



# CITY OF IDAHO CITY

## AGENDA

### REGULAR CITY COUNCIL MEETING

Wednesday, April 23, 2025

6:00 P.M

City Hall, 511 Main Street, Idaho City, ID 83631

Join Zoom Meeting

<https://us02web.zoom.us/j/85913106899?pwd=VW51QWRNNGE3eVVzSlhNTHRadGo5QT09>

Meeting ID: 859 1310 6899

Passcode: iccouncil

CALL MEETING TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

#### I. CONSENT AGENDA

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it is discussed in greater detail. Explanatory information is included in the Council agenda packet regarding these items and any contingencies are part of the approval.

- A. APPROVAL OF MINUTES: APRIL 8, 2025 **ACTION ITEM**
- B. IDAHO CITY EVENT CHECKLIST: **ACTION ITEM**
  - 1. IDAHO CITY RANCH & RODEO EXPO JUNE 27 & 28, 2025
- C. BILLS/PAYABLES: APRIL 9, 2025 THROUGH APRIL 23, 2025 **ACTION ITEM**

#### II. EXECUTIVE SESSION

Certain City-related matters may need to be discussed confidentially as a matter of law subject to applicable legal requirements; the Council may enter executive session to discuss such matters. **ACTION ITEM**

- A. IC SECTION 74-206(1)(D) TO CONSIDER RECORDS EXEMPT FROM DISCLOSURE.

#### III. PUBLIC HEARINGS

Items listed as public hearings allow citizen comment on the subject matter before the Council. Residents or visitors wishing to comment upon the item before the Council should follow the procedural steps. In order to testify, individuals must sign up in advance, providing sufficient information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for presentation by the applicant, submission of information from City staff, followed by public testimony. **ACTION ITEM**

#### IV. ENGINEER'S REPORT

- A. MERRICK CONTRACT TERMINATION LETTER **ACTION ITEM**
- B. RFQ 2025-001 ENGINEERING FIRM **ACTION ITEM**

#### V. ORDINANCES AND RESOLUTIONS

Ordinances and resolutions are formal measures considered by the City Council to implement policy which the Council has considered. Resolutions govern internal matters to establish fees and charges pursuant to existing ordinances. Ordinances are laws which govern general public conduct. Certain procedures must be followed in the adoption of both ordinances and resolutions; state law often establishes those requirements. **ACTION ITEM**

#### VI. OLD BUSINESS

- A. PROPERTY SWAP WITH SECOR **ACTION ITEM**

#### VII. NEW BUSINESS

- A. BOISE COUNTY HEALTH COALITION – COMMUNITY HALL FEES **ACTION ITEM**

- VIII. COMMITTEE REPORTS
- A. PARKS & RECREATION COMMISSION
  - B. HISTORIC PRESERVATION COMMISSION
  - C. PLANNING & ZONING COMMISSION
  - D. IDAHO CITY CHAMBER OF COMMERCE
- IX. EMPLOYEE UPDATES
- A. PUBLIC WORKS
  - B. LAW ENFORCEMENT
  - C. CLERK/TREASURER'S OFFICE
    - 1. WATER AND SEWER UPDATES, **ACTION ITEM**
    - 2. CLEARWATER UPDATE
  - D. CITY ATTORNEY
- X. COUNCIL UPDATES
- XI. MAYOR UPDATES
- XII. CITIZEN COMMENTS

This section of the agenda is reserved for citizens wishing to address the Council regarding City-related issues that are not on the agenda. To ensure adequate public notice, Idaho Law provides that any item requiring Council action must be placed on the agenda of an upcoming Council meeting, except for emergency circumstances. Comments related to future public hearings should be held for that public hearing. Repeated comments regarding the same or similar topics previously addressed are out of order and will not be allowed. Persons wishing to speak will have 5 minutes. Comments regarding performance by city employees are inappropriate at this time and should be directed to the mayor, either by subsequent appointment or after tonight's meeting, if time permitting.

- XIII. UPCOMING MEETINGS
- A. NEXT REGULAR MEETING: MAY 14, 2025

## ADJOURNMENT

Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk, 511 Main Street or call 208-392-4584.

**Mayor:**  
Ken Everhart  
[idahocitymayor1@cityofic.org](mailto:idahocitymayor1@cityofic.org)  
**Council members:**  
Tom Secor Jr  
Ashley M Elliott  
Mari Adams  
Ryan Heffington

**Chief of Police:**  
Brent Watson  
[idahocitypd.194@cityofic.org](mailto:idahocitypd.194@cityofic.org)  
**City officers:**  
Jake Nye

**Public Works Director:**  
Tami Claus  
[idahocitypublicworks@cityofic.org](mailto:idahocitypublicworks@cityofic.org)  
**Public Works:**  
Nick Mancera  
CJ Torgensen

**City Clerk-Treasurer:**  
Nancy L Ptak  
[idahocityclerk@cityofic.org](mailto:idahocityclerk@cityofic.org)  
**Deputy Clerk**  
Kaleb Goodlett  
[idahocityoffice@cityofic.org](mailto:idahocityoffice@cityofic.org)  
**Utility Billing Clerk**  
[4cityfolk@cityofic.org](mailto:4cityfolk@cityofic.org)

511 Main Street  
PO Box 130  
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operating hours  
Monday- Thursday  
8 am - 5 pm  
Friday 9am -3pm





# CITY OF IDAHO CITY

## AGENDA

### REGULAR CITY COUNCIL MEETING

Tuesday, April 8, 2025

6:00 P.M

City Hall, 511 Main Street, Idaho City, ID 83631

MINUTES

Join Zoom Meeting

<https://us02web.zoom.us/j/85913106899?pwd=VW51QWRNNGE3eVVzSlhNTHRadGo5QT09>

Meeting ID: 859 1310 6899

Passcode: iccouncil

**CALL MEETING TO ORDER:** Mayor Everhart called the regular city council meeting to order at 6:00 PM.

**ROLL CALL:** Deputy Clerk Goodlett called roll, Adams, Secor, Heffington, Elliott in attendance. Heffington, Elliott, & Ptak joined via zoom.

**PLEDGE OF ALLEGIANCE:** Mayor Everhart led the pledge of allegiance.

## I. CONSENT AGENDA

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### A. APPROVAL OF MINUTES: MARCH 26, 2025 **ACTION ITEM**

Councilor Adams made a motion, seconded by Secor, to approve the minutes dated March 26, 2025. 4 ayes. Motion carried.

### B. IDAHO CITY EVENT CHECKLIST:

#### 1. IDAHO CITY 100 MOTORCYCLE ENDURO, MAY 30, 2025 THROUGH JUNE 1, 2025 **ACTION ITEM**

Scott Trosper with the Boise Ridge Riders explained they are requesting to use Montgomery. Trosper went on to explain the course and plans. Councilor Secor made a motion, seconded by Adams, to approve the event checklist for the Idaho City 100 Motorcycle Enduro May 30, 2025 through June 1, 2025 contingent on proof of insurance. 4 ayes. Motion carried.

### C. BILLS/PAYABLES: MARCH 27, 2025 THROUGH APRIL 8, 2025 **ACTION ITEM**

Councilor Secor questioned one of the bills for Core & Main and suggested it be submitted to DEQ for reimbursement under the water project. Councilor Secor made a motion, seconded by Adams, to approve the bills dated March 27, 2025 through April 08, 2025 in the amount of \$77,081.16. 4 ayes. Motion carried. Clerk Ptak asked if there were any other claims that could be submitted for reimbursement and suggested looking through claims at the next meeting to see if there are any more that could be submitted.

## II. EXECUTIVE SESSION

Certain City-related matters may need to be discussed confidentially as a matter of law subject to applicable legal requirements; the Council may enter executive session to discuss such matters. **ACTION ITEM**

## III. PUBLIC HEARINGS

Items listed as public hearings allow citizen comment on the subject matter before the Council. Residents or visitors wishing to comment upon the item before the Council should follow the procedural steps. In order to testify, individuals must sign up in advance, providing sufficient information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for presentation by the applicant, submission of information from City staff, followed by public testimony. **ACTION ITEM**

## IV. ENGINEER'S REPORT

## V. ORDINANCES AND RESOLUTIONS

Ordinances and resolutions are formal measures considered by the City Council to implement policy which the Council has considered. Resolutions govern internal matters to establish fees and charges pursuant to existing ordinances. Ordinances are laws which govern general public conduct. Certain procedures must be followed in the adoption of both ordinances and resolutions; state law often establishes those requirements. **ACTION ITEM**

## VI. OLD BUSINESS

### A. PROPERTY SWAP WITH SECOR

Surveying is complete and awaiting the information.

## VII. NEW BUSINESS

### A. COUNCIL PRESIDENT VOTE **ACTION ITEM**

Councilor Secor nominated himself for Council President, seconded by Elliott. Adams aye, Elliott aye, Heffington aye, Secor abstain.

### B. FORMULA BUSINESS MORATORIUM **ACTION ITEM**

Mayor Everhart explained that there is a separate email sent with the draft ordinance for review. Mayor Everhart read the ordinance in its entirety. City Attorney Callahan explained some of the legal issues when discriminating against out-of-state commerce. Callahan believed with this moratorium the city was in a good position because of the historic district, there are not currently any of these types of businesses, and there was an immense amount of public concern at the last meeting. This will give P&Z an opportunity and time to figure out the right direction to proceed. Counselor Secor made a motion, seconded by Adams, pursuant to section 50-902, Idaho Code, the rule requiring that ordinances be read on three different days, two readings of which may be by title only and one reading of which shall be in full, shall be dispensed with and that Ordinance No. 390 be considered immediately. Secor aye, Adams aye, Elliott aye, Heffington aye. Motion carried. Counselor Secor made a motion, seconded by Adams, Ordinance No. 390 now before the council to be approved. Secor aye, Adams aye, Elliott aye, Heffington aye. Motion carried.

### C. SURPLUS AUCTION RESERVE AMOUNT **ACTION ITEM**

Deputy Clerk Goodlett explained he completed the training for the online auction website and after the publication notice for the auction is complete the items can be posted for auction. Goodlett asked council if they would like a reserve amount on any of the items. Discussion on the items and reserve amounts ensued. Councilor Secor made a motion, seconded by Adams, to set the reserve auction prices as discussed. 4 ayes. Motion carried.

## VIII. EMPLOYEE UPDATES

### A. PUBLIC WORKS

Public Works Director Claus explained that the big leak has been found and isolated. Claus asked Mayor and Council if the air check needed to be replaced. Mayor Everhart wants it replaced but said it didn't have to happen until next budget year. Claus added that she got ahold of Cla-Val to have a technician come up and will provide the contact info to Mayor Everhart for when that happens. Discussion on the PRV's ensued. Roads are being worked on when possible. Public Works is also trying to locate the water main where it crosses over the highway to install isolation valves. Mayor Everhart wanted Public Works to locate the tee on Wednesday and perform the install and repair on Thursday. Claus had Grundfos come up to look at the dosing pumps. One of them is bad and will need replaced. Claus would like to have an extra on the shelf if needed. Mayor Everhart suggested getting one new pump and a rebuild kit to have on hand. Claus added that next budget year the city needs to plan for replacing the sand in the sand bays. Mayor Everhart wanted to make sure that the bays were not re-sanded unless absolutely necessary and not until the new source and prefilter are installed.

### B. LAW ENFORCEMENT

### C. CLERK/TREASURER'S OFFICE

Clerk Ptak explained that all of the paperwork for BMS pay is almost complete and ready to move forward. A few of the project questionnaires have come in for Clearwater. Ptak will be contacting ICRMP to get training for everyone regarding roles and responsibilities.

#### 1. BUDGET UPDATES

Clerk Ptak explained the budget update provided in the packet.

#### 2. WATER AND SEWER UPDATES, **ACTION ITEM**

Clerk Ptak explained the water sewer updates in the packet and discussed the bond repayment and fees.

#### 3. CLEARWATER UPDATE

Mayor Everhart explained that 2 engineering firms sent in their qualifications and reports. Clearwater rated both of the firms, and that information was provided in an email. Discussion on the firms ensued. City Attorney Callahan added that this will be a future agenda item for deliberation. Mayor Everhart added that if Council wanted they could request submittals from both firms for the next meeting. Councilor Heffington asked about pricing and Mayor Everhart requested City Staff get with Clearwater and request pricing from the firms for the next meeting. Mayor Everhart added that Clearwater will also work with the city commissions to ensure open meeting laws and processes are being followed.

### D. CITY ATTORNEY

## IX. COUNCIL UPDATES

Councilor Elliott stated that the project proposal from Jon Adams was well written.

## X. MAYOR UPDATES

## XI. CITIZEN COMMENTS

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## XII. UPCOMING MEETINGS

A. NEXT REGULAR MEETING: APRIL 23, 2025

ADJOURNMENT 6:58 PM

ATTEST:

Date approve

Nancy L Ptak, City Clerk-Treasurer

Ken Everhart, Mayor

Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk, 511 Main Street or call 208-392-4584.

### Mayor:

Ken Everhart

[idahocitymayor1@cityofic.org](mailto:idahocitymayor1@cityofic.org)

### Council members:

Tom Secor Jr

Ashley M Elliott

Mari Adams

Ryan Heffington

### Chief of Police:

Brent Watson

[idahocitypd.194@cityofic.org](mailto:idahocitypd.194@cityofic.org)

### City officers:

Jake Nye

### Public Works Director:

Tami Claus

[idahocitypublicworks@cityofic.org](mailto:idahocitypublicworks@cityofic.org)

### Public Works:

Nick Mancera

CJ Torgensen

### City Clerk-Treasurer:

Nancy L Ptak

[idahocityclerk@cityofic.org](mailto:idahocityclerk@cityofic.org)

### Deputy Clerk

Kaleb Goodlett

[idahocityoffice@cityofic.org](mailto:idahocityoffice@cityofic.org)

### Utility Billing Clerk

[4cityfolk@cityofic.org](mailto:4cityfolk@cityofic.org)

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the 1990s, the number of people with a mental health problem has increased by 50% (Mental Health Foundation 2000).

There is a growing awareness of the need to address the needs of people with mental health problems, and the importance of providing them with appropriate services. This has led to a number of initiatives, including the development of mental health trusts, the introduction of the Mental Health Act 1983, and the establishment of the Mental Health Review Board.

The purpose of this paper is to review the current state of mental health services in the UK, and to discuss the challenges facing them in the future.

The paper is organized as follows. First, we discuss the current state of mental health services in the UK. Second, we discuss the challenges facing mental health services in the future. Third, we discuss the role of the mental health review board. Finally, we discuss the role of the mental health trusts.

The current state of mental health services in the UK is characterized by a number of key features. First, there is a growing awareness of the need to address the needs of people with mental health problems.

Second, there is a growing awareness of the importance of providing people with mental health problems with appropriate services. This has led to a number of initiatives, including the development of mental health trusts, the introduction of the Mental Health Act 1983, and the establishment of the Mental Health Review Board.

Third, there is a growing awareness of the need to address the needs of people with mental health problems in the community. This has led to the development of a number of community mental health teams.

Fourth, there is a growing awareness of the need to address the needs of people with mental health problems in the workplace. This has led to the development of a number of workplace mental health initiatives.

Fifth, there is a growing awareness of the need to address the needs of people with mental health problems in the family. This has led to the development of a number of family mental health initiatives.

Sixth, there is a growing awareness of the need to address the needs of people with mental health problems in the education system. This has led to the development of a number of education mental health initiatives.

Seventh, there is a growing awareness of the need to address the needs of people with mental health problems in the criminal justice system. This has led to the development of a number of criminal justice mental health initiatives.

Eighth, there is a growing awareness of the need to address the needs of people with mental health problems in the health care system. This has led to the development of a number of health care mental health initiatives.

Ninth, there is a growing awareness of the need to address the needs of people with mental health problems in the social care system. This has led to the development of a number of social care mental health initiatives.

Tenth, there is a growing awareness of the need to address the needs of people with mental health problems in the housing system. This has led to the development of a number of housing mental health initiatives.

Eleventh, there is a growing awareness of the need to address the needs of people with mental health problems in the transport system. This has led to the development of a number of transport mental health initiatives.

Twelfth, there is a growing awareness of the need to address the needs of people with mental health problems in the leisure system. This has led to the development of a number of leisure mental health initiatives.

Thirteenth, there is a growing awareness of the need to address the needs of people with mental health problems in the media system. This has led to the development of a number of media mental health initiatives.

Fourteenth, there is a growing awareness of the need to address the needs of people with mental health problems in the environment. This has led to the development of a number of environment mental health initiatives.

Fifteenth, there is a growing awareness of the need to address the needs of people with mental health problems in the culture system. This has led to the development of a number of culture mental health initiatives.



Idaho City Clerk's Office  
 Monday-Thursday 8:00am to 4:30pm  
 Friday 9:00am to 3:00pm  
 511 Main St. Idaho City, ID 83631  
 PO Box 130 Idaho City, ID, 83631  
 (208) 392-4584  
[idahocityclerk@cityofid.org](mailto:idahocityclerk@cityofid.org)  
[idahocityoffice@cityofid.org](mailto:idahocityoffice@cityofid.org)

## Event Checklist Application

\*Must be submitted at a minimum of 20 days prior to event.

There is a \$52.50  
 (\$26.25 for nonprofit, \$15.75 for student)  
 Application Fee for each Event Checklist

### Event Overview

Event Name: Idaho City Ranch and Rodeo Expo  
 Event Sponsor: Legacy Park Riders Association  
 Address of Event: Jim Howell Rodeo Arena  
 Time(s) and Date(s) of Event: June 28, 2025  
 Person in charge: Michelle Diehl Contact Number: [REDACTED]  
 Number of Attendees: unknown Email: [REDACTED]  
 Event Set-Up and Take Down Times and Dates: June 27<sup>th</sup> set up / June 29<sup>th</sup> clean up  
 Type of Event (what event encompasses): Fundraiser for ICDE / featuring equestrian performances / activities for families

List any entrance or participation fees that will be charged (if applicable) or N/A: \_\_\_\_\_

### General Questions

|  | YES                                 | NO                                  |
|--|-------------------------------------|-------------------------------------|
| Is your event charitable / nonprofit? <u>Yes</u> <u>501c3#</u>   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Event sponsor has read the Idaho City Park Policy and/or the Historical Foundation Policy & agrees to comply?  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Is the event free?   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Is this a ticketed event?  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Will your event have food (either provided or available for purchase)? (If yes, please fill out Food Section)  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Will your event have vendors (food, cottage industry, service provider, etc.)? (If yes, fill out Vendor Section)   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Will there be promotional signage at your event? (If yes, please provide examples)   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Will your event have alcohol (either provided or available for purchase)? (If yes, fill out Alcohol Section) *Fee required   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Will your event require a park reservation (John Brogan Memorial, Naylor Park, Rodeo Grounds, etc.)? *Fee may be required  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Will your event have road closure or parade?   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Will your event be held after hours (between dusk to dawn)? *Fee required  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Site Plan Attached? (site plan showing exact locations of all the different function of the event (I.E. show performance spaces; vendor areas; alcohol serving area; emergency services; first aid stations; trash receptacles; porta potties; proposed parking uses, etc.)  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Are you proposing to use electrical generators or amplified sound systems? (If yes, show their locations on your site plan and describe below what they will be used for & what precautions will be taken to see they are used properly and safely. If amplified sound will take place after 11pm a noise variance will be required.) *Fee may be required | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |

A fee for council approved events will be set at \$25.00 an hour per officer to cover the additional coverage of law enforcement if deemed necessary. The number of hours for events will be determined by the Idaho City Chief of Police. If after-hours work is required the fee shall be \$37.50 an hour per officer for those times. Those hours will be determined by the Idaho City Chief of Police.



### Emergency Service, Security, and Lost Child Plans

All Events are required to provide security, and emergency service plans to ensure the safety of event attendees. Some events may be allowed to provide private security. Plans must include location of services during the event, signature from security and emergency service provider, date(s), and times the services will be provided, and contact information for the security and emergency services). All emergency service and security plans must receive approval by the Idaho City Police Department.

**This form must be completed and then signed by both EMS & ICPD prior to submitting to the city.**

The number of required private security staff is based on the number of event attendees:

- For 0-1,000 attendees – at least two (2) security staff are required at all times.
- For each additional 1,000 attendees – one (1) additional security staff is required at all times.

| YES                      | NO                       |
|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |

Have you scheduled security with ICPD? N/A

Have you scheduled emergency services (EMS)? N/A

Have you scheduled private security? N/A

Based on expected attendance, how many security staff will be staffed at all times? \_\_\_\_\_

Security Company: \_\_\_\_\_

Company Contact Person: \_\_\_\_\_

Company Email: \_\_\_\_\_

Phone: \_\_\_\_\_

EMS Company: \_\_\_\_\_

Phone: \_\_\_\_\_

Dates & Times of service: \_\_\_\_\_

Onsite Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_

#### Detailed Security Plan:

#### Detailed security plan for dealing with lost child(ren):

#### Detailed EMS Plan:

### First Aid/Information Table

Location(s) of First-Aid Station: \_\_\_\_\_

Type(s) of First-Aid Provided: \_\_\_\_\_

Location(s) of Information Table: \_\_\_\_\_

### Parking

Primary Parking Location: \_\_\_\_\_ Overflow Parking Location: \_\_\_\_\_

List parking fees that will be charged (if applicable): N/A

Parking Plan Description: Horse trailers will park across from B&B grounds. Public parking will be below arena (area to the left right after turning into grounds).

### Traffic Control

Has the city and/or county been contacted about road closures? N/A

| YES                      | NO                       |
|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> |

Traffic Control Company: \_\_\_\_\_

Company Contact Person: \_\_\_\_\_

Company Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Traffic Control & Road Closure Description: \_\_\_\_\_

Parade Formation Location & Hours: \_\_\_\_\_

Parade Dispersal Location & Hours: \_\_\_\_\_

### Alcohol

Will alcohol be a part of your event? (If so an alcohol variance will be required.)

Will alcohol be consumed or possessed at the event, but not offered for sale? (If so, if more than a keg or three (3) cases are possessed but not offered for sale, a permit must be secured from the city.)

Will alcohol be offered for sale? (If yes, proper permits must be secured from the State of Idaho and the City of Idaho City, and a designated area for sale and consumption is required. Show the location of this designated area on your site plan.) **Alcohol catering permits must be obtained and presented with this event checklist for approval.**

| YES                      | NO                       |
|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |

Catering **OR** Benevolent, Charitable, and Public Purpose Events Permit Holder: \_\_\_\_\_

Type(s) of alcohol to be served at event: \_\_\_\_\_

Serving times for alcohol (to/from): \_\_\_\_\_

Type(s) of serving containers: \_\_\_\_\_

**\*Alcohol catering permit required from the Idaho City Clerk OR Alcohol Permit for Benevolent, Charitable, and Public Purpose Events from Idaho State Police (ISP)**

**Detailed plan for age verification (wristbands, ID check, etc.):**

**Detailed alcohol security plan:**

- ☐ Attach photos of alcohol area signage that will be displayed at event.
- ☐ Attach detailed map of serving location (including entrances and exits).
- ☐ Attach photo of wrist band.
- ☐ Attach completed/approved Alcohol Catering Permit -

[https://idahocity.municipalimpact.com/documents/170/Alcohol Catering Application.pdf](https://idahocity.municipalimpact.com/documents/170/Alcohol+Catering+Application.pdf) **OR** Approved Alcohol Permit for Benevolent, Charitable, and Public Purpose Events from Idaho State Police (ISP)

### Food/Vendors

How many vendors will need electricity? 1 activity will need electricity

List vendor fees that will be charged (if applicable) or N/A: N/A

If food is being served, the proper permits from Central District Health (CDH) & Idaho City Clerk must be secured & submitted. \*Required

Has the Public Works Department been contacted to schedule vendor electrical inspections, etc.?

**\*Electrical inspection required for events – please contact the Public Works Department at (208) 392-4584**

| YES                      | NO                       |
|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |

*If you will have vendors at event:*

☐ Provide a complete list of participating vendors prior to your event.

### Restrooms

Will you be bringing in additional Porto-Potties?

Number of Restrooms: 2

Number of ADA Restrooms:

Location of Restrooms: Rodeo Grounds

Porto-Potty Company: Summit Portables

Phone: 208-249-5486

| YES                                 | NO                       |
|-------------------------------------|--------------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> |

### Refuse

Have you contacted Idaho City Public Works (208) 392-4584?

Describe below your plans for trash disposal. What are your plans for trash collection and containment, receptacle locations and after-event cleanup?

Location of trash carts: We will use trash cans @ rodeo grounds and haul our own trash away.

**Detailed refuse plan for collection, containment, and after event clean-up:**

|  |
|--|
| <br><br><br><br><br><br><br><br><br><br> |
|--|

### Event and Promotional Signage

☐ Attach photos of signage as well as dimensions of each sign (required at least 10 days prior to event).

### Miscellaneous

**\*Required for all events: Detailed public notification plan (how will you be letting the public know your event is happening and how street closures, noise, etc. might affect them)**

|  |
|--|
| <br><br><br><br><br><br><br><br><br><br> |
|--|

### Attachment Checklist

Limited Liability Insurance Plan (\$1,000,000 in the name of City of Idaho City).....

Event Location Map – Site Plan (all areas identified).....

Schedule of Events.....

Detailed Security Plan Requiring Approval by the Idaho City Police Department.....

Detailed Emergency Services Plan Approval by the Idaho City Police Department.....

Traffic Control & Parking Plan .....

Complete List of Participating Vendors.....

Vendor Permits & Fees.....

Confirmation of Event Registration with Central District Health (CDH).....

Photos of Event and Promotional Signage with Dimensions.....

Approved Alcohol Catering Permit/Permit for Benevolent, Charitable, and Public Purpose Events.....

Photos of Alcohol Area Signage.....

Map of Alcohol Serving Area (including entrances and exits).....

Photo of alcohol wristbands (if applicable).....

Public Notification Letter.....

Park Reservation Receipt.....

Other Pass-Through Cost Receipt(s).....

Refuse Plan.....

Community Hall and/or Rodeo Grounds Reservation Information.....

Noise Variance Application.....

**Event Fees:** [https://idahocity.municipalimpact.com/documents/170/2024-25\\_Fee\\_Chart.pdf](https://idahocity.municipalimpact.com/documents/170/2024-25_Fee_Chart.pdf)

**Rodeo Grounds / Amphitheatre fee schedule:**

- Non-profit groups \$82.50/day plus (\$4.95) 6% use tax .....
- City Residents, Groups, & Local Government \$185.00/day plus (\$11.10) 6% use tax .....
- Non-City Residents, & Groups \$370.00/day plus (\$22.20) 6% use tax .....
- The following security deposit is required, refundable if rental requirements are completed: **\$150.00**  
Cleaning deposit will be forfeited if the grounds/ Amphitheatre / parking area are not in same condition as found or better, and the key (if used) is not returned. Exceptions may be set by the City Council based on recommendation from the Idaho City Parks and Recreation Commission.....
- Alcohol Catering Permit.....\$20/day (3-day limit).....
- Food Vendor Permit Fee.....\$16.50/day (3-day limit).....
- Mobile Food Truck Fee.....\$26.25 application fee & \$21.00/day / \$200/year (5-day limit).....
- Vendor License Daily Fee.....\$16.50 (Non-profit \$7.50).....
- Vendor License Yearly Fee (Non-refundable) \$55.00 (Non-profit \$25.00) .....
- Carnival or public entertainment with less than 10 concessions, rides, or sideshows, daily fee \$220.50.....
- Carnival or public entertainment with more than 10 concessions, rides, or sideshows, daily fee shall be \$22.00 per concession, ride, or sideshow.....
  - An additional event license fee may be required for carnivals, public entertainment, or sponsored events in an amount approved by the City Council as meeting the city's expenses related to the activity, including but not limited to the provision of Public Works and Police
  - A permittee for a carnival, public entertainment, or sponsored event shall establish financial responsibility in the form of an insurance policy issued jointly to the owner and the City of Idaho City in the minimum amount of one million dollars, single limit.
- Pass through Costs (Electricity, Safety Services, Public Notification, Other).....
- Law Enforcement Fee \$25/hr. per officer (determined by Chief of Police) .....
- After Hours Fee \$37.50/hr. per officer (determined by chief of Police) .....
- Community Hall Fees
  - Nonprofit groups \$44.00/day plus (\$2.64) 6% use tax .....
  - City Residents, Groups, & Local Government \$165.25 plus (\$9.92) 6% use tax .....
  - Non-City Residents, & Groups \$330.50 plus (\$19.83) 6% use tax .....
  - A \$150.00 deposit required; refundable if rental agreement requirements are completed.....

The council can waive a portion of the fee or set a monthly use fee for groups desiring to use the hall and a set schedule for a class or multi-day event

- Temporary Noise Ordinance Application / Noise Variance. \$52.50 profit, \$26.25 non-profit, \$15.75 student.....
- Event Checklist Fee (\$52.50 profit; \$26.25 non-profit; \$15.75 student).....
- TOTAL:**.....



### ICPD & EMS Use Only

Number of daytime officer hours needed @\$25/hr .....  
 Number of After-Hours officer hours needed @\$37.5/hr .....

| YES                      | NO                       |
|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |

Is this Event Checklist Security & EMS Plan approved by ICPD?

Is this Event Checklist Security & EMS Plan approved by EMS?

*B. Watson 194*

Chief of Police, City of Idaho City

*MT 1449*  
 EMS

Boise County Sheriff's Office (if applicable)

Idaho City Fire Protection District (if applicable)

### Office Use Only

| YES                      | NO                       |
|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |

Event Checklist application fee collected? Card ☐ Cash ☐ Check ☐ Receipt #

All applicable fees collected?

Have all applicable attachments been received and reviewed?

Is this Special Event Plan approved?

Alcohol variance approved?

NA ☐

Noise variance approved, & fee collected? Card ☐ Cash ☐ Check ☐ Receipt #

NA ☐

EC Application #: 2025-3 Date of Approval: \_\_\_\_\_

### Special Comments/Instructions

City Clerk

*Please print legibly in ink or approved color.  
 This space is for your use only.*

Parks Director (if applicable)

City of Idaho City Seal

### For Questions or to Submit:

Contact the Idaho City Clerk's Office

Monday-Thursday 8:00am to 5:00pm

Friday 9:00am to 3:00pm

511 Main St, Idaho City, ID 83631

PO Box 130, Idaho City, ID, 83631

(208) 392-4584

[idahocityclerk@cityofic.org](mailto:idahocityclerk@cityofic.org)

[idahocityoffice@cityofic.org](mailto:idahocityoffice@cityofic.org)

### Contact Information:

Idaho City Historical Foundation: Phone: (208)-392-4550

Email: [president@idahocityhf.org](mailto:president@idahocityhf.org)

Idaho City Police Department: Chief Brent Watson Phone: 208-392-4596

Email: [idahocitypd.194@cityofic.org](mailto:idahocitypd.194@cityofic.org)

East Boise County Ambulance District: Phone: (208) 392-6644

Email: [ebcaddirector@co.boise.id.us](mailto:ebcaddirector@co.boise.id.us)

## OFFICE USE ONLY

### Rodeo Grounds Walk Through:

Initial walk through performed with public works?

☐ YES

☐ NO

Comments: \_\_\_\_\_

Final walk through performed with Public Works?

☐ YES

☐ NO

Comments: \_\_\_\_\_

### After event comments:

Was the site cleaned up properly in a timely fashion?

☐ YES

☐ NO

Comments: \_\_\_\_\_

Did the event sponsor meet all of their obligations and responsibilities?

☐ YES

☐ NO

Comments: \_\_\_\_\_

Should this party be allowed to use the city property again?

☐ YES

☐ NO

Comments: \_\_\_\_\_

Signed: \_\_\_\_\_





45°  
AQI 41

the 1990s, the number of people with a mental health problem has increased by 50% (Mental Health Foundation 2000).

There is a growing awareness of the need to address the needs of people with mental health problems in the community. The Department of Health (2000) has set out a vision for the future of mental health services, which includes a focus on preventing mental health problems and promoting recovery.

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- People with mental health problems should be treated as individuals, with their own needs and strengths.
- People with mental health problems should be given the opportunity to participate in decisions about their care and treatment.
- People with mental health problems should be given the opportunity to live in the community, rather than in a hospital or care home.

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- People with mental health problems should be given the opportunity to participate in decisions about their care and treatment.
- People with mental health problems should be given the opportunity to live in the community, rather than in a hospital or care home.

04/23/25  
12:32:57

CITY OF IDAHO CITY  
Claim Details  
For the Accounting Period: 4/25

Page: 1 of 4  
Report ID: AP100

For Pay Date = 04/23/25, Cash - Checking

\* ... Over spent expenditure

| Claim<br>Line # | Check<br>Invoice #/Inv Date/Description | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object Proj | Cash<br>Account |
|-----------------|---|--|-------------------------|---------|------|---------------|-------------|-----------------|
| 3160            | 27767S                                  | 235 MICROTECH SYSTEMS                            | 35.00                   |         |      |               |             |                 |
| 1               | 86979 04/14/25                          | IT Services                                      | 5.25                    |         |      | 10 41500      | 350         | 10100           |
| 2               | 86979 04/14/25                          | IT Services                                      | 17.50                   |         |      | 51 43400      | 350         | 10100           |
| 3               | 86979 04/14/25                          | IT Services                                      | 12.25                   |         |      | 52 43500      | 350         | 10100           |
| 3161            | 27768S                                  | 179 WEX BANK                                     | 1,703.32                |         |      |               |             |                 |
| 1               | 103890542 03/31/25                      | Fuel   | 154.89                  |         |      | 20 43200      | 480         | 10100           |
| 2               | 103890542 03/31/25                      | Fuel   | 516.31                  |         |      | 51 43400      | 480         | 10100           |
| 3               | 103890542 03/31/25                      | Fuel   | 361.42                  |         |      | 52 43500      | 480         | 10100           |
| 4               | 103890542 03/31/25                      | Law Fuel   | 670.70                  |         |      | 10 42100      | 480         | 10100           |
| 3162            | 27769S                                  | 42 NORCO INC                                     | 55.18                   |         |      |               |             |                 |
| 1               | 0043223985 03/31/25                     | Cylinder rent                                    | 55.18                   |         |      | 52 43500      | 630         | 10100           |
| 3163            | 27770S                                  | 115 CORE & MAIN                                  | 2,126.35                |         |      |               |             |                 |
| 1               | 612053 04/03/25                         | Neptune Subscription                             | 2,126.35*               |         |      | 51 43400      | 630         | 10100           |
| 3164            | 27771S                                  | 38 IDAHO DEPARTMENT OF HEALTH AND                | 105.00                  |         |      |               |             |                 |
| 1               | 100133-2 04/03/25                       | Water tests                                      | 105.00                  |         |      | 51 43400      | 681         | 10100           |
| 3165            | 27772S                                  | 21 IDAHO POWER                                   | 5,085.19                |         |      |               |             |                 |
| 1               | 04/01/25 act#2202974826                 | commercial rd                                    | 10.03                   |         |      | 20 43200      | 672         | 10100           |
| 2               | 04/01/25 act#2204647370                 | elk crk/placer                                   | 10.03                   |         |      | 20 43200      | 672         | 10100           |
| 3               | 04/01/25 act#2205733500                 | street lights                                    | 391.79                  |         |      | 20 43200      | 672         | 10100           |
| 4               | 04/01/25 act#2206173730                 | city shop  | 11.12                   |         |      | 20 43200      | 675         | 10100           |
| 30%             |   |  |                         |         |      |               |             |                 |
| 5               | 04/01/25 act#2206173730                 | city shop  | 18.15                   |         |      | 51 43400      | 671         | 10100           |
| 49%             |   |  |                         |         |      |               |             |                 |
| 6               | 04/01/25 act#2206173730                 | city shop  | 7.78                    |         |      | 52 43500      | 671         | 10100           |
| 21%             |   |  |                         |         |      |               |             |                 |
| 7               | 04/05/25 act#2201668064                 | amphitheater                                     | 25.84                   |         |      | 10 41500      | 930         | 10100           |
| 8               | 04/05/25 acc#2203080029                 | hw 21 rodeo are                                  | 25.84                   |         |      | 10 41500      | 930         | 10100           |
| 9               | 04/05/25 acc#2202255424                 | skating rink                                     | 25.84                   |         |      | 10 41500      | 930         | 10100           |
| 10              | 04/05/25 acc#2220462101                 | 220 hw 21 lift                                   | 34.60                   |         |      | 52 43500      | 671         | 10100           |
| 11              | 04/05/25 acc#2205377613                 | hill rd booster                                  | 275.09                  |         |      | 51 43400      | 671         | 10100           |
| 12              | 04/05/25 acc#2221325844                 | water tank                                       | 36.49                   |         |      | 51 43400      | 671         | 10100           |
| 13              | 04/05/25 acc#2204493726                 | 3945 hw 21 PH                                    | 25.84                   |         |      | 51 43400      | 671         | 10100           |
| 14              | 04/05/25 acc#2202137416                 | city pumps                                       | 10.03                   |         |      | 51 43400      | 671         | 10100           |
| 15              | 04/05/25 acc#2202808321                 | water treatment                                  | 1,405.04                |         |      | 51 43400      | 671         | 10100           |
| 16              | 04/05/25 acc#2206171999                 | city hall  | 131.21                  |         |      | 10 41500      | 670         | 10100           |
| 50%             |   |  |                         |         |      |               |             |                 |
| 17              | 04/05/25 acc#2206171999                 | city hall  | 91.85                   |         |      | 51 43400      | 671         | 10100           |
| 35%             |   |  |                         |         |      |               |             |                 |
| 18              | 04/05/25 acc#2206171999                 | city hall  | 39.36                   |         |      | 52 43500      | 671         | 10100           |
| 15%             |   |  |                         |         |      |               |             |                 |

04/23/25  
12:32:57

CITY OF IDAHO CITY  
Claim Details  
For the Accounting Period: 4/25

Page: 2 of 4  
Report ID: AP100

For Pay Date = 04/23/25, Cash - Checking  
\* ... Over spent expenditure

| Claim<br>Line # | Check<br>Invoice #/Inv Date/Description | Vendor #/Name/                | Document \$/<br>Line \$ | Disc \$ | PO #      | Fund Org Acct | Object Proj | Cash<br>Account |
|-----------------|---|-------------------------------|-------------------------|---------|-----------|---------------|-------------|-----------------|
| 19              | 04/05/25 acc#2205634021                 | 207 w comm/emer               | 25.84                   |         |           | 20 43200      | 672         | 10100           |
| 20              | 04/05/25 acc#2206002632                 | ballfields RR                 | 54.79                   |         |           | 10 41500      | 930         | 10100           |
| 21              | 04/05/25 acc#2204467670                 | rodeo gnd RR                  | 47.48                   |         |           | 10 41500      | 930         | 10100           |
| 22              | 04/05/25 acc#2207091329                 | 3847 hw 21 SP                 | 832.64                  |         |           | 52 43500      | 671         | 10100           |
| 23              | 04/05/25 acc#2204805382                 | community hall                | 504.52                  |         |           | 10 41500      | 673         | 10100           |
| 24              | 04/05/25 acc#2204647305                 | main & hw21 VC                | 372.95                  |         |           | 10 41500      | 674         | 10100           |
| 25              | 04/05/25 acc#2207764602                 | 3861 HWY 21 RO                | 671.04                  |         |           | 51 43400      | 671         | 10100           |
| 3167            | 27773S 23                               | IDAHO RURAL WATER ASSOCIATION | 1,262.50                |         |           |               |             |                 |
| 1               | 2383 03/31/25                           | Responsible Charge Operator   | 1,262.50                |         |           | 52 43500      | 113         | 10100           |
| 3168            | 27774S 48                               | IDAHO WORLD PUBLISHING LLC    | 382.08                  |         |           |               |             |                 |
| Publishing      |   |                               |                         |         |           |               |             |                 |
| 1               | 9086 04/08/25                           | RFQ Engineering Services      | 91.70                   |         |           | 10 41500      | 440         | 10100           |
| 2               | 9086 04/08/25                           | RFQ Engineering Services      | 38.21                   |         |           | 20 43200      | 440         | 10100           |
| 3               | 9086 04/08/25                           | RFQ Engineering Services      | 213.96                  |         |           | 51 43400      | 440         | 10100           |
| 4               | 9086 04/08/25                           | RFQ Engineering Services      | 38.21                   |         |           | 52 43500      | 440         | 10100           |
| 3169            | 27775S 115                              | CORE & MAIN                   | 206.00                  |         |           |               |             |                 |
| 1               | 785429 04/14/25                         | Water Main Valves             | 206.00*                 |         |           | 51 43400      | 630         | 10100           |
| 3170            | 27776S 204                              | TAMRA CLAUS                   | 300.58                  |         |           |               |             |                 |
| 1               | 04/22/25 2/26/25                        | Samples - Mileage             | 59.85*                  |         |           | 52 43500      | 450         | 10100           |
| 2               | 04/22/25 3/28/25                        | Samples - Mileage             | 59.85*                  |         |           | 52 43500      | 450         | 10100           |
| 3               | 04/22/25 4/11/25                        | Parts - Mileage               | 61.18                   |         |           | 51 43400      | 450         | 10100           |
| 4               | 04/22/25 1/28/25                        | Samples - Mileage             | 59.85*                  |         |           | 52 43500      | 450         | 10100           |
| 5               | 04/22/25 4/22/25                        | Samples - Mileage             | 59.85*                  |         |           | 52 43500      | 450         | 10100           |
| 3171            | 27777S 222                              | WESTERN STATES EQUIPMENT CO.  | 3,900.00                |         |           |               |             |                 |
| 1               | 003158784 04/16/25                      | CAT forks                     | 2,730.00                |         |           | 51 43400      | 615         | 10100           |
| 2               | 003158784 04/16/25                      | CAT forks                     | 1,170.00*               |         |           | 52 43500      | 615         | 10100           |
| 3172            | 27778S 112                              | BLUE CROSS OF IDAHO           | 1,009.04                |         |           |               |             |                 |
| 1               | 04/12/25                                | insurance for Jake Nye        | 1,009.04                |         |           | 10 42100      | 220         | 10100           |
|                 |   |                               |                         |         |           |               |             |                 |
| # of Claims     |   |                               | 12                      | Total:  | 16,170.24 |               |             |                 |

04/23/25  
12:32:57

CITY OF IDAHO CITY  
Fund Summary for Claims  
For the Accounting Period: 4/25

Page: 3 of 4  
Report ID: AP110

| Fund/Account                | Amount    |
|-----------------------------|-----------|
| 10 GENERAL FUND             |           |
| 10100 Checking-Cash in Bank | 2,965.15  |
| 20 STREET FUND              |           |
| 10100 Checking-Cash in Bank | 641.91    |
| 51 WATER FUND               |           |
| 10100 Checking-Cash in Bank | 8,509.83  |
| 52 SEWER FUND               |           |
| 10100 Checking-Cash in Bank | 4,053.34  |
| Total:                      | 16,170.24 |

04/23/25  
12:32:57

CITY OF IDAHO CITY  
Claim Approval Signature Page  
For the Accounting Period: 4 / 25

Page: 4 of 4  
Report ID: AP100A

City of Idaho City  
PO Box 130  
511 Main Street  
Idaho City, Idaho 83631-0130

CASH VOUCHERS

Authorized by: \_\_\_\_\_ Date: \_\_\_\_\_







April 16, 2025

City of Idaho City  
511 Main Street  
Idaho City, ID 83616

Dear Mayor and City Council,

It has been our pleasure to support the City with engineering services since 2020. However, Merrick and Company is not able to continue providing engineering services to the City under the Master Agreement for Professional Services executed June 24, 2020 (Master Agreement).

The purpose of this letter is to provide the City with notification that Merrick and Company is requesting termination of the Master Agreement. Merrick and Company has completed the engineering services covered by executed Task Orders No. 1 through No. 11 under the terms of the Master Agreement. The associated engineering documents have been provided to the City. There are no incomplete or unfinished engineering services remaining under the terms of the Master Agreement.

A separate, stand-alone EJCDC Engineering Agreement executed January 17, 2024, includes engineering services for design and construction assistance for the Elk Creek Intake Restoration Project and completion of a Leak Detection Evaluation. The Leak Detection Evaluation is complete and has been delivered to the City. The Elk Creek Intake Restoration Project is ongoing, and Merrick and Company intend to continue to provide engineering support for this project.

The EJCDC Engineering Agreement references future Phase 2 engineering services that were intended to be completed under an engineering contract amendment. Merrick and Company is not intending to prepare an engineering amendment for the contemplated Phase 2 services. When the Elk Creek Intake Restoration Project is finished and terms of the EJCDC Agreement are satisfied, Merrick and Company intend to consider the work complete.

Please notify Stuart Hurley, P.E. at [stuart.hurley@merrick.com](mailto:stuart.hurley@merrick.com) or 208-780-3994 if the City has any questions.

Sincerely,

**Merrick & Company**

Stuart Hurley, P.E.  
Idaho Water Group Lead



1161 W River Street, Ste. 130  
Boise, Idaho 83702



Tel: +1 208-780-3990



[idaho@merrick.com](mailto:idaho@merrick.com)  
[www.merrick.com](http://www.merrick.com)

the 1990s, the number of people with a mental health problem has increased by 50% (Mental Health Foundation 2000). The prevalence of mental health problems has increased in the general population, and the incidence of mental health problems has increased in the prison population.

There is a growing awareness of the need to address the mental health needs of prisoners. The Department of Health (2000) has published a strategy for mental health services, which includes a commitment to improve the mental health of prisoners. The Department of Health (2000) has also published a strategy for mental health services, which includes a commitment to improve the mental health of prisoners. The Department of Health (2000) has also published a strategy for mental health services, which includes a commitment to improve the mental health of prisoners.

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# **City of Idaho City, Engineering Services** **RFQ #2025-001**

|               | Firm History & Capability | Relevant Experience | Qualifications | Familiarity | Total       |
|---------------|---------------------------|---------------------|----------------|-------------|-------------|
| <b>Consor</b> | 3.00                      | 2.70                | 2.25           | 1.50        | <b>9.45</b> |
| <b>HECO</b>   | 3.00                      | 2.40                | 2.13           | 1.43        | <b>8.95</b> |

| Criteria                          | Weight |
|-----------------------------------|--------|
| Firm History                      | 30%    |
| Relevant Project Experience       | 30%    |
| Qualifications of Assigned Team   | 25%    |
| Familiarity with Local Government | 15%    |

| Points |                            |
|--------|----------------------------|
| 5.0    | Excellent                  |
| 4.0    | Good                       |
| 3.0    | Meets Minimum Expectations |
| 2.0    | Unsatisfactory             |
| 1.0    | Poor                       |
| 0.0    | No Information Provided    |



| City of Idaho City, Engineering Services<br>RFQ #2025-001 |                           |                     |                |             |       |  |
|---|---------------------------|---------------------|----------------|-------------|-------|--|
|   | Firm History & Capability | Relevant Experience | Qualifications | Familiarity | Total | Notes  |
| Consor  | 5.00                      | 4.50                | 4.50           | 5.00        | 19.00 | Trevor Howard - Cascade and Boise County engineer. |
| HECO  | 5.00                      | 4.00                | 4.00           | 4.50        | 17.50 | Good local experience. References.                 |

| City of Idaho City, Engineering Services<br>RFQ #2025-001 |                           |                     |                |             |       |   |
|---|---------------------------|---------------------|----------------|-------------|-------|---|
|   | Firm History & Capability | Relevant Experience | Qualifications | Familiarity | Total | Notes   |
| Consort   | 5.00                      | 4.50                | 4.50           | 5.00        | 19.00 | Can begin immediately.<br>Established in 1980 (two years earlier than HECO)<br>Appears to have a personal connection through Derek Probst (8 years of experience). Associated staff experience ranges between 1-26.   |
| HECO  | 5.00                      | 4.00                | 4.50           | 5.00        | 18.50 | Four decades of experience in Idaho, includes civil, structural, mechanical, and electrical<br>Can assist with grant funding.<br>Timeline isn't referenced in terms of work availability.<br>Years of experience ranges from 11 - 36; Principal (Andy Gehlke) has 26 YOE. |





## REQUEST TO APPEAR ON AGENDA

Today's Date: 4/7/2025

Name: Mindy Curran

Subject: Boise County Health Coalition is hoping to ask the council to waive the  
cleaning deposit fee for the Community Hall rental on 10/4/2025 for the coalition  
to host a Health and Wellness Resource Fair on that day.

Will this be an action item?      YES ☒      NO ☐

*To ensure that you appear on the agenda, please return this form to City Hall no later than **ONE WEEK PRIOR** to the meeting you wish to appear.*

Date of city council meeting you wish to appear on the agenda:  
4/23/2025

Date of ICHC meeting you wish to appear on the agenda:

Date of ICP&Z meeting you wish to appear on the agenda:

Date of ICP&R meeting you wish to appear on the agenda:

Questions? Please call City Hall at 208-392-4584 or email  
[idahocityclerk@cityofic.org](mailto:idahocityclerk@cityofic.org) or [idahocityoffice@cityofic.org](mailto:idahocityoffice@cityofic.org)



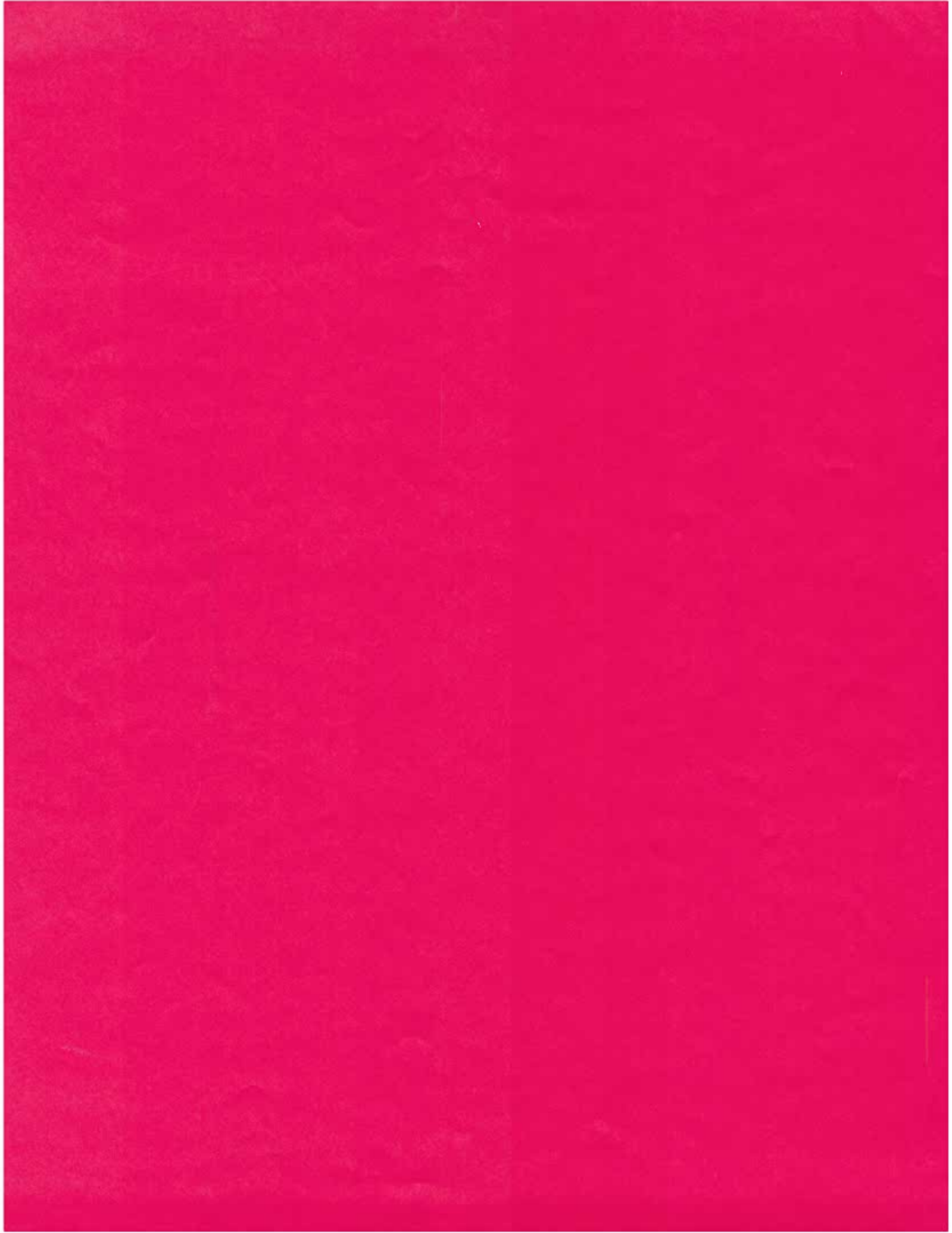
**City of Idaho City**  
**2nd Quarterly Financial Report**  
**Fiscal Year-to-Date as**  
**March 31, 2024**

|                         | OPERATING            |                      | AMOUNT                 | PERCENTAGE OF  |
|-------------------------|----------------------|----------------------|------------------------|----------------|
| GENERAL GOVERNMENT      | EXPENSES             | REVENUE              | BUGETED                | APPROPRIATIONS |
| Administrative          | \$ 54,231.74         | \$ 49,091.74         | \$ 124,372.00          | 43.60%         |
| Law Enforcement         | \$ 92,463.18         | \$ 102,661.46        | \$ 212,505.00          | 43.51%         |
| <b>Total Government</b> | <b>\$ 146,694.92</b> | <b>\$ 151,753.20</b> | <b>\$ 336,877.00</b>   | <b>43.55%</b>  |
| Street Fund             | \$ 38,391.93         | \$ 33,974.35         | \$ 71,993.00           | 53.33%         |
| Water Fund              | \$ 374,817.51        | \$ 365,833.20        | \$ 3,544,785.00        | 10.57%         |
| Water Bond              | \$ 40,000.00         | \$ 35,064.25         | \$ 80,000.00           | 50.00%         |
| Sewer Fund              | \$ 134,800.12        | \$ 110,829.13        | \$ 243,040.00          | 55.46%         |
| <b>BUDGET TOTAL</b>     | <b>\$ 734,704.48</b> | <b>\$ 697,454.13</b> | <b>\$ 4,276,695.00</b> | <b>17.18%</b>  |

Citizens are invited to inspect the detailed supporting records  
of the above financial statement.

Nancy L Ptak  
City Clerk-Treasurer  
April 20, 2025

511 Main Street  
Idaho City, ID 83631  
208-392-4584



UTILITY BILLING SYSTEM Report ID: 1020

PAST DUE 60 OR MORE DAYS

For target date 04/02/2025

CITY OF IDAHO CITY

08:31:20 - 04/02/2025

| Account             | Route - Meter | Customer Name     | Service Address                 | Balance  | User Type   | Past Due |
|---------------------|---------------|-------------------|---------------------------------|----------|-------------|----------|
| Fund - Service      |               |                   |                                 |          |             |          |
| 20001-03            | 00-NONE       | [REDACTED]        | 302 ELK CREEK ROAD              |          | COMMERCIAL  |          |
| 51 - WATER BASE     |               | Agreement         |                                 |          |             |          |
| 52 - SEWER          |               |                   |                                 | 7703.14  |             | 6394.90  |
| 51 - WATER LATE FEE |               |                   |                                 |          |             |          |
| 52 - SEWER LATE FEE |               |                   |                                 | 7494.41  |             | 7494.41  |
| 51 - MISC           |               |                   |                                 |          |             |          |
| 51 - OVERPAYMENT    |               |                   |                                 |          |             |          |
|                     |               |                   | Subtotal for Account 20001-03 : | 15197.55 |             | 13889.31 |
| 20023-00            | 02-23         | [REDACTED]        | 600 MAIN STREET                 |          | RESIDENTIAL |          |
| 51 - WATER BASE     |               |                   |                                 | 196.56   |             | 65.52    |
| 51 - WATER USAGE    |               |                   |                                 |          |             |          |
| 51 - DEQ - DW1104   |               |                   |                                 | 38.91    |             | 4.41     |
| 52 - SEWER          |               |                   |                                 | 109.02   |             | 36.34    |
| 51 - WATER LATE FEE |               |                   |                                 | 24.08    |             | 7.81     |
| 52 - SEWER LATE FEE |               |                   |                                 | 25.64    |             | 7.81     |
| 51 - OVERPAYMENT    |               |                   |                                 |          |             |          |
|                     |               |                   | Subtotal for Account 20023-00 : | 394.21   |             | 121.89   |
| 20054-00            | 02-54         | [REDACTED]        | 402 MONTGOMERY STREET           |          | RESIDENTIAL |          |
| 51 - WATER BASE     |               | PD m foll 4/13/25 |                                 | 196.56   |             | 65.52    |
| 51 - WATER USAGE    |               |                   |                                 |          |             |          |
| 51 - DEQ - DW1104   |               |                   |                                 | 51.75    |             | 17.25    |
| 52 - SEWER          |               |                   |                                 | 109.02   |             | 36.34    |
| 51 - WATER LATE FEE |               |                   |                                 | 6.55     |             |          |
| 52 - SEWER LATE FEE |               |                   |                                 | 6.55     |             |          |
| 51 - OVERPAYMENT    |               |                   |                                 |          |             |          |
|                     |               |                   | Subtotal for Account 20054-00 : | 370.43   |             | 119.11   |
| 20066-00            | 02-66         | [REDACTED]        | 608 MONTGOMERY STREET           |          | RESIDENTIAL |          |
| 51 - WATER BASE     |               | Agreement         |                                 | 131.04   |             |          |
| 51 - WATER USAGE    |               |                   |                                 | 1.04     |             |          |
| 51 - DEQ - DW1104   |               |                   |                                 | 34.50    |             |          |
| 52 - SEWER          |               |                   |                                 | 81.06    |             | 8.38     |
| 51 - WATER LATE FEE |               |                   |                                 | 8.56     |             | 8.56     |
| 52 - SEWER LATE FEE |               |                   |                                 | 9.88     |             | 9.88     |
| 51 - OVERPAYMENT    |               |                   |                                 |          |             |          |
|                     |               |                   | Subtotal for Account 20066-00 : | 266.08   |             | 26.82    |
| 20077-00            | 02-77         | [REDACTED]        | 606 MONTGOMERY STREET           |          | RESIDENTIAL |          |
| 51 - WATER BASE     |               | Agreement         |                                 | 131.04   |             |          |
| 51 - WATER USAGE    |               |                   |                                 |          |             |          |
| 51 - DEQ - DW1104   |               |                   |                                 | 34.50    |             |          |
| 52 - SEWER          |               |                   |                                 | 79.07    |             | 6.39     |
| 51 - WATER LATE FEE |               |                   |                                 | 8.43     |             | 8.43     |
| 52 - SEWER LATE FEE |               |                   |                                 | 9.74     |             | 9.74     |
| 51 - MISC           |               |                   |                                 |          |             |          |
| 51 - OVERPAYMENT    |               |                   |                                 |          |             |          |
|                     |               |                   | Subtotal for Account 20077-00 : | 262.78   |             | 24.56    |
| 20094-00            | 02-94         | [REDACTED]        | 116 E HILL ROAD                 |          | RESIDENTIAL |          |
| 51 - WATER BASE     |               | PD m foll 4/18/25 |                                 | 196.56   |             | 65.52    |
| 51 - WATER USAGE    |               |                   |                                 |          |             |          |
| 51 - DEQ - DW1104   |               |                   |                                 | 51.75    |             | 17.25    |
| 52 - SEWER          |               |                   |                                 | 125.67   |             | 52.99    |
| 51 - WATER LATE FEE |               |                   |                                 | 16.26    |             | 9.71     |
| 52 - SEWER LATE FEE |               |                   |                                 | 18.20    |             | 9.71     |
| 51 - OVERPAYMENT    |               |                   |                                 |          |             |          |
|                     |               |                   | Subtotal for Account 20094-00 : | 408.44   |             | 155.18   |
| 20125-00            | 02-125        | [REDACTED]        | 309 W WALULLA STREET            |          | RESIDENTIAL |          |
| 51 - WATER BASE     |               | PD \$360 4/18/25  |                                 | 196.56   |             | 65.52    |
| 51 - WATER USAGE    |               |                   |                                 | 7.38     |             | 2.46     |
| 51 - DEQ - DW1104   |               |                   |                                 | 51.75    |             | 17.25    |
| 52 - SEWER          |               |                   |                                 | 109.02   |             | 36.34    |
| 51 - WATER LATE FEE |               |                   |                                 | 6.80     |             |          |
| 52 - SEWER LATE FEE |               |                   |                                 | 6.80     |             |          |
| 51 - MISC           |               |                   |                                 |          |             |          |
| 51 - ON/OFF FEE     |               |                   |                                 |          |             |          |
| 51 - NSF FEE        |               |                   |                                 |          |             |          |
| 51 - OVERPAYMENT    |               |                   |                                 |          |             |          |
|                     |               |                   | Subtotal for Account 20125-00 : | 378.31   |             | 121.57   |



UTILITY BILLING SYSTEM Report ID: 1020

PAST DUE 60 OR MORE DAYS

For target date 04/02/2025

CITY OF IDAHO CITY

08:31:20 - 04/02/2025

| Account  | Route - Meter       | Customer Name        | Service Address                 | Balance | User Type   | Past Due |
|----------|---------------------|----------------------|---------------------------------|---------|-------------|----------|
| 20126-00 | 02-126              | [REDACTED]           | 316 W WALULLA STREET            |         | RESIDENTIAL |          |
|          | 51 - WATER BASE     | Agreement            |                                 | 197.61  |             | 66.57    |
|          | 51 - WATER USAGE    |                      |                                 |         |             |          |
|          | 51 - DEQ - DW1104   |                      |                                 | 51.75   |             | 17.25    |
|          | 52 - SEWER          |                      |                                 | 145.38  |             | 72.68    |
|          | 51 - WATER LATE FEE |                      |                                 | 15.39   |             | 15.39    |
|          | 52 - SEWER LATE FEE |                      |                                 | 15.39   |             | 15.39    |
|          | 51 - ON/OFF FEE     |                      |                                 |         |             |          |
|          | 51 - OVERPAYMENT    |                      |                                 |         |             |          |
|          |                     |                      | Subtotal for Account 20126-00 : | 425.50  |             | 187.28   |
| 20131-00 | 02-131              | [REDACTED]           | 116 COTTONWOOD STREET           |         | RESIDENTIAL |          |
|          | 51 - WATER BASE     | Shut off             |                                 | 458.64  |             | 327.60   |
|          | 51 - WATER USAGE    | Letter sent          |                                 |         |             |          |
|          | 51 - DEQ - DW1104   |                      |                                 | 120.75  |             | 86.25    |
|          | 52 - SEWER          |                      |                                 | 254.38  |             | 181.70   |
|          | 51 - WATER LATE FEE |                      |                                 | 111.39  |             | 52.42    |
|          | 52 - SEWER LATE FEE |                      |                                 | 134.59  |             | 59.10    |
|          | 51 - ON/OFF FEE     |                      |                                 |         |             |          |
|          | 51 - OVERPAYMENT    |                      |                                 |         |             |          |
|          |                     |                      | Subtotal for Account 20131-00 : | 1079.75 |             | 707.07   |
| 20143-00 | 02-143              | [REDACTED]           | 201 COMMERCIAL STREET           |         | RESIDENTIAL |          |
|          | 51 - WATER BASE     | PD #300 4/2/25       |                                 | 196.58  |             | 65.52    |
|          | 51 - WATER USAGE    | Agreement            | 7-Day                           | 16.08   |             | 5.36     |
|          | 51 - DEQ - DW1104   |                      |                                 | 51.75   |             | 17.25    |
|          | 52 - SEWER          |                      |                                 | 109.02  |             | 36.34    |
|          | 51 - WATER LATE FEE |                      |                                 | 7.09    |             |          |
|          | 52 - SEWER LATE FEE |                      |                                 | 7.09    |             |          |
|          | 51 - ON/OFF FEE     |                      |                                 |         |             |          |
|          | 51 - OVERPAYMENT    |                      |                                 |         |             |          |
|          |                     |                      | Subtotal for Account 20143-00 : | 387.59  |             | 124.47   |
| 20162-00 | 02-162              | [REDACTED]           | 600 HIGH STREET                 |         | RESIDENTIAL |          |
|          | 51 - WATER BASE     | Tenant Past          |                                 | 262.08  |             | 131.04   |
|          | 51 - WATER USAGE    | Bill sent to sister  |                                 |         |             |          |
|          | 51 - DEQ - DW1104   |                      |                                 | 65.91   |             | 31.41    |
|          | 52 - SEWER          |                      |                                 | 145.38  |             | 72.68    |
|          | 51 - WATER LATE FEE |                      |                                 | 6.55    |             | 6.55     |
|          | 52 - SEWER LATE FEE |                      |                                 | 6.55    |             | 6.55     |
|          | 51 - ON/OFF FEE     |                      |                                 |         |             |          |
|          | 51 - OVERPAYMENT    |                      |                                 |         |             |          |
|          |                     |                      | Subtotal for Account 20162-00 : | 486.45  |             | 248.23   |
| 20205-00 | 02-205              | [REDACTED]           | 118 GOLD ROAD                   |         | RESIDENTIAL |          |
|          | 51 - WATER BASE     | Payment Rec'd 4/3/25 |                                 | 461.57  |             | 68.45    |
|          | 51 - WATER USAGE    | \$500.30             | 7-Day                           |         |             |          |
|          | 51 - DEQ - DW1104   |                      |                                 | 34.50   |             |          |
|          | 52 - SEWER          | PD in full 4/7/25    |                                 | 327.06  |             | 109.02   |
|          | 51 - WATER LATE FEE |                      |                                 | 6.85    |             |          |
|          | 52 - SEWER LATE FEE |                      |                                 | 6.85    |             |          |
|          | 51 - ON/OFF FEE     |                      |                                 |         |             |          |
|          | 51 - OVERPAYMENT    |                      |                                 |         |             |          |
|          |                     |                      | Subtotal for Account 20205-00 : | 836.83  |             | 177.47   |
| 20223-00 | 02-223              | [REDACTED]           | 132 PROSPECTOR LANE             |         | RESIDENTIAL |          |
|          | 51 - WATER BASE     | Probate              |                                 | 458.64  |             | 327.60   |
|          | 51 - WATER USAGE    |                      |                                 | 13.44   |             | 10.60    |
|          | 51 - DEQ - DW1104   |                      |                                 | 120.75  |             | 86.25    |
|          | 52 - SEWER          |                      |                                 | 254.38  |             | 181.70   |
|          | 51 - WATER LATE FEE |                      |                                 | 7.04    |             | 7.04     |
|          | 52 - SEWER LATE FEE |                      |                                 | 34.17   |             | 7.04     |
|          | 51 - ON/OFF FEE     |                      |                                 |         |             |          |
|          | 51 - OVERPAYMENT    |                      |                                 |         |             |          |
|          |                     |                      | Subtotal for Account 20223-00 : | 888.42  |             | 620.23   |

UTILITY BILLING SYSTEM Report ID: 1020

CITY OF IDAHO CITY

PAST DUE 60 OR MORE DAYS

For target date 04/02/2025

08:31:20 - 04/02/2025

| Account        | Route - Meter       | Customer Name      | Service Address               | Balance | User Type   | Past Due |
|----------------|---------------------|--------------------|-------------------------------|---------|-------------|----------|
| Fund - Service |                     |                    |                               |         |             |          |
| 20237-00       | 02-237              | [REDACTED]         | 24 BUENA VISTA ROAD           |         | RESIDENTIAL |          |
|                | 51 - WATER BASE     | PD \$500 4/7/25    |                               | 131.04  |             |          |
|                | 51 - WATER USAGE    |                    |                               | 41.72   |             |          |
|                | 51 - DEQ - DW1104   |                    |                               | 34.50   |             |          |
|                | 52 - SEWER          |                    |                               | 107.79  |             | 35.11    |
|                | 51 - WATER LATE FEE |                    |                               |         |             |          |
|                | 52 - SEWER LATE FEE |                    |                               |         |             |          |
|                | 51 - OVERPAYMENT    |                    |                               |         |             |          |
|                |                     |                    | Subtotal for Account 20237-00 | 315.05  |             | 35.11    |
| 20241-00       | 02-241              | [REDACTED]         | 403 ELK CREEK ROAD            |         | RESIDENTIAL |          |
|                | 51 - WATER BASE     | Agreement          |                               | 196.56  |             | 65.52    |
|                | 51 - WATER USAGE    |                    |                               | 19.89   |             | 6.63     |
|                | 51 - DEQ - DW1104   |                    |                               | 51.75   |             | 17.25    |
|                | 52 - SEWER          |                    |                               | 113.20  |             | 40.52    |
|                | 51 - WATER LATE FEE |                    |                               | 15.64   |             | 15.64    |
|                | 52 - SEWER LATE FEE |                    |                               | 17.07   |             | 17.07    |
|                | 51 - OVERPAYMENT    |                    |                               |         |             |          |
|                |                     |                    | Subtotal for Account 20241-00 | 414.11  |             | 162.63   |
| 20250-00       | 02-250              | [REDACTED]         | 421 ELK CREEK ROAD            |         | RESIDENTIAL |          |
|                | 51 - WATER BASE     | PD \$270.00 4/7/25 | 7-Day                         | 189.20  |             | 58.16    |
|                | 51 - WATER USAGE    |                    |                               | 81.81   |             | 27.27    |
|                | 51 - DEQ - DW1104   |                    |                               | 34.50   |             |          |
|                | 52 - SEWER          |                    |                               | 109.02  |             | 36.34    |
|                | 51 - WATER LATE FEE |                    |                               | 8.54    |             |          |
|                | 52 - SEWER LATE FEE |                    |                               | 8.54    |             |          |
|                | 51 - OVERPAYMENT    |                    |                               |         |             |          |
|                |                     |                    | Subtotal for Account 20250-00 | 431.61  |             | 121.77   |
| 20304-00       | 02-304              | [REDACTED]         | 112 PROSPECTOR                |         | RESIDENTIAL |          |
|                | 51 - WATER BASE     | Letter sent        |                               | 131.04  |             |          |
|                | 51 - WATER USAGE    | PD in full         |                               | 7.28    |             |          |
|                | 51 - DEQ - DW1104   |                    |                               | 34.50   |             |          |
|                | 52 - SEWER          |                    |                               | 106.66  |             | 33.98    |
|                | 51 - WATER LATE FEE |                    |                               | 12.02   |             | 6.01     |
|                | 52 - SEWER LATE FEE |                    |                               | 16.33   |             | 7.49     |
|                |                     |                    | Subtotal for Account 20304-00 | 307.83  |             | 47.48    |

Total Balance: 22850.94

Total Past Due: 16890.18