

# CITY OF IDAHO CITY

City of Idaho City



## RESCHEDULED REGULAR CITY COUNCIL MEETING

Thursday, April 29, 2021

6:00 P.M

City Hall, 511 Main Street, Idaho City, ID 83631

### Join Zoom Meeting

<https://us02web.zoom.us/j/82562925614?pwd=UGpZV1VaS0pPYmhQTEVOU0JReER5Zz09>

Meeting ID: 825 6292 5614

Passcode: 981603

### CALL MEETING TO ORDER

#### ROLL CALL

#### PLEDGE OF ALLEGIANCE

#### I. CONSENT AGENDA

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it is discussed in greater detail. Explanatory information is included in the Council agenda packet regarding these items and any contingencies are part of the approval.

- A. APPROVAL OF MINUTES: APRIL 14, 2021 AND APRIL 23, 2021 **ACTION ITEM**
- B. IDAHO CITY EVENT CHECKLIST: **ACTION ITEM**
  - 1. GOLD DUST RODEO – GOLD DUST ARENA COMMITTEE- JUNE 25 & 26, 2021
- C. BILLS/PAYABLES: APRIL 15, 2021 THROUGH APRIL 29, 2021 **ACTION ITEM**

#### II. PUBLIC HEARINGS

Items listed as public hearings allow citizen comment on the subject matter before the Council. Residents or visitors wishing to comment upon the item before the Council should follow the procedural steps. In order to testify, individuals must sign up in advance, providing sufficient information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for presentation by the applicant, submission of information from City staff, followed by public testimony. **ACTION ITEM**

#### III. ENGINEER'S REPORT

- 1. WIIN GRANT PARTIAL PAY REQUEST #5 **ACTION ITEM**

#### IV. OLD BUSINESS

- 1. MORES CREEK SUBDIVISION PHASE 3 DISCUSSION – TROY ASHWORTH

#### V. NEW BUSINESS

- 1. IDAHO CITY LOT LINE COMBINATION OF RPI0000026951 AND RP06N05E269054 – RICHARD AND TANYA LAMARK **ACTION ITEM**

#### VI. ORDINANCES AND RESOLUTIONS

Ordinances and resolutions are formal measures considered by the City Council to implement policy which the Council has considered. Resolutions govern internal matters to establish fees and charges pursuant to existing ordinances. Ordinances are laws which govern general public conduct. Certain procedures must be followed in the adoption of both ordinances and resolutions; state law often establishes those requirements. **ACTION ITEM**

#### VII. COMMITTEE REPORTS

- A. PARKS & RECREATION COMMISSION
- B. HISTORIC PRESERVATION COMMISSION
- C. PLANNING & ZONING COMMISSION
- D. IDAHO CITY CHAMBER OF COMMERCE

## VIII. EXECUTIVE SESSION

Certain City-related matters may need to be discussed confidentially as a matter of law subject to applicable legal requirements; the Council may enter executive session to discuss such matters. **ACTION ITEM**

## IX. EMPLOYEE UPDATES

- A. PUBLIC WORKS
- B. LAW ENFORCEMENT
- C. CLERK/TREASURER'S OFFICE

## X. COUNCIL UPDATES

## XI. MAYOR UPDATES

## XII. CITIZEN COMMENTS

This section of the agenda is reserved for citizens wishing to address the Council regarding City-related issues that are not on the agenda. In order to ensure adequate public notice, Idaho Law provides that any item requiring Council action must be placed on the agenda of an upcoming Council meeting, except for emergency circumstances. Comments related to future public hearings should be held for that public hearing. Repeated comments regarding the same or similar topics previously addressed are out of order and will not be allowed. Persons wishing to speak will have 5 minutes. Comments regarding performance by city employees are inappropriate at this time and should be directed to the Mayor, either by subsequent appointment or after tonight's meeting, if time permitting.

## ADJOURNMENT

Mayor:	Chief of Police:	City Clerk-Treasurer:	511 Main Street
Phillip J Canody	Mark Otter	Nancy Ling	PO Box 130
Council members:	Public Works:	Deputy Clerk:	Idaho City, ID 83631
Tom Secor Jr	Tami Franklin	Sue Robinson	(208)392-4584
Ken Everhart	Gene Bettys	Janitorial	<a href="mailto:4cityfolk@gmail.com">4cityfolk@gmail.com</a>
HD Hillyard	Dominick Nalley	Dale Rutter	<a href="mailto:idahocityclerk@gmail.com">idahocityclerk@gmail.com</a>
David Martin			<a href="mailto:idahocitypublicworks@gmail.com">idahocitypublicworks@gmail.com</a>

Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk, 511 Main Street or call 208-392-4584.



**IDAHO CITY EVENT CHECKLIST**

EVENT SPONSOR: Gold Dust Arena Committee  
DATE(S): June 25<sup>th</sup> and 26<sup>th</sup> 2021  
EVENT NAME: Gold Dust Rodeo  
PERSON IN CHARGE: Tonya Leonard  
ADDRESS: 140 7<sup>th</sup> St., Penrose, CO 81240  
PHONE: Daytime [REDACTED] Evenings [REDACTED]

**1. PARK POLICY**

THE EVENT SPONSOR HAS READ THE IDAHO CITY PARK POLICY AND AGREES TO COMPLY AND TO SEE THAT EVENT PARTICIPANTS COMPLY WITH THE BEST OF THEIR ABILITIES.  
INITIAL HERE TL

**2. EVENT DESCRIPTION**

BRIEFLY DESCRIBE WHAT YOUR EVENT ENCOMPASSES:

Idaho Cowboys Association (ICA) approved Prime Rodeo for a Rodeo

**3. SITE PLAN**

ATTACH A SITE PLAN SHOWING THE EXACT LOCATION OF ALL THE DIFFERENT FUNCTIONS OR YOUR EVENT (I.E. SHOW PERFORMANCE SPACES; VENDOR AREAS; EMERGENCY SERVICES; TRASH RECEPTACLES; PORTA POTTIES; PROPOSED PARKING USES, ETC.) Same plan as all years prior submitted.

**4. EVENT HOURS**

WHAT ARE THE DAILY HOURS OF OPERATION FOR YOUR EVENT?

**5. GENERATORS OR AMPLIFIED SOUND SYSTEMS**

ARE YOU PROPOSING TO USE ELECTRICAL GENERATORS OR AMPLIFIED SOUND SYSTEMS?

YES  NO Yes.

IF SO, PLEASE SHOW THEIR LOCATIONS ON YOUR SITE PLAN AND DESCRIBE IN THE SPACE PROVIDED BELOW WHAT THEY WILL BE USED FOR AND WHAT PRECAUTIONS YOU ARE TAKING TO SEE THAT THEY ARE USED PROPERLY AND SAFELY.

The Bird Box will hold all equipment needed for sound system. Announcer supplies own equipment that is all electrical.

\_\_\_\_\_ Lights  
\_\_\_\_\_ will be  
\_\_\_\_\_ supplied,  
\_\_\_\_\_ delivered, set  
up and

removed by Evergreen Lighting located in Idaho City.



**6. \*\*\*DESCRIBE BELOW YOUR PLANS FOR TRASH DISPOSAL. WHAT ARE YOUR PLANS FOR TRASH COLLECTION AND CONTAINMENT, RECEPTACLE LOCATIONS AND AFTER-EVENT CLEANUP?**

Boise County Sanitation will pick up trash daily and supply large dumpsters for our use for the weekend. We have a 4H group lined up to help with rodeo grounds clean up after the event.

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**\*\*\*ITEMS 7, 8 AND 9 MUST BE PREAPPROVED BY THE CITY CHIEF OF POLICE AND INITIALED PRIOR TO SUBMITTAL TO THE CITY CLERK FOR COUNCIL REVIEW. \*\*\***

A FEE FOR COUNCIL APPROVED EVENTS WILL BE SET AT \$25.00 AN HOUR PER OFFICER TO COVER ADDITIONAL COVERAGE OF LAW ENFORCEMENT IF DEEMED NECESSARY. THE NUMBER OF HOURS FOR EVENTS WILL BE DETERMINED BY THE IDAHO CITY CHIEF OF POLICE.

**7. \*\*\*DESCRIBE BELOW YOUR SECURITY PLAN AND YOUR EMERGENCY SERVICES PLAN FOR THE EVENT:**

Rodeo Staffing of 20+ people will be on the grounds at all times and available. All gates are monitored by rodeo personnel. Idaho City Ambulance is on site for all weekend events.

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CITY CHIEF OF POLICE INITIAL HERE \_\_\_\_\_

**8. \*\*\*DESCRIBE BELOW YOUR TRAFFIC CONTROL/PARKING PLAN:**

We have a rodeo board person assigned to help with parking. We would like to use the baseball field parking in addition to the rodeo grounds parking. (NOT the actual ball field.)

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CITY CHIEF OF POLICE INITIAL HERE \_\_\_\_\_

**9. \*\*\*CONSUMPTION OR POSSESSION OF ALCOHOL**

WILL ALCOHOL BE CONSUMED OR POSSESSED AT THE EVENT?  YES  NO

IF SO, IF MORE THAN A KEG OR THREE (3) CASES ARE POSSESSED BUT NOT OFFERED FOR SALE, A PERMIT MUST BE SECURED FROM THE CITY.

WILL THE ALCOHOL BE OFFERED FOR SALE?  YES  NO

IF YES, PROPER PERMITS MUST BE SECURED FROM THE STATE OF IDAHO AND THE CITY OF IDAHO CITY AND A DESIGNATED AREA FOR SALE AND CONSUMPTION IS REQUIRED. SHOW THE LOCATION OF THIS DESIGNATED AREA ON YOUR SITE PLAN.

CITY CHIEF OF POLICE INITIAL HERE \_\_\_\_\_

**10. PROOF OF INSURANCE**

ATTACH A COPY OF THE FORM SHOWING THE CITY OF IDAHO CITY AS CO-INSURED IN THE AMOUNT OF \$1,000,000. Will provide – currently getting from Farm Bureau.

**11. VENDOR PERMITS**

THE EVENT SPONSOR IS AWARE THAT ANY VENDOR WITHIN THEIR EVENT MUST HAVE A VENDOR’S PERMIT FROM THE CITY PRIOR TO CONDUCTING BUSINESS AND TAKES FULL RESPONSIBILITY HEREIN TO SEE THAT COMPLIANCE IS MET.

INITIAL HERE \_\_\_\_\_ TL

**12. FOOD CONCESSIONS**

WILL YOU OR ANY OF YOUR VENDORS BE SERVING, SELLING, OR GIVING AWAY FOOD?

**YES**  **NO**

IF SO, THE PROPER PERMITS FROM THE CENTRAL DISTRICT HEALTH DEPARTMENT MUST BE SECURED.

**PARKS AND RECREATION FEE SCHEDULE**

WHEREAS, THE CITY COUNCIL WISHES TO SET USE FEES FOR CITY RECREATION FACILITIES AS FOLLOWS:

- 1. COMMERCIAL OR DEDICATED USE OF ANY CITY RECREATIONAL FACILITIES SHALL BE 5% OF GROSS PROCEEDS OR A MINIMUM CHARGE OF \$75.00 PER DAY PLUS 6% USE TAX.

THE FOLLOWING SECURITY DEPOSIT IS REQUIRED, REFUNDABLE IF RENTAL REQUIREMENTS ARE COMPLETED:

50 TO 99 PEOPLE \$50.00, 100 TO 249 PEOPLE \$100.00, 250 PEOPLE OR MORE \$300.00

EXCEPTIONS MAY BE SET BY THE CITY COUNCIL BASED ON RECOMMENDATION FROM THE IDAHO CITY PARKS AND RECREATION COMMISSION.

**VEDORS FEES**

- 1. VENDORS LICENSE DAILY FEE \$15.75.
- 2. VENDORS LICENSE DAILY FEES (NONPROFIT ORG.) \$7.35.
- 3. VENDORS LICENSE YEARLY FEE (NON-REFUNDABLE) \$52.50.
- 4. CARNIVAL OR PUBLIC ENTERTAINMENT WITH LESS THAN 10 CONCESSIONS, RIDES, OR SIDESHOWS, DAILY FEE \$210.00.
- 5. CARNIVAL OR PUBLIC ENTERTAINMENT WITH MORE THAN 10 CONCESSIONS, RIDES, OR SIDESHOWS, DAILY FEE SHALL BE \$21.00 PER CONCESSION, RIDE OR SIDESHOW.

AN ADDITIONAL EVENT LICENSE FEE MAY BE REQUIRED FOR CARNIVALS, PUBLIC ENTERTAINMENT, OR SPONSORED EVENTS IN AN AMOUNT APPROVED BY THE CITY COUNCIL AS MEETING THE CITY’S EXPENSES RELATED TO THE ACTIVITY, INCLUDING BUT NOT LIMITED TO THE PROVISION OF PUBLIC WORKS AND POLICE.

A PERMITTEE FOR A CARNIVAL, PUBLIC ENTERTAINMENT, OR SPONSORED EVENT SHALL ESTABLISH FINANCIAL RESPONSIBILITY IN THE FORM OF AN INSURANCE POLICY ISSUED JOINTLY TO THE OWNER AND THE CITY OF IDAHO CITY IN THE MINIMUM AMOUNT OF ONE MILLION DOLLARS, SINGLE LIMIT.

**COMMUNITY HALL RENTAL FEES**

WHEREAS, THE CITY COUNCIL WISHES TO SET USE FEES FOR THE COMMUNITY HALL AS FOLLOWS: **N/A**

- 1. NON-PROFIT GROUPS \$42.00 PER DAY PLUS (\$2.52) 6% USE TAX
- 2. PRIVATE GROUPS AND GOVERNMENT AGENCIES \$84.00 FOR 5 OR FEWER HOURS PLUS (\$5.04) 6% USE TAX
- 3. PRIVATE GROUPS AND GOVERNMENT AGENCIES \$157.50 FOR MORE THAN 5 HOURS PLUS (\$9.45) 6% USE TAX

A \$50.00 DEPOSIT REQUIRED; REFUNDABLE IF RENTAL AGREEMENT REQUIREMENTS ARE COMPLETED.

THE COUNCIL CAN WAIVE A PORTION OF THE FEE OR SET A MONTHLY USE FEE FOR GROUPS DESIRING TO USE THE HALL ON A SET SCHEDULE FOR A CLASS OR MULTI-DAY EVENT.

**OFFICE USE ONLY:**

ALL ATTACHMENTS AND/OR PERMITS AND FEES RECEIVED:

SITE PLAN \_\_\_\_\_  
PROOF OF INSURANCE \_\_\_\_\_  
ALCOHOL/CATERING PERMITS \_\_\_\_\_  
VENDOR'S PERMITS \_\_\_\_\_

DATE EVENT CHECKLIST RECEIVED AND FOUND TO BE COMPLETE: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_

**AFTER EVENT COMMENTS:**

WAS THE SITE CLEANED UP PROPERLY IN A TIMELY FASHION?  YES  NO

COMMENTS \_\_\_\_\_

DID THE EVENT SPONSOR MEET ALL OF THEIR OBLIGATIONS AND RESPONSIBILITIES?  YES  NO

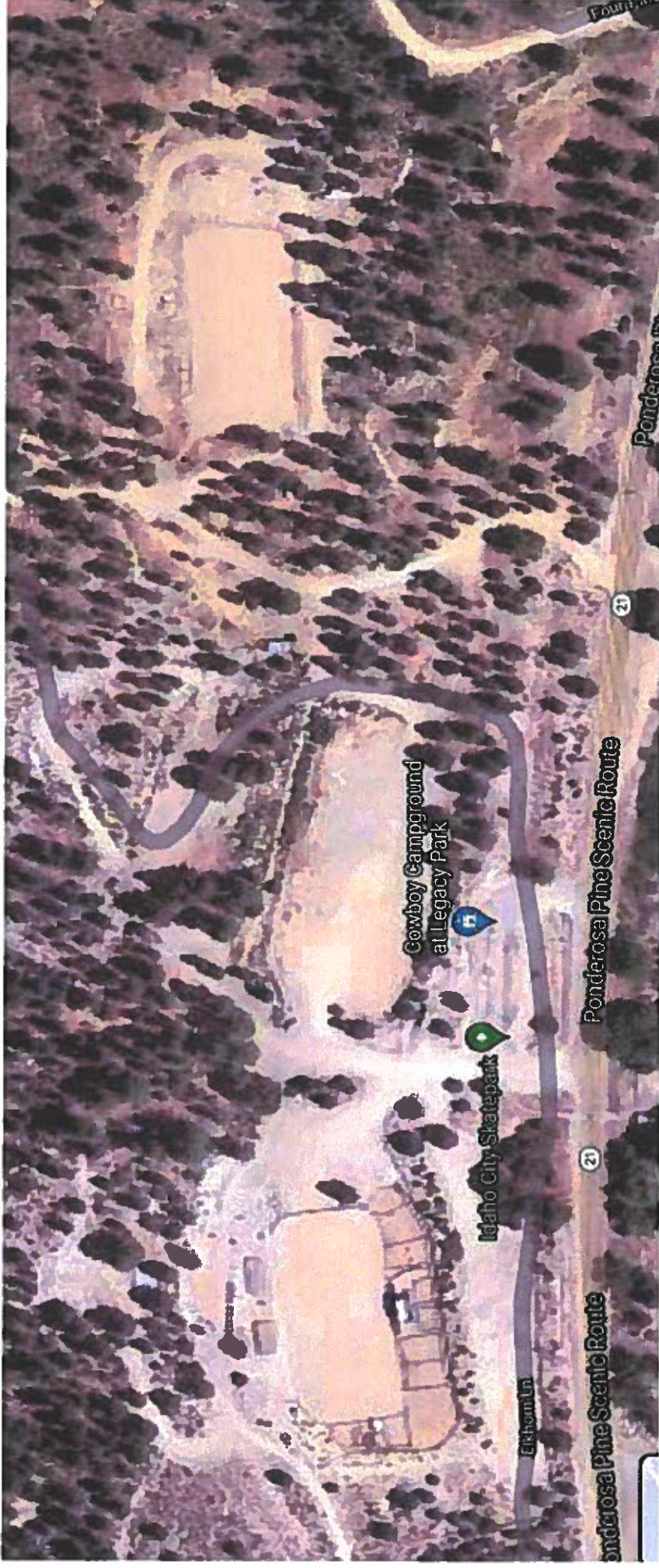
COMMENTS \_\_\_\_\_

SHOULD THIS PARTY BE ALLOWED TO USE CITY PROPERTY AGAIN?  YES  NO

COMMENTS \_\_\_\_\_

SIGNED: \_\_\_\_\_

Gold Dust Arena Committee – Gold Dust Rodeo Event June 25<sup>th</sup> & 26<sup>th</sup> 2021. Submitted by Tonya Leonard



Contestant parking will be on the rodeo grounds along side the arena and highway 21, handicapped parking is allotted spacing directly in front of the rodeo grounds where the entrance is located, spectator parking is located in the lower parking gravel area, rodeo personnel parking is one level up from the main parking and requesting over flow parking over at the ball park parking lot. (NO Parking or animals are allowed on the ball field).



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**tleonard0422@gmail.com**

5 messages

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**Tonya Leonard**   
To: idahocityclerk@gmail.com

Tue, Apr 13, 2021 at 7:05 AM

Good morning Nancy,

I am attaching the Idaho City Event Checklist filled out. Please let me know if you have any questions and if I still have a time slot for Wednesday evening's meeting.

Best Regards  
Tonya

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 **IDAHO CITY PARK\_RECREATION AREA 2021.docx**  
54K

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**Nancy L Ptak** <idahocityclerk@gmail.com>  
To: Tonya Leonard 

Tue, Apr 13, 2021 at 8:57 AM

I got it thank you, I will have to get it on the next meeting agenda, April 28, 2021. There is still information they will want, like a map of the event and so forth. The more information the better. :)

*Nancy L Ptak (Ling) - City Clerk/Treasurer*  
*City of Idaho City*  
*511 Main Street*  
*PO Box 130*  
*Idaho City, ID 83631*  
**(208) 392-4584**

Knowledge is knowing a tomato is a fruit. Wisdom is not putting it in a fruit salad. ~unknown~



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[Quoted text hidden]

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**Tonya Leonard**   
To: Nancy L Ptak <idahocityclerk@gmail.com>

Tue, Apr 13, 2021 at 9:54 AM

Hi Nancy,

Ok, that honestly probably works better for me time wise anyways.

Do you have any previous maps from our previous years that could be used? I know at one point Jim Haswell and Bob Glenn had actual drawings printed up but we have been through a few presidents since them and I don't have access to

those now.

I will wait to hear from you.

Thanks so much.  
Tonya

[Quoted text hidden]

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**Tonya Leonard** <[REDACTED]>  
To: Nancy L Ptak <idahocityclerk@gmail.com>

Wed, Apr 14, 2021 at 6:26 AM

Good morning Nancy,

I was thinking, does the city have any templates of that area or the park itself? I could fill that out?

Thank you for all your help.

Best  
Tonya

[Quoted text hidden]

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**Tonya Leonard** <[REDACTED]>  
To: Nancy L Ptak <idahocityclerk@gmail.com>

Mon, Apr 26, 2021 at 2:25 PM

Good afternoon Nancy,

I am attaching a mapping of our expected parking with the Gold Dust Rodeo. Please let me know if you have any questions.

Thank you  
Tonya

[Quoted text hidden]

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 **Gold Dust Rodeo Parking Mapping.docx**  
706K

04/29/21  
13:50:20

For Date Posted = 04/29/21  
\* ... Over spent expenditure

CITY OF IDAHO CITY  
Claim Approval List  
For the Accounting Period: 4/21  
For Pay Date: 04/29/21

Page: 1 of 4  
Report ID: AP100

Claim	Check	Invoice #/Inv Date/Description	Vendor #/Name/	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
1041		181 STMPLETT		274.77					
	24637	04/28/21 phone services		137.39*		10	41500	490	10100
	24637	04/28/21 phone services		68.69		51	43400	490	10100
	24637	04/28/21 phone services		68.69*		52	43500	490	10100
1042		2 STERLING CODIFIERS, INC		1,338.00					
	7595	04/28/21 2021-S2 ordinance inserts for		1,338.00*		10	41500	910	10100
1043		182 XEROX FINANCIAL		200.62					
	2557011	04/05/21 lease payment		70.22		10	41500	350	10100
	2557011	04/05/21 lease payment		108.33		51	43400	631	10100
	2557011	04/05/21 lease payment		22.07		52	43500	350	10100
1044		81 OXARC		207.90					
	31228624	04/09/21 fire extinguisher maint		145.53		51	43400	630	10100
	31228624	04/09/21 fire extinguisher maint		62.37		52	43500	630	10100
1045		23 IDAHO RURAL WATER ASSOCIATION		300.00					
	1090	04/21/21 licensed operator		300.00		51	43400	113	10100
1046		177 USA BLUE BOOK		197.63					
	568110	04/08/21 shop supplies		41.50		20	43200	612	10100
	568110	04/08/21 shop supplies		104.74		51	43400	612	10100
	568110	04/08/21 shop supplies		51.39		52	43500	612	10100
1047		146 VERIZON WIRELESS		465.29					
	9877710120	04/15/21 cell phones and ipads		123.39*		10	41500	490	10100
	9877710120	04/15/21 cell phones and ipads		61.70		51	43400	490	10100
	9877710120	04/15/21 cell phones and ipads		61.70*		52	43500	490	10100
	9877710120	04/15/21 cell phones and ipads		83.48		10	42100	490	10100
	9877710120	04/15/21 cell phones and ipads		94.65		51	43400	490	10100
	9877710120	04/15/21 cell phones and ipads		40.37*		52	43500	490	10100
1049		188 NUMSP Boise		474.00					
	209-24309	04/15/21 IT services		165.90		10	41500	350	10100
	209-24309	04/15/21 IT services		255.96		51	43400	631	10100
	209-24309	04/15/21 IT services		52.14		52	43500	350	10100
1050		45 CENTURYLINK		323.23					
	04/16/21	city hall internet		38.38*		10	41500	490	10100
	04/16/21	city hall internet		9.59		10	42100	490	10100
	04/16/21	city hall internet		33.58		51	43400	490	10100
	04/16/21	city hall internet		14.39*		52	43500	490	10100
	04/16/21	sewer plant		130.31*		52	43500	490	10100



<b>Fund/Account</b>	<b>Amount</b>
10 GENERAL FUND	
10100 Checking-Cash in Bank	\$2,681.15
20 STREET FUND	
10100 Checking-Cash in Bank	\$449.50
51 WATER FUND	
10100 Checking-Cash in Bank	\$12,198.36
52 SEWER FUND	
10100 Checking-Cash in Bank	\$820.53
<b>Total:</b>	<b>\$16,149.54</b>

04/29/21  
13:50:21

CITY OF IDAHO CITY  
Claim Approval Signature Page  
For the Accounting Period: 4 / 21

Page: 4 of 4  
Report ID: AP100A

City of Idaho City  
PO Box 130  
511 Main Street  
Idaho City, Idaho 83631-0130  
CASH VOUCHERS

Authorized by: \_\_\_\_\_ Date: \_\_\_\_\_

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**Vee Lehman Lot 67 Ethan way**

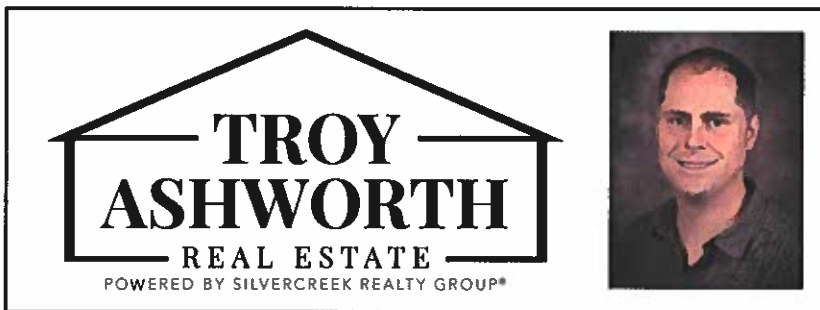
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Troy Ashworth [REDACTED]  
To: Nancy L Ptak <idahocityclerk@gmail.com>

Wed, Apr 21, 2021 at 11:44 AM

Awesome. Thanks! I will have builder Justin with me. He has expressed interest in buying all of the lots in phase 3 and working on building in there next Spring. My guess is we will still have plenty to build out in phase 2 this year. But, I would LOVE to get lots ready for the next phase, for building in 2023. Could you image us building 20+ homes this year??? I think it is going to happen! :-) Lot's of extra revenue for the city. :-) Plus, we can get all the extra tax base in there from these 32 lots, as well as the next phase would likely have close to triple that to add. It would be a 48 acre or so phase, versus the 15.5 acre phase 2, so just about triple the land size. There will be full acre lots on the creek, so not quite triple, but close. :-)

**TROY ASHWORTH | Associate Broker**  
**Voted Top 10 Realtor in Idaho 7 years running**  
Cell: (208) 795-0314  
[www.TroyAshworth.com](http://www.TroyAshworth.com)



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# City of Idaho City Lot Line or Lot Combination Application

511 Main Street  
PO Box 130  
Idaho City, ID 83631  
(208) 392-4584  
[idahocityclerk@gmail.com](mailto:idahocityclerk@gmail.com)  
<https://idahocity.municipalimpact.com/>



# Lot Line/Combination Application Instructions

1. Fill out application completely.
2. Attach all required documents as listed on the application form.
3. Legal description of the property listed on the application form must be submitted to our office in **written form** as well as **digital form**.
4. The applicant must address all applicable performance standards pertaining to their application. Additional standards may be required to be addressed as determined by the Planning & Zoning Administrator.

Application must be submitted on forms provided by the Planning & Zoning Department. Multiple copies of applications and supporting material may include a preliminary title search, site plan, aerial photo and preliminary plat, also any other items that may pertain to any proposal required by the administrator. All applications shall demonstrate code compliance in writing by addressing each section applicable to their development.

**City of Idaho City Planning & Zoning Application**

511 Main Street  
PO Box 130  
Idaho City, Idaho 83467  
(208) 392-4584

Email: [idahocityclerk@gmail.com](mailto:idahocityclerk@gmail.com)  
<https://idahocity.municipalimpact.com/>

Date Received: April 26, 2021

Application Fee: \$ 500 \*\*  
(additional fees may apply)

Payment Receipt # ✓ 2206

**Property Owner Information**

Name: RICHARD AND TARIYA LAMARK  
Physical Address: \_\_\_\_\_  
Mailing Address: P.O. BOX 491527  
City: REDDING State: CA Zip: 96049-1527  
Phone: \_\_\_\_\_ Fax: - Email: \_\_\_\_\_

**Agent/Representative Information**

(Owner must submit a signed release allowing agent/representative to represent their application)

Name: \_\_\_\_\_  
Physical Address: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**Project Site Information**

Site Address: (if one has been assigned) \_\_\_\_\_  
Parcel #(s): RPI00000269051, RPD6N05E269054

(Please attach a separate sheet if additional room is needed)

Total Acres: .70  
Is the proposed project within the current Area of City Impact?  
Subdivision Name: (if applicable) MORES CREEK CROSSING NO. 2 Lot: \_\_\_\_\_ Block: \_\_\_\_\_

**Surveyor Information**

Name: J.J. HOWARD LLC  
Address: 5983 W. STATE ST., STE D, BOISE, ID 83703  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**General Information**

Purpose of Lot Line Adjustment or Combination: TO COMBINE TWO ADJACENT LOTS INTO ONE PARCEL

Proof of Ownership of lots being adjusted or combined attached.

Proof of Taxes paid through current year attached for all lots that are part of this application.

Attach a letter from the current Homeowners Association (if applicable) stating they approve the lot line adjustment/combination.

Record of Survey attached, including metes and bounds description to the section line of all adjacent roadways, stamped and signed by a registered professional land surveyor with a calculated closure sheet.

Must also show the current lot lines and the adjusted/combined lot lines, dimensions, square-footage and street frontage.

New Deed containing the new legal description attached showing one new lot, including metes and bounds description.

**This application has been filed out to the best of my knowledge. I understand that additional fees may be charged and that the record of decision will not be signed until all fees have been paid.**

[Signature] Signature of Applicant/Representative 9-23-21 Date  
(Please attach Affidavit of Legal Interest)

**Staff Use Only:**

Date Accepted: \_\_\_\_\_ Application Accepted by: Nancy L. Ptok

Decision Date: \_\_\_\_\_

2021

*City of Idaho City*  
**AFFIDAVIT OF LEGAL INTEREST**

STATE OF CA )

Shasta ) SS.  
**BOISE COUNTY** )

I, Richard LaMark , PO Box 491527  
Name Address  
Redding , CA 976049  
City State Zip Code

being first duly sworn upon oath, depose and say:

**(If Applicant is also Owner of Record, skip to B)**

A. That I am the record owner of the property described on the attached, and I grant my permission to \_\_\_\_\_  
Name Address  
to submit the accompanying application pertaining to that property.

B. I agree to indemnify, defend and hold City of Idaho City and its employees harmless from any claim or liability resulting from any dispute as to the statements contained herein or as to the ownership of the property which is the subject of the application.

C. I hereby grant permission to the City of Idaho City staff to enter the subject property for the purpose of site inspections related to processing said application(s).

Dated this 22nd day of April, 2021

Richard LaMark  
Signature

**Subscribed and sworn to before me the day and year first above written.**

Notary Public for Idaho / see attached  
Residing at: \_\_\_\_\_  
My commission expires: \_\_\_\_\_

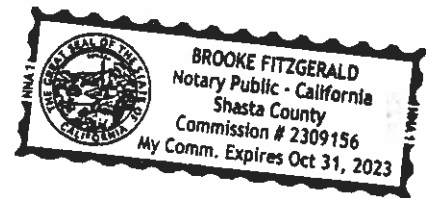
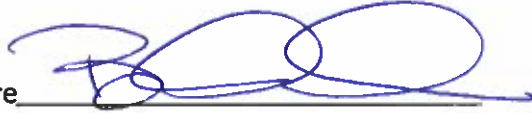
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )SS  
COUNTY OF Shasta )

Subscribed and sworn to (or affirmed) before me on this 22<sup>nd</sup> day of April, 2021, by Richard LaMark, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

(Seal)

Signature



*City of Idaho City*  
**AFFIDAVIT OF LEGAL INTEREST**

STATE OF CA )

Shasta ) SS.  
BOISE COUNTY )

I, Tanya LaMark , Po Box 491527  
Name Address  
Redding , CA 96004  
City State Zip Code

being first duly sworn upon oath, depose and say:

(If Applicant is also Owner of Record, skip to B)

A. That I am the record owner of the property described on the attached, and I grant my permission to \_\_\_\_\_  
Name Address  
to submit the accompanying application pertaining to that property.

B. I agree to indemnify, defend and hold City of Idaho City and its employees harmless from any claim or liability resulting from any dispute as to the statements contained herein or as to the ownership of the property which is the subject of the application.

C. I hereby grant permission to the City of Idaho City staff to enter the subject property for the purpose of site inspections related to processing said application(s),

Dated this 22nd day of April, 2021

Tanya LaMark  
Signature

Subscribed and sworn to before me the day and year first above written.

\_\_\_\_\_  
Notary Public for Idaho

Residing at: see attached

My commission expires: \_\_\_\_\_

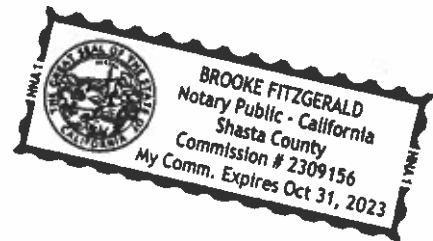
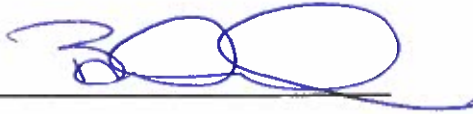
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )SS  
COUNTY OF Shasta )

Subscribed and sworn to (or affirmed) before me on this 22nd day of April, 2021, by Tanya La Mark, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

(Seal)

Signature



# Fee Schedule

## Amendments

<b>Amendment to Comprehensive Plan and/or map</b> .....	\$500.00
+ a) Processing fee per photocopy page.....	\$0.10
+ b) Postage, Publication, Recording fees & Legal Notices	
<b>Amendment to Salmon Development Code</b> .....	\$500.00
+ a) Processing fee per photocopy page.....	\$0.10
+ b) Postage, Publication, Recording fees & Legal Notices	

## Annexation

<b>Annexation</b> .....	\$500.00
+ a) Processing fee per photocopy page .....	\$0.10
+ b) Postage, Publication, Recording fees & Legal Notices	
<b>Annexation (minor)</b> .....	\$250.00
(amd. Ord. 12-781, 5-16-12)	

## Development

<b>Large Scale Development</b> .....	\$500.00
+ a) Processing fee per photocopy page .....	\$0.10
+ b) Postage, Publication, Recording fees & Legal Notices	
<b>Subdivision, creating not more than 3 lots or parcels</b> .....	\$250.00
+ a) Processing fee per photocopy page .....	\$0.10
+ b) Postage, Publication, Recording fees & Legal Notices	
<b>Subdivision, creating 4 or more lots or parcels</b> .....	\$1,000.00
+ a) Processing fee per photocopy page .....	\$0.10
+ b) Postage, Publication, Recording fees & Legal Notices	
+ c) any additional fees incurred by an independent engineering and/or surveying consultants retained by the City for further professional review and approval necessary to verify compliance of final construction plans which substantially conform to final subdivision plans approve by City Council.	
+d) Additional Inspections of project .....	\$100.00
(refund of ½ inspection cost after acceptance of final as-built drawings)	

## Permits

(amd Ord. 12-781, 5-16-12)

<b>Conditional Use Permit</b> (amd. Ord 12-781, 5-16-12).....	\$500.00
+ a) Processing fee per photocopy page .....	\$0.10
+ b) Postage, Publication, Recording fees & Legal Notices	



**Special Use Permit (amd. Ord 12-781, 5-16-12).....\$500.00**  
+ a) Processing fee per photocopy page .....\$0.10  
+ b) Postage, Publication, Recording fees & Legal Notices

**Vacations**

(amd Ord. 12-781, 5-16-12)

**Vacation of Public Right of Way .....\$500.00**  
+ a) Processing fee per photocopy page .....\$0.10  
+ b) Postage, Publication, Recording fees & Legal Notices

**Variance**

**Sign Variance .....\$250.00**  
+ a) Processing fee per photocopy page .....\$0.10  
+ b) Postage, Publication, Recording fees & Legal Notices  
**Variance (amd. Ord. 12-781, 5-16-12) .....\$150.00**  
+ a) Processing fee per photocopy page .....\$0.10  
+ b) Postage, Publication, Recording fees & Legal Notices

**Zoning**

**Zoning Map Change (Rezoning).....\$500.00**  
+ a) Processing fee per photocopy page .....\$0.10  
+ b) Postage, Publication, Recording fees & Legal Notices

*All application fees will be paid at the time the application is filed. All other costs will be billed to the applicant with payment require net 30 days.*

## WARRANTY DEED

Alliance Title & Escrow, LLC Order No.:521501

### FOR VALUE RECEIVED

**Ashworth International, Inc.**

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

**Richard LaMark and Tanya LaMark, husband and wife**

whose current address is

**4173 Sunflower Drive, Redding, CA 96001**

the grantee(s), the following described premises, in Boise County, Idaho, TO WIT:

**Lots 54 and 55 of Mores Creek Crossing No. 2, according to the official plat thereof, recorded January 5, 2021 as Instrument No. 271917, records of Boise County, Idaho.**

### EXCEPTING THEREFROM:


**Any veins or lodes of quartz, or other rock in place bearing gold, silver, cinnabar, lead, tin copper or other valuable deposits within the land above described, which may have been discovered or known to exist on or prior to July 13, 1900.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.


Dated: January 7, 2021

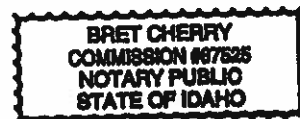
Ashworth International, Inc.

  
Troy Ashworth, president  
State of IDAHO} ss.  
County of ADA}

*JANUARY, 2021 RC*  
*SANDER* *BRET CHERRY*  
On this 7th day of ~~DECEMBER, 2020~~, before me, SHEILA JAMISON, a Notary Public in and for said state, personally appeared TROY ASHWORTH known to me to be the PRESIDENT of the Corporation, and that pursuant to a Resolution of the Board of Directors, he/she executed the foregoing in said Corporation name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

  
SHEILA JAMISON *Bret Cherry*  
Notary Public for the State of IDAHO  
Residing at: BOISE, ID  
Commission Expires: ~~6-30-21~~ *RC*



COMMISSION EXPIRES 4/18/2022  
RESIDING IN: BOISE, IDAHO



**BOISE COUNTY TREASURER**  
**BOISE COUNTY**  
 420 MAIN STREET  
 PO BOX 1300  
 IDAHO CITY, ID 83631  
 TELEPHONE: (208) 392-4441 FAX: (208) 392-9719  
 EMAIL: GTURNER@CO.BOISE.ID.US

PAYMENT RECEIPT		
DATE		RECEIPT #
04/12/2021		143711
RECEIVED:		
Checks*	\$	1,263.20
<i>* Checks Subject To Bank Clearance</i>		
TOTAL:	\$	1,263.20

Parcel:  
**MULTIPLE PARCELS**

PAYMENT SUMMARY									
Parcel	Year	Half/ Full	Tax	Certification	Late Charge	Interest	Fees	Pre-Payment	AMOUNT PAID
<i>Paid By:</i> [REDACTED]									
<i>Method:</i> Check #1976									
RP06N05E269054		PrePay						\$ 8.66	\$ 8.66
RPI00000269051		PrePay						\$ 1,254.54	\$ 1,254.54

PAYMENT RECAP		
APPLIED		
Tax:	\$	0.00
Certification:	\$	0.00
Late Charge:	\$	0.00
Interest:	\$	0.00
Fees:	\$	0.00
Pre-Payment:	\$	1,263.20
TOTAL:	\$	1,263.20

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## Mores Creek Crossing Homeowner's Association



April 6, 2021

Dear Rick and Tanya LaMark:

We have received notice that you intend to combine your two lots, Lots 54 & 55 into one lot for tax and building purposes. We do allow our residents to combine lots if they wish. Please note that they are still treated as two lots by the HOA and will continue to have two class A membership votes, along with two sets of dues. Since you would have one taxable lot, we would approve a site plan where construction can overlap the middle adjoining line of those two lots. So, regarding setbacks, we would exclude that middle adjoining line between lots 54 and 55. Since the HOA would still treat these lots as 2, they could be separated again, up until a point in time were an improvement has been built that overlaps or encroaches into the setback of that adjoining lot line. At that time, the lots could no longer be separated, as that would cause a breach in the setbacks. If you have any questions, please let us know. Thank you.

Sincerely,

Troy Ashworth, President

PROPERTY DESCRIPTION  
FOR  
Rick and Tanya LaMark

A parcel of land Being lots 54 and 55 of Mores Creek Crossing Number 2, recorded as Instrument Number 271917 in Boise County, and lying in the SE1/4 of Section 26, Township 6 North, Range 5 East, Boise Meridian, Boise County, Idaho, said parcel being more particularly described as follows:

Commencing at a Brass Cap monument, marking the South East Corner of said Section 26, thence S.89°25'06"W., along the Southerly line of said Section 26, 1040.15 feet to a Brass Cap monument, Thence N.78°28'26"W., along the Southerly line of Said Mores Creek Crossing Number 2 Subdivision, 175.02 feet to 1/2 inch iron pin marking the South West corner of said Lot 54 of said Mores Creek Crossing Number 2 Subdivision, said 1/2 inch iron pin being the POINT OF BEGINNING;

Thence S.78°28'26"E., along the South line of said Lots 54 and 55 of said Mores Creek Crossing Number 2 Subdivision, 232.38 feet to a 1/2 inch iron pin marking the South East Corner of Said Lot 55 of Mores Creek Crossing Number 2 Subdivision;

Thence N.17°23'16"E., along the East line of said Lot 55 of Mores Creek Crossing Number 2 Subdivision, 117.27 feet to a 1/2 inch iron pin;

Thence N.27°20'01"W, along the East line of said Lot 55, 25.00 feet to a 1/2 inch iron pin, said iron pin marking a point of curve to the left;

Thence along said curve to the left, a distance of 46.46 feet, said curve have a delta of 45°53'48", a radius of 58.00 feet, and a long chord of 45.23 feet that bears S.85°36'53"W. to a 1/2 inch iron pin marking the ending of said curve;

Thence N.71°26'13"W. along the North line of said Lots 54 and 55 of said Mores Creek Crossing Number 2 Subdivision, 169.83 feet to a 1/2 inch iron pin;

Thence S.18°05'20"W., along the West Boundary of said Lot 54 of said Mores Creek Crossing Number 2 Subdivision, 145.48 feet to the POINT OF BEGINNING.

Said parcel contains 0.70 acres, more or less, and is subject to all existing easements and right-of-ways of record or implied.



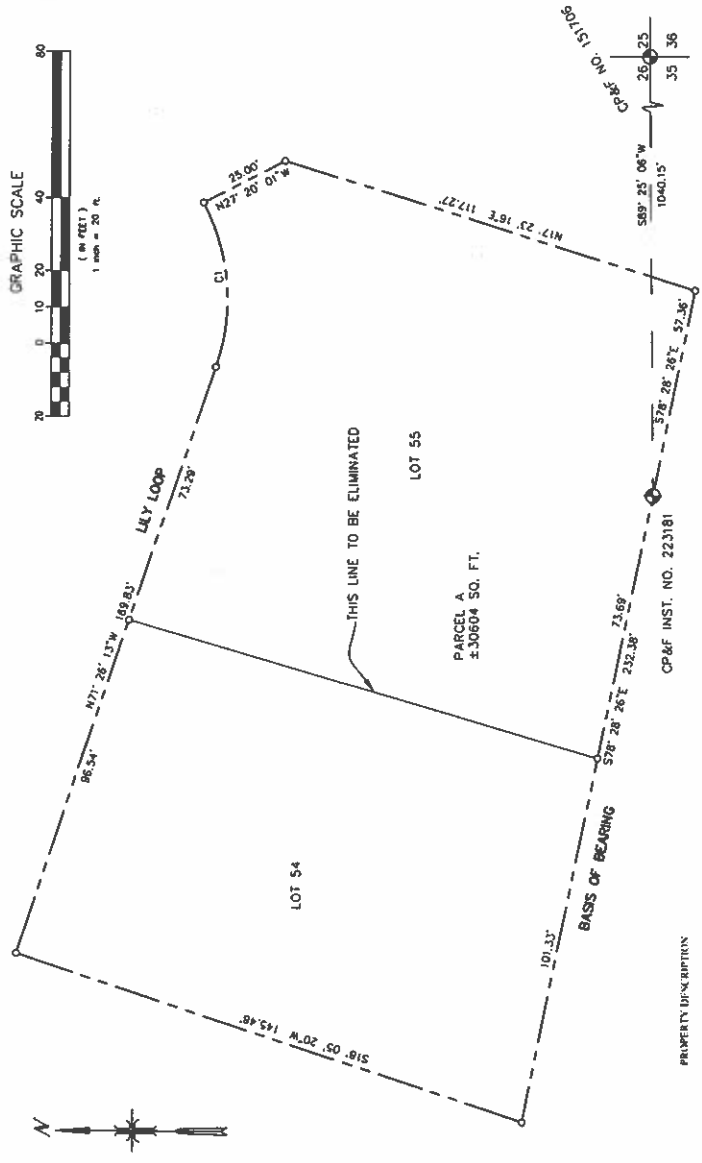
VICINITY MAP 1"=200'

**CERTIFICATE OF OWNER(S)**

THIS IS TO CERTIFY THAT THE UNDERSIGNED ARE THE OWNER(S) OF THE PROPERTY AS SHOWN ON THIS RECORD OF SURVEY AND THAT THEY AGREE TO THIS PROPERTY LINE ADJUSTMENT.

(OWNER 1)

(OWNER 2)



**ACKNOWLEDGMENT BY INDIVIDUAL**

STATE OF IDAHO ) SS  
COUNTY OF )

ON THIS DAY OF IN THE YEAR OF BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED RICHARD AND TANYA LAMARK, KNOWN OR IDENTIFIED TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

NOTARY PUBLIC FOR IDAHO  
RESIDING AT:  
MY COMMISSION EXPIRES:

**Curve Table**

Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C1	46.46'	58.00'	45° 53' 48"	N85° 36' 53"E	45.23'

**LEGEND**

- BOUNDARY LINE
- ORIGINAL PROPERTY LINE
- SECTION LINE
- FOUND BRASS CAP
- FOUND 1/2" IRON PIN

**NOTES**  
REFERENCE IS MADE TO THE FOLLOWING:  
PLAT OF MORES CREEK CROSSING NO. 2, BOISE  
COUNTY DEED NO. 272167  
THIS NEWLY COMBINED LOT WILL HAVE 216.29 FEET OF FRONTAGE ALONG LILY LOOP.

**NARRATIVE:**  
THIS SURVEY WAS COMPLETED AT THE REQUEST OF THE PROPERTY OWNERS, RICK AND TANYA LAMARK, TO COMBINE LOTS 54 AND 55 OF MORES CREEK CROSSING SUBDIVISION NO. 2 INTO ONE LOT.

**PROPERTY DESCRIPTION**

A PARCEL OF LAND BEING LOTS 54 AND 55 OF MORES CREEK CROSSING NUMBER 2, RECORDED AS INSTRUMENT NUMBER 270176, BOISE COUNTY, AND WITHIN THE SE 1/4 OF SECTION 26, TOWNSHIP 8 NORTH, RANGE 3 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

CUMMENCING AT A BRASS CAP MARKING, MARKING THE SOUTH-EAST CORNER OF SAID SECTION 26, THENCE S89°29'06"W, ALONG THE SOUTHERLY CORNER OF SAID SECTION 26, A DISTANCE OF 26.46 FEET TO A 1/2 INCH IRON PIN, SAID IRON PIN MARKING A POINT OF CURVE TO THE LEFT, CURVE NUMBER 1, RADIUS 58 FEET, DELTA ANGLE 45° 53' 48", CHORD BEARING N85° 36' 53"E, CHORD LENGTH 45.23 FEET TO A 1/2 INCH IRON PIN MARKING THE ENDING OF SAID CURVE;

THENCE S78°29'26"W, ALONG THE SOUTHERLY CORNER OF SAID LOTS 54 AND 55 OF SAID MORES CREEK CROSSING NUMBER 2, SUBDIVISION, 32.38 FEET TO A 1/2 INCH IRON PIN MARKING THE SOUTH-EAST CORNER OF SAID LOT 55 OF MORES CREEK CROSSING NUMBER 2, SUBDIVISION;

THENCE N 11°21'12"E, ALONG THE EAST LINE OF SAID LOT 55 OF MORES CREEK CROSSING NUMBER 2, SUBDIVISION, 11.27 FEET TO A 1/2 INCH IRON PIN;

THENCE S 27°00'07"W, ALONG THE EAST LINE OF SAID LOT 55, 25.00 FEET TO A 1/2 INCH IRON PIN, SAID IRON PIN MARKING A POINT OF CURVE TO THE LEFT;

THENCE ALONG SAID CURVE TO THE LEFT, A DISTANCE OF 46.46 FEET, SAID CURVE NUMBER 1, RADIUS 58 FEET, DELTA ANGLE 45° 53' 48", CHORD BEARING N85° 36' 53"E, CHORD LENGTH 45.23 FEET TO A 1/2 INCH IRON PIN MARKING THE ENDING OF SAID CURVE;

THENCE N 17°21'12"E, ALONG THE NORTHERLY CORNER OF SAID LOTS 54 AND 55 OF SAID MORES CREEK CROSSING NUMBER 2, SUBDIVISION, 100.93 FEET TO A 1/2 INCH IRON PIN;

THENCE S 18° 03' 20" W, A DISTANCE OF 185.46 FEET TO THE POINT OF BEGINNING;

SAID PARCEL CONTAINS 87,306.56 SQ. FT. OF LAND, AND IS SUBJECT TO ALL EXISTING EASEMENTS AND RIGHTS-IN-WAYS OF RECORD OR IMPROVED.

**LOT COMBINATION FOR RICK AND TANYA LAMARK**

A PARCEL OF LAND BEING LOTS 54 AND 55 MORES CREEK CROSSING NO. 2 SUBDIVISION AND LYING IN THE SE 1/4 OF SECTION 26, T.8N., R.3E., B.M., BOISE COUNTY, IDAHO.

**J.J. HOWARD**  
MAPPING & SURVEYING  
5601 N. State St., Ste. 0 / Boise, ID 83720  
PHONE: (208) 646-8827 FAX: (208) 646-8829

DATE: 4/19/2021  
DESSON BY: [Signature]  
SCALE: 1"=200'  
DRAWN BY: [Signature]  
KAC: [Signature]  
MAG: 651-26-2-00-00

# LaMark Closure Summary

## Mapcheck 1: LaMark

### Closure Summary

Precision, 1 part in: 145058.77'

Error distance: 0.01'

Error direction: N39° 40' 31"W

Area: 30604.48 Sq. Ft.

Square area: 30604.476

Perimeter: 736.42'

### Point of Beginning

Easting: 19560.4583'

Northing: 9327.6799'

### Side 1: Line

Direction: S78° 28' 26"E

Angle: [-78.4739 (d)]

Deflection angle: [101.5261 (d)]

Distance: 232.38'

Easting: 19788.1521'

Northing: 9281.2470'

### Side 2: Line

Direction: N17° 23' 16"E

Angle: [95.8617 (d)]

Deflection angle: [-84.1383 (d)]

Distance: 117.27'

Easting: 19823.1967'

Northing: 9393.1582'

### Side 3: Line

Direction: N27° 20' 01"W

Angle: [135.2786 (d)]

Deflection angle: [-44.7214 (d)]

Distance: 25.00'  
Easting: 19811.7175'  
Northing: 9415.3669'

Side 4: Curve

Curve direction: Clockwise  
Radius: [58.00']  
Arc length: 46.46'  
Delta angle: 45.8967 (d)  
Tangent: [24.56']  
Chord direction: S85° 36' 53"W  
Chord angle: [112.9483 (d)]  
Deflection angle: [-67.0517 (d)]  
Chord distance: 45.23'  
Easting: 19766.6199'  
Northing: 9411.9085'

Side 5: Line

Direction: N71° 26' 13"W  
Angle: [180.0000 (d)]  
Deflection angle: [-0.0000 (d)]  
Distance: 169.83'  
Easting: 19605.6255'  
Northing: 9465.9736'

Side 6: Line

Direction: S18° 05' 20"W  
Angle: [89.5258 (d)]  
Deflection angle: [-90.4742 (d)]  
Distance: 145.48'  
Easting: 19560.4551'  
Northing: 9327.6838'