



# CITY OF IDAHO CITY

## AGENDA

### REGULAR CITY COUNCIL MEETING

Wednesday, April 23, 2025

6:00 P.M

City Hall, 511 Main Street, Idaho City, ID 83631

Join Zoom Meeting

<https://us02web.zoom.us/j/85913106899?pwd=VW51QWRNNGE3eVVsSlhNTHRadGo5QT09>

Meeting ID: 859 1310 6899

Passcode: iccouncil

## CALL MEETING TO ORDER

## ROLL CALL

## PLEDGE OF ALLEGIANCE

### I. CONSENT AGENDA

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it is discussed in greater detail. Explanatory information is included in the Council agenda packet regarding these items and any contingencies are part of the approval.

- A. APPROVAL OF MINUTES: APRIL 8, 2025 **ACTION ITEM**
- B. IDAHO CITY EVENT CHECKLIST: **ACTION ITEM**
  - 1. IDAHO CITY RANCH & RODEO EXPO JUNE 27 & 28, 2025
- C. BILLS/PAYABLES: APRIL 9, 2025 THROUGH APRIL 23, 2025 **ACTION ITEM**

### II. EXECUTIVE SESSION

Certain City-related matters may need to be discussed confidentially as a matter of law subject to applicable legal requirements; the Council may enter executive session to discuss such matters. **ACTION ITEM**

- A. IC SECTION 74-206(1)(D) TO CONSIDER RECORDS EXEMPT FROM DISCLOSURE.

### III. PUBLIC HEARINGS

Items listed as public hearings allow citizen comment on the subject matter before the Council. Residents or visitors wishing to comment upon the item before the Council should follow the procedural steps. In order to testify, individuals must sign up in advance, providing sufficient information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for presentation by the applicant, submission of information from City staff, followed by public testimony. **ACTION ITEM**

### IV. ENGINEER'S REPORT

- A. MERRICK CONTRACT TERMINATION LETTER **ACTION ITEM**
- B. RFQ 2025-001 ENGINEERING FIRM **ACTION ITEM**

### V. ORDINANCES AND RESOLUTIONS

Ordinances and resolutions are formal measures considered by the City Council to implement policy which the Council has considered. Resolutions govern internal matters to establish fees and charges pursuant to existing ordinances. Ordinances are laws which govern general public conduct. Certain procedures must be followed in the adoption of both ordinances and resolutions; state law often establishes those requirements. **ACTION ITEM**

### VI. OLD BUSINESS

- A. PROPERTY SWAP WITH SECOR **ACTION ITEM**

### VII. NEW BUSINESS

- A. BOISE COUNTY HEALTH COALITION – COMMUNITY HALL FEES **ACTION ITEM**

## VIII. COMMITTEE REPORTS

- A. PARKS & RECREATION COMMISSION
- B. HISTORIC PRESERVATION COMMISSION
- C. PLANNING & ZONING COMMISSION
- D. IDAHO CITY CHAMBER OF COMMERCE

## IX. EMPLOYEE UPDATES

- A. PUBLIC WORKS
- B. LAW ENFORCEMENT
- C. CLERK/TREASURER'S OFFICE
  - 1. WATER AND SEWER UPDATES, **ACTION ITEM**
  - 2. CLEARWATER UPDATE
- D. CITY ATTORNEY

## X. COUNCIL UPDATES

## XI. MAYOR UPDATES

## XII. CITIZEN COMMENTS

This section of the agenda is reserved for citizens wishing to address the Council regarding City-related issues that are not on the agenda. To ensure adequate public notice, Idaho Law provides that any item requiring Council action must be placed on the agenda of an upcoming Council meeting, except for emergency circumstances. Comments related to future public hearings should be held for that public hearing. Repeated comments regarding the same or similar topics previously addressed are out of order and will not be allowed. Persons wishing to speak will have 5 minutes. Comments regarding performance by city employees are inappropriate at this time and should be directed to the mayor, either by subsequent appointment or after tonight's meeting, if time permitting.

## XIII. UPCOMING MEETINGS

- A. NEXT REGULAR MEETING: MAY 14, 2025

## ADJOURNMENT

Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk, 511 Main Street or call 208-392-4584.

### Mayor:

Ken Everhart

[idahocitymayor1@cityofic.org](mailto:idahocitymayor1@cityofic.org)

### Council members:

Tom Secor Jr

Ashley M Elliott

Mari Adams

Ryan Heffington

### Chief of Police:

Brent Watson

[idahocitypd.194@cityofic.org](mailto:idahocitypd.194@cityofic.org)

### City officers:

Jake Nye

### Public Works Director:

Tami Claus

[idahocitypublicworks@cityofic.org](mailto:idahocitypublicworks@cityofic.org)

### Public Works:

Nick Mancera

CJ Torgensen

### City Clerk-Treasurer:

Nancy L Ptak

[idahocityclerk@cityofic.org](mailto:idahocityclerk@cityofic.org)

### Deputy Clerk

Kaleb Goodlett

[idahocityoffice@cityofic.org](mailto:idahocityoffice@cityofic.org)

### Utility Billing Clerk

[4cityfolk@cityofic.org](mailto:4cityfolk@cityofic.org)

511 Main Street

PO Box 130

Idaho City, ID 83631

(208)392-4584

operating hours

Monday- Thursday

8 am - 5 pm

Friday 9am - 3pm





# CITY OF IDAHO CITY

## AGENDA

### REGULAR CITY COUNCIL MEETING

Tuesday, April 8, 2025

6:00 P.M.

City Hall, 511 Main Street, Idaho City, ID 83631

MINUTES

Join Zoom Meeting

<https://us02web.zoom.us/j/85913106899?pwd=VW51QWRNNGE3eVVzSlhNTHRadGo5QT09>

Meeting ID: 859 1310 6899

Passcode: iccouncil

**CALL MEETING TO ORDER:** Mayor Everhart called the regular city council meeting to order at 6:00 PM.

**ROLL CALL:** Deputy Clerk Goodlett called roll, Adams, Secor, Heffington, Elliott in attendance. Heffington, Elliott, & Ptak joined via zoom.

**PLEDGE OF ALLEGIANCE:** Mayor Everhart led the pledge of allegiance.

## I. CONSENT AGENDA

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### A. APPROVAL OF MINUTES: MARCH 26, 2025 **ACTION ITEM**

Councilor Adams made a motion, seconded by Secor, to approve the minutes dated March 26, 2025. 4 ayes. Motion carried.

### B. IDAHO CITY EVENT CHECKLIST:

#### 1. IDAHO CITY 100 MOTORCYCLE ENDURO, MAY 30, 2025 THROUGH JUNE 1, 2025 **ACTION ITEM**

Scott Trosper with the Boise Ridge Riders explained they are requesting to use Montgomery. Trosper went on to explain the course and plans. Councilor Secor made a motion, seconded by Adams, to approve the event checklist for the Idaho City 100 Motorcycle Enduro May 30, 2025 through June 1, 2025 contingent on proof of insurance. 4 ayes. Motion carried.

### C. BILLS/PAYABLES: MARCH 27, 2025 THROUGH APRIL 8, 2025 **ACTION ITEM**

Councilor Secor questioned one of the bills for Core & Main and suggested it be submitted to DEQ for reimbursement under the water project. Councilor Secor made a motion, seconded by Adams, to approve the bills dated March 27, 2025 through April 08, 2025 in the amount of \$77,081.16. 4 ayes. Motion carried. Clerk Ptak asked if there were any other claims that could be submitted for reimbursement and suggested looking through claims at the next meeting to see if there are any more that could be submitted.

## II. EXECUTIVE SESSION

Certain City-related matters may need to be discussed confidentially as a matter of law subject to applicable legal requirements; the Council may enter executive session to discuss such matters. **ACTION ITEM**

## III. PUBLIC HEARINGS

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## IV. ENGINEER'S REPORT

## V. ORDINANCES AND RESOLUTIONS

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## VI. OLD BUSINESS

### A. PROPERTY SWAP WITH SECOR

Surveying is complete and awaiting the information.

## VII. NEW BUSINESS

### A. COUNCIL PRESIDENT VOTE **ACTION ITEM**

Councilor Secor nominated himself for Council President, seconded by Elliott. Adams aye, Elliott aye, Heffington aye, Secor abstain.

### B. FORMULA BUSINESS MORATORIUM **ACTION ITEM**

Mayor Everhart explained that there is a separate email sent with the draft ordinance for review. Mayor Everhart read the ordinance in its entirety. City Attorney Callahan explained some of the legal issues when discriminating against out-of-state commerce. Callahan believed with this moratorium the city was in a good position because of the historic district, there are not currently any of these types of businesses, and there was an immense amount of public concern at the last meeting. This will give P&Z an opportunity and time to figure out the right direction to proceed. Councilor Secor made a motion, seconded by Adams, pursuant to section 50-902, Idaho Code, the rule requiring that ordinances be read on three different days, two readings of which may be by title only and one reading of which shall be in full, shall be dispensed with and that Ordinance No. 390 be considered immediately. Secor aye, Adams aye, Elliott aye, Heffington aye. Motion carried. Councilor Secor made a motion, seconded by Adams, Ordinance No. 390 now before the council to be approved. Secor aye, Adams aye, Elliott aye, Heffington aye. Motion carried.

### C. SURPLUS AUCTION RESERVE AMOUNT **ACTION ITEM**

Deputy Clerk Goodlett explained he completed the training for the online auction website and after the publication notice for the auction is complete the items can be posted for auction. Goodlett asked council if they would like a reserve amount on any of the items. Discussion on the items and reserve amounts ensued. Councilor Secor made a motion, seconded by Adams, to set the reserve auction prices as discussed. 4 ayes. Motion carried.

## VIII. EMPLOYEE UPDATES

### A. PUBLIC WORKS

Public Works Director Claus explained that the big leak has been found and isolated. Claus asked Mayor and Council if the air check needed to be replaced. Mayor Everhart wants it replaced but said it didn't have to happen until next budget year. Claus added that she got ahold of Cla-Val to have a technician come up and will provide the contact info to Mayor Everhart for when that happens. Discussion on the PRV's ensued. Roads are being worked on when possible. Public Works is also trying to locate the water main where it crosses over the highway to install isolation valves. Mayor Everhart wanted Public Works to locate the tee on Wednesday and perform the install and repair on Thursday. Claus had Grundfos come up to look at the dosing pumps. One of them is bad and will need replaced. Claus would like to have an extra on the shelf if needed. Mayor Everhart suggested getting one new pump and a rebuild kit to have on hand. Claus added that next budget year the city needs to plan for replacing the sand in the sand bays. Mayor Everhart wanted to make sure that the bays were not resanded unless absolutely necessary and not until the new source and prefilter are installed.

### B. LAW ENFORCEMENT

### C. CLERK/TREASURER'S OFFICE

Clerk Ptak explained that all of the paperwork for BMS pay is almost complete and ready to move forward. A few of the project questionnaires have come in for Clearwater. Ptak will be contacting ICRMP to get training for everyone regarding roles and responsibilities.

#### 1. BUDGET UPDATES

Clerk Ptak explained the budget update provided in the packet.

#### 2. WATER AND SEWER UPDATES, **ACTION ITEM**

Clerk Ptak explained the water sewer updates in the packet and discussed the bond repayment and fees.

#### 3. CLEARWATER UPDATE

Mayor Everhart explained that 2 engineering firms sent in their qualifications and reports. Clearwater rated both of the firms, and that information was provided in an email. Discussion on the firms ensued. City Attorney Callahan added that this will be a future agenda item for deliberation. Mayor Everhart added that if Council wanted they could request submittals from both firms for the next meeting. Councilor Heffington asked about pricing and Mayor Everhart requested City Staff get with Clearwater and request pricing from the firms for the next meeting. Mayor Everhart added that Clearwater will also work with the city commissions to ensure open meeting laws and processes are being followed.

### D. CITY ATTORNEY

## IX. COUNCIL UPDATES

Councilor Elliott stated that the project proposal from Jon Adams was well written.

## X. MAYOR UPDATES

## XI. CITIZEN COMMENTS

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## XII. UPCOMING MEETINGS

A. NEXT REGULAR MEETING: APRIL 23, 2025

ADJOURNMENT 6:58 PM

ATTEST:

Date approve

Nancy L Ptak, City Clerk-Treasurer

Ken Everhart, Mayor

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CJ Torgensen

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the 1990s, the number of people in the world who are undernourished has increased from 600 million to 800 million (FAO 2001).

There are a number of reasons why the world's population is becoming more undernourished. One of the main reasons is that the world's population is growing very rapidly. In 1990, the world's population was 5.3 billion. By 2000, it had increased to 6.1 billion. By 2010, it is expected to reach 6.9 billion. This rapid population growth is putting a huge strain on the world's food resources.

Another reason why the world's population is becoming more undernourished is that the world's food resources are being used in a very inefficient way. A large proportion of the world's food is being wasted. In the United States, for example, it is estimated that 40% of the food that is produced is thrown away. This is a huge waste of resources.

A third reason why the world's population is becoming more undernourished is that the world's food resources are being used in a very unfair way. A large proportion of the world's food is being used by the rich. In the United States, for example, it is estimated that the top 10% of the population consumes 35% of the food. This is a huge inequality.

There are a number of things that can be done to help solve the problem of world hunger. One of the most important things is to reduce the world's population. This can be done by encouraging people to have smaller families. Another important thing is to use the world's food resources more efficiently. This can be done by reducing food waste.

Another important thing is to use the world's food resources more fairly. This can be done by ensuring that everyone has access to food. This can be done by providing food aid to the poor. It can also be done by ensuring that the world's food resources are distributed more evenly.

There are a number of other things that can be done to help solve the problem of world hunger. These include improving the world's food production, increasing the world's food resources, and ensuring that everyone has access to food. These are all things that need to be done if we are to solve the problem of world hunger.



Idaho City Clerk's Office  
 Monday-Thursday 8:00am to 4:30pm  
 Friday 9:00am to 3:00pm  
 511 Main St. Idaho City, ID 83631  
 PO Box 130 Idaho City, ID, 83631  
 (208) 392-4584  
[idahocityclerk@cityofid.org](mailto:idahocityclerk@cityofid.org)  
[idahocityoffice@cityofid.org](mailto:idahocityoffice@cityofid.org)

## Event Checklist Application

\*Must be submitted at a minimum of 20 days prior to event.

There is a \$52.50  
 (\$26.25 for nonprofit, \$15.75 for student)  
 Application Fee for each Event Checklist

### Event Overview

Event Name: Idaho City Ranch and Rodeo Expo  
 Event Sponsor: Legacy Park Riders Association  
 Address of Event: Jim Haswell Rodeo Arena  
 Time(s) and Date(s) of Event: June 28, 2025  
 Person in charge: Michelle Diehl Contact Number: [REDACTED]  
 Number of Attendees: unknown Email: [REDACTED]  
 Event Set-Up and Take Down Times and Dates: June 27\* set up / June 29\* clean up  
 Type of Event (what event encompasses): Fundraiser for ICDE / featuring equestrian performances / activities for families

List any entrance or participation fees that will be charged (if applicable) or N/A: \_\_\_\_\_

### General Questions

	YES	NO
Is your event charitable / nonprofit? <u>Yes</u> 501c3#	<input type="checkbox"/>	<input type="checkbox"/>
Event sponsor has read the Idaho City Park Policy and/or the Historical Foundation Policy & agrees to comply?	<input type="checkbox"/>	<input type="checkbox"/>
Is the event free?	<input type="checkbox"/>	<input type="checkbox"/>
Is this a ticketed event?	<input type="checkbox"/>	<input type="checkbox"/>
Will your event have food (either provided or available for purchase)? (If yes, please fill out Food Section)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will your event have vendors (food, cottage industry, service provider, etc.)? (If yes, fill out Vendor Section)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Will there be promotional signage at your event? (If yes, please provide examples)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will your event have alcohol (either provided or available for purchase)? (If yes, fill out Alcohol Section) *Fee required	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Will your event require a park reservation (John Brogan Memorial, Naylor Park, Rodeo Grounds, etc.)? *Fee may be required	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will your event have road closure or parade?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Will your event be held after hours (between dusk to dawn)? *Fee required	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Site Plan Attached? (site plan showing exact locations of all the different function of the event (I.E. show performance spaces; vendor areas; alcohol serving area; emergency services; first aid stations; trash receptacles; porta potties; proposed parking uses, etc.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Are you proposing to use electrical generators or amplified sound systems? (If yes, show their locations on your site plan and describe below what they will be used for & what precautions will be taken to see they are used properly and safely. If amplified sound will take place after 11pm a noise variance will be required.) *Fee may be required	<input checked="" type="checkbox"/>	<input type="checkbox"/>

A fee for council approved events will be set at \$25.00 an hour per officer to cover the additional coverage of law enforcement if deemed necessary. The number of hours for events will be determined by the Idaho City Chief of Police. If after-hours work is required the fee shall be \$37.50 an hour per officer for those times. Those hours will be determined by the Idaho City Chief of Police.



## Emergency Service, Security, and Lost Child Plans

**All Events are required to provide security, and emergency service plans to ensure the safety of event attendees. Some events may be allowed to provide private security. Plans must include location of services during the event, signature from security and emergency service provider, date(s), and times the services will be provided, and contact information for the security and emergency services). All emergency service and security plans must receive approval by the Idaho City Police Department.**

**This form must be completed and then signed by both EMS & ICPD prior to submitting to the city.**

**The number of required private security staff is based on the number of event attendees:**

- For 0-1,000 attendees – at least two (2) security staff are required at all times.
- For each additional 1,000 attendees – one (1) additional security staff is required at all times.

YES	NO
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

Have you scheduled security with ICPD? N/A

Have you scheduled emergency services (EMS)? N/A

Have you scheduled private security? **N/A**

Based on expected attendance, how many security staff will be staffed at all times?

Security Company:

**Company Contact Person:**

**Company Email:**

**Phone:** \_\_\_\_\_

**EMS Company:**

**Phone:**

### Dates & Times of

service:

Onsite Contact Name:

**Phone:**

### **Detailed Security Plan:**

--

**Detailed security plan for dealing with lost child(ren):**

\_\_\_\_\_

**Detailed EMS Plan:**

--

### First Aid/Information Table

**Location(s) of First-Aid Station:**

Type(s) of First-Aid Provided:

**Location(s) of Information Table:**



### Parking

Primary Parking Location: \_\_\_\_\_ Overflow Parking Location: \_\_\_\_\_

List parking fees that will be charged (if applicable): N/A

Parking Plan Description: Horse trailers will park across from Idaho grounds. Public parking will be below arena (area to the left right after turning into grounds).

### Traffic Control

Has the city and/or county been contacted about road closures? N/A

YES	NO
<input type="checkbox"/>	<input type="checkbox"/>

Traffic Control Company: \_\_\_\_\_

Company Contact Person: \_\_\_\_\_

Company Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Traffic Control & Road Closure Description: \_\_\_\_\_

Parade Formation Location & Hours: \_\_\_\_\_

Parade Dispersal Location & Hours: \_\_\_\_\_

### Alcohol

Will alcohol be a part of your event? (If so an alcohol variance will be required.)

Will alcohol be consumed or possessed at the event, but not offered for sale? (If so, if more than a keg or three (3) cases are possessed but not offered for sale, a permit must be secured from the city.)

Will alcohol be offered for sale? (If yes, proper permits must be secured from the State of Idaho and the City of Idaho City, and a designated area for sale and consumption is required. Show the location of this designated area on your site plan.) **Alcohol catering permits must be obtained and presented with this event checklist for approval.**

YES	NO
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

Catering OR Benevolent, Charitable, and Public Purpose Events Permit Holder: \_\_\_\_\_

Type(s) of alcohol to be served at event: \_\_\_\_\_

Serving times for alcohol (to/from): \_\_\_\_\_

Type(s) of serving containers: \_\_\_\_\_

**\*Alcohol catering permit required from the Idaho City Clerk OR Alcohol Permit for Benevolent, Charitable, and Public Purpose Events from Idaho State Police (ISP)**

**Detailed plan for age verification (wristbands, ID check, etc.):**

**Detailed alcohol security plan:**

- ☐ Attach photos of alcohol area signage that will be displayed at event.
- ☐ Attach detailed map of serving location (including entrances and exits).
- ☐ Attach photo of wrist band.
- ☐ Attach completed/approved Alcohol Catering Permit -

[https://idahocity.municipalimpact.com/documents/170/Alcohol\\_Catering\\_Application.pdf](https://idahocity.municipalimpact.com/documents/170/Alcohol_Catering_Application.pdf) OR Approved Alcohol Permit for Benevolent, Charitable, and Public Purpose Events from Idaho State Police (ISP)







### ICPD & EMS Use Only

Number of daytime officer hours needed @ \$25/hr .....  
 Number of After-Hours officer hours needed @ \$37.5/hr .....

YES	NO
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

Is this Event Checklist Security & EMS Plan approved by ICPD?

Is this Event Checklist Security & EMS Plan approved by EMS?

*B. Watson 194*

Chief of Police, City of Idaho City

*MTD EMT 1449*

EMS

Boise County Sheriff's Office (if applicable)

Idaho City Fire Protection District (if applicable)

### Office Use Only

Event Checklist application fee collected? Card ☐ Cash ☐ Check ☐ Receipt #

All applicable fees collected?

Have all applicable attachments been received and reviewed?

Is this Special Event Plan approved?

Alcohol variance approved?

Noise variance approved, & fee collected? Card ☐ Cash ☐ Check ☐ Receipt #

NA ☐

NA ☐

YES	NO
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

EC Application #: 2025-3

Date of Approval: \_\_\_\_\_

Special Comments/Instructions

City Clerk

*You must keep a copy of your approved event plan. One is to hand at your event.*

**For Questions or to Submit:**

Contact the Idaho City Clerk's Office

Monday-Thursday 8:00am to 5:00pm

Friday 9:00am to 3:00pm

511 Main St, Idaho City, ID 83631

PO Box 130, Idaho City, ID, 83631

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[idahocityclerk@cityofic.org](mailto:idahocityclerk@cityofic.org)

[idahocityoffice@cityofic.org](mailto:idahocityoffice@cityofic.org)

Parks Director (if applicable)

City of Idaho City Seal

### Contact Information:

Idaho City Historical Foundation: Phone: (208)-392-4550

Email: [president@idahocityhf.org](mailto:president@idahocityhf.org)

Idaho City Police Department: Chief Brent Watson Phone: 208-392-4596

Email: [idahocitypd.194@cityofic.org](mailto:idahocitypd.194@cityofic.org)

East Boise County Ambulance District: Phone: (208) 392-6644

Email: [ebcaddirector@co.boise.id.us](mailto:ebcaddirector@co.boise.id.us)

## OFFICE USE ONLY

### Rodeo Grounds Walk Through:

Initial walk through performed with public works?

☐ YES

☐ NO

Comments: \_\_\_\_\_

Final walk through performed with Public Works?

☐ YES

☐ NO

Comments: \_\_\_\_\_

### After event comments:

Was the site cleaned up properly in a timely fashion?

☐ YES

☐ NO

Comments: \_\_\_\_\_

Did the event sponsor meet all of their obligations and responsibilities?

☐ YES

☐ NO

Comments: \_\_\_\_\_

Should this party be allowed to use the city property again?

☐ YES

☐ NO

Comments: \_\_\_\_\_

Signed: \_\_\_\_\_





Food

Activity  
Reading  
source

Activity  
Area

Activity  
Area

Public  
Entrance

Public  
Entrance

Public  
Entrance  
Ticket  
Booth

Equestrian  
Tent  
Only

Sound Booth  
Will need this  
power source

Gold Dust Rodeo

Activity  
Area

Public  
Entrance

Public Parking

 45°  
AQI 41 



04/23/25  
12:32:57

CITY OF IDAHO CITY  
Claim Details  
For the Accounting Period: 4/25

Page: 1 of 4  
Report ID: AP100

For Pay Date = 04/23/25, Cash - Checking  
\* ... Over spent expenditure

Claim Line #	Check Invoice #/Inv Date/Description	Vendor #/Name/	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
3160	27767S	235 MICROTECH SYSTEMS	35.00					
1	86979 04/14/25	IT Services	5.25			10 41500	350	10100
2	86979 04/14/25	IT Services	17.50			51 43400	350	10100
3	86979 04/14/25	IT Services	12.25			52 43500	350	10100
3161	27768S	179 WEX BANK	1,703.32					
1	103890542 03/31/25	Fuel	154.89			20 43200	480	10100
2	103890542 03/31/25	Fuel	516.31			51 43400	480	10100
3	103890542 03/31/25	Fuel	361.42			52 43500	480	10100
4	103890542 03/31/25	Law Fuel	670.70			10 42100	480	10100
3162	27769S	42 NORCO INC	55.18					
1	0043223985 03/31/25	Cylinder rent	55.18			52 43500	630	10100
3163	27770S	115 CORE & MAIN	2,126.35					
1	612053 04/03/25	Neptune Subscription	2,126.35*			51 43400	630	10100
3164	27771S	38 IDAHO DEPARTMENT OF HEALTH AND	105.00					
1	100133-2 04/03/25	Water tests	105.00			51 43400	681	10100
3165	27772S	21 IDAHO POWER	5,085.19					
1	04/01/25 act#2202974826	commercial rd	10.03			20 43200	672	10100
2	04/01/25 act#2204647370	elk crk/placer	10.03			20 43200	672	10100
3	04/01/25 act#2205733500	street lights	391.79			20 43200	672	10100
4	04/01/25 act#2206173730	city shop	11.12			20 43200	675	10100
30%								
5	04/01/25 act#2206173730	city shop	18.15			51 43400	671	10100
49%								
6	04/01/25 act#2206173730	city shop	7.78			52 43500	671	10100
21%								
7	04/05/25 act#2201668064	amphitheater	25.84			10 41500	930	10100
8	04/05/25 acc#2203080029	hw 21 rodeo are	25.84			10 41500	930	10100
9	04/05/25 acc#2202255424	skating rink	25.84			10 41500	930	10100
10	04/05/25 acc#2220462101	220 hw 21 lift	34.60			52 43500	671	10100
11	04/05/25 acc#2205377613	hill rd booster	275.09			51 43400	671	10100
12	04/05/25 acc#2221325844	water tank	36.49			51 43400	671	10100
13	04/05/25 acc#2204493726	3945 hw 21 PH	25.84			51 43400	671	10100
14	04/05/25 acc#2202137416	city pumps	10.03			51 43400	671	10100
15	04/05/25 acc#2202808321	water treatment	1,405.04			51 43400	671	10100
16	04/05/25 acc#2206171999	city hall	131.21			10 41500	670	10100
50%								
17	04/05/25 acc#2206171999	city hall	91.85			51 43400	671	10100
35%								
18	04/05/25 acc#2206171999	city hall	39.36			52 43500	671	10100
15%								

04/23/25  
12:32:57

CITY OF IDAHO CITY  
Claim Details  
For the Accounting Period: 4/25

Page: 2 of 4  
Report ID: AP100

For Pay Date = 04/23/25, Cash = Checking  
\* ... Over spent expenditure

Claim Line #	Check Invoice #/Inv Date/Description	Vendor #/Name/	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
19	04/05/25 acc#2205634021	207 w comm/emerg	25.84			20 43200	672	10100
20	04/05/25 acc#2206002632	ballfields RR	54.79			10 41500	930	10100
21	04/05/25 acc#2204467670	rodeo gnd RR	47.48			10 41500	930	10100
22	04/05/25 acc#2207091329	3847 hw 21 SP	832.64			52 43500	671	10100
23	04/05/25 acc#2204805382	community hall	504.52			10 41500	673	10100
24	04/05/25 acc#2204647305	main & hw21 VC	372.95			10 41500	674	10100
25	04/05/25 acc#2207764602	3861 HWY 21 RO	671.04			51 43400	671	10100
3167	27773S 23	IDAHO RURAL WATER ASSOCIATION	1,262.50					
1	2383 03/31/25	Responsible Charge Operator	1,262.50			52 43500	113	10100
3168	27774S 48	IDAHO WORLD PUBLISHING LLC	382.08					
Publishing								
1	9086 04/08/25	RFQ Engineering Services	91.70			10 41500	440	10100
2	9086 04/08/25	RFQ Engineering Services	38.21			20 43200	440	10100
3	9086 04/08/25	RFQ Engineering Services	213.96			51 43400	440	10100
4	9086 04/08/25	RFQ Engineering Services	38.21			52 43500	440	10100
3169	27775S 115	CORE & MAIN	206.00					
1	785429 04/14/25	Water Main Valves	206.00*			51 43400	630	10100
3170	27776S 204	TAMRA CLAUS	300.58					
1	04/22/25 2/26/25	Samples - Mileage	59.85*			52 43500	450	10100
2	04/22/25 3/28/25	Samples - Mileage	59.85*			52 43500	450	10100
3	04/22/25 4/11/25	Parts - Mileage	61.18			51 43400	450	10100
4	04/22/25 1/28/25	Samples - Mileage	59.85*			52 43500	450	10100
5	04/22/25 4/22/25	Samples - Mileage	59.85*			52 43500	450	10100
3171	27777S 222	WESTERN STATES EQUIPMENT CO.	3,900.00					
1	003158784 04/16/25	CAT forks	2,730.00			51 43400	615	10100
2	003158784 04/16/25	CAT Forks	1,170.00*			52 43500	615	10100
3172	27778S 112	BLUE CROSS OF IDAHO	1,009.04					
1	04/12/25	insurance for Jake Nye	1,009.04			10 42100	220	10100
# of Claims			12	Total:		16,170.24		

04/23/25  
12:32:57

CITY OF IDAHO CITY  
Fund Summary for Claims  
For the Accounting Period: 4/25

Page: 3 of 4  
Report ID: AP110

Fund/Account	Amount
10 GENERAL FUND	
10100 Checking-Cash in Bank	2,965.18
20 STREET FUND	
10100 Checking-Cash in Bank	641.91
51 WATER FUND	
10100 Checking-Cash in Bank	8,509.83
52 SEWER FUND	
10100 Checking-Cash in Bank	4,053.34
Total:	16,170.24



04/23/25  
12:32:57

CITY OF IDAHO CITY  
Claim Approval Signature Page  
For the Accounting Period: 4 / 25

Page: 4 of 4  
Report ID: AP100A

City of Idaho City  
PO Box 130  
511 Main Street  
Idaho City, Idaho 83631-0130

CASH VOUCHERS

Authorized by: \_\_\_\_\_ Date: \_\_\_\_\_





April 16, 2025

City of Idaho City  
511 Main Street  
Idaho City, ID 83616

Dear Mayor and City Council,

It has been our pleasure to support the City with engineering services since 2020. However, Merrick and Company is not able to continue providing engineering services to the City under the Master Agreement for Professional Services executed June 24, 2020 (Master Agreement).

The purpose of this letter is to provide the City with notification that Merrick and Company is requesting termination of the Master Agreement. Merrick and Company has completed the engineering services covered by executed Task Orders No. 1 through No. 11 under the terms of the Master Agreement. The associated engineering documents have been provided to the City. There are no incomplete or unfinished engineering services remaining under the terms of the Master Agreement.

A separate, stand-alone EJCDC Engineering Agreement executed January 17, 2024, includes engineering services for design and construction assistance for the Elk Creek Intake Restoration Project and completion of a Leak Detection Evaluation. The Leak Detection Evaluation is complete and has been delivered to the City. The Elk Creek Intake Restoration Project is ongoing, and Merrick and Company intend to continue to provide engineering support for this project.

The EJCDC Engineering Agreement references future Phase 2 engineering services that were intended to be completed under an engineering contract amendment. Merrick and Company is not intending to prepare an engineering amendment for the contemplated Phase 2 services. When the Elk Creek Intake Restoration Project is finished and terms of the EJCDC Agreement are satisfied, Merrick and Company intend to consider the work complete.

Please notify Stuart Hurley, P.E. at [stuart.hurley@merrick.com](mailto:stuart.hurley@merrick.com) or 208-780-3994 if the City has any questions.

Sincerely,

**Merrick & Company**

Stuart Hurley, P.E.  
Idaho Water Group Lead



1161 W River Street, Ste. 130  
Boise, Idaho 83702



Tel: +1 208-780-3990



[idaho@merrick.com](mailto:idaho@merrick.com)  
[www.merrick.com](http://www.merrick.com)





# **City of Idaho City, Engineering Services** **RFQ #2025-001**

	Firm History & Capability	Relevant Experience	Qualifications	Familiarity	Total
<b>Consor</b>	3.00	2.70	2.25	1.50	<b>9.45</b>
<b>HECO</b>	3.00	2.40	2.13	1.43	<b>8.95</b>

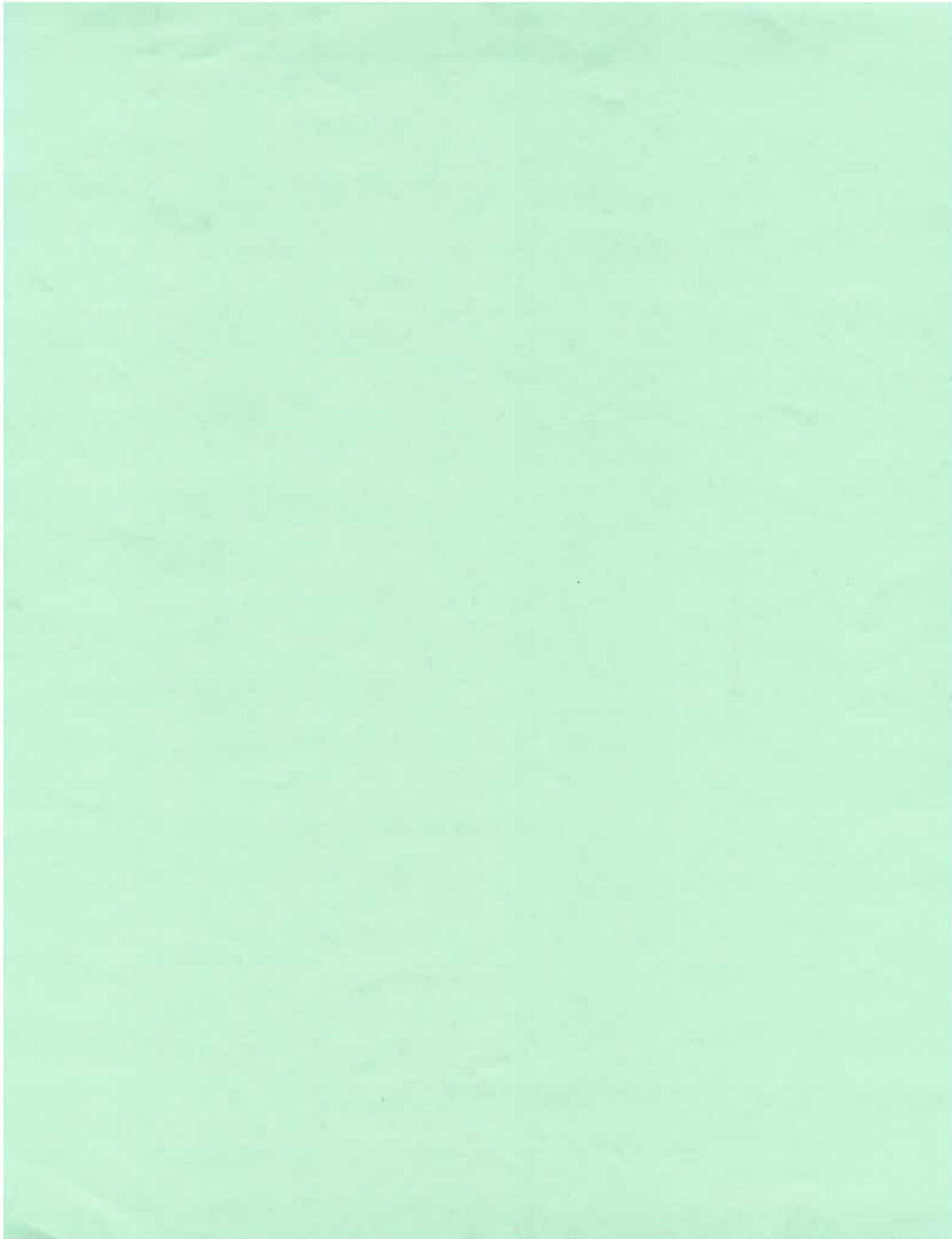
<b>Criteria</b>	<b>Weight</b>
Firm History	30%
Relevant Project Experience	30%
Qualifications of Assigned Team	25%
Familiarity with Local Government	15%

<b>Points</b>	
5.0	Excellent
4.0	Good
3.0	Meets Minimum Expectations
2.0	Unsatisfactory
1.0	Poor
0.0	No Information Provided



City of Idaho City, Engineering Services RFQ #2025-001						
	Firm History & Capability	Relevant Experience	Qualifications	Familiarity	Total	Notes
Cansor	5.00	4.50	4.50	5.00	19.00	Trevor Howard - Cascade and Boise County engineer.
HECO	5.00	4.00	4.00	4.50	17.50	Good local experience. References.

City of Idaho City, Engineering Services RFQ #2025-001						
	Firm History & Capability	Relevant Experience	Qualifications	Familiarity	Total	Notes
Concor	5.00	4.50	4.50	5.00	19.00	Can begin immediately. Established in 1980 (two years earlier than HECO) Appears to have a personal connection through Derek Probst (8 years of experience). Associated staff experience ranges between 1-26.
HECO	5.00	4.00	4.50	5.00	18.50	Four decades of experience in Idaho, includes civil, structural, mechanical, and electrical Can assist with grant funding. Timeline isn't referenced in terms of work availability. Years of experience ranges from 11 - 36. Principal (Andy Gehring) has 26 YOE.



## REQUEST TO APPEAR ON AGENDA

Today's Date: 4/7/2025

Name: Mindy Curran

Subject: Boise County Health Coalition is hoping to ask the council to waive the  
cleaning deposit fee for the Community Hall rental on 10/4/2025 for the coalition  
to host a Health and Wellness Resource Fair on that day.

Will this be an action item? YES ☒ NO ☐

*To ensure that you appear on the agenda, please return this form to City Hall no later than ONE WEEK PRIOR to the meeting you wish to appear.*

Date of city council meeting you wish to appear on the agenda:  
4/23/2025

Date of ICHC meeting you wish to appear on the agenda:

Date of ICP&Z meeting you wish to appear on the agenda:

Date of ICP&R meeting you wish to appear on the agenda:

Questions? Please call City Hall at 208-392-4584 or email  
[idahocityclerk@cityofic.org](mailto:idahocityclerk@cityofic.org) or [idahocityoffice@cityofic.org](mailto:idahocityoffice@cityofic.org)



the 1990s, the number of people in the UK who are aged 65 and over has increased by 1.5 million (1990–2000) and is projected to increase by a further 1.5 million by 2020 (Office for National Statistics 2001). The ageing of the population has led to a growing concern about the health and well-being of older people, and the impact of ageing on the health care system. The World Health Organization (WHO) has defined ageing as a process of increasing vulnerability to disease and disability, and has identified the need for a comprehensive approach to the health and well-being of older people (WHO 1990). This approach should focus on the prevention of disease and disability, the promotion of health and well-being, and the provision of care and support for older people who are unable to care for themselves.

The purpose of this paper is to review the current state of knowledge about the health and well-being of older people, and to identify the key issues that need to be addressed in order to improve the health and well-being of older people. The paper will focus on the following issues: (1) the prevalence of disease and disability in older people; (2) the impact of ageing on the health care system; (3) the role of the family and community in the care of older people; and (4) the need for a comprehensive approach to the health and well-being of older people. The paper will also discuss the need for further research in this area, and will provide recommendations for policy and practice.

## 1. Introduction

The ageing of the population is a global phenomenon, and is expected to continue to increase in the coming decades. In the UK, the number of people aged 65 and over is projected to increase from 5.5 million in 1990 to 7.5 million in 2020 (Office for National Statistics 2001). This increase in the number of older people has led to a growing concern about the health and well-being of older people, and the impact of ageing on the health care system. The WHO has defined ageing as a process of increasing vulnerability to disease and disability, and has identified the need for a comprehensive approach to the health and well-being of older people (WHO 1990).

The purpose of this paper is to review the current state of knowledge about the health and well-being of older people, and to identify the key issues that need to be addressed in order to improve the health and well-being of older people. The paper will focus on the following issues: (1) the prevalence of disease and disability in older people; (2) the impact of ageing on the health care system; (3) the role of the family and community in the care of older people; and (4) the need for a comprehensive approach to the health and well-being of older people. The paper will also discuss the need for further research in this area, and will provide recommendations for policy and practice.

## 2. Prevalence

The prevalence of disease and disability in older people is a major public health problem. In the UK, the prevalence of disease and disability in older people is estimated to be 15% (Office for National Statistics 2001). This prevalence is expected to increase in the coming decades, as the number of older people increases. The WHO has identified the need for a comprehensive approach to the health and well-being of older people (WHO 1990). This approach should focus on the prevention of disease and disability, the promotion of health and well-being, and the provision of care and support for older people who are unable to care for themselves.

The purpose of this paper is to review the current state of knowledge about the health and well-being of older people, and to identify the key issues that need to be addressed in order to improve the health and well-being of older people. The paper will focus on the following issues: (1) the prevalence of disease and disability in older people; (2) the impact of ageing on the health care system; (3) the role of the family and community in the care of older people; and (4) the need for a comprehensive approach to the health and well-being of older people.

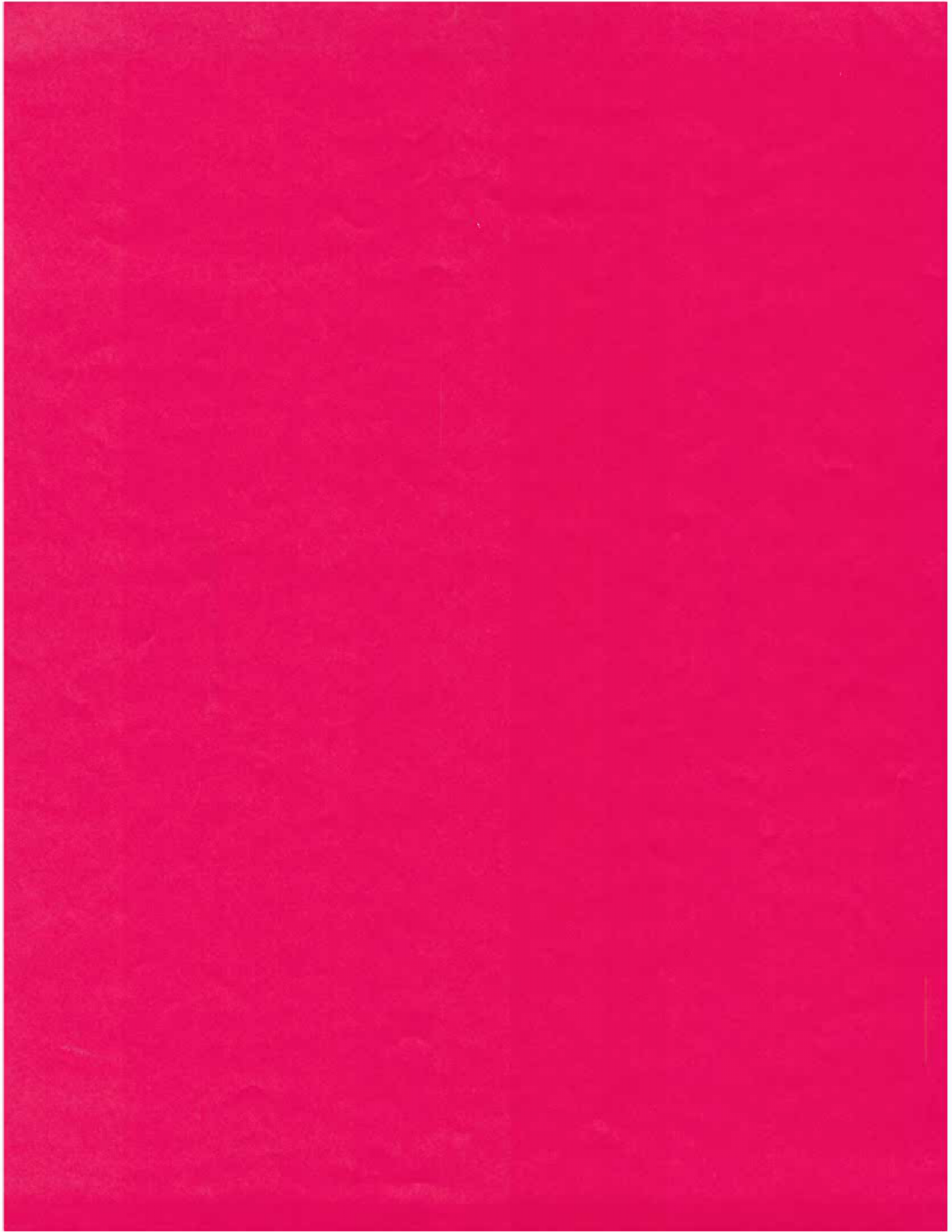
**City of Idaho City**  
**2nd Quarterly Financial Report**  
**Fiscal Year-to-Date as**  
**March 31, 2024**

	OPERATING		AMOUNT	PERCENTAGE OF
GENERAL GOVERNMENT	EXPENSES	REVENUE	BUGETED	APPROPRIATIONS
Administrative	\$ 54,231.74	\$ 49,091.74	\$ 124,372.00	43.60%
Law Enforcement	\$ 92,463.18	\$ 102,661.46	\$ 212,505.00	43.51%
<b>Total Government</b>	<b>\$ 146,694.92</b>	<b>\$ 151,753.20</b>	<b>\$ 336,877.00</b>	<b>43.55%</b>
Street Fund	\$ 38,391.93	\$ 33,974.35	\$ 71,993.00	53.33%
Water Fund	\$ 374,817.51	\$ 365,833.20	\$ 3,544,785.00	10.57%
Water Bond	\$ 40,000.00	\$ 35,064.25	\$ 80,000.00	50.00%
Sewer Fund	\$ 134,800.12	\$ 110,829.13	\$ 243,040.00	55.46%
<b>BUDGET TOTAL</b>	<b>\$ 734,704.48</b>	<b>\$ 697,454.13</b>	<b>\$ 4,276,695.00</b>	<b>17.18%</b>

Citizens are invited to inspect the detailed supporting records  
of the above financial statement.

Nancy L Ptak  
City Clerk-Treasurer  
April 20, 2025

511 Main Street  
Idaho City, ID 83631  
208-392-4584



UTILITY BILLING SYSTEM Report ID: 1020

PAST DUE 60 OR MORE DAYS

For target date 04/02/2025

CITY OF IDAHO CITY

08:31:20 - 04/02/2025

Account	Route - Meter Fund - Service	Customer Name	Service Address	Balance	User Type	Past Due
20001-03	00-NONE	[REDACTED]	302 ELK CREEK ROAD		COMMERCIAL	
	51 - WATER BASE	<i>Agreement</i>				
	52 - SEWER			7703.14		6394.90
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE			7494.41		7494.41
	51 - MISC					
	51 - OVERPAYMENT					
			Subtotal for Account 20001-03 :	15197.55		13889.31
20023-00	02-23	[REDACTED]	600 MAIN STREET		RESIDENTIAL	
	51 - WATER BASE	<i>Emailed copy</i>		196.56		65.52
	51 - WATER USAGE					
	51 - DEQ - DW1104			38.91		4.41
	52 - SEWER			109.02		36.34
	51 - WATER LATE FEE			24.06		7.81
	52 - SEWER LATE FEE			25.64		7.81
	51 - OVERPAYMENT					
			Subtotal for Account 20023-00 :	394.21		121.89
20054-00	02-54	[REDACTED]	402 MONTGOMERY STREET		RESIDENTIAL	
	51 - WATER BASE	<i>PD no foll 4/13/25</i>		196.56		65.52
	51 - WATER USAGE					
	51 - DEQ - DW1104			51.75		17.25
	52 - SEWER			109.02		36.34
	51 - WATER LATE FEE			6.55		
	52 - SEWER LATE FEE			6.55		
	51 - OVERPAYMENT					
			Subtotal for Account 20054-00 :	370.43		119.11
20066-00	02-66	[REDACTED]	606 MONTGOMERY STREET		RESIDENTIAL	
	51 - WATER BASE	<i>Agreement</i>		131.04		
	51 - WATER USAGE			1.04		
	51 - DEQ - DW1104			34.50		
	52 - SEWER			81.06		8.38
	51 - WATER LATE FEE			8.56		8.56
	52 - SEWER LATE FEE			9.88		9.88
	51 - OVERPAYMENT					
			Subtotal for Account 20066-00 :	266.08		26.82
20077-00	02-77	[REDACTED]	605 MONTGOMERY STREET		RESIDENTIAL	
	51 - WATER BASE	<i>Agreement</i>		131.04		
	51 - WATER USAGE					
	51 - DEQ - DW1104			34.50		
	52 - SEWER			79.07		6.39
	51 - WATER LATE FEE			8.43		8.43
	52 - SEWER LATE FEE			9.74		9.74
	51 - MISC					
	51 - OVERPAYMENT					
			Subtotal for Account 20077-00 :	262.78		24.56
20094-00	02-94	[REDACTED]	116 E HILL ROAD		RESIDENTIAL	
	51 - WATER BASE	<i>PD no foll 4/18/25</i>		196.56		65.52
	51 - WATER USAGE					
	51 - DEQ - DW1104			51.75		17.25
	52 - SEWER			125.67		52.99
	51 - WATER LATE FEE			16.26		9.71
	52 - SEWER LATE FEE			16.20		9.71
	51 - OVERPAYMENT					
			Subtotal for Account 20094-00 :	408.44		155.18
20125-00	02-125	[REDACTED]	309 W WALULLA STREET		RESIDENTIAL	
	51 - WATER BASE	<i>PD \$1360 4/18/25</i>		196.56		65.52
	51 - WATER USAGE			7.38		2.46
	51 - DEQ - DW1104			51.75		17.25
	52 - SEWER			109.02		36.34
	51 - WATER LATE FEE			6.80		
	52 - SEWER LATE FEE			6.80		
	51 - MISC					
	51 - ON/OFF FEE					
	51 - NSF FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20125-00 :	378.31		121.57



UTILITY BILLING SYSTEM Report ID: 1020

PAST DUE 60 OR MORE DAYS

For target date 04/02/2025

CITY OF IDAHO CITY

08:31:20 - 04/02/2025

Account	Route - Meter	Customer Name	Service Address	Balance	User Type	Past Due
Fund - Service						
20126-00	02-126	[REDACTED]	316 W WALULLA STREET		RESIDENTIAL	
	51 - WATER BASE	Agreement		197.61		66.57
	51 - WATER USAGE					
	51 - DEQ - DW1104			51.75		17.25
	52 - SEWER			145.38		72.68
	51 - WATER LATE FEE			15.39		15.39
	52 - SEWER LATE FEE			15.39		15.39
	51 - ON/OFF FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20126-00 :	425.50		187.28
20131-00	02-131	[REDACTED]	116 COTTONWOOD STREET		RESIDENTIAL	
	51 - WATER BASE	Shut off		456.64		327.60
	51 - WATER USAGE	Letter sent				
	51 - DEQ - DW1104			120.75		86.25
	52 - SEWER			254.38		181.70
	51 - WATER LATE FEE			111.39		52.42
	52 - SEWER LATE FEE			134.59		59.10
	51 - ON/OFF FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20131-00 :	1079.75		707.07
20143-00	02-143	[REDACTED]	201 COMMERCIAL STREET		RESIDENTIAL	
	51 - WATER BASE	PD #300 4/2/25		196.56		65.52
	51 - WATER USAGE	Agreement	7-Day	16.08		5.36
	51 - DEQ - DW1104			51.75		17.25
	52 - SEWER			109.02		36.34
	51 - WATER LATE FEE			7.09		
	52 - SEWER LATE FEE			7.09		
	51 - ON/OFF FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20143-00 :	387.59		124.47
20162-00	02-162	[REDACTED]	600 HIGH STREET		RESIDENTIAL	
	51 - WATER BASE	Tenant Past		252.08		131.04
	51 - WATER USAGE	Bill sent to sister				
	51 - DEQ - DW1104			65.91		31.41
	52 - SEWER			145.38		72.68
	51 - WATER LATE FEE			6.55		6.55
	52 - SEWER LATE FEE			6.55		6.55
	51 - OVERPAYMENT					
			Subtotal for Account 20162-00 :	486.45		248.23
20205-00	02-205	[REDACTED]	118 GOLD ROAD		RESIDENTIAL	
	51 - WATER BASE	Payment Rec'd 4/3/25		461.57		68.45
	51 - WATER USAGE	\$500.30	7-Day			
	51 - DEQ - DW1104	PD in roll 4/7/25		34.50		
	52 - SEWER			327.06		109.02
	51 - WATER LATE FEE			6.85		
	52 - SEWER LATE FEE			6.85		
	51 - ON/OFF FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20205-00 :	836.83		177.47
20223-00	02-223	[REDACTED]	132 PROSPECTOR LANE		RESIDENTIAL	
	51 - WATER BASE	Probate		458.64		327.60
	51 - WATER USAGE			13.44		10.60
	51 - DEQ - DW1104			120.75		86.25
	52 - SEWER			254.38		181.70
	51 - WATER LATE FEE			7.04		7.04
	52 - SEWER LATE FEE			34.17		7.04
	51 - ON/OFF FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20223-00 :	888.42		620.23

UTILITY BILLING SYSTEM Report ID: 1020

CITY OF IDAHO CITY

PAST DUE 60 OR MORE DAYS

For target date 04/02/2025

06:31:20 - 04/02/2025

Account	Route - Meter	Customer Name	Service Address	User Type	Balance	Past Due
	Fund - Service					
20237-00	02-237	[REDACTED]	24 BUENA VISTA ROAD	RESIDENTIAL		
	51 - WATER BASE	PD \$500 4/7/25			131.04	
	51 - WATER USAGE				41.72	
	51 - DEQ - DW1104				34.50	
	52 - SEWER				107.79	35.11
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20237-00 :		315.05	35.11
20241-00	02-241	[REDACTED]	403 ELK CREEK ROAD	RESIDENTIAL		
	51 - WATER BASE	Agreement			196.56	65.52
	51 - WATER USAGE				19.89	6.63
	51 - DEQ - DW1104				51.75	17.25
	52 - SEWER				113.20	40.52
	51 - WATER LATE FEE				15.64	15.64
	52 - SEWER LATE FEE				17.07	17.07
	51 - OVERPAYMENT					
			Subtotal for Account 20241-00 :		414.11	162.63
20250-00	02-250	[REDACTED]	421 ELK CREEK ROAD	RESIDENTIAL		
	51 - WATER BASE	PD \$270.00 4/7/25	7-Day		189.20	58.16
	51 - WATER USAGE				81.81	27.27
	51 - DEQ - DW1104				34.50	
	52 - SEWER				109.02	36.34
	51 - WATER LATE FEE				8.54	
	52 - SEWER LATE FEE				8.54	
	51 - OVERPAYMENT					
			Subtotal for Account 20250-00 :		431.61	121.77
20304-00	02-304	[REDACTED]	112 PROSPECTOR	RESIDENTIAL		
	51 - WATER BASE	Letter sent			131.04	
	51 - WATER USAGE	PD in full			7.28	
	51 - DEQ - DW1104				34.50	
	52 - SEWER				108.68	33.98
	51 - WATER LATE FEE				12.02	6.01
	52 - SEWER LATE FEE				16.33	7.49
			Subtotal for Account 20304-00 :		307.83	47.48

Total Balance: 22850.94

Total Past Due: 16890.18