'33"E	218.00	01°10'00"	216.99
31	817°00'33"E	218.00	01°10'00"	216.99
32	817°00'33"E	218.00	01°10'00"	216.99

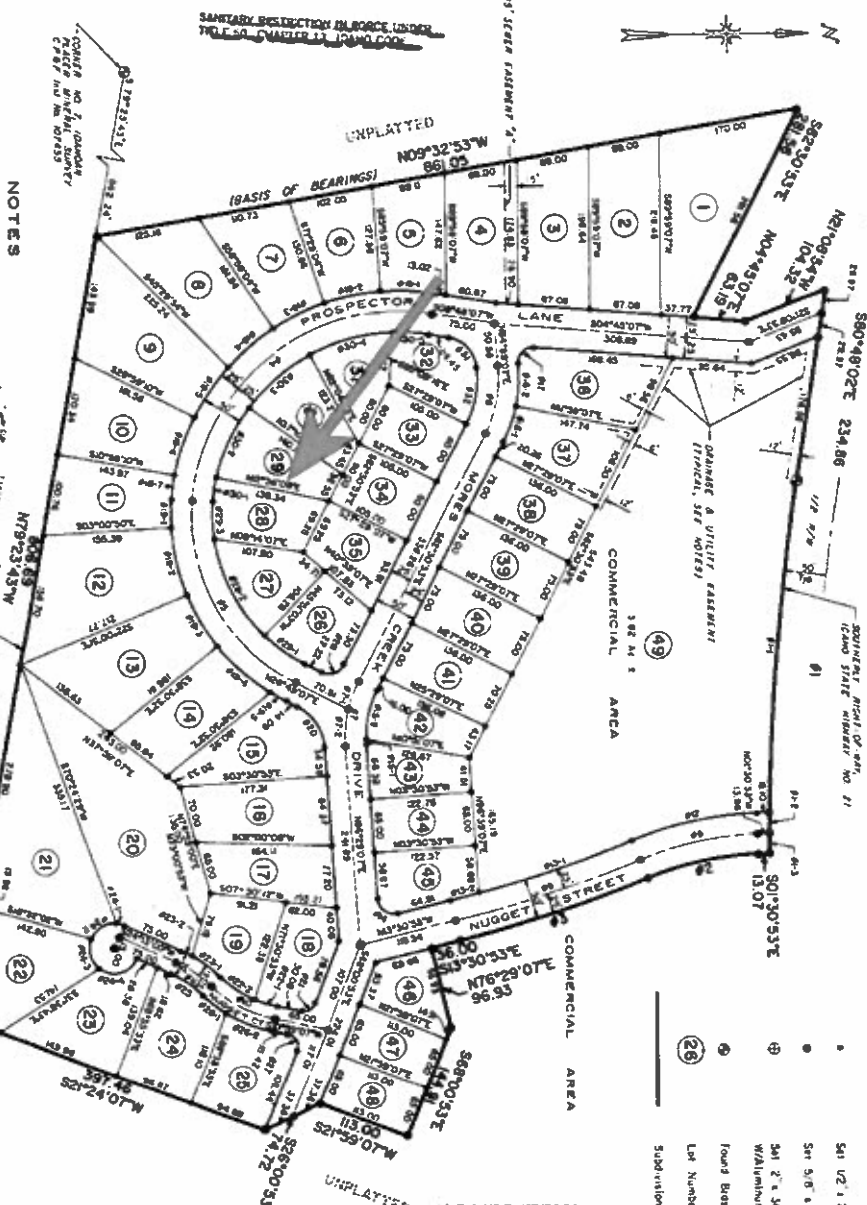
Sanitary Restrictions in Force Under Title 50, Chapter 13, Idaho Code

Walter O. Jones

ENS 10-12-82

ENS

Walter O. Jones



**NOTES**

1. A 12" Utility & Drainage Easement exists under all lot lines along roads and the subdivision boundary, and a 2' easement will be obtained on all interior lot lines.
2. Lots shall not be reduced in size without prior approval of the appropriate Health Authority.
3. All streets shown are for informational and for the purpose only.
4. Utility & Drainage Easements along roads may also be used as a road right-of-way easement and for snow storage.
5. All roads shown herein are private roads and do not conform to Idaho Code standards. Therefore, no 40' or 45' easement easement is shown. It shall be provided by the County, however, roads will be constructed to Idaho City construction standards.
6. Right-of-way information for Idaho State Highway No. 21 is shown from sheet 11 of plans for Section 11, Route No. 25 and sheet 4 of plans for Section 9, Route No. 25.

**ACREAGE TABLE**

LOT	AREA	LOT	AREA	LOT	AREA
1	0.53 Ac.	18	0.45 Ac.	35	0.78 Ac.
2	0.41 Ac.	19	0.51 Ac.	36	0.73 Ac.
3	0.37 Ac.	20	0.50 Ac.	37	0.73 Ac.
4	0.32 Ac.	21	0.49 Ac.	38	0.73 Ac.
5	0.28 Ac.	22	0.48 Ac.	39	0.73 Ac.
6	0.25 Ac.	23	0.47 Ac.	40	0.73 Ac.
7	0.23 Ac.	24	0.46 Ac.	41	0.73 Ac.
8	0.21 Ac.	25	0.45 Ac.	42	0.73 Ac.
9	0.19 Ac.	26	0.44 Ac.	43	0.73 Ac.
10	0.18 Ac.	27	0.43 Ac.	44	0.73 Ac.
11	0.17 Ac.	28	0.42 Ac.	45	0.73 Ac.
12	0.16 Ac.	29	0.41 Ac.	46	0.73 Ac.
13	0.15 Ac.	30	0.40 Ac.	47	0.73 Ac.
14	0.14 Ac.	31	0.39 Ac.	48	0.73 Ac.
15	0.13 Ac.	32	0.38 Ac.	49	0.73 Ac.
16	0.12 Ac.	33	0.37 Ac.		
17	0.11 Ac.	34	0.36 Ac.		

**LEGEND**

- 5/4" 1/2" 2 1/2" Steel Pin
- 5/8" 1/2" 30 Steel Pin
- 3/4" 2" 1/2" Iron Pin
- Washington Cap
- Found Brass Cap
- Lot Number
- Subdivision Boundary

This plan is intended solely for the purpose of locating and locating said premises and Stewart file assumes no liability for variations, if any, in dimensions and locating ascertained by actual survey.

Sanitary Restriction in Force Under Title 50, Chapter 13, Idaho Code

Walter O. Jones

ENS 10-12-82

ENS

Walter O. Jones



**RESTRICTIVE COVENANTS**  
 Duly recorded and duly approved by the applicable authorities  
 by the Republics of Idaho, Boise County, Idaho  
 Records of Boise County, Idaho

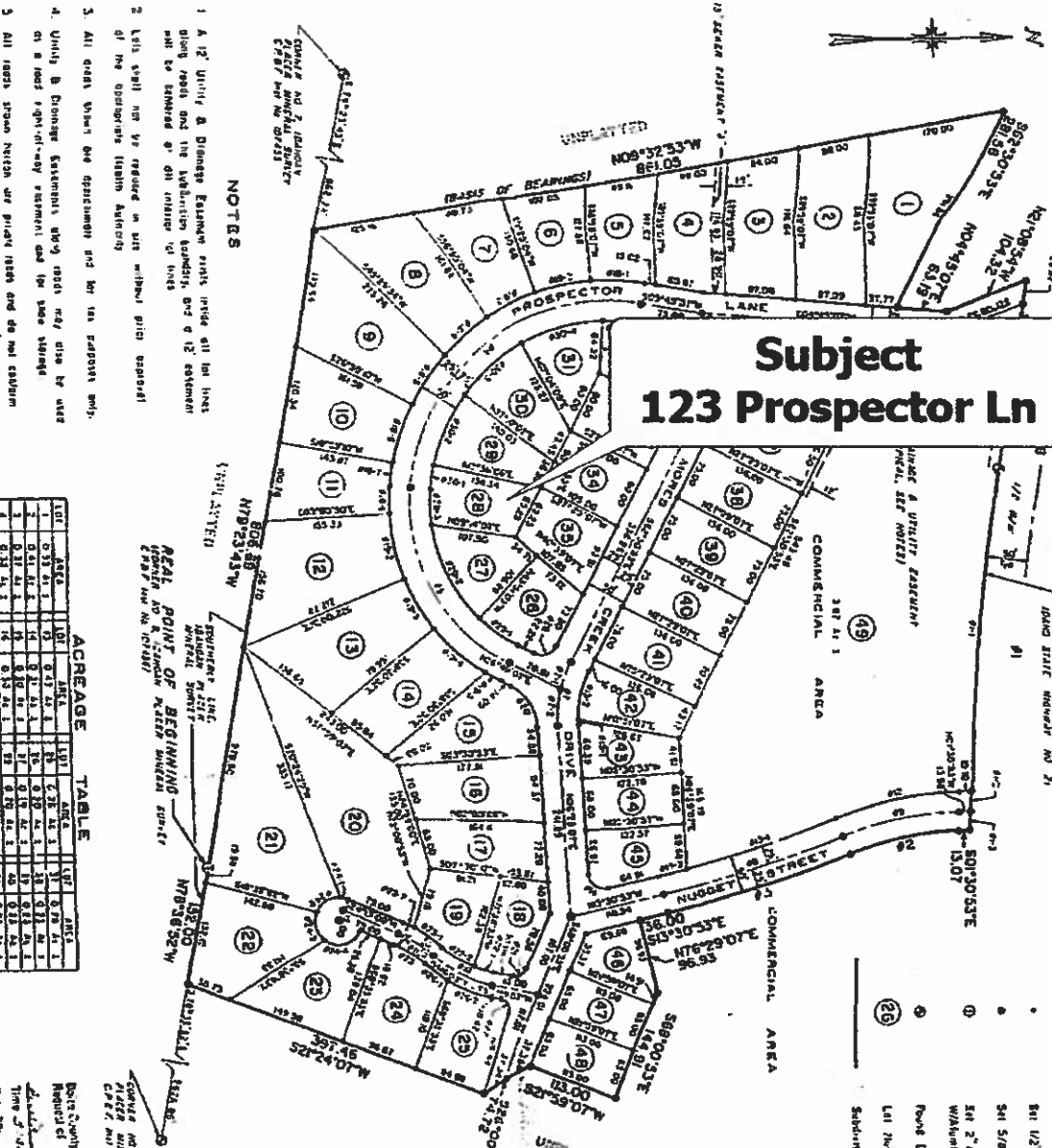
**MORES CREEK CROSSING**  
 A PORTION OF THE IDAHO PLACER MINERAL SURVEY 1641  
 SITUATED IN THE S.E. 1/4 OF SECTION 26, T.5 N., R.5 E., B.M., BOISE COUNTY, IDAHO  
 ROYALCE & ASSOCIATES, P.A. - 1982

**CURVE TABLE**

STATION	CHORD BEARING	CHORD	ANGLE	ARC	VALENT
1+0	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+1	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+2	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+3	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+4	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+5	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+6	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+7	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+8	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+9	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+10	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+11	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+12	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+13	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+14	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+15	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+16	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+17	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+18	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+19	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+20	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+21	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+22	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+23	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+24	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+25	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+26	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+27	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+28	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+29	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+30	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+31	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+32	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+33	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+34	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+35	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+36	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+37	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+38	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+39	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+40	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+41	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+42	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+43	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+44	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+45	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+46	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+47	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+48	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+49	S87°14'45"E	481.83	50°17'11"	335.17	288.55
1+50	S87°14'45"E	481.83	50°17'11"	335.17	288.55

**SAUNTRY RESTRICTIONS IN FORCE UNDER**  
 TITLE 60, CHAPTER 13, IDAHO CODE

Marked by Jones  
 EHS 10-22-82  
 LWS

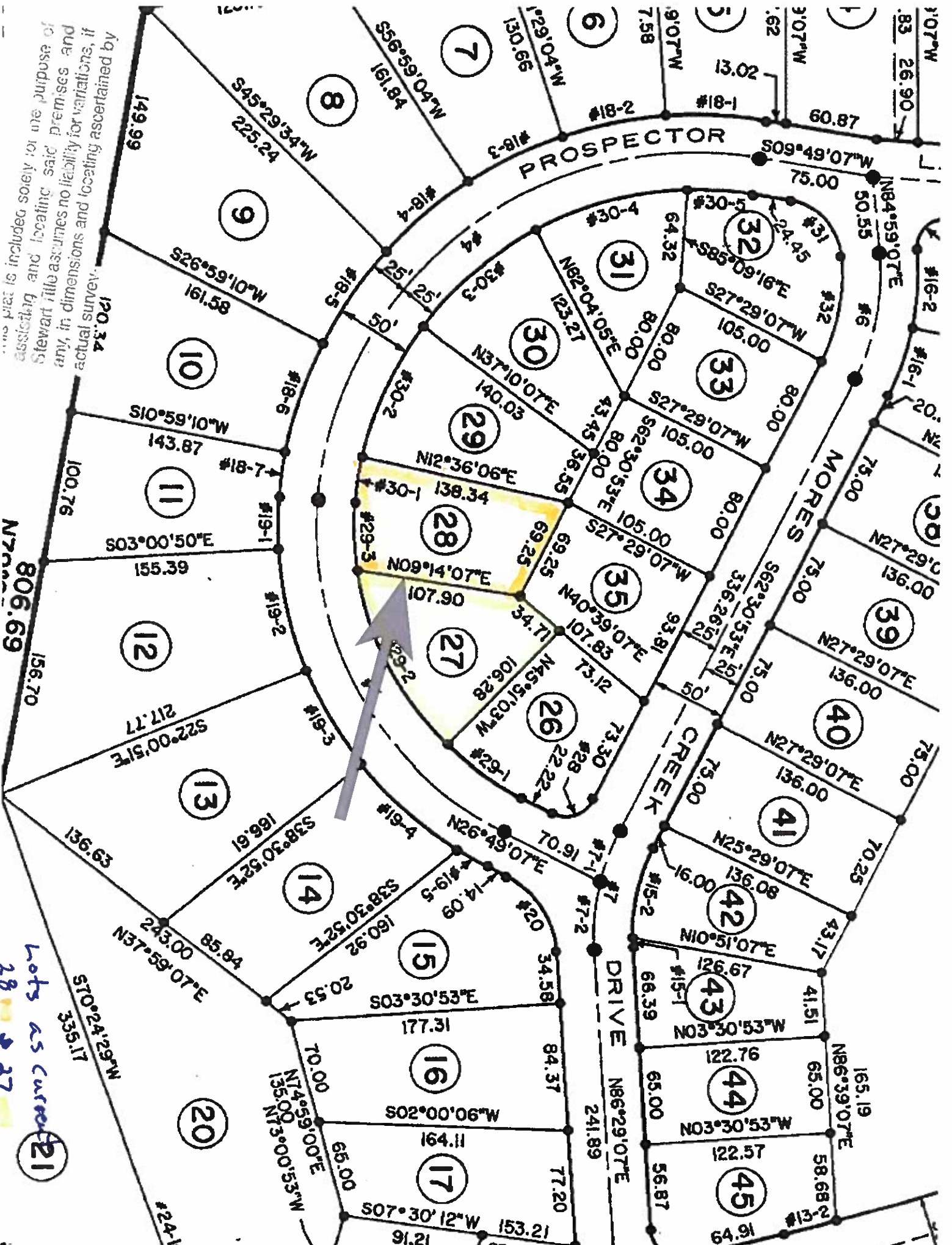


**ACREAGE TABLE**

LOT	ACRE	FR	ANL
1	0.37	1.1	0.78
2	0.37	1.1	0.78
3	0.37	1.1	0.78
4	0.37	1.1	0.78
5	0.37	1.1	0.78
6	0.37	1.1	0.78
7	0.37	1.1	0.78
8	0.37	1.1	0.78
9	0.37	1.1	0.78
10	0.37	1.1	0.78
11	0.37	1.1	0.78
12	0.37	1.1	0.78
13	0.37	1.1	0.78
14	0.37	1.1	0.78
15	0.37	1.1	0.78
16	0.37	1.1	0.78
17	0.37	1.1	0.78
18	0.37	1.1	0.78
19	0.37	1.1	0.78
20	0.37	1.1	0.78
21	0.37	1.1	0.78
22	0.37	1.1	0.78
23	0.37	1.1	0.78
24	0.37	1.1	0.78
25	0.37	1.1	0.78
26	0.37	1.1	0.78
27	0.37	1.1	0.78
28	0.37	1.1	0.78
29	0.37	1.1	0.78
30	0.37	1.1	0.78
31	0.37	1.1	0.78
32	0.37	1.1	0.78
33	0.37	1.1	0.78
34	0.37	1.1	0.78
35	0.37	1.1	0.78
36	0.37	1.1	0.78
37	0.37	1.1	0.78
38	0.37	1.1	0.78
39	0.37	1.1	0.78
40	0.37	1.1	0.78
41	0.37	1.1	0.78
42	0.37	1.1	0.78
43	0.37	1.1	0.78
44	0.37	1.1	0.78
45	0.37	1.1	0.78
46	0.37	1.1	0.78
47	0.37	1.1	0.78
48	0.37	1.1	0.78
49	0.37	1.1	0.78
50	0.37	1.1	0.78

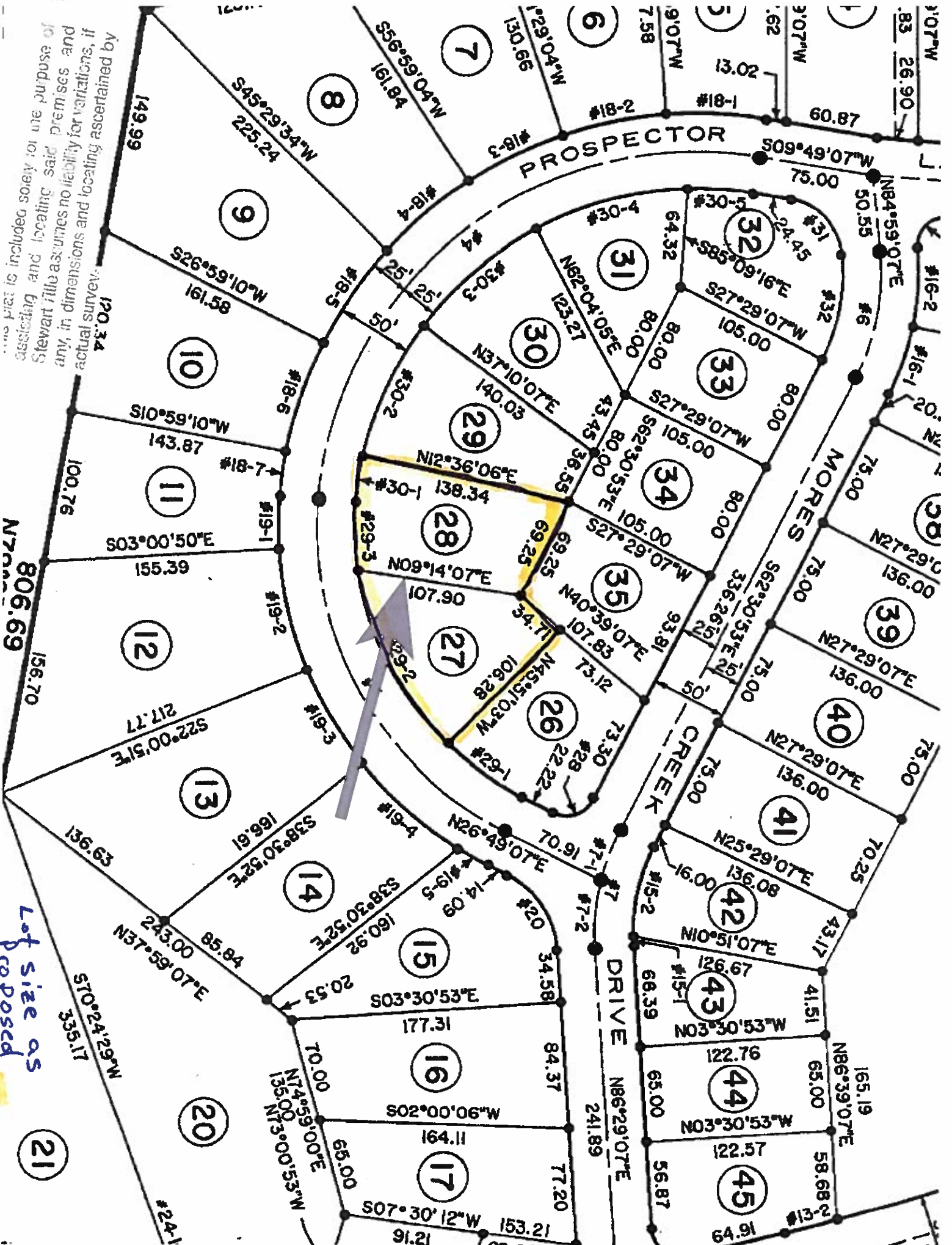
Marked by Jones  
 EHS 10-22-82  
 LWS

Included solely for the purpose of recording and locating said premises and Stewart Title assumes no liability for variations, if any, in dimensions and locating ascertained by actual survey.



Lots as cured 28 & 27

Stewart Title assumes no liability for variations, if any, in dimensions and locating ascertained by actual survey.



Lot size as proposed

21



**SUBJECT**  
123 Prospector Ln  
Idaho City, ID 83631

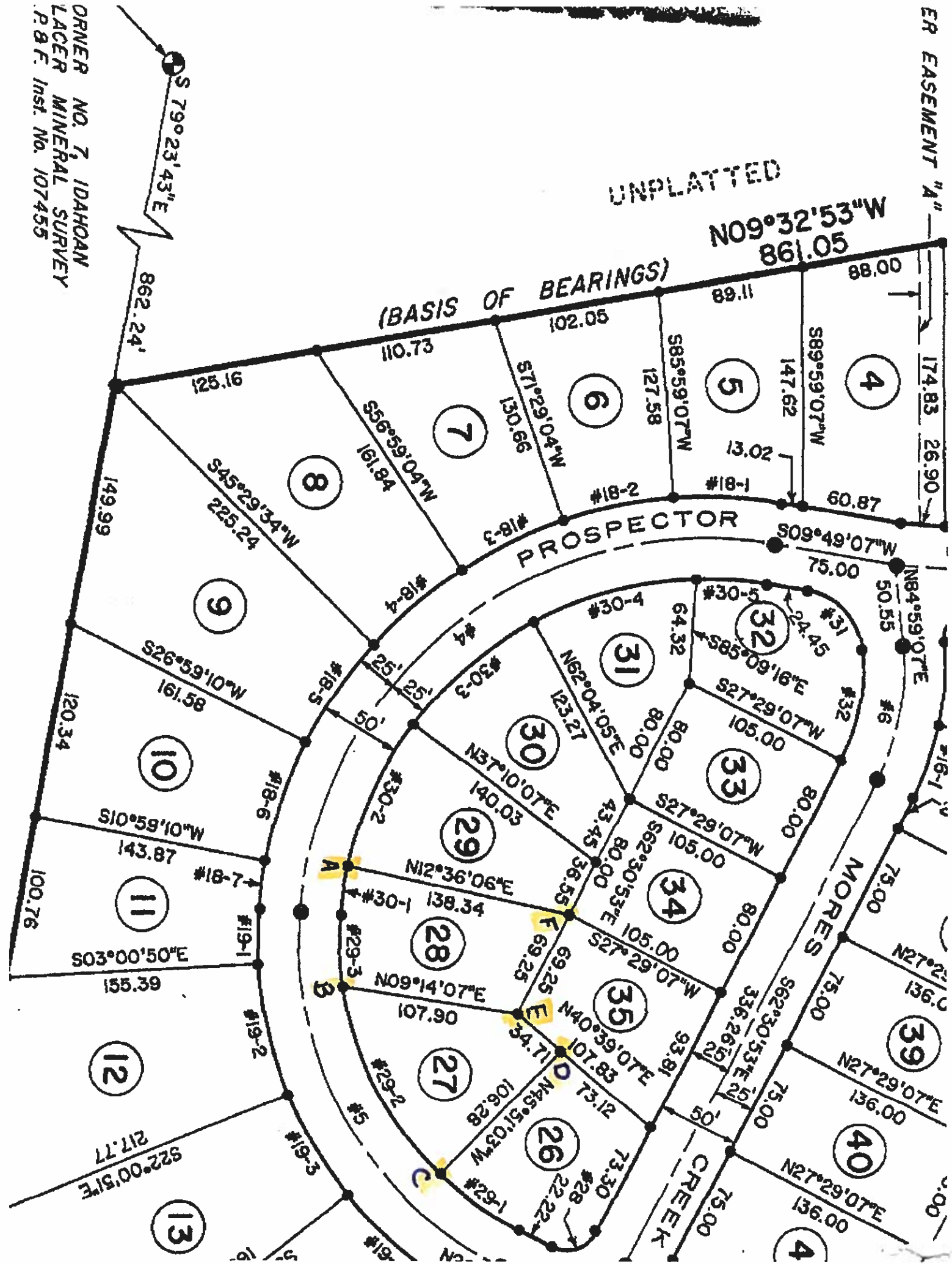




ER EASEMENT "A"

UNPLATTED

ORDER NO. 7, IDAHOAN  
LACER MINERAL SURVEY  
P.B.F. Inst. No. 107455



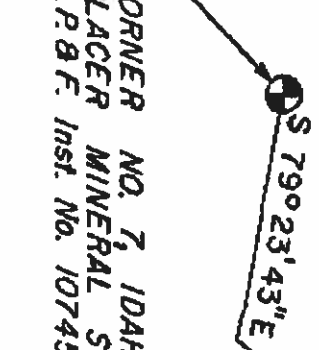
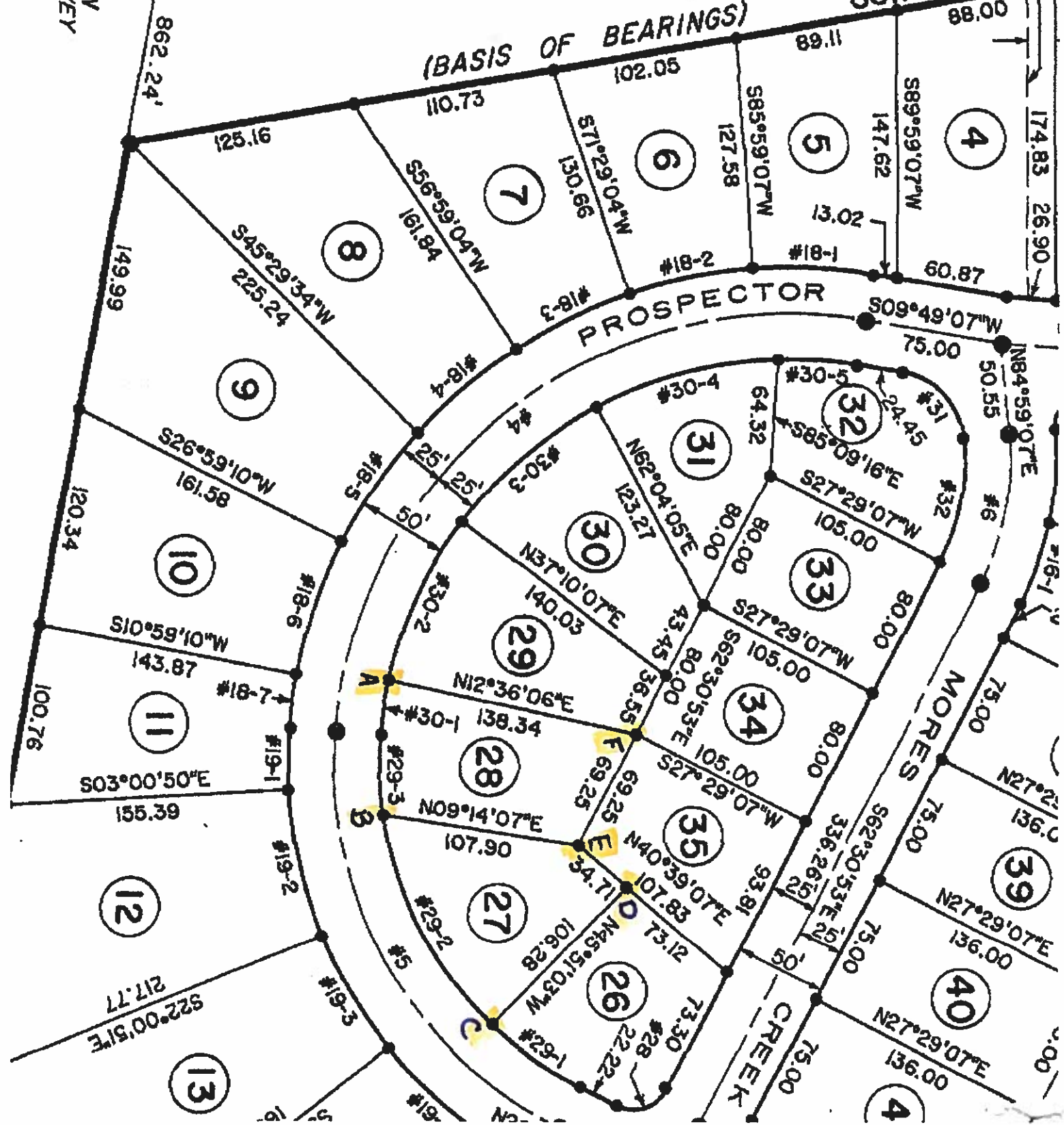
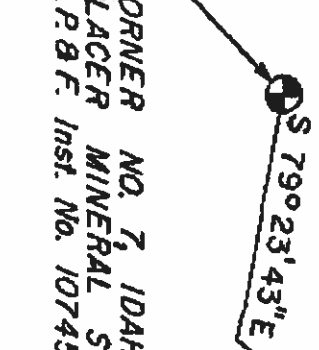
N09°32'53"W  
861.05

(BASIS OF BEARINGS)

PROSPECTOR

MORSES

CREEK





UREFONE











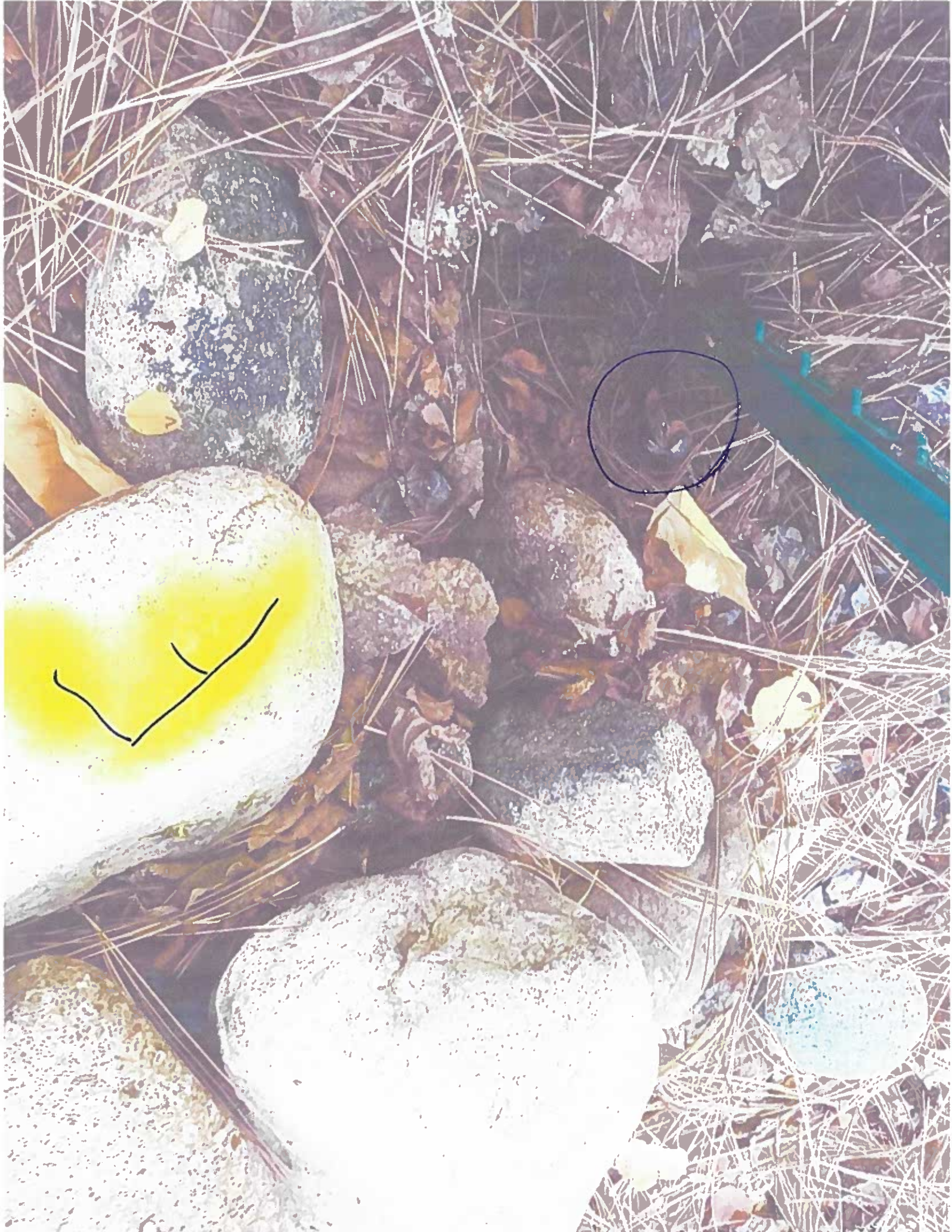














125 Pleasant  
Lot 28



Looking North







Loot 10/17/17





111 27  
Looking south

123  
Prospector Ln  
Lot 28





121 Prospect

121 Prospect

121 Prospect







# BOISE COUNTY TAXING DISTRICT NOTICE OF PUBLIC BUDGET HEARING

Taxing District: City of Idaho City

Hearing Date: August 27<sup>th</sup>, 2025      Hearing Time: 6 P.M.

Hearing Location & Address:

511 Main Street, Idaho City, ID 83631

City Hall

Contact Person: Nancy L Ptak

POC Phone: 208-392-4584      POC Email: [idahocityclerk@cityofic.org](mailto:idahocityclerk@cityofic.org)

**This report is due by April 30, 2025 to the Boise County Clerk.** Please also submit the following information.

<b>Board Member</b>	<b>Phone No.</b>	<b>Email</b>	<b>Length of term</b>	<b>Term Expires</b>
Ken Everhart	208-392-4584	<a href="mailto:idahocitymayor1@cityofic.org">idahocitymayor1@cityofic.org</a>	4	1/26
Gary Secor Jr	208-392-4584	<a href="mailto:idahocitycouncil1@cityofic.org">idahocitycouncil1@cityofic.org</a>	4	1/28
Ashley M Elliott	208-392-4584	<a href="mailto:idahocitycouncil02@cityofic.org">idahocitycouncil02@cityofic.org</a>	4	1/26
Mari Adams	208-392-4584	<a href="mailto:idahocitycouncil3@cityofic.org">idahocitycouncil3@cityofic.org</a>	4	1/28
Ryan Heffington	208-392-4584	<a href="mailto:Idahocitycouncil4@cityofic.org">Idahocitycouncil4@cityofic.org</a>	4	1/26

As required in Idaho Code Section 63-802A(1), not later than April 30 of each year, each taxing district shall set and notify the county clerk of the date and location set for the budget hearing of the district. If no budget hearing is required by law, the county clerk shall be so notified. All notifications must be in writing.

Tax districts that fail to comply with this law will lose the ability to increase the amount of property tax revenue over the previous year's approved amount. This freeze will apply to property taxes for school maintenance and operation, as well as to all non-school district property taxes that are subject to the provisions of section 63-802. For non-school districts, in addition to elimination of the 3% increase, no new construction or annexation related to otherwise allowable increases would be permitted. Also, no district will be permitted to use previously accrued foregone amounts and existing foregone amounts, to compensate for the freeze.



Account	Route - Meter Fund - Service	Customer Name	Service Address	Balance	User Type	Past Due
20001-03	00-NONE	[REDACTED]	302 ELK CREEK ROAD		COMMERCIAL	
	51 - WATER BASE	<i>Agreement</i>				
	52 - SEWER			8016.34		6708.10
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE			7494.41		6397.15
	51 - MISC					
	51 - OVERPAYMENT					
			Subtotal for Account 20001-03 :	15510.75		13105.25
20002-00	02-02	[REDACTED]	305 ELK CREEK ROAD		RESIDENTIAL	
	51 - WATER BASE	<del>Agreement</del>		262.08		131.04
	51 - WATER USAGE	<i>shot off 3/17/25</i>		4.16		2.08
	51 - DEQ - DW1104			69.00		34.50
	52 - SEWER			145.36		72.88
	51 - WATER LATE FEE			95.26		73.16
	52 - SEWER LATE FEE			117.56		79.48
	51 - ON/OFF FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20002-00 :	693.42		392.94
20019-00	02-19	[REDACTED]	807 MAIN STREET		RESIDENTIAL	
	51 - WATER BASE	<i>Agreement</i>		196.56		65.52
	51 - WATER USAGE					
	51 - DEQ - DW1104			51.75		17.25
	52 - SEWER	<i>PD in full</i>		121.96		49.28
	51 - WATER LATE FEE	<i>3/25/25</i>		18.04		
	52 - SEWER LATE FEE			20.85		
	51 - OVERPAYMENT					
			Subtotal for Account 20019-00 :	409.16		132.05
20021-00	02-21	[REDACTED]	805 MAIN STREET		RESIDENTIAL	
	51 - WATER BASE	<i>PD in full</i>		196.56		65.52
	51 - WATER USAGE	<i>3/5/25</i>				
	51 - DEQ - DW1104			51.75		17.25
	52 - SEWER		<i>7-Day</i>	109.02		36.34
	51 - WATER LATE FEE		<i>last pd 1/7/25</i>	13.10		
	52 - SEWER LATE FEE			13.10		
	51 - OVERPAYMENT					
			Subtotal for Account 20021-00 :	383.53		119.11
20023-00	02-23	[REDACTED]	600 MAIN STREET		RESIDENTIAL	
	51 - WATER BASE	<i>PD \$200</i>		228.27		97.23
	51 - WATER USAGE	<i>3/10/25</i>	<i>Out of town</i>			
	51 - DEQ - DW1104			51.75		17.25
	52 - SEWER			145.36		72.68
	51 - WATER LATE FEE			17.53		
	52 - SEWER LATE FEE			17.53		
	51 - OVERPAYMENT					
			Subtotal for Account 20023-00 :	460.44		187.16
20058-00	02-58	[REDACTED]	403 MONTGOMERY STREET		RESIDENTIAL	
	51 - WATER BASE	<i>PD in full</i>		131.04		
	51 - WATER USAGE	<i>3/6/25</i>	<i>last pd 1/16/25</i>	0.90		
	51 - DEQ - DW1104			34.50		
	52 - SEWER			85.80		13.12
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - NSF FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20058-00 :	252.24		13.12

Account	Route - Meter Fund - Service	Customer Name	Service Address	Balance	User Type	Past Due
20066-00	02-66	[REDACTED]	608 MONTGOMERY STREET		RESIDENTIAL	
	51 - WATER BASE	<i>Agreement</i>		131.04		
	51 - WATER USAGE			1.04		
	51 - DEQ - DW1104			34.50		
	52 - SEWER			98.23		25.55
	51 - WATER LATE FEE	<i>PD \$150 3/7/25</i>		15.16		6.60
	52 - SEWER LATE FEE			16.48		6.60
	51 - OVERPAYMENT					
			Subtotal for Account 20066-00 :	296.45		38.75
20070-00	02-70	[REDACTED]	101 ELK CREEK ROAD		COMMERCIAL	
	51 - WATER BASE	<i>PD w full</i>		907.20		544.32
	51 - WATER USAGE			604.28		600.10
	51 - DEQ - DW1104			128.75		77.25
	52 - SEWER	<i>Letter sent</i>		1199.22		872.16
	51 - OVERPAYMENT					
			Subtotal for Account 20070-00 :	2839.45		2093.83
20071-00	02-71	[REDACTED]	609 MAIN STREET		RESIDENTIAL	
	51 - WATER BASE	<i>Agreement</i>		200.26		69.22
	51 - WATER USAGE			12.52		6.26
	51 - DEQ - DW1104	<i>PD w full</i>		51.75		17.25
	52 - SEWER			145.36		72.68
	51 - WATER LATE FEE	<i>3/25/25</i>		20.60		
	52 - SEWER LATE FEE			23.54		
	51 - OVERPAYMENT					
			Subtotal for Account 20071-00 :	454.03		165.41
20077-00	02-77	[REDACTED]	606 MONTGOMERY STREET		RESIDENTIAL	
	51 - WATER BASE	<i>Agreement</i>		131.04		
	51 - WATER USAGE					
	51 - DEQ - DW1104			34.50		
	52 - SEWER	<i>PD \$150 3/7/25</i>		96.86		24.18
	51 - WATER LATE FEE			14.98		6.55
	52 - SEWER LATE FEE			16.29		6.55
	51 - MISC					
	51 - OVERPAYMENT					
			Subtotal for Account 20077-00 :	293.67		37.28
20082-00	02-82	[REDACTED]	110 PLACER STREET		RESIDENTIAL	
	51 - WATER BASE	<i>PD \$251.80</i>		196.56		65.52
	51 - WATER USAGE	<i>3/12/25</i>		0.66		0.22
	51 - DEQ - DW1104			51.75		17.25
	52 - SEWER			109.02		36.34
	51 - WATER LATE FEE			13.14		
	52 - SEWER LATE FEE			13.14		
	51 - MISC					
	51 - OVERPAYMENT					
			Subtotal for Account 20082-00 :	384.27		119.33
20089-00	02-89	[REDACTED]	602 HIGH STREET		RESIDENTIAL	
	51 - WATER BASE	<i>PD w full</i>		144.07		13.03
	51 - WATER USAGE	<i>3/7/25</i>		10.74		3.58
	51 - DEQ - DW1104			34.50		
	52 - SEWER			109.02		36.34
	51 - WATER LATE FEE			13.00		
	52 - SEWER LATE FEE			13.00		
	51 - OVERPAYMENT					
			Subtotal for Account 20089-00 :	324.33		52.95
20094-00	02-94	[REDACTED]	116 E HILL ROAD		RESIDENTIAL	
	51 - WATER BASE			131.04		
	51 - WATER USAGE					
	51 - DEQ - DW1104			34.50		
	52 - SEWER			89.33		16.65
	51 - WATER LATE FEE			9.71		
	52 - SEWER LATE FEE			9.71		
	51 - OVERPAYMENT					
			Subtotal for Account 20094-00 :	274.29		16.65

Account	Route - Meter Fund - Service	Customer Name	Service Address	Balance	User Type	Past Due
20107-00	02-107	[REDACTED]	104 KING ROAD		RESIDENTIAL	
	51 - WATER BASE			131.04		
	51 - WATER USAGE			3.58		
	51 - DEQ - DW1104			34.50		
	52 - SEWER			94.70		22.02
	51 - WATER LATE FEE			10.24		
	52 - SEWER LATE FEE			10.24		
	51 - OVERPAYMENT					
		<i>PD \$170.34 3/17/25</i>	<i>last pd 2/27/25</i>			
			Subtotal for Account 20107-00 :	284.30		22.02
20114-00	02-114	[REDACTED]	206 HIGH STREET		RESIDENTIAL	
	51 - WATER BASE			196.56		65.52
	51 - WATER USAGE			10.95		3.65
	51 - DEQ - DW1104			51.75		17.25
	52 - SEWER			109.02		36.34
	51 - WATER LATE FEE			13.84		
	52 - SEWER LATE FEE			13.84		
	51 - OVERPAYMENT					
		<i>PD \$260.00 3/7/25</i>	<i>7-Day last pd 12/24/24</i>			
			Subtotal for Account 20114-00 :	395.96		122.76
20123-00	02-123	[REDACTED]	303 W WALULLA STREET		RESIDENTIAL	
	51 - WATER BASE			196.56		65.52
	51 - WATER USAGE			3.36		1.12
	51 - DEQ - DW1104			51.75		17.25
	52 - SEWER			109.02		36.34
	51 - WATER LATE FEE			13.32		
	52 - SEWER LATE FEE			13.32		
	51 - OVERPAYMENT					
		<i>PD w full 3/11/25</i>	<i>7-Day last pd 12/10/24</i>			
			Subtotal for Account 20123-00 :	387.33		120.23
20126-00	02-126	[REDACTED]	316 W WALULLA STREET		RESIDENTIAL	
	51 - WATER BASE			216.50		87.46
	51 - WATER USAGE					
	51 - DEQ - DW1104			51.75		17.25
	52 - SEWER			145.36		72.66
	51 - WATER LATE FEE			15.39		
	52 - SEWER LATE FEE			15.39		
	51 - ON/OFF FEE					
	51 - OVERPAYMENT					
		<i>Agreement</i>				
			Subtotal for Account 20126-00 :	446.39		177.39
20131-00	02-131	[REDACTED]	116 COTTONWOOD STREET		RESIDENTIAL	
	51 - WATER BASE			393.12		262.08
	51 - WATER USAGE					
	51 - DEQ - DW1104			103.50		69.00
	52 - SEWER			218.04		145.36
	51 - WATER LATE FEE			78.63		26.21
	52 - SEWER LATE FEE			90.68		27.52
	51 - ON/OFF FEE					
	51 - OVERPAYMENT					
		<i>Shot off</i>				
			Subtotal for Account 20131-00 :	883.97		530.17
20162-00	02-162	[REDACTED]	600 HIGH STREET		RESIDENTIAL	
	51 - WATER BASE			196.56		65.52
	51 - WATER USAGE					
	51 - DEQ - DW1104			48.66		14.16
	52 - SEWER			109.02		36.34
	51 - WATER LATE FEE			6.55		
	52 - SEWER LATE FEE			6.55		
	51 - OVERPAYMENT					
		<i>Resident past away Mailed to sister</i>				
			Subtotal for Account 20162-00 :	367.34		116.02



UTILITY BILLING SYSTEM Report ID: 1020

CITY OF IDAHO CITY

PAST DUE 60 OR MORE DAYS

For target date 03/04/2025

15:27:21 - 03/04/2025

Account	Route - Meter	Customer Name	Service Address	Balance	User Type	Past Due
30007-00	03-07	[REDACTED]	180 FOUR PINES LOOP ROAD		RESIDENTIAL	
	51 - WATER BASE					
	52 - SEWER					
	52 - SEWER LATE FEE			96.15		23.47
	51 - OVERPAYMENT					
			Subtotal for Account 30007-00	96.15		23.47
				<b>Total Balance:</b>		<b>28073.99</b>
				<b>Total Past Due:</b>		<b>18523.69</b>

*PD in bill +  
3/26/25*

*last pd 3/12/24*