

# CITY OF IDAHO CITY



## REGULAR CITY COUNCIL MEETING

Wednesday, July 12, 2023

6:00 P.M.

City Hall, 511 Main Street, Idaho City, ID 83631

Join Zoom Meeting

<https://us02web.zoom.us/j/4192717240?pwd=UWJlUeHFjdM5GMUliNUhFNkJKHaUzZ2QT09>

Meeting ID: 419 271 7240

Passcode: iccouncil

### CALL MEETING TO ORDER

### ROLL CALL

### PLEDGE OF ALLEGIANCE

#### I. CONSENT AGENDA

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it is discussed in greater detail. Explanatory information is included in the Council agenda packet regarding these items and any contingencies are part of the approval.

- A. APPROVAL OF MINUTES: JUNE 28, 2023 **ACTION ITEM**
- B. IDAHO CITY EVENT CHECKLIST: **ACTION ITEM**
  - 1. JACK PINE ROUNDUP – AUGUST 25 & 26, 2023
- C. BILLS/PAYABLES: JUNE 29, 2023 THROUGH JULY 12, 2023 **ACTION ITEM**

#### II. PUBLIC HEARINGS

Items listed as public hearings allow citizen comment on the subject matter before the Council. Residents or visitors wishing to comment upon the item before the Council should follow the procedural steps. In order to testify, individuals must sign up in advance, providing sufficient information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for presentation by the applicant, submission of information from City staff, followed by public testimony. **ACTION ITEM**

- A. PUBLIC HEARING FOR PUBLIC USE OF MYERS STREET

#### III. ENGINEER'S REPORT

- A. MOUNTAIN WATERWORKS TASK ORDER NO. 294-08

#### IV. ORDINANCES AND RESOLUTIONS

Ordinances and resolutions are formal measures considered by the City Council to implement policy which the Council has considered. Resolutions govern internal matters to establish fees and charges pursuant to existing ordinances. Ordinances are laws which govern general public conduct. Certain procedures must be followed in the adoption of both ordinances and resolutions; state law often establishes those requirements. **ACTION ITEM**

- A. REVIEW ORDINANCE 320 COUNCIL MEETING DATE AND TIME
- B. REVIEW ORDINANCE 322– CEMETERY RULES & REGULATIONS BY RESOLUTION
- C. ORDINANCE 377 CEMETERY RULES AND REGULATIONS

#### V. OLD BUSINESS

- A. LOCAL OPTIONS TAX CHECKLIST – DISCUSSION

## VI. NEW BUSINESS

- A. ERIK KOSER REQUEST TO VACATE CITY PROPERTY
- B. CHARLES MAXWELL UTILITY EASEMENT

## VII. EXECUTIVE SESSION

Certain City-related matters may need to be discussed confidentially as a matter of law subject to applicable legal requirements; the Council may enter executive session to discuss such matters. **ACTION ITEM**

## VIII. EMPLOYEE UPDATES

- A. PUBLIC WORKS
- B. LAW ENFORCEMENT
- C. CLERK/TREASURER'S OFFICE
  - 1. BUDGET UPDATES
  - 2. WATER AND SEWER UPDATES, **ACTION ITEM**
    - a. FOREST SERVICE WATER BILL
- D. CITY ATTORNEY

## IX. COUNCIL UPDATES

## X. MAYOR UPDATES

## XI. CITIZEN COMMENTS

This section of the agenda is reserved for citizens wishing to address the Council regarding City-related issues that are not on the agenda. To ensure adequate public notice, Idaho Law provides that any item requiring Council action must be placed on the agenda of an upcoming Council meeting, except for emergency circumstances. Comments related to future public hearings should be held for that public hearing. Repeated comments regarding the same or similar topics previously addressed are out of order and will not be allowed. Persons wishing to speak will have 5 minutes. Comments regarding performance by city employees are inappropriate at this time and should be directed to the mayor, either by subsequent appointment or after tonight's meeting, if time permitting.

## ADJOURNMENT

Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk, 511 Main Street or call 208-392-4584.

### Mayor:

Ken Everhart  
[idahocitymayor1@cityofic.org](mailto:idahocitymayor1@cityofic.org)

### Council members:

Tom Secor Jr  
Ashley M Elliott  
Mari Adams  
Ryan Heffington

### Chief of Police:

Mark Otter  
[icpd100@cityofic.org](mailto:icpd100@cityofic.org)

### City officers:

Brent Watson

### Public Works Director:

Tami Claus  
[idahocitypublicworks@cityofic.org](mailto:idahocitypublicworks@cityofic.org)

### Public Works:

Nick Mancera  
Dallas DeCory

### City Clerk-Treasurer:

Nancy L Ptak  
[idahocityclerk@cityofic.org](mailto:idahocityclerk@cityofic.org)

### Deputy Clerk

Kaleb Goodlett  
[idahocityoffice@cityofic.org](mailto:idahocityoffice@cityofic.org)

### Utility Billing Clerk

Sue Robinson  
[4cityfolk@cityofic.org](mailto:4cityfolk@cityofic.org)

511 Main Street  
PO Box 130  
Idaho City, ID 83631  
(208)392-4584  
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# CITY OF IDAHO CITY



## REGULAR CITY COUNCIL MEETING

Wednesday, June 28, 2023

6:00 P.M.

City Hall, 511 Main Street, Idaho City, ID 83631

Join Zoom Meeting

<https://us02web.zoom.us/j/4192717240?pwd=UWJUeHFjdM5GMUlnUUhFNkJKHaUZ2QT09>

Meeting ID: 419 271 7240

Passcode: iccouncil

**CALL MEETING TO ORDER:** Mayor Everhart called regular city council meeting to order at 6:00 PM

**ROLL CALL:** Clerk Ptak called roll, Heffington, Elliott, Adams, Secor in attendance.

**PLEDGE OF ALLEGIANCE:** Mayor Everhart led the pledge of allegiance.

Mayor Everhart addressed the citizens in attendance and asked if the majority were here due to the incident that happened Saturday June 24<sup>th</sup>. Mayor explained that Chief Otter would give his update and then open the floor to citizen comments. (see item Employee Updates - Law Enforcement below in **BOLD**)

### I. CONSENT AGENDA

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#### A. APPROVAL OF MINUTES: MAY 24, 2023 **ACTION ITEM**

Council President Secor made a motion, seconded by Elliott, to approve the minutes dated May 24, 2023. 4 ayes. Motion carried

#### B. IDAHO CITY EVENT CHECKLIST: **ACTION ITEM**

##### 1. IDAHO CITY FIRE PROTECTION DISTRICT 4<sup>TH</sup> OF JULY PARADE & FIREWORKS.

Counselor Elliott questioned if Chief Otter had been contacted for this event. Chief Otter responded yes he had spoken with Terry Teeter and police will be doing the roadblock, etc. Council President Secor made a motion, seconded by Heffington, to approve the Event Checklist for the Idaho City Fire Protection District 4<sup>th</sup> of July Parade and Fireworks. 4 ayes. Motion carried.

##### 2. IDAHO CITY HISTORICAL FOUNDATION 4<sup>TH</sup> OF JULY IN THE PARK

Council President Secor made a motion, seconded by Adams, to approve the Idaho City Historical Foundation 4<sup>th</sup> of July in the Park. 4 ayes. Motion carried. Council President Secor made a motion, seconded by Heffington, to approve an alcohol variance for the 4<sup>th</sup> of July in the Park 11am to 4pm on July 4<sup>th</sup>. 4 ayes. Motion carried.

### II. BILLS/PAYABLES: MAY 25, 2023 THROUGH JUNE 14, 2023 & JUNE 15, 2023 THROUGH JUNE 28, 2023 **ACTION ITEM**

Council President Secor made a motion, seconded by Adams, to pay bills dated May 25, 2023, through June 14, 2023, in the amount of \$24,179.21. 4 ayes. Motion carried. Council President Secor made a motion, seconded by Heffington, to pay bills dated June 15, 2023, through June 28, 2023, in the amount of \$82,363.26. 4 ayes. Motion carried.

### III. PUBLIC HEARINGS

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### IV. ENGINEER'S REPORT

#### A. MOUNTAIN WATERWORKS - WATER FACILITY PRESENTATION



Mike Woodworth with Mountain Waterworks addressed council with his update on the facilities plan. Mountain water works assisted the City in putting together a letter of interest for drinking water upgrades to DEQ in January of 2023. Those preliminary rankings came out about 6 weeks ago and are intended to be finalized by July 1. Idaho City ranked 4<sup>th</sup> in drinking water and 7<sup>th</sup> overall out of 106 applications, the top 16 will be funded. Idaho City could receive up to 3.4 million dollars in grant funding for drinking water upgrades. This will not require the city to take out any bonds and will not have any impact on the current customer bills. Woodworth explained the purpose of the facilities plan is focused on documenting existing water system infrastructure and capacity, evaluate system demand and future demand projections, identify deficiencies, and provide infrastructure improvement recommendations. The facilities plan is also a planning tool for the City to understand the current system and strategize for the future (~20 years). Woodworth showed the water system production from Dec 2018 – Dec 2022 and explained the average day demand is quite high which may suggest there may be some leakage in the system. The city currently has 2 water rights, one is surface water from Elk Creek and the other is groundwater. Woodworth explained the city's sources of supply, the treatment in place, pumping facilities, storage facilities, and finally the transmission and distribution facilities. Woodworth went on to explain the systems primary deficiencies beginning with the source of supply and breaking that down to the surface water treatment facility and the groundwater source. Then moving on to the two storage facilities, the booster pumping station, the distribution system, and finally the communication and controls. Woodworth explained the primary project alternatives. Reconstruction of the Elk Creek Intake, Acquisition of Senior Water Rights, Booster Station Electrical and Pumping Upgrades, and Instrumentation of PRV Vault. Then moved on to transmission and distribution primary project alternatives consisting of leak detection, high priority leak repair, Main street water main replacement, Highway 21 water main replacement, and Walulla to Mores Creek water main replacement. With Idaho City potentially receiving \$3.4 million for water improvements, Woodworth then explained a list of projects that the city could have done with that funding. The next steps would be to finalize the facility plan, following the presentation Mountain Waterworks will submit to DEQ for technical approval, following technical approval will complete environmental documentation, have public comment period, formally select alternatives, and finalize Leading Idaho Funding Package. Discussion on different project alternatives ensued.

## **V. ORDINANCES AND RESOLUTIONS**

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## **VI. OLD BUSINESS**

### **A. CHILDREN PEDESTRIAN SAFETY PROJECT AGREEMENT. ACTION ITEM**

Mayor Everhart explained this is another grant the city is approved for in the amount of \$250,000 for a walkway. Clerk Ptak added the paperwork was originally started by law enforcement, and she completed it, but needed to know what the plans are moving forward. Discussion on who would oversee the project and other details ensued. Chief Otter added he would have Camille Wassom look into this and get the information needed. Council President Secor made a motion, seconded by Adams, to authorize the Mayor to sign the Childrens Pedestrian Safety Project Agreement. Secor aye, Adams aye, Elliott aye, Heffington aye. Motion carried.

## **VII. NEW BUSINESS**

### **A. APPROVAL FOR MAYORS SIGNATURE ON PARTIAL PAY REQUEST REIMBURSEMENT #2 FROM DEQ FOR DW-250-2023-1. ACTION ITEM**

Council President Secor made a motion, seconded by Adams, to authorize the Mayor to sign Partial Pay Request Reimbursement #2 from DEQ for DW-250-2023-1. Secor aye, Adams aye, Elliott aye, Heffington aye. Motion carried.

### **B. USDA FOREST SERVICE WATER BILL NEGOTIATION ACCOUNT 20065. ACTION ITEM**

Counselor Elliott explained the policy for forgiveness of 50% if provided proof of repair. Clerk Ptak provided council usage history and explained there have been issues with this account in the past. Brett Barry with the Forest Service addressed council and explained they spent \$340,000 last year on transmission and distribution line upgrades throughout the compound. When turning the system on in February a leak was found and then repaired. In June received a \$50,000 water bill and did not understand how that was possible. Discussion on the meter readings ensued. Public Works Director Claus added that during the upgrades that were being done the Forest Service had called her, inquiring on replacing the meter. Claus provided all the information, but the meter was not replaced. Discussion on reading the meter and its size ensued. Claus added when the Forest Service had their leak it was a 60,000 gallon a day leak and that she would be shutting the meter off until the repair was made. Discussion on billing and adjustments ensued. Mayor Everhart added after he had looked through the readings it appeared that a zero had been added here and there by the system. Mayor Everhart suggested sitting down with Claus and Ptak to figure out the adjustments needed and then move forward with the bill. Discussion of the number of digits on the meter ensued.

### **C. LIMITED GEOTECHNICAL EVALUATION MONITORING WELL INSTALLATIONS – CITY OF IDAHO CITY WWTP. ACTION ITEM**

Mike Woodworth explained to council that one of the new compliance agreements for the wastewater permit is to install monitoring wells to allow for an increased number of samples. This will allow enough data to evaluate and separate the impact the lagoon is having vs the RI process on both surface and ground water. Council President Secor made a motion, seconded by Adams, to approve the bid from Strata and authorize the Mayor to contact them. Council President Secor amended his motion, seconded by Adams, to authorize the Mayor to sign the contract with Strata based on the approval from the City Attorney. Secor aye, Adams aye, Elliott aye, Heffington aye. Motion carried.

### **D. 107 HILL ROAD REMOVAL FROM HISTORIC DISTRICT. ACTION ITEM**

Susan Kelly addressed council and explained they had purchased the property in 2019 and have gotten things cleaned up. Kelly added this is their third request to be removed from the Historic District and that they be allowed to build on the property. They have submitted plans for a pole barn and would like to move forward. Mayor Everhart explained that to remove the property from the district the boundaries would have to be redrawn which would incur fees to do that. City Attorney Callahan explained the Historic District was created by ordinance by the city which included a map and legal description. In order to change the boundaries of the District the City Council would need to revise the ordinance which would include revising the legal description. Council President Secor noted the historical and architectural significance of the site. The Mayor discussed the Commission no longer has a sufficient number of appointed members to operate. Therefore the matter is before the Council. There was further discussion about the plans that were submitted by the property owner and that they appeared to meet the applicable standards in the historic district with the exception of the siding. Ideas were discussed about siding that would not be unduly expensive and acceptable. The Council acknowledged the qualifications of Rhonda Jameson on this subject matter. The Council directed the Administrator (Clerk Ptak) to approve the building permit based on the recommendation of the consultant (Rhonda Jameson) on the appropriateness of the siding.

## VIII. COMMITTEE REPORTS

- A. PARKS & RECREATION COMMISSION
- B. HISTORIC PRESERVATION COMMISSION
- C. PLANNING & ZONING COMMISSION

John Adams informed council that they are going over the comprehensive plan to come up with any feedback to submit to Council.

### D. IDAHO CITY CHAMBER OF COMMERCE

Shelly Heffington informed council their treasurer had passed away so they will be filling that space with Dave Massey from ICCU, who is also helping with some other funding and grant opportunities. The grants and funding that have been found so far are for improvement of community rural areas such as the Visitors Center and or bathrooms. The Chamber is looking into purchasing Porto-potties to be used for events but does not know where to store them.

## IX. EXECUTIVE SESSION

Certain City-related matters may need to be discussed confidentially as a matter of law subject to applicable legal requirements; the Council may enter executive session to discuss such matters. **ACTION ITEM**

### ~~A. I.C. SECTION 74-206(1)(b) CONSIDER PERSONNEL MATTERS~~

## X. EMPLOYEE UPDATES

### A. PUBLIC WORKS

Public Works Director Claus informed council she has been in contact with DEQ and in order to stay in compliance the wells have to be done by the end of August, and the fence needs to be up by the end of July. After speaking with DEQ Claus has until October to get the fence completed but would like to hire out for the fence due to time. There will be a water and wastewater hook up at 211 Commercial. Discussion on the hook up ensued. The manhole for Mores Creek will be cored Thursday the 29<sup>th</sup>. Claus needs to find a backflow prevention company due to Pacific no longer answering. Mayor Everhart suggested that IRWA should have someone. Clause added that the businesses in town need to have their backflows tested and would like to have letters sent out. She has not received any testing information in some time. Claus would like to install the culverts next week and patch the potholes after the culverts are completed on Bear Run. The RO system is up and running 2-3 times a week. Claus questioned the ordinance pertaining to large overweight trucks on Main St. because the same ones continue to use Main and cause more pothole issues. Mayor Everhart requested Claus record the trucks on Main and contact their offices. Chief Otter added that Claus could provide him with the license plates, and he can move forward.

### B. LAW ENFORCEMENT

Chief Otter explained he could not provide much of an update on the situation that occurred Saturday June 24<sup>th</sup> because it is an open investigation. Otter had talked with the Mayor, and they have come up with a plan. Chief Otter and his other officer will be patrolling during peak hours to allow them to do enforcement during those hours when incidents are occurring. Otter further explained there are other wheels turning but he could not get into details due to the open investigation. Mayor Everhart addressed the citizens and explained he and Chief Otter spoke Sunday morning after the incident and have been in close contact since. Mayor has also been in contact with the City Attorney, and they feel at this time this is the best solution to upgrade the policing of the problem area and get the situation under control as quickly as possible. Mayor Everhart opened the floor to citizen comments (see below in BOLD).

### C. CLERK/TREASURER'S OFFICE

Clerk Ptak addressed council and explained they have the budget report that she would be publishing.

#### 1. WATER AND SEWER UPDATES, **ACTION ITEM**

- a. POSSIBLE COLLECTION OR LIEN DISCUSSION – 20291 (204 LAINEY LN)
- b. POSSIBLE COLLECTION OR LIEN DISCUSSION – 20293 (232 MORES CREEK DRIVE)

Clerk Ptak informed council all of the current bills are in payment or have been caught up with the exception of the 2 Element Constructions bills. After discussion with the City Attorney the city cannot put a lien on the properties but could send to collections. Mayor Everhart questioned why the city could not place a lien and City Attorney Callahan answered because there is no statutory authority to allow cities to lien properties for water. Council suggested sending a letter and Callahan responded that she could put something together. Discussion on the properties and utilities ensued.

#### 2. WATER SEWER ADJUSTMENTS

Clerk Ptak provided the adjustments sheet to council for review and initials.

### D. CITY ATTORNEY

City Attorney Callahan informed council on the Amicus Brief lawsuit regarding how the city can contract or not with landlords for unpaid water and sewer bills. The brief was submitted on Friday and the Supreme Court accepted and filed it. The next step would be the City of Moscow will file another brief that responds to all the reasons that the property owners think that the District Court was correct. Then the Supreme Court will schedule it for oral argument.

## **XI. COUNCIL UPDATES**

Secor no update, Adams no update, Elliott added she believes the ICPD have done a great job with how thin they are stretched, the budget they work with and thanked them, Heffington no update.

## **XII. MAYOR UPDATES**

Mayor Everhart thanked everyone for providing input and answering questions as needed during the meeting.

## **XIII. CITIZEN COMMENTS**

This section of the agenda is reserved for citizens wishing to address the Council regarding City-related issues that are not on the agenda. To ensure adequate public notice, Idaho Law provides that any item requiring Council action must be placed on the agenda of an upcoming Council meeting, except for emergency circumstances. Comments related to future public hearings should be held for that public hearing. Repeated comments regarding the same or similar topics previously addressed are out of order and will not be allowed. Persons wishing to speak will have 5 minutes. Comments regarding performance by city employees are inappropriate at this time and should be directed to the mayor, either by subsequent appointment or after tonight's meeting, if time permitting.

**Bobby Mathews** addressed the council and explained that he has had enough with the situations going on. Mathews went on to explain numerous situations with having the Goldmine as a neighbor. Father's Day Sunday came home to someone on his property severely intoxicated and after speaking with them found out they had been drinking the night before at the Goldmine and attempted to drive home but couldn't and decided to sleep it off at Mathews place. Mathews had a trail camera stolen and was able to capture a picture of the owner's car who happened to be an employee at the Goldmine. Mathews went on explaining many situations where individuals leaving the Goldmine end up on his porch and get a DUI. He has had parking issues and many others. Mathews asked the Mayor, Chief, and Council to take care of the situation. Mayor Everhart responded and personally apologized that things have not been dealt with to a better extent sooner and to take his word that the city will do everything it can to get this situation resolved.

**Shauna Asher** informed the council of her proximity to the situations that are happening. She has had to instruct her children & grandchildren not to go outside without an adult present because of the individuals across the street. Asher further explained the motorcycle club from the situation Saturday the 24<sup>th</sup> have been coming up to Idaho City for the last 4-6 months, and what things they are involved with and how that can affect the town. Asher explained that she did not move to Idaho City to be in fear for her life but to allow her children to grow up in a place where they can run and play freely without having constant supervision.

**Jason Elliott** informed the council of a situation that occurred last year. Elliott and family had witnessed a fight break out outside the Goldmine that then moved over to the old Chalet. Elliott attempted to intervene but was stopped by Steve Twilegar and told to leave. Elliott responded no and attempted to go around but was shoved by Twilegar and again told to leave. At that point someone had said, "cops", and Twilegar and associates returned to the bar. Shawndel Elliott added that witnessing this situation she had noticed multiple people coming out of the bar collapsing and falling down drunk from being over served.

**Greg Neubert** addressed the council and the citizens informing them that he was a former law enforcement for 29 years in a major city. Neubert provided an insight to what could happen with this motorcycle club and other situations if not dealt with quickly. Neubert explained his experience with 1% motorcycle clubs and how they infiltrate cities and towns.

**Rose Adams** informed the council and the citizens that she moved to Idaho City to get away from the bad things happening in California and has been seeing the same kind of thing happening here over the last couple of years. Adams spoke of questionable neighbor activity and that there was a shanty built on the property next to hers that she has heard some things about. Adams had spoken with the county about said shanty and the county said they were watching it. Adams added that the Goldmine is the only bar in town having these situations and they have them repeatedly.

**Todd Rydel** believed that there was only one reason the motorcycle club would be coming to town, and that was to cook meth and get it for the children. Rydel has children and moved to Idaho City to be safe and keep his kids away from that environment. Rydel explained that he witnessed the video of the situation Saturday night and saw the same club in town on Sunday. His worry is that they are doing something and Rydel does not want that around his kids. Rydel would like to see a plan come from this meeting to deal with these situations.

**Sheriff Scott Turner** addressed the council and the citizens to inform them that the Sheriff's Department is here to support the citizens and city, as well as the citizens of Boise County. Turner explained that he and his department do not work for the County Commissioners and if someone were to see a commissioner threatening a Deputy they need to report it. Turner assured everyone present that the Sheriff's Department would do everything they can. Agencies from the FBI, DEA, ATF, Intelligence agencies, State agencies, and other local law enforcement agencies have been reaching out since the June 24<sup>th</sup> incident to provide assistance. Turner added that the Boise County Sheriff's will assist Chief Otter, the Mayor, and City Council to do what needs to be done to resolve the problem and make the citizens feel safe in their homes.

**Kathy Staneart** addressed the council and the citizens to inform them that she is planning to go to the County Commissioners meeting next week to ask for Steve Twilegar's resignation. If any other citizens would like to come.

**Brooke Crawford** explained that her husband works for the Sheriff's Department and when the call came for the June 24<sup>th</sup> incident, she not only had to worry about her husband but also her brother. Crawford explained the biker gang involved is known for searching for vengeance. Her concern is could that vengeance come back to her family or the Sheriff's Department because of what happened in that incident. Crawford questioned, why in the past there was an issue with a bar in town and that situation was taken care of. Now there is another bar causing problems and they are not being reprimanded.



**Glory Andrews** explained she has worked at Idaho City Grocery for the last two and half years. She lives right across the street from the store, which is next to the Goldmine, and when closing has had co-workers stay to watch her walk home to ensure her safety. June 24<sup>th</sup> Andrews heard the gunshots in her house and worried about family and co-workers at the store. Andrews reiterated that this situation has to stop.

**Mayor Everhart** addressed the community and explained the city only has two officers and needs the help of the Sheriff's Department, State Police, and the community. The City needs the community to help provide information when possible. Sheriff Turner added that roughly 4-5 years ago the department was addressing approximately 700-900 call per quarter, and now they are between 1400-1700 calls per quarter. Chief Otter explained that because both city officers will be covering the problem time zones it leaves a lot of open time that is not covered. Citizens need to file complaints and provide information if needed.

**Brenda Secor** asked about city ordinances and questioned the ordinance regarding liquor licenses. Chief Otter responded, that is another step they are taking because there are some things in that ordinance that are now illegal and need to be rewritten. Mayor Everhart added that he had gone through the liquor license ordinance and had a meeting with the City Attorney and Chief Otter. The ordinance was signed into law in 1997 and since that time there have been changes to constitutional rights that make parts of the ordinance illegal to enforce, and if the city did enforce them it would open up the city to potential lawsuits. Discussion on the ordinance and its contents ensued.

Chief Otter added the city does not have 24-hour coverage but will focus on the busier times to ensure coverage when things could happen. A citizen spoke of crimes not always occurring during the peak hours but when things are quiet. Mayor Everhart explained this was the reason the city brought on another officer to cover the quieter times when other activities could be happening. Now with the current situation the officers will be covering the peak times to resolve the issue. Mayor Everhart encouraged citizens to document things going on and report so that the city could potentially shift officer focus to those times or areas. A citizen questioned if the County and City needed to team up in order to write or enforce city code. Sheriff Turner responded that the Sheriffs could not enforce city code unless there were a contractual agreement in place. Mayor Everhart added that if Sheriff Turner and Chief Otter were willing, he would be agreeable to getting a mutual agreement put in place so that the Sheriffs could enforce City code. Discussion on the County Commissioners meeting ensued. Mayor Everhart thanked all of the citizens for showing up and voicing their concerns.

Mayor Everhart called a short recess at 6:59pm. Mayor Everhart called meeting back into session at 7:06pm to begin Consent Agenda (see Consent Agenda above).

## ADJOURNMENT 9:16pm

ATTEST:

Date approved:

\_\_\_\_\_  
Nancy L Ptak, City Clerk-Treasurer

\_\_\_\_\_  
Ken Everhart, Mayor

Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk, 511 Main Street or call 208-392-4584.

**Mayor:**  
Ken Everhart

**Chief of Police:**  
Mark Otter  
[icpd100@cityofic.org](mailto:icpd100@cityofic.org)

**Public Works Director:**  
Tami Claus  
[idahocitypublicworks@cityofic.org](mailto:idahocitypublicworks@cityofic.org)

**City Clerk-Treasurer:**  
Nancy L Ptak  
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511 Main Street  
PO Box 130  
Idaho City, ID 83631

**Council members:**  
Tom Secor Jr  
Ashley M Elliott  
Mari Adams  
Ryan Heffington

**City officers:**  
Brent Watson

**Public Works:**  
Nick Mancera  
Dallas DeCory

**Deputy Clerk**  
Kaleb Goodlett  
[idahocityoffice@cityofic.org](mailto:idahocityoffice@cityofic.org)  
**Utility Billing Clerk**  
Sue Robinson  
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Friday 9am -3pm

the 1990s, the number of people in the world who are undernourished has increased from 600 million to 800 million (FAO 1996).

There are a number of reasons why the world's population is becoming more undernourished. The most important is the rapid increase in the world's population. The world's population is now over 6 billion and is projected to reach 9 billion by the year 2050 (UNEP 1992).

Another reason is the increasing demand for food. As the world's population increases, the demand for food increases. This is because people need more food to eat. The demand for food is also increasing because of the increasing demand for meat and other animal products.

A third reason is the increasing demand for land. As the world's population increases, the demand for land increases. This is because people need more land to grow food and to raise animals. The demand for land is also increasing because of the increasing demand for timber and other forest products.

A fourth reason is the increasing demand for water. As the world's population increases, the demand for water increases. This is because people need more water to drink and to use in their homes and businesses. The demand for water is also increasing because of the increasing demand for electricity and other energy sources.

A fifth reason is the increasing demand for money. As the world's population increases, the demand for money increases. This is because people need more money to buy food and other necessities. The demand for money is also increasing because of the increasing demand for goods and services.

A sixth reason is the increasing demand for education. As the world's population increases, the demand for education increases. This is because people need more education to get jobs and to improve their lives. The demand for education is also increasing because of the increasing demand for skilled workers.

A seventh reason is the increasing demand for health care. As the world's population increases, the demand for health care increases. This is because people need more health care to stay healthy and to live longer. The demand for health care is also increasing because of the increasing demand for medical services.

A eighth reason is the increasing demand for housing. As the world's population increases, the demand for housing increases. This is because people need more housing to live in. The demand for housing is also increasing because of the increasing demand for better living conditions.

A ninth reason is the increasing demand for transportation. As the world's population increases, the demand for transportation increases. This is because people need more transportation to get to work and to school. The demand for transportation is also increasing because of the increasing demand for faster and more convenient modes of transport.

A tenth reason is the increasing demand for entertainment. As the world's population increases, the demand for entertainment increases. This is because people need more entertainment to relax and to have fun. The demand for entertainment is also increasing because of the increasing demand for new and exciting forms of entertainment.

A eleventh reason is the increasing demand for information. As the world's population increases, the demand for information increases. This is because people need more information to make decisions and to improve their lives. The demand for information is also increasing because of the increasing demand for knowledge and skills.

A twelfth reason is the increasing demand for security. As the world's population increases, the demand for security increases. This is because people need more security to feel safe and to live in peace. The demand for security is also increasing because of the increasing demand for protection from crime and other threats.

A thirteenth reason is the increasing demand for justice. As the world's population increases, the demand for justice increases. This is because people need more justice to live in a fair and equitable society. The demand for justice is also increasing because of the increasing demand for the rule of law and for the protection of human rights.

A fourteenth reason is the increasing demand for freedom. As the world's population increases, the demand for freedom increases. This is because people need more freedom to live their lives as they see fit. The demand for freedom is also increasing because of the increasing demand for democracy and for the right to self-determination.

A fifteenth reason is the increasing demand for happiness. As the world's population increases, the demand for happiness increases. This is because people need more happiness to live a good life. The demand for happiness is also increasing because of the increasing demand for a better quality of life and for a more meaningful existence.



Idaho City Clerk's Office  
Monday-Friday 8:00am to 5:00pm  
511 Main St. Idaho City, ID 83631  
PO Box 130 Idaho City, ID, 83631  
(208) 392-4584  
[idahocityclerk@cityofic.org](mailto:idahocityclerk@cityofic.org)  
[idahocityoffice@cityofic.org](mailto:idahocityoffice@cityofic.org)

## Event Checklist Application

\*Must be submitted at a minimum of 20 days prior to event.

### Event Overview

Event Name: Jack Pine Roundup  
Event Sponsor: Jack Pine Roundup Board  
Address of Event: Gold Dust Arena, Entry 21 Idaho City ID  
Time(s) and Date(s) of Event: August 25 & 26  
Person in charge: Jake Morrison Contact Number: [REDACTED]  
Number of Attendees: [REDACTED] Email: [REDACTED]  
Event Set-Up and Take Down Times and Dates: Setup 8/24 @ 12:00 Take Down 8/27 & 28  
Type of Event (what event encompasses): TWO day rodeo beginning @ 10:00 pm  
each night. Saturday morning Slack @ 10:00 AM

List any entrance or participation fees that will be charged (if applicable) or N/A: N/A

General Questions	YES	NO
Is your event charitable / nonprofit? 501c3# <u>[REDACTED]</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Event sponsor has read the Idaho City Park Policy and/or the Historical Foundation Policy & agrees to comply?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will your event have food (either provided or available for purchase)? (If yes, please fill out Food Section)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will your event have vendors (food, cottage industry, service provider, etc.)? (If yes, fill out Vendor Section)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will there be promotional signage at your event? (If yes, please provide examples)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will your event have alcohol (either provided or available for purchase)? (If yes, fill out Alcohol Section) *Fee required	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will your event require a park reservation (John Brogan Memorial, Naylor Park, etc.)? *Fee may be required	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Will your event be held after hours (between dusk to dawn)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Site Plan Attached? (site plan showing exact locations of all the different function of the event (I.E. show performance spaces; vendor areas; emergency services; trash receptacles; porta potties; proposed parking uses, etc.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Are you proposing to use electrical generators or amplified sound systems? (If yes, show their locations on your site plan and describe below what they will be used for & what precautions will be taken to see they are use properly and safely. If amplified sound will take place after 11pm a noise variance will be required.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Amplified sound will be controlled professionally by The  
Announcer + Audio technician. Portable lighting is run by  
generators + will also be professionally operated.

A fee for council approved events will be set at \$25.00 an hour per officer to cover the additional coverage of law enforcement if deemed necessary. The number of hours for events will be determined by the Idaho City Chief of Police.



### Emergency Service, Security, and Lost Child Plans

All Events are required to provide security, and emergency service plans to ensure the safety of event attendees. Some events may be allowed to provide private security. Please attach a copy of your emergency service and security plans to the application upon submission (plan must include location of services during the event, signature from security and emergency service provider, date(s) and times the services will be provided, and contact information for the security and emergency services).

All emergency service and security plans must receive approval by the Idaho City Police Department.

The number of required private security staff is based on the number of event attendees:

- For 0-1,000 attendees – at least two (2) security staff are required at all times.
- For each additional 1,000 attendees – one (1) additional security staff is required at all times.

YES	NO
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

Have you scheduled security with ICPD?

Have you scheduled emergency services (EMS)?

Have you scheduled private security?

Based on expected attendance, how many security staff will be staffed at all times? \_\_\_\_\_

Security Company: \_\_\_\_\_

Company Contact Person: \_\_\_\_\_

Company Email: \_\_\_\_\_ Phone: \_\_\_\_\_

#### Detailed security plan for dealing with lost child(ren):

Announcer will describe missing child over loud speaker & officers will be called

### First Aid/Information Table

Location(s) of First-Aid Station: EMS station - see site map

Type(s) of First-Aid Provided: Volunteer EMS, Sports Medicine

Location(s) of Information Table: \_\_\_\_\_

### Parking

Primary Parking Location: \_\_\_\_\_ Overflow Parking Location: \_\_\_\_\_

List parking fees that will be charged (if applicable): \_\_\_\_\_

Parking Plan Description:

Contestant parking in the lower lot south of arena to utilize larger parking for spectators as well as parking at the ball field.

### Traffic Control

Has the city and/or county been contacted about road closures?

YES	NO
<input type="checkbox"/>	<input checked="" type="checkbox"/>

Traffic Control Company: \_\_\_\_\_

Company Contact Person: \_\_\_\_\_

Company Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Traffic Control Description: \_\_\_\_\_

## Alcohol

YES NO

- Will alcohol be apart of your event? (If so an alcohol variance will be required.) ☒ ☐
- Will alcohol be consumed or possessed at the event, but not offered for sale? (If so, if more than a keg or three (3) cases are possessed but not offered for sale, a permit must be secured from the city.) ☐ ☒
- Will alcohol be offered for sale? (If yes, proper permits must be secured from the State of Idaho and the City of Idaho City, and a designated area for sale and consumption is required. Show the location of this designated area on your site plan.) ☒ ☐

Catering OR Benevolent, Charitable, and Public Purpose Events Permit Holder: \_\_\_\_\_

Type(s) of alcohol to be served at event: Beer & liquor

Serving times for alcohol (to/from): 5:00 PM - 12:00 PM

Type(s) of serving containers: Cans & plastic

*\*Alcohol catering permit required from the Idaho City Clerk OR Alcohol Permit for Benevolent, Charitable, and Public Purpose Events from Idaho State Police (ISP)*

**Detailed plan for age verification (wristbands, ID check, etc.):**

ID check & wristbands

**Detailed alcohol security plan:**

- ☐ Attach photos of alcohol area signage that will be displayed at event.
- ☐ Attach detailed map of serving location (including entrances and exits).
- ☐ Attach photo of wrist band.
- ☐ Attach completed/approved Alcohol Catering Permit - [https://idahocity.municipalimpact.com/documents/170/APPLICATION FOR CATERING PERMIT.pdf](https://idahocity.municipalimpact.com/documents/170/APPLICATION%20FOR%20CATERING%20PERMIT.pdf) OR Approved Alcohol Permit for Benevolent, Charitable, and Public Purpose Events from Idaho State Police (ISP)

## Food/Vendors

How many vendors will need electricity? 4

List vendor fees that will be charged (if applicable) or N/A: N/A

If food is being served, the proper permits from Central District Health (CDH) must be secured & submitted.

*\*Required*

Has the Public Works Department been contacted to schedule vendor electrical inspections, etc.?*\**

*\*Electrical inspection required for events – please contact the Public Works Department at (208) 392-4584*

YES	NO
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>

*If you will have vendors at event:*

- ☒ Provide a complete list of participating vendors prior to your event.

## Restrooms

Will you be bringing in additional Porto-Potties?

Number of Restrooms: 7

Number of ADA Restrooms: 1

Location of Restrooms: Please see site map

Porto-Potty Company:

Phone:

Rocky Mountain Portable Toilets

208-789-0395

YES	NO
<input checked="" type="checkbox"/>	<input type="checkbox"/>





### Attachment Checklist

	YES	N/A
Limited Liability Insurance Plan (\$1,000,000 in the name of City of Idaho City).....	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Event Location Map – Site Plan (all areas identified).....	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Schedule of Events.....	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Detailed Security Plan Requiring Approval by the Idaho City Police Department.....	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Detailed Emergency Services Plan Approval by the Idaho City Police Department.....	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Traffic Control & Parking Plan .....	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Complete List of Participating Vendors.....	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vendor Permits & Fees.....	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Confirmation of Event Registration with Central District Health (CDH).....	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Photos of Event and Promotional Signage with Dimensions.....	<input type="checkbox"/>	<input type="checkbox"/>
Approved Alcohol Catering Permit/Permit for Benevolent, Charitable, and Public Purpose Events.....	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Photos of Alcohol Area Signage.....	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Map of Alcohol Serving Area (including entrances and exits).....	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Photo of alcohol wristbands (if applicable).....	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Public Notification Letter.....	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Park Reservation Receipt.....	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Other Pass-Through Cost Receipt(s).....	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Refuse Plan.....	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Community Hall Reservation Information.....	<input type="checkbox"/>	<input type="checkbox"/>

### Office Use Only

Event Checklist application fee collected? <span style="font-size: 1.2em; margin-left: 10px;">\$ 25.00</span> Card <input type="checkbox"/> Cash <input type="checkbox"/> Check <input checked="" type="checkbox"/> Receipt # <span style="font-size: 1.2em; margin-left: 10px;">010936</span>	<table border="1" style="width: 100%;"> <tr> <th>YES</th><th>NO</th></tr> <tr> <td><input checked="" type="checkbox"/></td><td><input type="checkbox"/></td></tr> <tr> <td><input type="checkbox"/></td><td><input type="checkbox"/></td></tr> <tr> <td><input type="checkbox"/></td><td><input type="checkbox"/></td></tr> </table>	YES	NO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
YES	NO								
<input checked="" type="checkbox"/>	<input type="checkbox"/>								
<input type="checkbox"/>	<input type="checkbox"/>								
<input type="checkbox"/>	<input type="checkbox"/>								
Have all applicable attachments been received and reviewed?									
Is this Special Event Plan approved?									

EC Application #: \_\_\_\_\_ Date of Approval: \_\_\_\_\_

#### Special Comments/Instructions

City Clerk

Chief of Police, City of Idaho City (if applicable)

You must keep a copy of your approved event checklist on hand at your event.

**For Questions or to Submit:**  
 Contact the Idaho City Clerk's Office  
 Monday-Friday 8:00am to 5:00pm  
 511 Main St, Idaho City, ID 83631  
 PO Box 130, Idaho City, ID, 83631  
 (208) 392-4584  
[idahocityclerk@cityofid.org](mailto:idahocityclerk@cityofid.org)  
[idahocityoffice@cityofid.org](mailto:idahocityoffice@cityofid.org)

Parks Director (if applicable)

Idaho City Fire Protection District (if applicable)

City of Idaho City Seal

**After event comments:**

Was the site cleaned up properly in a timely fashion?

☐ YES ☐ NO

Comments:

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Did the event sponsor meet all of their obligations and responsibilities?

☐ YES ☐ NO

Comments:

---

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---

---

Should this party be allowed to use the city property again?

☐ YES ☐ NO

Comments:

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Signed: \_\_\_\_\_

## **Jack Pine Roundup Vendor List- 2023**

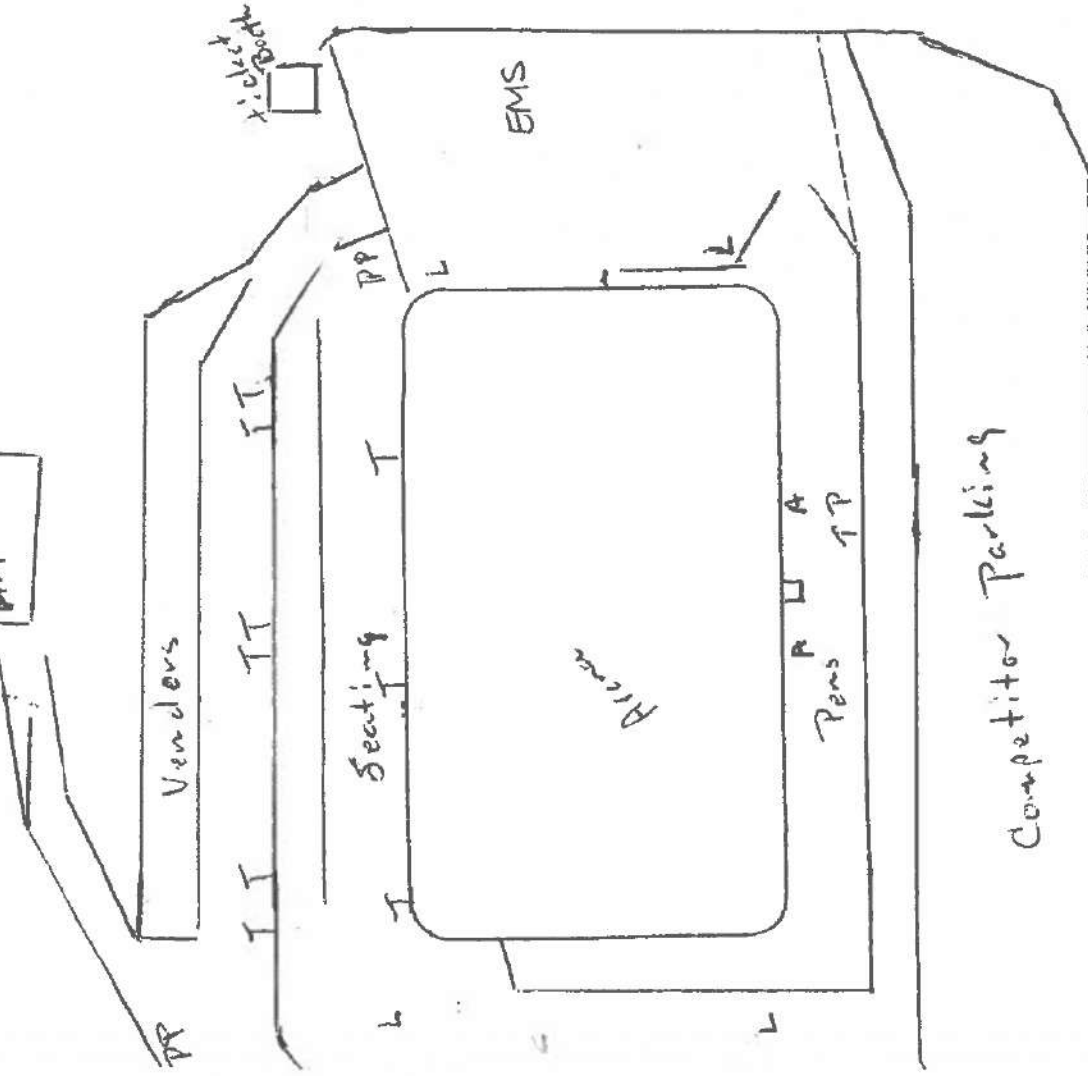
- |                               |                       |
|-------------------------------|-----------------------|
| 1. Big Dog Burgers-           | 208-794-6606          |
| 2. Goldmine Grill & Saloon-   | 208-600-4040          |
| 3. Crescent Brewery-          | 208-516-7275          |
| 4. Peterson Lemonade-         | 208-919-1938          |
| 5. Punchy and Classy Clothing |                       |
| 6. Holy O's Mini Donuts       | Holyolyoscg@gmail.com |



# Jack Pine Site Map

- L - Light Towers
- A - Amplified Speakers
- P - Porta toilets
- T - trash Cans

Amplified



Parking @  
Sutton II field

# Idaho State Police

Premises Number: 2C-11210      Retail Alcohol Beverage License

License Year: 2024  
License Number: 11210

This is to certify, that      Crescent Brewery LLC  
doing business as:      Crescent Brewery  
is licensed to sell alcoholic beverages as stated below at:  
1521 Front St, Nampa, Canyon County

Acceptance of a license by a retailer shall constitute knowledge of and agreement to operate by and in accordance to the Alcohol Beverage Code, Title 23. Only the licensee herein specified shall use this license. County and city licenses are also required in order to operate.

Liquor	No
Beer	Yes <u>\$50.00</u>
Wine by the bottle	No
Wine by the glass	Yes <u>\$100.00</u>
Keqs to go	Yes <u>\$20.00</u>
Growlers	Yes <u>\$0.00</u>
Restaurant	No
On-premises consumption	Yes <u>\$0.00</u>
Multipurpose arena	No
Plaza	No

TOTAL FEE: \$170.00

Signature of Licensee, Corporate Officer, LLC Member or Partner

CRESCENT BREWERY LLC  
CRESCENT BREWERY  
1521 FRONT ST  
NAMPA, ID 83651

Mailing Address

License Valid: 06/01/2023 - 05/31/2024

Expires: 05/31/2024

Director of Idaho State Police



RECEIPT

CITY OF IDAHO CITY

P.O. Box 130  
IDAHO CITY, ID 83631  
(208) 392-4584

RECEIVED FROM Alysa Morrison -

Jack Pine Roundup Event checklist

\$ 25.00

DOLLARS

PURPOSE OF PAYMENT ☐ RENT ☐ GOODS ☐ DEPOSIT

☒ Event checklist

AMOUNT DUE	
THIS PAYMENT	<u>25.00</u>
BALANCE DUE	

PAYMENT METHOD	
<input type="checkbox"/> CREDIT CARD	<input checked="" type="checkbox"/> CHECK
<input type="checkbox"/> MONEY ORDER	<input type="checkbox"/> CASH

DATE 7/7/23

RECEIVED BY Kalab

No. 010936

ALYSA MORRISON  
JACOB MORRISON  
208-880-7722  
PO BOX 260  
IDAHO CITY, ID 83631

92-7338/3241

169

DATE 7/7/23

PAY TO THE ORDER OF City of Idaho City

\$ 25.00

Twenty five dollars + no

DOLLARS

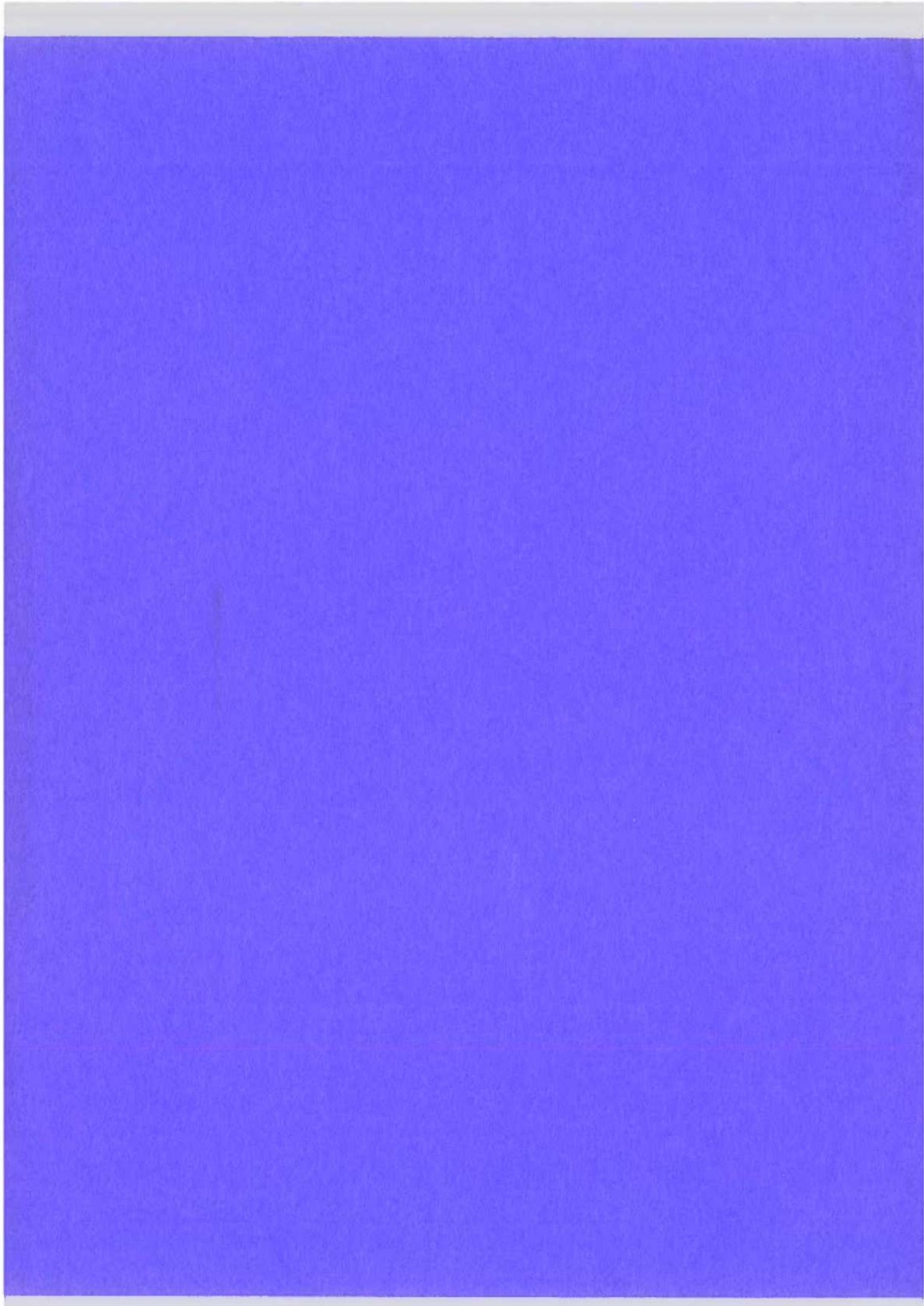
**Pioneer**  
FEDERAL CREDIT UNION  
MEMO Jack Pine

250 West 3rd South  
Mountain Home, ID 83647  
(208) 587-3304

[Signature]

[Redacted]

PROPERTY OF





07/12/23  
14:02:14

CITY OF IDAHO CITY  
Claim Approval List  
For the Accounting Period: 7/23  
For Pay Date: 07/12/23

Page: 1 of 5  
Report ID: AP100

For doc #s from to 999999  
\* ... Over spent expenditure

Claim	Check	Invoice #/Inv Date/Description	Vendor #/Name/	Document \$/	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
2337			6 MILLER ENTERPRISES	274.47					
		117080 07/06/23 Monthly Services		126.25		10	41500	341	10100
		117080 07/06/23 Monthly Services		74.11		51	43400	341	10100
		117080 07/06/23 Monthly Services		74.11		52	43500	341	10100
2338			28 IDAHO CITY GROCERY	48.57					
		340079 06/28/23 Ice- Samples w/tp		5.49*		52	43500	683	10100
		334990 06/07/23 Shop Supplies		9.05		20	43200	612	10100
		334990 06/07/23 Shop Supplies		22.83		51	43400	612	10100
		334990 06/07/23 Shop Supplies		11.20		52	43500	612	10100
2339			238 AOKA Engineering LLC	90.00					
		25 07/06/23 2022-10 inspection		30.00		10	41500	405	10100
		25 07/06/23 2023-01 inspection		30.00		10	41500	405	10100
		25 07/06/23 2021-03 inspection		30.00		10	41500	405	10100
2340			10 ANALYTICAL LABORATORIES, INC	778.00					
		2304559 06/30/23 Wastewater monitoring		778.00*		52	43500	683	10100
2341			237 NAYLOR & HALEY, P.C.	1,800.00					
		11558 06/26/23 Attorney fees		720.00		10	41500	570	10100
		11558 06/26/23 Attorney fees		720.00*		51	43400	570	10100
		11558 06/26/23 Attorney fees		360.00		52	43500	570	10100
2342			81 OXARC	840.68					
		31844191 06/29/23 RO Plant Chemicals		840.68*		51	43400	680	10100
2343			115 CORE & MAIN	200.52					
		79487 06/22/23 Neptune Touch Pad		200.52		51	43400	630	10100
2344			171 US BANK	2,235.87					
		2791962513 06/03/23 HP Ink		18.99		10	41500	305	10100
		2791962513 06/03/23 Tax		1.14*		10	41500	590	10100
		4147705601 05/30/23 HP Ink		18.99		10	41500	305	10100
		4147705601 05/30/23 Tax		1.14*		10	41500	590	10100
		2753824 05/22/23 Cleaning supplies		26.48		10	41500	611	10100
		93293167 06/15/23 Law- Hampton - Pocatello		700.60*		10	42100	470	10100
		93293167 06/15/23 Law- Hampton - Pocatello		700.60*		10	42100	470	10100
		3506615 06/21/23 City Hall Flags		43.92		10	41500	610	10100
		059360 06/21/23 Water Plant chemical pump part		724.01		51	43400	630	10100

07/12/23  
14:02:14

CITY OF IDAHO CITY  
Claim Approval List  
For the Accounting Period: 7/23  
For Pay Date: 07/12/23

Page: 2 of 5  
Report ID: AP100

For doc #s from to 999999  
\* ... Over spent expenditure

Claim	Check	Invoice #/Inv Date/Description	Vendor #/Name/	Document \$/ Line #	Disc \$	PO #	Fund	Org	Acct	Object	Proj	Cash Account
2345		247 ANDERSON HARDWARE SUPPLY		161.95			20		43200	613		10100
	na	06/07/23 Small Tools		1.04			51		43400	613		10100
	na	06/07/23 Small Tools		22.06*			52		43500	613		10100
	na	06/15/23 Shop Supplies		21.41			51		43400	612		10100
	na	06/15/23 Shop Supplies		54.03			52		43500	612		10100
	na	06/22/23 Rodeo Ground Repairs		27.76			10		41500	930		10100
	na	06/28/23 Cleaning Supplies		6.29			10		41500	611		10100
2346		192 NWPS, INC.		345.00			51		43400	540		10100
	13951	07/10/23 Ro Generator		345.00								
2347		275 American Legal Publishing		481.65			10		41500	910		10100
	26501	06/30/23 2023 S-4 Supplement Pages Ord		240.83			51		43400	910		10100
	26501	06/30/23 2023 S-4 Supplement Pages Ord		120.41*			52		43500	910		10100
2348		42 NORCO INC		51.00			52		43500	630		10100
	02645	July 07/01/23 Cylinder Rent		51.00								
2349		38 IDAHO DEPARTMENT OF HEALTH AND		54.00			51		43400	681		10100
	8640172	06/30/23 Water tests		54.00*								
2350		61 HOME DEPOT CREDIT SERVICES		318.24			10		41500	440		10100
	27941	06/21/23 Public Hearing Letters		32.22			10		41500	930		10100
	27941	06/21/23 Rodeo Grounds Door		268.00			10		41500	590		10100
	27941	06/21/23 Sales tax		18.02*								
2351		177 USA BLUE BOOK		974.70			20		43200	613		10100
	00057671	06/28/23 Drum Hustler II		38.99			51		43400	613		10100
	00057671	06/28/23 Drum Hustler II		828.50*			52		43500	613		10100
	00057671	06/28/23 Drum Hustler II		107.21								
2352		196 KENNETH EVERHART		386.40			51		43400	113		10100
	042723	07/11/23 Water sample Mileage		55.20			51		43400	113		10100
	050423	07/11/23 Water sample Mileage		55.20			51		43400	113		10100
	051123	07/11/23 Water sample Mileage		55.20			51		43400	113		10100
	051823	07/11/23 Water sample Mileage		55.20			51		43400	113		10100
	052523	07/11/23 Water sample Mileage		55.20			51		43400	113		10100
	060123	07/11/23 Water sample Mileage		55.20			51		43400	113		10100
	062523	07/11/23 Water sample Mileage		55.20			51		43400	113		10100

07/12/23  
14:02:14

CITY OF IDAHO CITY  
Claim Approval List  
For the Accounting Period: 7/23  
For Pay Date: 07/12/23

Page: 3 of 5  
Report ID: AP100

For doc #s from to 999999  
\* ... Over spent expenditure

Claim	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
2353		273 Nick Manera	119.70					
	na	07/12/23 Mileage 7/3/23 & 6/21/23	47.88		10	41500	450	10100
	na	07/12/23 Mileage 7/3/23 & 6/21/23	50.27		51	43400	450	10100
	na	07/12/23 Mileage 7/3/23 & 6/21/23	21.55*		52	43500	450	10100
# of Claims 17			Total:	9,160.75				

Fund/Account		Amount
10 GENERAL FUND		
10100 Checking-Cash in Bank		\$3,089.11
20 STREET FUND		
10100 Checking-Cash in Bank		\$70.49
51 WATER FUND		
10100 Checking-Cash in Bank		\$4,442.82
52 SEWER FUND		
10100 Checking-Cash in Bank		\$1,558.33

Total: \$9,160.75



07/12/23  
14:02:15

CITY OF IDAHO CITY  
Claim Approval Signature Page  
For the Accounting Period: 7 / 23

Page: 5 of 5  
Report ID: AP100A

City of Idaho City  
PO Box 130  
511 Main Street  
Idaho City, Idaho 83631-0130

CASH VOUCHERS

Authorized by: \_\_\_\_\_ Date: \_\_\_\_\_

the 1990s, the number of people in the world who are undernourished has increased from 600 million to 800 million (FAO 1996).

There are a number of reasons why the number of undernourished people has increased. First, the world population has increased from 5 billion in 1987 to 6 billion in 1999, and is projected to reach 8 billion by 2025 (UNEP 1999). Second, the world population is ageing, and the elderly are more vulnerable to malnutrition (WHO 1999).

Third, the world population is becoming more urbanized, and the urban population is growing faster than the rural population (UNEP 1999). Fourth, the world population is becoming more mobile, and the mobile population is growing faster than the stationary population (UNEP 1999). Fifth, the world population is becoming more educated, and the educated population is growing faster than the uneducated population (UNEP 1999).

Sixth, the world population is becoming more affluent, and the affluent population is growing faster than the poor population (UNEP 1999). Seventh, the world population is becoming more health conscious, and the health conscious population is growing faster than the non-health conscious population (UNEP 1999). Eighth, the world population is becoming more environmentally conscious, and the environmentally conscious population is growing faster than the non-environmentally conscious population (UNEP 1999).

Ninth, the world population is becoming more technologically advanced, and the technologically advanced population is growing faster than the non-technologically advanced population (UNEP 1999). Tenth, the world population is becoming more socially conscious, and the socially conscious population is growing faster than the non-socially conscious population (UNEP 1999).

Eleventh, the world population is becoming more politically active, and the politically active population is growing faster than the non-politically active population (UNEP 1999). Twelfth, the world population is becoming more economically active, and the economically active population is growing faster than the non-economically active population (UNEP 1999).

Thirteenth, the world population is becoming more culturally diverse, and the culturally diverse population is growing faster than the non-culturally diverse population (UNEP 1999). Fourteenth, the world population is becoming more religiously diverse, and the religiously diverse population is growing faster than the non-religiously diverse population (UNEP 1999).

Fifteenth, the world population is becoming more ethnically diverse, and the ethnically diverse population is growing faster than the non-ethnically diverse population (UNEP 1999). Sixteenth, the world population is becoming more linguistically diverse, and the linguistically diverse population is growing faster than the non-linguistically diverse population (UNEP 1999).

Seventeenth, the world population is becoming more racially diverse, and the racially diverse population is growing faster than the non-racially diverse population (UNEP 1999). Eighteenth, the world population is becoming more religiously diverse, and the religiously diverse population is growing faster than the non-religiously diverse population (UNEP 1999).

Nineteenth, the world population is becoming more ethnically diverse, and the ethnically diverse population is growing faster than the non-ethnically diverse population (UNEP 1999). Twentieth, the world population is becoming more linguistically diverse, and the linguistically diverse population is growing faster than the non-linguistically diverse population (UNEP 1999).

## **NOTICE OF PUBLIC HEARING**

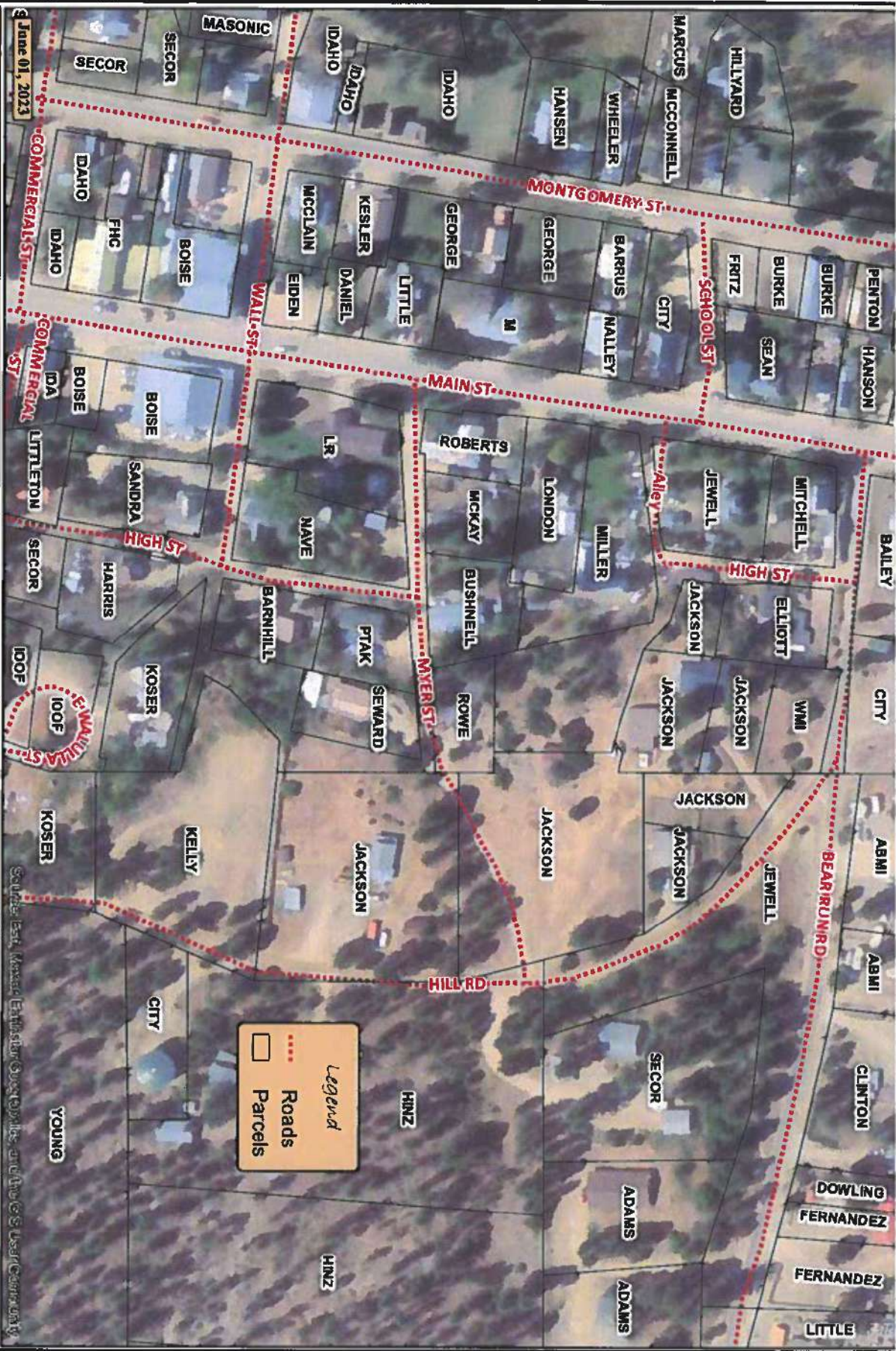
### **CITY COUNCIL OF IDAHO CITY**

The City Council of Idaho City will hold a public hearing on July 12, 2023, beginning at 6:00 p.m. at City Hall, 511 Main Street, Idaho City, ID 83631. The purpose of this Public Hearing is to hear testimony regarding the public interest in and public use of Myers Street from just past High Street through to E. Hill Road as a public right-of-way or public road.

A map of the street in question is available for inspection at the City Hall or can be forwarded electronically upon request. Written comments may be submitted for consideration by no later than 5:00 p.m. on July 11, 2023. Members of the public may also provide testimony at the Public Hearing concerning the public interest in the public use of the portion of Myers Street at issue as a public right-of-way or public road.

Any person needing special accommodations to participate in the above noticed meeting must contact the office of the City Clerk at 208-392-4584 at least two (2) days prior to the Public Hearing.





## Myer Street Issue

This map is only a representation of parcel boundaries and should not be used for legal surveying applications or boundary resolutions. Please contact Boise County Assessor's Office with any questions. 208.392.4415









Nancy Ptak <idahocityclerk@cityofic.org>

---

## Meyers Street

---

Barbara McClain [REDACTED]  
Reply-To: Barbara McClain [REDACTED]  
To: idahocityclerk@cityofic.org

Mon, Jul 3, 2023 at 3:28 PM

To Whom It May Concern:

After reviewing the maps and the "drawn" road, it seems obvious to me that individuals on 4 wheelers or other modes of transportation that are this small have illegally trespassed and crossed a section of property that they had no right to use. The road is too narrow to safely accommodate ambulances and fire trucks. Also, it is not a maintained section of Idaho City's infrastructure during winter maintenance as the other roads on the map are. I would hope that Idaho City would allow this issue to be resolved by abandoning their attempt to claim ownership to a trail that illegally crosses a lot owner's property.

Barbara A McClain  
Property Owner, 102 W Wall St  
Idaho City, Id 83631





Nancy Ptak <idahocityclerk@cityofic.org>

---

## Myers St.

DS [REDACTED]  
To: idahocityclerk@cityofic.org

Mon, Jul 3, 2023 at 1:35 PM

I use Myers St. all the time as it is a part of my workout routine and would hate for the city to close it. I believe Myers St has been a city street for over 80 years from seeing photographs from the 1930s and am surprised the city would consider closing it. It will make access to the homes on that street a little more difficult and would also seem to make plowing a bit harder. Water/ sewer lines under Myers Street would be inaccessible if the street were to be abandoned also. Keep this road open to the public like it was intended.

Thank You  
Dave Selene



Kaleb Goodlett &lt;idahocityoffice@cityofic.org&gt;

## Myers Street Public Hearing - Testimony

**DARRELL E SEWARD**

Tue, Jul 11, 2023 at 4:18 AM

To: "idahocityclerk@cityofic.org" <idahocityclerk@cityofic.org>, "idahocityoffice@cityofic.org" <idahocityoffice@cityofic.org>, "4cityfolk@cityofic.org" <4cityfolk@cityofic.org>

### **Resident of 203 Myers Street Seward family's Testimony**

**I would first like to inform the public that our father, Darrell Seward, passed away in November of 2022. We were limited access to our property via driveway soon after his passing. Since our father's passing, we've been dealing with all his affairs, including managing his property - 203 Myers Street. We are aware that our father and his neighbor have had disagreements, which has to do with property rights to the driveway that directly feeds into Myers street. This driveway is the only way in and out of his property, and to our knowledge has been for at least half a century, as the home was constructed in the 1970s.**

**To our knowledge, Myers street has been in existence for far longer than half a century based on old survey records. And that Myers street qualifies as a public road since Idaho City has been maintaining the entire stretch of Myers street since our father purchased the property 6 years ago. Again, this public road or public right-of-way is the only way for us to get in and out of our property as we only have one driveway in and out of our property. We also have 2 power poles on the property which the power company needs access to for service.**

**We have consulted with our father's contractor about building a new driveway but was told it isn't ideal due to the property's terrain, which is a narrow parcel that sits perpendicular to Myers street against the steep hillside. The angle of approach to our property would be too steep and likely make it difficult or impossible for a car to even access the new driveway due to the angle of approach.**

**We are protesting to keep this public road or public right-of-way open as it serves a purpose for us. Once again, it is the only access we have to and from our property via existing driveway. Due to our circumstance, we would be completely landlocked, or denied access to our property if Idaho City does decide to abandon any part of the Myers Street, public road or public right-of-way.**



Dated: July 11, 2023

Re: Idaho City - Public Hearing: July 12, 2023 Public use of Myers Street

Written comments submitted by Trudy L. Jackson

---

1. This hearing is regarding an extension of Myers Street through the private property of Trudy Jackson to Hill Road. We will refer to this extension as a "roadway" for ease of reference and without conceding any public claim to the extension.
2. Trudy Jackson was born and raised in Idaho City, an active community member and community supporter. Mother of one son who also owns a residence in Idaho City. For fifty years, she has owned various businesses and has been an active employer and mentor to other business professionals. These commercial enterprises include swim instructor, house cleaning and yard work, Hot Dog stand owner, Grocery Store owner, Restaurant Owner, Antique Store Owner. Trudy has a long list of civic and volunteer involvement in this community as well.

Swim Instructor  
Girl Scout Leader  
20 years as Local volunteer EMT  
43 years as Member of Idaho City Community Club  
20 years as Oddfellow Pioneer Lodge Number 1  
30 years as volunteer and member of Idaho City Historical Foundation Board  
30 plus years maintain and repairing the Pioneer Cemetery as a volunteer  
30 plus years preparing St Patrick's Dinner for ICHF Fundraiser  
15 Years on the Selective Service Board for Boise County  
2 Years on the Idaho Community Foundation Grant Rep for Boise County  
20 Years on Holiday Food Baskets

Trudy has demonstrated her passion for this community, for maintaining our Historic Heritage and keeping our quality of life.

3. Trudy Jackson is deeded owner of 109 E Hill Road (her residence) and 111 E Hill Road. The roadway at issue crosses both parcels.
  - a. [See copies of deeds and Preliminary Survey attached – labelled 1,2 and 3]
  - b. Since acquiring the properties, Trudy Jackson has paid taxes on the area covered by the roadway. Tax RP Tax RP 100000267850 (approx. 90 feet of roadway) and Tax RP1000100M016A (approx. 152 feet of roadway)
4. At the time of purchase, the roadway was a trail barely wide enough to use.
5. The roadway is currently a rough, uneven gravel drive approximately 242 feet long and at its widest point, 12 feet wide. The access to Hill Road is steep and too sharp for use by larger vehicles. [See pictures – labelled 4 (view north from southern boundary of Trudy's property) and 5 (view south from Hill Road)]

6. Since her purchase of the properties, Trudy has noted a gradual widening of the roadway and most recently, an increase of use. In addition, adjoining landowners have used the existence of the roadway as an access point to their properties by constructing driveways from the roadway to their dwellings across Trudy's property. [See surveyor's drawing of encroachments – labelled 6]
7. Trudy had her properties surveyed primarily because of these encroachments by adjoining landowners. Due to Covid delays, the survey was only recently completed.
  - c. The surveyor was unable to locate in the real property records any platted or otherwise conveyed extension of Myers Street beyond the original plat of Idaho City. [See, Copy of Plat - labelled 7] In fact, as you can see from the attached copy, Myers Street stops prior to the southern boundary of Trudy's properties.
  - d. The survey confirmed that two adjoining landowners were accessing their properties across Trudy's property. [See, surveyor's drawing of encroaching driveways – labelled 6]
8. Trudy reached out to the City through her legal counsel by letter dated January 23, 2023 regarding the roadway and her concerns regarding increasing use, expansion and encroachments. [See, copy January 2023 letter to City – labelled 8]. A response was not received until May 17, 2023, by letter from legal counsel for the City claiming that the roadway was a public roadway under Idaho law [See, copy of May 17, 2023 letter – labelled 9]. Trudy disputes that the extension is a public roadway and believes that she is damaged by the continued presence of this roadway across her properties.
9. During the time Trudy has owned her properties, the roadway has had minimal maintenance and limited use. The roadway is not properly constructed for use nor is it properly maintained. The roadway is not safely accessible by emergency vehicles or truck traffic due to the limited turn at Hill Road. Since acquiring the property, Trudy has observed the following in terms of maintenance:
  - a. No regular maintenance as evidenced by the condition of the roadway - eroded, rough and uneven.
  - b. Maintenance consists of limited snow clearance. Backhoe is used as road grader cannot make it up to Hill Road and cannot make turns at top. No application of salting (mag chloride) which is applied to other public roads in the City.
  - c. No summer maintenance at all.
10. The minimal maintenance done to the roadway over time (snow clearing), has resulted in the gradually widening of the roadway and therefore taking more of Trudy's property. The width of the roadway is irregular, but Trudy estimates that the roadway has widened by at least four feet.
11. Trudy disputes that there has been public use of the roadway. The use is certainly not consistent, extensive or necessary. She has to this point been "neighborly" about use of the roadway and so use has been permissive. At best, the use until recently can be described as intermittent. There are several alternative routes possible that are already dedicated platted roadways.

Since April of 2023 Trudy has kept a daily record of the use of the roadway. That data is below. You will see that a significant number of the trips are attributed to neighbors, some of whom are members of this council. (Respectfully, these members should recuse themselves from decisions on this matter) Also notable is a recent increase in use of the roadway by members of this council and City employees

coinciding with the timing of several executive sessions of this council to discuss this matter. We also believe that use has increased due to lack of maintenance on Wallula, and massive potholes on Bear Run, as folks are looking for alternate routes, including the FedEx and UPS trucks.

Use Data:                      April 28-30 (3 days)  
    Jason Rowe 2  
    Walkers     2  
    Secors      1  
    4-Wheelers 1  
    Total Trips 6

<u>All May (31 days)</u>	<u>All June (30 days)</u>	<u>July 1-7 (seven days)</u>
Secors            11	Secors            11	
4-wheelers    6	4-Wheelers    7	4 wheelers    8
Side -sides   11	Side-sides    5	Side-sides    2
Nancy           6	Nancy           2	<u>Unknowns    3</u>
Unknowns    11	Unknowns    18	Total Trips   13
Fed Ex          3	Fed X           3	
Friends to see Trudy 5	Friends to see Trudy 7	
Elliots          2	Walkers        5	
Walkers        3	Rowe           11	
Rowe            7	Sewards        1	
<u>Sewards       2</u>	UPS            1	
Total Trips   67	<u>Sheriff Car Secors 2</u>	
(No use for two days)	Total Trips    69	
	(No use two days)	

[Pedestrians using the roadway are not included in the trip counts. Average for total time period, (155 trips over 71 days) is 2.18 trips per day]

12. How is Trudy damaged by the roadway?

- a. The roadway area is land owned by Trudy. She continues to be taxed for the entire area taken by the roadway.
- b. Trudy has received no compensation for the taking of her property and has been prevented from blocking access to and defending her private property.
- c. The roadway is disruptive, giving access to ATV's and recreational vehicles only 30 feet from Trudy's residence which substantially interferes with the peaceful and quiet enjoyment of her property. Hill Road is already a disruptive recreational vehicle route. The City has not maintained or adequately supervised the use of existing roadways to the detriment of its residents. Traffic is loud, fast and generally without regard for the homeowners at all hours day and night.
- d. The existence of the roadway has resulted in encroachments to Trudy's property by private parties. Two private landholders adjoining (Rowe and Seward) have put in driveways from the extension across Trudy's land for access to their properties. Trudy has had to incur significant expenses to defend her property.

**13. Trudy Jackson asks:**

- a. That the City withdraw its claim to the extension as a "public roadway" and stop any action to designate the Myers Street extension as such.
- b. That the City cease interfering with Trudy's efforts to protect her private property from unauthorized access and encroachment. Regarding the two adjoining landowners, Trudy certainly agrees to work with the adjoining landowners to allow for continued access to their properties.
- c. That the City reconsider its response to Trudy's January 23, 2023 letter and engage in a constructive conversation with Trudy as to resolving these issues, rather than move forward in a direction that will result in litigation.
- d. That instead of funding litigation, the City choose to allocate funds to the maintenance and supervision of existing public roadways for the benefit of all residents and visitors to Idaho City.

Instrument # 233058  
IDAHO CITY, BOISE COUNTY, IDAHO  
10-28-2011 09:59:49 AM No. of Pages: 3  
Recorded for: STEWART TITLE - EMERALD OFFICE  
MARY T. PRISCO Fee: \$16.00  
Ex-Officio Recorder Deputy Shirley George  
Index to: DEEDS  
Electronically Recorded by Simplifile

**stewart title**

11074383 JS

**WARRANTY DEED**

For Value Received Ray H Moore and Gabrielle Moore, husband and wife and Mary C Eno, an unmarried woman, Husband and Wife

the Grantor, hereby grants, bargains, sells, conveys and warrants unto

Trudy L. Jackson, An Unmarried Woman

the grantee, whose current address is PO Box 31, Idaho City, ID 83631

the following described premises, to wit:


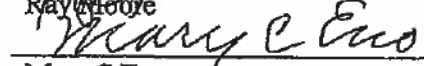
See "Exhibit A" attached hereto

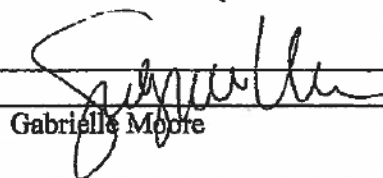
Parcel Number:

**SUBJECT TO:** Current General Taxes, a lien in the process of assessments, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

**TO HAVE AND TO HOLD** the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises, that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated this 26th day of October, 2011.

  
Ray H Moore  
  
Mary C Eno

  
Gabrielle Moore

STATE OF Idaho

COUNTY OF Ada

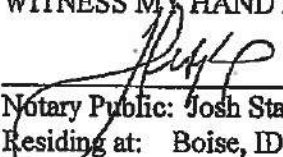
On this 27th day of December, 2011, before me, the undersigned, a Notary Public, in and for said State, personally appeared Ray H Moore and Gabrielle Moore and Mary C Eno known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name(s)

# 1  
109



is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

  
Notary Public: Josh Stafford  
Residing at: Boise, ID  
My commission expires June 15, 2017

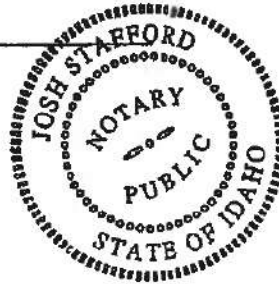


Exhibit A  
LEGAL DESCRIPTION

File Number: 11074383

A portion of the French Placer Claim in the Northwest Quarter of the Southeast Quarter of Section 26, Township 6 North, Range 5 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

Commencing at the center of Section 26, Township 6 North, Range 5 East, Boise Meridian, Boise County, Idaho; thence

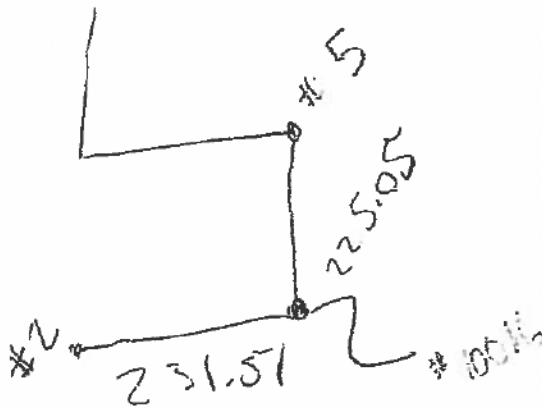
South  $0^{\circ}08'40''$  East along the north south quarter line of said Section 26, 135.00 feet to the True Point of Beginning; thence

North  $89^{\circ}51'20''$  East 231.15 feet to a point; thence

South  $0^{\circ}06'20''$  West 225.05 feet to a point; thence

North  $83^{\circ}58'50''$  West 231.51 feet to a point; thence

North  $0^{\circ}08'40''$  West 200.19 feet to the True Point of Beginning.



AFTER RECORDING MAIL TO:

Trudy L. Jackson  
P.O. Box 31  
Idaho City, ID 83631

**Instrument # 207353**

IDAHO CITY, BOISE COUNTY, IDAHO

2006-03-23 04:14:12 No. of Pages: 3

Recorded for: MTN VIEW TITLE

RORA A. CANODY

Fee: 9.00


Ex-Officio Recorder Deputy *Shirley Ray*

Index to: DSEDS

### WARRANTY DEED

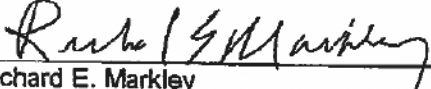
File No.: **4102-783005 (PC)**


Date: **March 16, 2006**

 For Value Received, **Richard E. Markley and Gail L. Smart, husband and wife**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Trudy L. Jackson, a single woman**, hereinafter referred to as Grantee, whose current address is **P.O. Box 31, Idaho City, ID 83631**, the following described premises, situated in **Ada County, Idaho**, to wit:  
Boise

See legal description attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

  
Richard E. Markley

  
Gail L. Smart



#2

APN:

Warranty Deed  
- continued

File No.: 4102-783805 (PC)  
Date: 03/16/2006

STATE OF Idaho )  
COUNTY OF Ada )  
SS.

On this 22nd day of March, 2006, before me, a Notary Public in and for said State, personally appeared **Richard E. Markley and Gail L. Smart**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

PATTY I. CHUPP  
NOTARY PUBLIC  
STATE OF IDAHO

My Commission Expires 5-8-2010.

Patty I. Chupp  
Notary Public for the State of Idaho

Residing at: Boise

My Commission Expires: 5/8/2010



EXHIBIT A

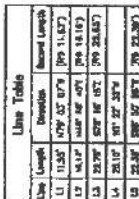
PARCEL I

Lot 16, Block M of Idaho City Townsite.

PARCEL II

Beginning at the center of Section 26, Township 6 North, Range 5 East, Boise Meridian, Boise County, Idaho;  
thence North 00°08'40" West along the North South One Quarter line of said Section 26, 71.0 feet to a point;  
thence North 89°51'20" East, 179.00 feet to a point;  
thence South 14°21'00" East, 212.50 feet to a point;  
thence South 89°51'20" West, 231.15 feet to a point;  
thence North 00°08'40" West, 135.00 feet to a POINT OF BEGINNING.

## RECORD OF SURVEY NO.

RECORD OF SURVEY  
FOR

**TRUDY JACKSON**  
A PARCEL OF LAND INCLUDING A PORTION OF THE  
WILSON PLAY OF DANDY CITY AND A PORTION OF THE M  
ME M AND NEW M SE L LYING IN SECTION 28, T.58N.,  
R.15E., S.1M, PINE COUNTY, MINN.

**J. J. HOWARD**

**706-894-7777**

[illegible]

7/20/22	TIME	W	2
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851-20-0	7MM	3
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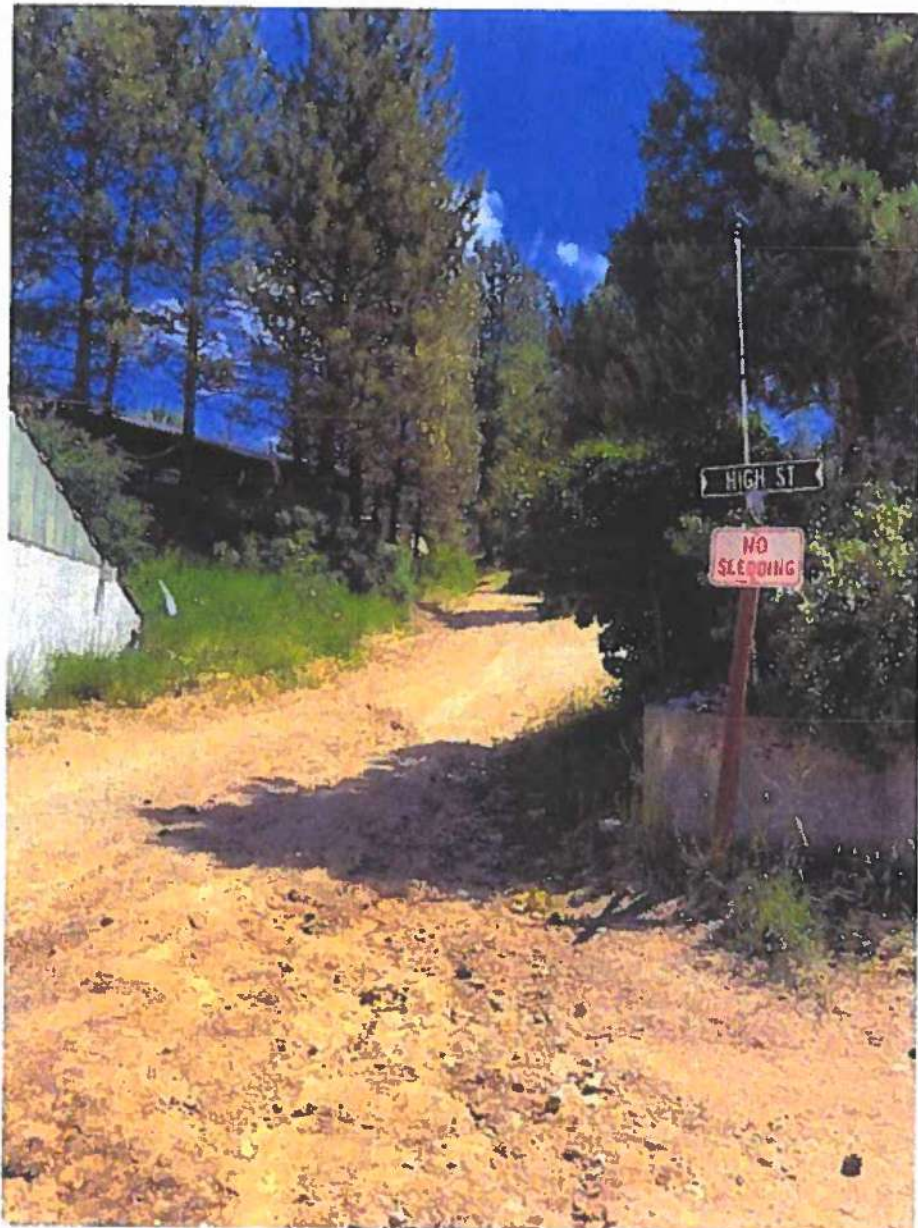
## 631076

- [illegible]

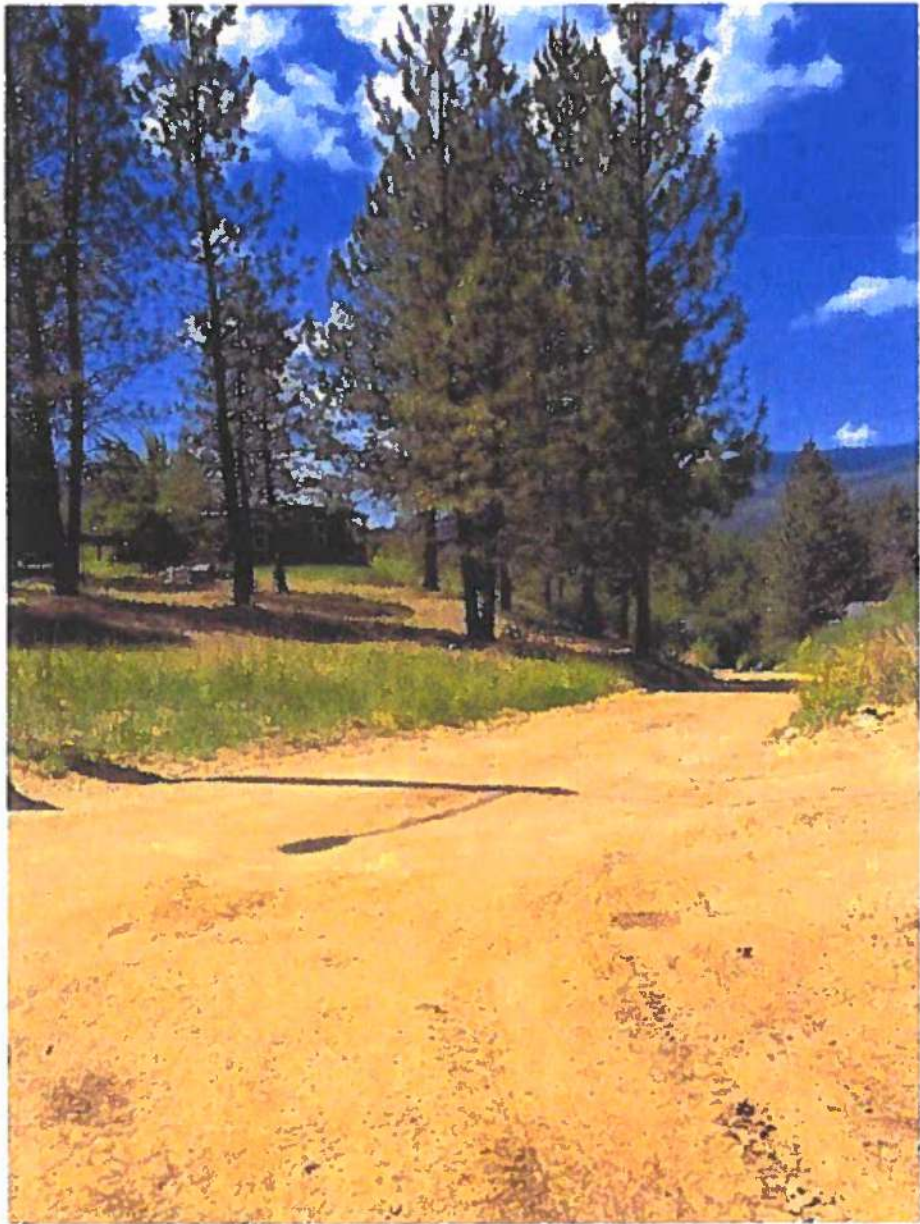
## NARRATIVE

THIS SURVEY WAS COMPLETED AT THE REQUEST OF MAJOR JACKSON, THE PURPOSE OF THIS SURVEY WAS TO RECOVER OR RE-EVALUATE THE EVIDENCE FOR THE IDENTIFIED PAROLE.

[illegible]



#4

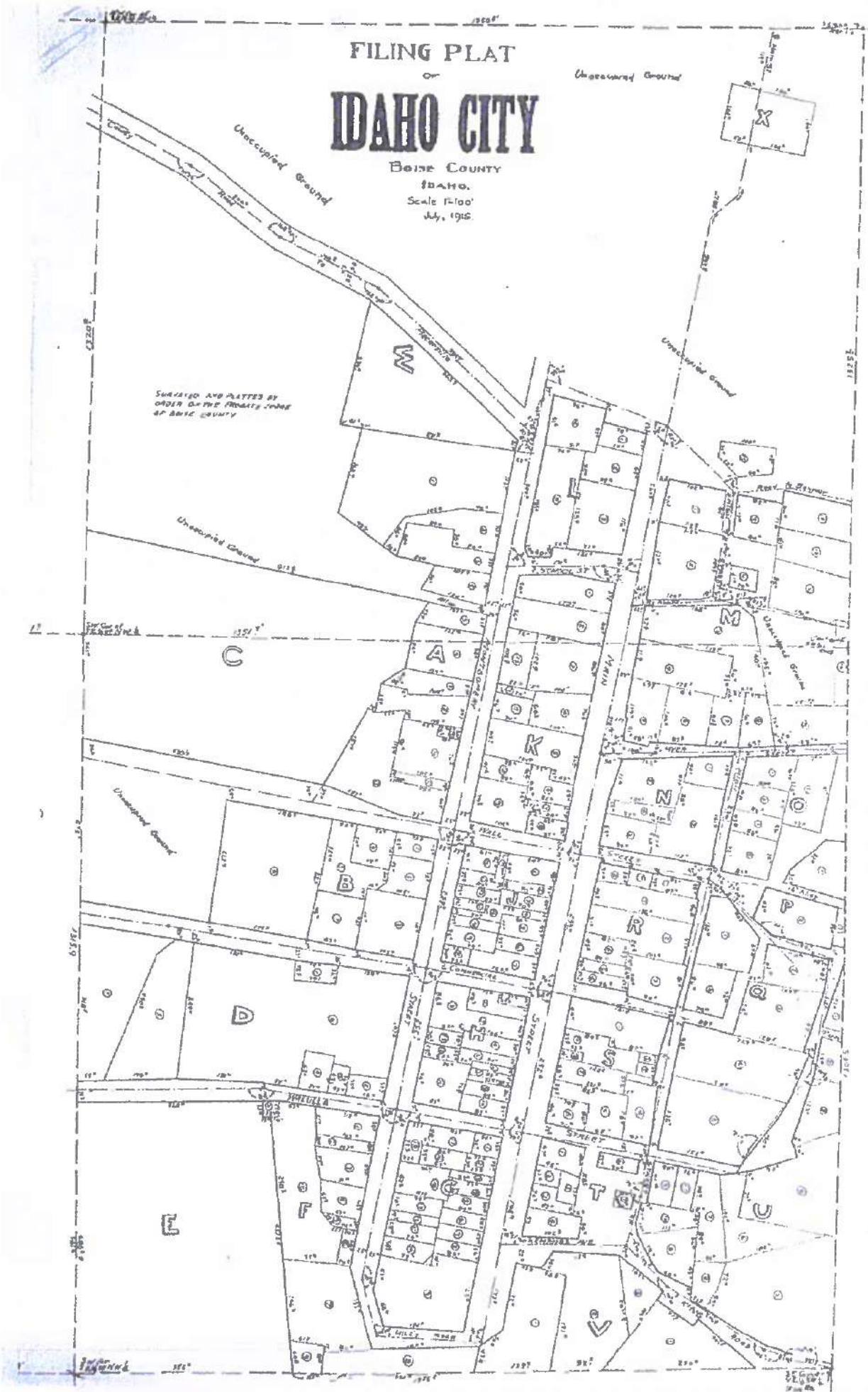


#5





#6



#7



Idaho City 1915

1221

1222

State of Idaho  
County of Boise ss  
I, John H. Myer, duly qualified and acting Judge  
of the Probate Court of the said County, under and  
by virtue of the authority in me vested by the  
laws of the State of Idaho, do hereby certify that  
I have caused the accompanying map of the Northwest  
One-quarter of the Southwest One-quarter and the  
Southeast One-quarter of the Northwest One-quarter  
of Section Twenty-six (26) of Township Six (6) North  
Range Five (5) East of the Boise Meridian, which  
said tract and parcel of land comprises the Townsite  
of Idaho City, to be prepared, that the same is true  
by using the Official Trussell's Map of the said Town-  
site, that the property divisions as shown thereon are in accordance with  
such known property holdings as of this date exist and that the streets,  
alleys and roads thereon are in common use by the public.  
In witness whereof, I have hereunto set my hand and affixed my official  
seal this 15th day of July, A. D. 1915.

John H. Myer  
Judge of Probate  
County of Boise  
Idaho

State of Idaho,  
County of Boise ss  
On this 15th day of July, A. D. 1915 before me, T. H. H. Myer, a Notary  
Public in and for the said County, personally appeared John H. Myer,  
known to me to be the person whose name is subscribed to the within in-  
strument, and acknowledged to me that he had executed the same  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official  
seal this 15th day of July, A. D. 1915.

John H. Myer  
Notary Public  
Boise, Idaho, U.S.A.

T. H. H. Myer  
Notary Public  
Boise, Idaho, U.S.A.

1222

State of Idaho,  
County of Boise ss  
I, Lee M. Cooke, a Licensed Surveyor under the laws of the  
State of Idaho, do hereby certify that the accompanying  
map is a correct map of the Northwest One-quarter of the  
Southwest One-quarter and the Northeast One-quarter of the  
Section Twenty-six (26) Township Six (6) North Range Five (5) East of the Boise Meridian,  
and the apparent location of property claims, surveys, ad-  
judicated by existing conditions, monuments and other in-  
crease, and that the same is made from actual survey and is  
correct.  
In witness whereof, I have hereunto set my hand and affixed  
this 15th day of July, A. D. 1915.

Lee M. Cooke  
Licensed Surveyor

Subscribed and sworn to before me this 15th day of July, A. D. 1915.

T. H. H. Myer  
Notary Public  
Boise, Idaho, U.S.A.

# RUNIA LAW PLLC

G. Connie Runia, Attorney  
*Licensed in Idaho and Oregon*

---

January 23, 2023

Attn: Hon. Ken Everhart, Mayor  
Idaho City Council Members  
Planning and Zoning Commissioners  
511 Main Street, PO Box 130  
Idaho City ID 83631

Via certified mail RRR and USPS first class mail

Re: Meyers access road

Dear Mayor, Council Members and Commissioners,

I represent Trudy Jackson, owner of real property commonly described as 109 E Hill Road, Idaho City. Please forward this letter as necessary to legal counsel for Idaho City.

Specifically, I have been retained to represent Ms. Jackson regarding the City's extension of Meyer Street across Ms. Jackson's private property to Hill Road, and the resulting issues caused by that extension.

The extension of Meyer Street has resulted in damage to Ms. Jackson's private property and her right to the quiet enjoyment of her property. This includes unlawful access by recreational vehicles and loud vehicle traffic through her private property. Further, the extension of Meyer Street has resulted in two serious and impactful encroachments onto Ms. Jackson's private property by adjoining neighbors who mistakenly believed they could use the Meyer Street extension to access their own properties through Ms. Jackson's property. Ms. Jackson is having to incur surveying and legal expenses to resolve both of these encroachments. As yet, resolutions on both matters are pending.

Working with our surveyor and a title company, we have examined the property records back to the original town plat, but have not yet identified any recorded instrument whatsoever creating, opening, extending, dedicating or taking Ms. Jackson's private property for the extension of Meyer Street across her private property to Hill Road. If you have any such instrument or record, I ask that you provide that to us immediately.

---

PO Box 165  
Nampa ID 83653

Tel 208 954 5440  
[attorney@gconnie.com](mailto:attorney@gconnie.com)

#8



Until we are able to establish a legal basis for the extension of Meyer Street across my client's private property, be advised that I have instructed my client to post and to defend against unlawful access across her private property. We are evaluating other actions and remedies up to and including legal action. We are certainly willing to discuss a resolution.

Please contact me if you are willing to discuss.

Sincerely,

/s/

G. Connie Runia,  
GCR/trc  
Cc client



**JOAN E. CALLAHAN**

Direct Line: (208) 947-2084  
E-mail: [joan@naylorhales.com](mailto:joan@naylorhales.com)

Eric F. Nelson  
Jacob H. Naylor  
Tyler D. Williams  
Joan E. Callahan  
Reid K. Peterson  
Niky R. Robles

*Of Counsel*  
Kirtlan G. Naylor  
Roger J. Hales

*Retired*  
Robert G. Hamlin

May 17, 2023

*Via Email [attorney@econnie.com](mailto:attorney@econnie.com)*

G. Connie Runia  
Runia Law, PLLC  
P.O. Box 165  
Nampa, ID 83653

Re: *Myers Street*

Dear Connie,

As you are aware, I represent and write on behalf of the City of Idaho City. This letter is in response to the issues you raised regarding Myer Street on behalf of your client, Trudy Jackson. In short, you have asserted that the "extension" of Myers Street provides unlawful access across your client's property and that other private individuals have used Myers Street to access their own properties.<sup>1</sup> You have not described with any particularity what portion of Myers Street represents the "extension."

The basis for your position appears to be that a plat or dedication has not been identified regarding Myers Street, for the portion of Myers Street you are classifying as the extension. Regardless of that assertion, a plat, dedication, or recorded instrument is not necessary to establish a public road or public right-of-way (collectively "public road") in Idaho. In fact, no public action is required at all. Rather, a public road may be created through public use for a period of five (5) years and public maintenance. I.C. §§ 109(5), 202(3), *Ada Cnty. Highway Dist. v. Total Success Investments, LLC*, 145 Idaho 360, 179 P.3d 323 (2008) ("a public road may be acquired: (1) if the public uses the road for a period of five years, and (2) the road is worked and kept up at the expense of the public.").

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<sup>1</sup> This letter does not address any claims between private parties and any asserted encroachments by private individuals.

#9

G. Connie Runia

May 17, 2023

Page 2

It is our information that Myers Street from Main Street through to East Hill Road has been used and maintained as a public road for likely close to twenty years. In fact, the City has provided reasonably necessary maintenance, including snow plowing, down the length of Myers Street. Additionally, your letter appears to acknowledge that the public regularly uses Myers Street. Thus, it appears to us that Myers Street is public road by operation of law.

Therefore, based on the facts and law known to the City, the City is maintaining its position that Myers Street is a public road or right-of-way within the jurisdiction of the City and that it is in the public interest to continue it as such.

Please let us know if you are aware of facts or law to the contrary of what has been set forth above. The City Council will be further discussing this matter at its next regular City Council meeting, and what actions, if any, to take on this matter.

Finally, given the public nature of the road and the public interest in using Myers Street, we caution your client against placing any debris in the road or otherwise interfering with the regular travel or other use of Myers Street. In that event, the City will take whatever steps are necessary to maintain the right of way by the public.

Sincerely,

A handwritten signature in blue ink, appearing to read "Joan E. Callahan", is written over the typed name.

Joan E. Callahan

JEC:tjw

cc: client

2023-05-17 LTR JEC to Runia (Re public road).docx





## **TASK ORDER NO. 294-08**

### **AGREEMENT FOR PROFESSIONAL SERVICES**

#### **BETWEEN**

#### **CITY OF IDAHO CITY (OWNER) AND MOUNTAIN WATERWORKS, INC (ENGINEER)**

This Task Order is made this \_\_\_\_ day of \_\_\_\_\_, 2023 and entered into by and between the City of Idaho City, Idaho a municipal corporation organized under the laws of the State of Idaho, hereinafter referred to as City, and accepted by Mountain Waterworks, Inc., hereinafter referred to as "Engineer" pursuant to the mutual promises, covenant, and conditions contained in the Master Agreement between the above mentioned parties dated June 24<sup>th</sup>, 2020. The Project Name for this Task Order No. 294-08 is as follows:

#### **WASTEWATER MISCELLANEOUS SERVICES**

#### **PROJECT UNDERSTANDING**

This task order covers work to be completed that is related to the following items or projects:

- Wastewater Reuse Permit Updated Plan of Operations (POO)
- Wastewater Reuse Permit Quality Assurance Project Plan (QAPP)



## **SCOPE OF WORK**

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The Engineer's scope of services, time of completion and compensation shall be as set forth herein. The Scope of Work is as follows:

### **Task 01: Wastewater Plan of Operations**

Task 01 consists of development of the Wastewater Reuse Plan of Operations (PO) required by the City's Wastewater Reuse Permit. The POO report will include the following:

- The PO shall comply with the applicable requirements stated in IDAPA 58.01.17.300.05 and shall address applicable items in the most current PO Checklist available.

### ***Deliverables***

- Updated Plan of Operations Report and submittal to IDEQ and City.

### **Task 02: Wastewater Quality Assurance Project Plan**

Task 02 consists of development of the Wastewater Reuse Quality Assurance Project Plan (QAPP) required by the City's Wastewater Reuse Permit. The QAPP report will include the following:

- Details on the number of measurements, number of samples, type of sample containers, preservation of samples, holding times, analytical methods, analytical detection and quantitation limits for each target compound, type and number of quality assurance field samples, precision and accuracy requirements, sample preparation requirements, sample shipping methods, and laboratory data delivery requirements.
- Maps indicating the location of each monitoring and sampling point
- Qualification and training of personnel
- Names, addresses, and telephone numbers of the laboratories used by or proposed to be used by the permittee
- Example formats and tables that will be used by the permittee to summarize and present all data in the annual report.

#### *Deliverables*

- *QAPP report with format and content* of the QAPP should adhere to the recommendations and references in the Quality Assurance and Data Processing sections of the reuse guidance.

### **ASSUMPTIONS & EXCLUSIONS**

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The following tasks are not included within the scope of work:

- Engineer will rely on laboratory data, in-house testing results, operator logs, maintenance records, and other information provided by City to complete the Reuse Annual Report.
- Engineer will incorporate applicable permit data into the Reuse Annual Report, but Consultant is not responsible for the accuracy or completeness of data collected by others.
- Design services related to installation of sand separation equipment are excluded.

## **TIME OF COMPLETION & COMPENSATION SCHEDULE**

---

Compensation and time of completion for the work included in this task order are as follows:

<b>COMPLETION &amp; COMPENSATION SCHEDULE</b>			
<b>Task</b>	<b>Description</b>	<b>Due Date</b>	<b>Compensation</b>
<b>1</b>	Wastewater Reuse Permit—Annual Report	August 15, 2023	\$3,500, Lump Sum
<b>2</b>	Well Development and Sand Production Evaluation/Startup Assistance	August 15, 2023	\$3,000, Lump Sum
<b>TASK ORDER TOTAL:</b>			<b>\$6,500, Lump Sum</b>

The amount to complete services listed above for this Task Order No. 294-08 is \$6,500. No compensation will be paid over the Lump Sum amount without prior written approval by the City in the form of a Change Order. The hourly rates for services and direct expenses are per the Master Agreement (by this reference made a part hereof) and will be the basis for any additions and/or deletions in services rendered.

**Mountain**  
**WATERWORKS**

---

**CITY OF IDAHO CITY, IDAHO**

**MOUNTAIN WATERWORKS, INC**

BY: \_\_\_\_\_

Kenny Everhart, Mayor

BY: \_\_\_\_\_

Stuart Hurley, P.E.

Dated: \_\_\_\_\_

Dated: \_\_\_\_\_





**ORDINANCE NO. 320**

**AN ORDINANCE OF THE CITY OF IDAHO CITY, BOISE COUNTY, IDAHO, AMENDING TITLE 1, CHAPTER 5, OF THE CITY CODE, CHANGING THE REGULAR MEETING DATE AND TIME FOR CITY COUNCIL MEETINGS, AND PROVIDING FOR AN EFFECTIVE DATE.**

WHEREAS, The City Council has determined that the Interests of the Citizens of Idaho City would best be served by two regular monthly meetings of the City Council;

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF IDAHO CITY, IDAHO:

SECTION 1. That Title 1, Chapter 5, Section 1 A. of the Idaho City Code be amended to read as follows:

**1-5-1: MEETINGS:**

A. Regular Meetings: The Mayor and City Council shall meet in regular session at the City Hall on the second and fourth Wednesday of each month, such meetings to commence at the hour of six o'clock (6:00) P.M. During such regular sessions, the Mayor and Council may consider any and all business of the City properly brought before the Council. When a holiday recognized by the City falls on the second or forth Wednesday, the regular meeting may be moved or canceled at the direction of the City Council.

SECTION 2. That this ordinance shall be in full force and effect upon passage, approval and publication according to law.


PASSED BY THE COUNCIL of the City of Idaho City this 24<sup>TH</sup> day of June, 2008.

APPROVED BY THE MAYOR of the City of Idaho City this 24<sup>TH</sup> day of June, 2008.



Jim L. Obland, Mayor

ATTEST:

  
Tammy L. Ellsworth, City Clerk



**ORDINANCE NO. 322**

**AN ORDINANCE OF THE CITY OF IDAHO CITY, BOISE COUNTY, IDAHO, AMENDING TITLE 7, CHAPTER 1, OF THE CITY CODE, PROVIDING FOR ESTABLISHMENT OF CEMETERY RULES AND REGULATIONS BY RESOLUTION, PROVIDING FOR ENFORCEMENT THEREOF, AND PROVIDING FOR AN EFFECTIVE DATE.**

WHEREAS, the City Council has determined that the interests of the Citizens of Idaho City would best be served by the adoption of cemetery rules and regulations to govern the care, maintenance and use of the Idaho City Cemetery.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF IDAHO CITY, IDAHO:

that title 7, Chapter 1 of the Idaho City Code be amended to include the following:

**7-1-3: CEMETERY RULES AND REGULATIONS:**

The City Council is hereby authorized from time to time to make such rules and regulations for the government of the Cemetery and the care thereof as it may deem proper or expedient. Such rules shall be adopted by resolution of the City Council, and shall be available to the public for review at City Hall.

**7-1-4: ENFORCEMENT; PENALTY:**

Any person or persons violating any of the rules and regulations of the Idaho City Cemetery adopted by the City Council shall be guilty of a misdemeanor, and each such violation is punishable as provided in Section 1-4-1 of this Code.

That this ordinance shall be in full force and effect upon passage, approval and publication according to law.

PASSED BY THE COUNCIL of the City of Idaho City this 28<sup>th</sup> day of August, 2008

APPROVED BY THE MAYOR of the City of Idaho City this 28<sup>th</sup> day of August, 2008.

\_\_\_\_\_  
James L. Obland, Mayor

ATTEST:

\_\_\_\_\_  
Tammy Ellsworth, City Clerk

ORDINANCE NO. 356

AN ORDINANCE AMENDING ORDINANCE NO. 263 ESTABLISHING THE FEES FOR PURCHASE OF A GRAVESITE IN IDAHO CITY PIONEER CEMETERY, AND ESTABLISHING THE PURPOSES FOR WHICH SAID FEES MAY BE USED.

BE IT ORDAINED by the Mayor and Council of the City of Idaho City, Boise County, Idaho:

SECTION 1. RESOLUTION OF FEES. The cemetery fee imposed and collected for purchase of a gravesite in the Idaho City Pioneer Cemetery shall be established by resolution adopted by the Council of the City of Idaho City.

SECTION 2. USE OF FUNDS. All fees collected for the purchase of gravesites in Pioneer Cemetery shall be set aside in the General Fund to be used for maintenance, upkeep, and for any other expenses that shall be incurred by the City in the operation of Pioneer Cemetery.

SECTION 3. SAVINGS CLAUSE. If any section, paragraph, sentence or pro-circumstance shall ever be held invalid or unenforceable, such holding shall not affect the remainder hereof, which shall continue in full enforce and effect and applicable to all circumstances to which it may validly apply.

SECTION 4. EFFECTIVE DATE. This Ordinance shall take effect and be in full force upon its passage, approval and publication in one (1) issue of the Idaho World, a newspaper of general circulation and the official newspaper thereof.

SECTION 5. All ordinances and parts of ordinances in conflict with this ordinance are hereby repealed.

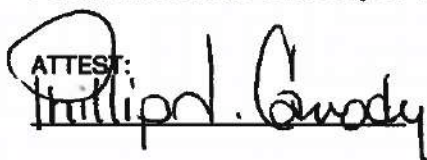
SECTION 6. This ordinance shall take effect and be in full force upon its passage, approval and publication in one issue of The Idaho World, a newspaper of general circulation in the City of Idaho City, and the official newspaper of said City.

PASSED BY THE COUNCIL of the City of Idaho City this 24<sup>th</sup> day of July, 2019.

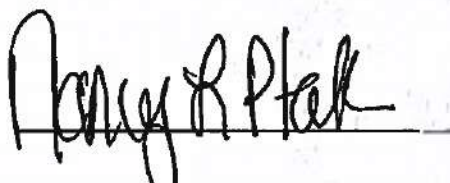
APPROVED BY THE MAYOR OF the City of Idaho City this 24<sup>th</sup> day of July, 2019.

Publish in The Idaho World July 31<sup>st</sup> 2019.

ATTEST:



Phillip J. Canody, Mayor



Nancy L. Plak, City Clerk-Treasurer

Fees would continue to be done  
by resolution with new ordinance.

the 1990s, the number of people in the UK who are employed in the public sector has increased by 1.5 million, from 2.5 million in 1980 to 4 million in 1998. The public sector has become a major employer in the UK, and its growth has been a key factor in the overall growth of the economy.

The public sector has also become a major provider of social services, and its growth has been a key factor in the overall growth of the economy. The public sector has become a major provider of social services, and its growth has been a key factor in the overall growth of the economy. The public sector has become a major provider of social services, and its growth has been a key factor in the overall growth of the economy.

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## **ORDINANCE NO. 377**

AN ORDINANCE OF THE CITY OF IDAHO CITY, IDAHO, REPEALING ORDINANCES 185, 263, 322, and 356, TO ADOPT CHANGES TO TITLE 7, CHAPTER 1 TO INCLUDE VARIOUS DEFINITIONS, REGULATIONS OF GRAVE LOTS AND SPACES, GRAVESTONES, BURIAL SCHEDULES, OWNERSHIP PROCESSES AND DISINTERMENT, PROVIDING SEVERABILITY, CODIFICATION, PUBLICATION BY SUMMARY, AND ESTABLISHING EFFECTIVE DATE.

WHEREAS, the City owns and controls the Pioneer Cemetery within City's limits; and

WHEREAS, cemeteries are meant to provide a beautiful, peaceful, restful, aesthetically pleasing, and well-run space where the remains of friends, loved ones, neighbors, community members, and others may be interred or preserved following their passing from this life; and

WHEREAS, in order to maintain the quiet dignity and peacefulness of such cemeteries, the City has created within the City Code a Chapter controlling cemeteries; and

WHEREAS, a review of this Chapter has opened up the opportunity to bring more consistency and predictability to cemetery uses and procedures; and

WHEREAS, the Council desires to adopt these changes in order to continue well-reasoned cemetery processes and practices (including ownership, maintenance, control, and revisions of burial lots and spaces); and

WHEREAS, the changes proposed accomplish the needs of the City and those persons interested in utilizing the City's cemetery services.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF IDAHO CITY, IDAHO, THAT:

**SECTION 1.** Repeal. Chapter 1 of Title 7 of the City Code of Idaho City, as codified by the following ordinances, is repealed: Ordinance No. 356, enacted on July 24, 2019; Ordinance No. 322, enacted on August 28, 2008; Ordinance 263, as amended by Ordinance 356, enacted September 23, 1997; and Ordinance 185, as amended by Ordinance 263, enacted January 24, 1985.

**SECTION 2.** A new Chapter 1 of Title 7 of the City Code of the City of Idaho City, Idaho, shall be created as follows:

**7-1-1. SHORT TITLE.** This ordinance shall be referred to as the "Pioneer Cemetery Ordinance."

**7-1-2 : DEFINITIONS:**

**Burial:** the placement or interment of human remains in a burial space (e.g., full-body interment in a grave or crypt, urn of cremated remains in a niche, crypt, or in-ground grave).

**Cenotaph:** A monument or empty tomb honoring a person buried elsewhere.

**Columbarium:** A structure, similar to a mausoleum, but designed for the interment or remains.

**Disinterment:** The removal of the buried remains of a deceased person.

**Grave:** A below-ground burial space.

**Gravestone:** Any object (such as a stone, plaque, headstone, monument, or monolith) identifying or marking a grave, gravesite, or burial place.

**Mausoleum:** An aboveground structure designed for burial or entombment.

**Niche:** A shelf-like space in a columbarium structure used for burial.

**Sexton:** The City employee responsible for cemetery operations, including any designee.

**Space:** An individual space within a cemetery designated for burial.

**Vault:** A container designed to enclose a casket or urn for burial.

**7-1-3 : CEMETERIES UNDER CONTROL OF CITY:** The Pioneer Cemetery shall be under the direct supervision and control of the City.

**7-1-4: FEES AND CHARGES:** All charges and fees for issuance of certificates, interments, disinterment's, permits and all other cemetery services, such charges and fees having been approved by the City Council and listed on the City's fee schedule set by resolution, shall be paid in full prior to issuance of the license or permit, and prior to the services being provided. All fees and charges previously approved and adopted by the Council that are now in effect are hereby reaffirmed reapproved and shall remain in full force and effect until amended or repealed.

**7-1-5 : TITLE TO CEMETERY LAND:** The title to all land located within Pioneer Cemetery, not heretofore transferred, or conveyed by deed or certificate, shall vest in the City, and shall be issued by a certificate executed by the Mayor and Clerk under the City seal. Such certificate shall vest title to the particularly described space so conveyed or transferred to the purchaser, their heirs, and assigns, in fee simple, for burial purposes, subject to such conditions as may be imposed or prescribed by the City and as pursuant to title 27, chapter 3 of the Idaho Code.

**7-1-6 : CERTIFICATE REQUIRED:** No person shall bury remains in Pioneer Cemetery without first purchasing a certificate from the City. Upon receipt of a complete application and payment of the fee(s), the City shall execute and deliver to the applicant a certificate evidencing ownership. In the event a certificate is lost or destroyed, the City may, upon adequate proof of ownership and loss or destruction, re-issue a certificate upon payment of the fee listed on the fee schedule.

**7-1-7 : TRANSFER OF SPACE BY OWNER; TRANSFER FEE:** No person may transfer or assign any certificate without first submitting a complete application to the Clerk and paying the transfer fee listed on the fee schedule. A complete application must include the surrender of the original or certified copy of original certificate, where available, and an executed assignment to the transferee.. Upon approval of a transfer, the City shall re-issue the certificate bearing the

transferee's name. An owner of a certificate may assign burials for deceased other than themselves without the requirements of the certificate being re-issued.

**7-1-8 : CEMETERY OWNERSHIP RECORD:** The Clerk shall keep a record of the ownership of all spaces located within Pioneer Cemetery that includes the name and address of the owner, a specific description of the space, the fee paid for the space(s) and the date of sale or transfer. An owner shall notify the City in writing of any change to their mailing address within ninety (90) days of such change.

**7-1-9: FEES; BURIAL RECORD:** Any owner of a certificate desiring a burial in Pioneer Cemetery shall apply to the City. Upon payment of the proper fees, the City shall authorize burial and give the applicant the location of the burial space. The Clerk shall also enter in a book to be known as "The Burial Record" the name of the deceased, the date of burial, and age of the deceased, if known. The City shall not be responsible for obtaining any required license, permit, or authorization, or for confirming the identity of the person being buried.

**7-1-10: DUTIES OF SEXTON:** The Sexton shall, under the direction of the Mayor and Council, take general care of and make general improvements of all spaces in Pioneer Cemetery.

- A. The Sexton shall, whenever requested, furnish the true lines of a space according to the official survey and shall prevent and prohibit the marking of the same in any manner prohibited by this Chapter.
- B. The Sexton shall dig or allow or cause to be dug graves for burial; provided that, if the person making application for burial desires to dig a grave, the Sexton shall approve and supervise such excavation and the location thereof.
- C. The Sexton shall fill all graves following burial, trim any grass, trees, or shrubbery thereon and keep all spaces in a safe condition.
- D. The Sexton shall care for all grounds and foliage in the cemetery.
- E. The Sexton may enter upon any part of the cemetery, including any space, with equipment for the purpose of improving the appearance and condition of the space and the general appearance of the cemetery; to remove anything objectionable that may have been placed contrary to cemetery regulations; to remove any dead or dangerous tree, shrub, vine, or neglected fencing, railings, or enclosures; to remove any floral design or piece, which, in the discretion of the Sexton, has become unsightly or does not conform with this Chapter.
- F. Morticians, undertakers, monument companies, contractors, religious representatives, florists, and other individuals or corporations working within a cemetery shall comply with this Chapter and shall perform all work in cemeteries under the direction and with the approval of the Sexton.

**7-1-11 : DECORATION OF GRAVE SPACES:** All decorations, including artificial wreaths and sprays, shall be removed by November 1 (VETERNS DAY??) of each calendar year. Space owners may improve, cultivate, and care for their spaces and existing trees, shrubs, and plants, as approved

by the Sexton. Space owners may set out plants and flowers in sound wood, concrete, or metal containers of such kind or size on their space(s) as do not interfere in any way with the general landscaping of the cemetery, as determined by the Sexton.

#### 7-1-12: GRAVESTONES; GRAVE SPACES:

- A. Every grave space shall be six feet (6') in width, ten feet (10') in length, and at least six feet (6') in depth measured from the surface of the ground to the bottom surface of the grave space opening.
- B. The owner of any space in which a deceased person is buried may install a gravestone at the head of such space with the name of the deceased plainly inscribed thereon, as approved by the Sexton. Gravestones must meet the following requirements:
  - 1. Have a foundation.
  - 2. Be flush with the surface of the ground
  - 3. Be no more than forty inches in height or twenty-four inches in width (40"x24"), including foundation; and
  - 4. Approval by the Sexton of the location and placement of all gravestones and construction of foundations.
- C. Gravestones shall not be altered or moved without permission of the Sexton.

7-1-13 : IMPROVEMENT OF CEMETERY SPACES; GROUND MAINTENANCE: The Sexton has exclusive control and direction over the improvement and maintenance of the cemetery. No person may erect or install any kind of structure or boundary, or maintain, or improve any space or other property within the cemetery except as for provided in this section or as expressly allowed in this chapter. The Sexton may in his discretion grant permission to:

- A. Grade the ground or land above any grave space or build any tomb, mausoleum, or cenotaph upon the same, provided such activity is done under the supervision of the Sexton;
- B. Plant or remove trees, shrubs, or other foliage, and tree removal shall be at the space owner's expense; and
- C. Erection or installment of steps, structures, or landscapes. Any such approved installment must be at-grade concrete or similar durable material fencing located within the space boundaries. Concrete or similar durable material benches attached to an at-grade concrete or similar durable material foundation that extends at least four (4") inches beyond the bench in all directions and located within the space boundary.

7-1-14 : BURIALS: No burials shall occur without application to the City and notice to and the permission of the Sexton.

- A. The Sexton shall be given no less than four (4) business days advanced notice of any burial.
- B. All burial spaces shall be opened and closed under the direction and control of the Sexton, except removals and reinterments supervised directly by the local health department.



- C. Burials will not occur during the winter or at any other time where the ground is frozen.
- D. Burials may occur only Monday through Saturday, excluding City-recognized holidays, unless specifically authorized by the Sexton and the City is reimbursed for all expenses related to such special burial.
- E. No animal remains may be buried in the cemetery.
- F. The maximum following burials are allowed per burial space:
  - 1. Coffin burial with vault;
  - 2. Coffin burial and one (1) cremation burial with vault;
  - 3. Two (2) cremation burials with vaults;
- G. All burials shall be within a standard durable vault installed or constructed in each burial space before burial.
- H. All cremation burials shall be in a permanently sealed container approved by the Sexton.

7-1-15: **DISINTERMENT:** No disinterment of an occupied grave space shall occur without a disinterment permit by the City. An application for disinterment must be accompanied by proof of all necessary permits, licenses, or written authorization required by law for such disinterment. The City refuses to issue a permit for disinterment of an occupied grave without a court order issued by a court of competent jurisdiction.

7-1-16: **PROHIBITED USES AND ACTIVITIES:** The following uses and activities are prohibited:

- A. Snow mobiles, off-highway vehicles, and all-terrain vehicles are prohibited in Pioneer Cemetery, unless in use by or at the direction of the Sexton.
- B. There shall be no gathering of more than seventy-five (75) people in the cemetery without prior City approval, except during or incidental to a funeral occurring concurrent with a burial.

7-1-17: **DAMAGE TO CEMETERY PROHIBITED:** No person shall remove, relocate, break, deface, destroy or otherwise injure any gravestone, as that term is defined herein, or any tree, shrub, plant, vase, railing, gate or other object, property, structure, article or thing belonging to, placed or erected on or in a cemetery, columbarium, crypt, grave, lot, mausoleum, niche, space and vault, unless otherwise permitted in this chapter.

7-1-18: **PENALTY:** Any person or persons violating any provision of this chapter shall be guilty of a misdemeanor, and each such violation is punishable as provided in section 1-4-1 of this Code.

**SECTION 3. Severability Clause.** The provisions and parts of this Ordinance are severable. The invalidity of a section shall not affect the validity of the remaining sections..

**SECTION 4. Saving Clause.** Ordinance Nos. 263 and 322 repealed by this ordinance, shall remain in force to authorize fees and the arrest, prosecution, conviction, and punishment of a person who violates Ordinance No. 322 prior to the effective date of this ordinance,

**SECTION 5. Publication.** This Ordinance, or a summary thereof in compliance with Idaho Code, shall be published once in the official newspaper of the City, and shall take effect immediately upon its passage, approval, and publication.

**SECTION 6. Effective Date.** This Ordinance shall be in full force and effect from and after its passage, approval, and publication.

PASSED by the City Council and APPROVED by the Mayor of the City of Idaho City, Idaho, this \_\_\_\_\_ day of July 2023.

CITY OF IDAHO CITY, IDAHO

\_\_\_\_\_  
Kenneth Everhart, Mayor

ATTEST:

\_\_\_\_\_  
Nancy L. Ptak, City Clerk - Treasurer

STATE OF IDAHO            )  
                                      ) ss:  
County of Boise            )

I, NANCY PTAK, CITY CLERK OF THE CITY OF IDAHO CITY, IDAHO,  
DO HEREBY CERTIFY:

That the above and foregoing is a full, true, and correct copy of the Ordinance entitled, "AN ORDINANCE OF THE CITY OF IDAHO CITY, IDAHO, TO ADOPT CHANGES TO TITLE 7, CHAPTER 1 TO INCLUDE VARIOUS DEFINITIONS, REGULATIONS OF GRAVE LOTS AND SPACES, GRAVESTONES, BURIAL SCHEDULES, OWNERSHIP PROCESSES AND DISINTERMENT; PROVIDING SEVERABILITY, CODIFICATION, PUBLICATION BY SUMMARY, AND ESTABLISHING EFFECTIVE DATE."

\_\_\_\_\_  
Nancy L. Ptak, City Clerk - Treasurer



# Instrument # 2829338

IDAHO CITY, BOISE COUNTY, IDAHO

5-19-2023 02:38:35 PM No. of Pages: 2

Recorded for: MARKS LAND SURVEYING, LLC

MARY T. PROSCO

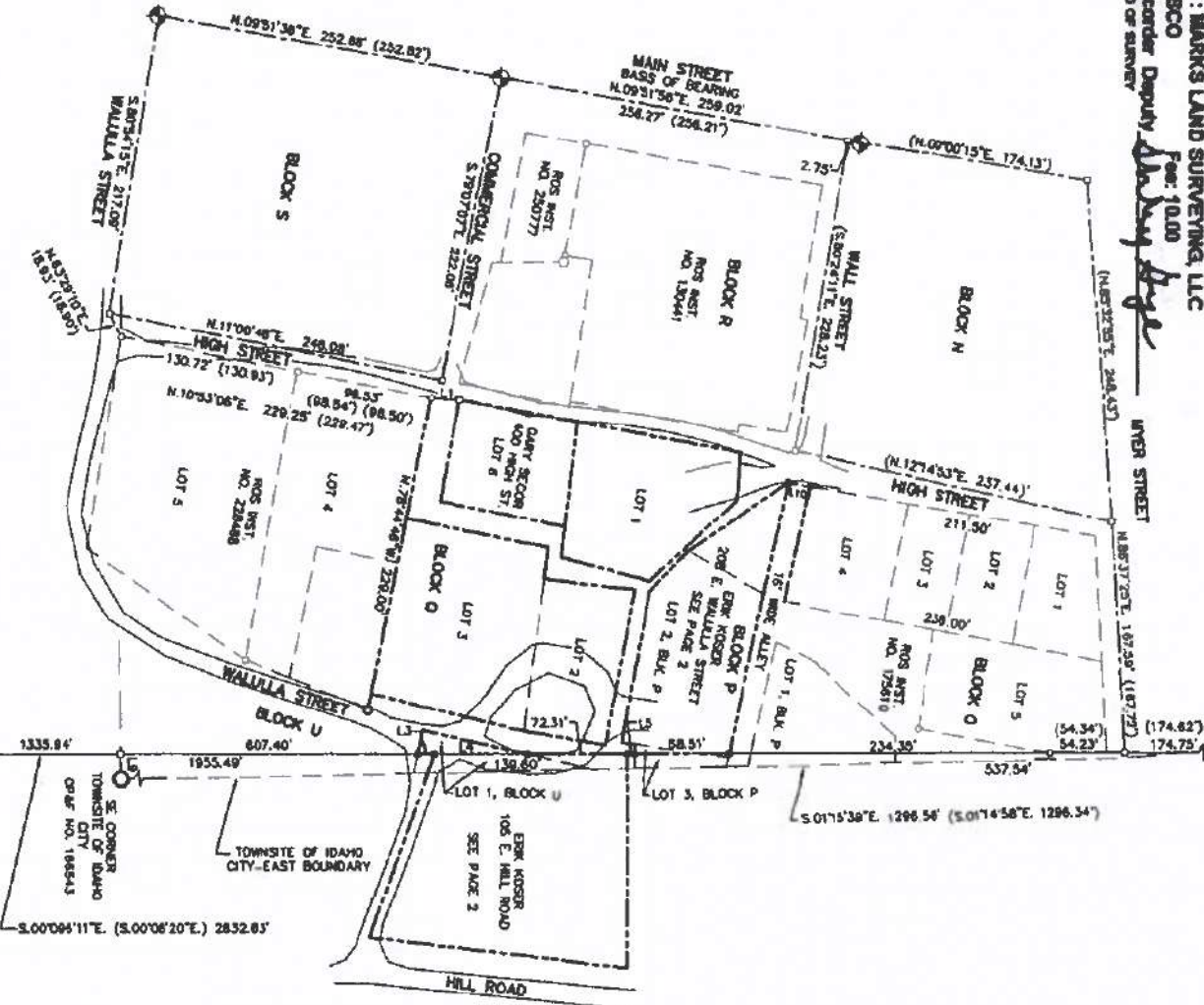
Ex-Officio Recorder Deputy

Book 100

*Shirley Hyle*

1685

C1/4 CORNER  
SECTION 26  
T26N R16E



## RECORD OF SURVEY

ERIK KOSER & GARY SECOR

PARCELS OF LAND BEING PORTIONS OF BLOCKS O, P, Q & U, TOWNSITE OF IDAHO CITY, AS RECORDED UNDER INSTRUMENT NO. 270996, ALSO A PORTION OF THE SE1/4 OF SECTION 26, ALL IN T.6N., R.5E., BOISE MERIDIAN, IDAHO COUNTY, IDAHO 2023

### CERTIFICATE OF SURVEYOR

THIS IS TO CERTIFY THAT I, COLLEEN MARKS, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF IDAHO, HAVE ATTENDED THAT THIS IS AN ACCURATE REPRESENTATION OF SURVEY AS MADE BY ME AND IS IN CONFORMITY WITH THE CORNER PERPETUATION AND PLUMB ACT IDAHO CODE SS-1201 REVISION 55-1813.

*Colleen Marks*  
COLLEEN MARKS, L.S. 7003



### NARRATIVE:

THE PURPOSE OF THIS SURVEY WAS TO RECOVER AND/OR MONUMENT ALL PROPERTY BOUNDARY CORNERS AS SHOWN HEREON. THERE IS AN OVERLAP ALONG THE EASTERN BOUNDARY OF THE ORIGINAL TOWNSITE OF IDAHO CITY AS SHOWN ON SEVERAL RECORDED SURVEYS WHICH ARE LISTED IN THE REFERENCES BELOW. BLOCKS O, P, Q & U OF THE PLAT OF THE TOWNSITE OF IDAHO CITY DO NOT CONTAIN ANY BOUNDARY CORNERS. THE BLOCK WAS DIVIDED AND PLATTED IN ACCORDANCE WITH THE IDAHO PLATTING ACT AND THE BOUNDARY LOCATIONS SHOWN HEREON. THE FOLLOWING DATA WAS ALSO USED TO COMPLETE THIS SURVEY:

1. RECORD OF SURVEY INSTRUMENT NOS.: 94128, 130042, 139441, 164482, 173810, 176331, 188042, 210037, 224422, 228468, 250777, 257882 & 270377, RECORDS OF BOISE COUNTY, IDAHO.
2. REFERENCE IS MADE TO THE FOLLOWING SURVEYOR PLAT PART OF THE TOWNSITE OF IDAHO CITY, INSTRUMENT NO. 270996, RECORDS OF BOISE COUNTY, IDAHO.
3. REFERENCE IS MADE TO THE FOLLOWING WARRANTY DEED INSTR. NO. 277880 & WARRANTY DEED INSTR. NO. 274281, RECORDS OF BOISE COUNTY, IDAHO.

### LEGEND

LINE DATA	BEARING	DISTANCE
L1	N. 04°18'57"E	21.48'
L2	N. 76°50'26"W	17.60'
L3	S. 00°09'11"E	12.15'
L4	S. 00°09'11"E	02.20'
L5	S. 00°09'11"E	5.70'
L6	S. 08°53'50"W	4.77'
L7	S. 68°07'32"W	10.00'
L8	N. 08°13'51"W	11.83'
L9	S. 88°58'23"W	28.07'
L10	N. 08°58'17"E	18.02'

- SUBJECT PROPERTY LINE
- OTHER PROPERTY LINE
- SECTION LINE
- CONTIGUOUS
- FOUND BRASS CAP MONUMENT
- FOUND 5/8" IRON PIN
- FOUND 1/2" IRON PIN
- FOUND 1" STEEL PIN
- FOUND 1" DRILL STEEL
- SET 1/2" IRON PIN W/ PLASTIC CAP MARKED LS 7045
- POINT ON LINE-SET 1/2" IRON PIN W/ PLASTIC CAP MARKED LS 7045
- CALC POINT
- RECORD DATA

INDEX NO. 651-26-200 & 300-270996

MARKS LAND SURVEYING, LLC

COLLEEN MARKS, L.S. 7045

2893 N. COLE ROAD STE. 240

BOISE, IDAHO 83704

PH: (208) 578-7703



SCALE IN FEET



# RECORD OF SURVEY

FOR

ERIK KOSER & GARY SECOR

PARCELS OF LAND BEING PORTIONS OF BLOCKS Q, P, A & U, TOWNSHIP OF IDAHO CITY, AS RECORDED UNDER INSTRUMENT NO. 270996, ALSO A PORTION OF THE SE 1/4 OF SECTION 26, ALL IN T6N, R5E, BOSE MERIDIAN, IDAHO CITY, BOISE COUNTY, IDAHO 2023

## LEGEND

- SURVECT PROPERTY LINE
- OTHER PROPERTY LINE
- SECTION LINE
- CENTERLINE
- FOUND BRASS CAP MONUMENT
- FOUND 5/8" IRON PIN
- FOUND 1/2" IRON PIN
- FOUND 1" STEEL PIN
- FOUND 1" DRILL STEEL
- SET 1/2" IRON PIN W/ PLASTIC CAP MARKED LS 7045
- POINT ON LINE - SET 1/2" IRON PIN W/ PLASTIC CAP MARKED LS 7045
- CALC POINT
- ( ) RECORDED DATA
- FENCE
- OVERHEAD POWER
- POWER POLE
- FIRE HYDRANT
- SEWER MANHOLE

## Instrument # 282938

IDAHO CITY, BOISE COUNTY, IDAHO

5-19-2023 02:48:35 PM No. of Pages: 2

Recorded for: MARKS LAND SURVEYING, LLC

MARY T. PRISCO Fee: 10.00

EX-Officio Recorder Deputy

INDEX TO: RECORD OF SURVEY

*[Signature]*

LINE	BEARING	DISTANCE
L1	N.10°18'52"E	21.49'
L2	N.78°30'28"W	12.60'
L3	S.00°09'11"E	12.15'
L4	S.00°09'11"E	67.28'
L5	S.00°09'11"E	5.70'
L6	S.88°13'50"W	87.25'
L7	S.00°01'22"W	10.00'
L8	N.00°13'51"W	11.85'
L9	S.00°52'12"W	25.07'
L10	N.00°36'17"E	18.02'



SW CORNER TOWNSHIP OF IDAHO CITY, BOISE COUNTY, IDAHO CR# NO. 196542

SE CORNER TOWNSHIP OF IDAHO CITY, BOISE COUNTY, IDAHO CR# NO. 196543

SCALE IN FEET  
0 15 30 60

MARKS LAND SURVEYING, LLC  
COLLEEN MARKS, L.S. 7095  
2895 N. COLE ROAD STE. 240  
BOISE, IDAHO 83704  
Ph: (208) 378-7703

*[Signature]*

IDAHO STATE BOARD OF LAND SURVEYORS  
JULY 19, 2023



# RECORD OF SURVEY

FOR  
ERIK KOSER

PARCELS OF LAND BEING PORTIONS OF BLOCK P & BLOCK U, TOWNSHIP OF IDAHO CITY, AS RECORDED UNDER INSTRUMENT NO. 270998, ALSO A PORTION OF THE SE 1/4 OF SECTION 28, ALL IN T.10N., R.12E., B.01E. MICRONA, IDAHO COUNTY, IDAHO 83423

## CERTIFICATE OF SURVEYOR

THIS IS TO CERTIFY THAT I, CALVIN MARKS, BEING A LICENSED LAND SURVEYOR IN THE STATE OF IDAHO, HAVE AFTER DUE AND CAREFUL EXAMINATION OF THE RECORDS OF THE COUNTY OF MICRONA, IDAHO, AND THE FIELD, AND BEING CONVINCED BY THE SAME THAT THE SAME ARE TRUE AND CORRECT, HAVE CAUSED THIS CERTIFICATE TO BE ATTACHED TO THE SAME.



## LEGEND

- SURVEY PROPERTY LINE
- OTHER PROPERTY LINE
- SECTION LINE
- CORNER
- END OF SURVEY



BOOK NO. 63-26-200 & 300-270998  
MARKS LAND SURVEYING, LLC  
CALVIN MARKS, L.S. 7045  
2995 N. COLE ROAD S.E. 2ND  
BOISE, IDAHO 83704  
PH: (208) 279-7700  
FAX: (208) 279-7700

Table 1. The 'unintentional' deaths of children and young people in the United Kingdom, 1997-2000

Age group	1997	1998	1999	2000
0-4	10	10	10	10
5-9	10	10	10	10
10-14	10	10	10	10
15-19	10	10	10	10
20-24	10	10	10	10
25-29	10	10	10	10
30-34	10	10	10	10
35-39	10	10	10	10
40-44	10	10	10	10
45-49	10	10	10	10
50-54	10	10	10	10
55-59	10	10	10	10
60-64	10	10	10	10
65-69	10	10	10	10
70-74	10	10	10	10
75-79	10	10	10	10
80-84	10	10	10	10
85-89	10	10	10	10
90-94	10	10	10	10
95-99	10	10	10	10
Total	100	100	100	100

Source: Department of Health (2001). *Unintentional deaths of children and young people in the United Kingdom, 1997-2000*. London: HMSO.

the Department of Health (2001) and the Department of Education (2001) have been published. These reports provide a detailed account of the deaths of children and young people in the United Kingdom, 1997-2000.

The Department of Health (2001) report provides a detailed account of the deaths of children and young people in the United Kingdom, 1997-2000. The Department of Education (2001) report provides a detailed account of the deaths of children and young people in the United Kingdom, 1997-2000.

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6/15/2023

Charles Maxwell

Idaho City

Idaho Power and I ARE ASKING for AN  
UTILITY EASEMENT AT THE SENIOR CITIZEN  
LOT TO SUPPLY POWER TO MY LOT THAT  
JOINS ON THE NORTH EAST CORNER.  
ERIC AT Idaho Power SAYS THE BEST  
AVAILABLE power is TO USE THE pole AT  
THE SENIOR CITIZENS LOT.

IT IS ABOUT 80 FEET TO MY PROPERTY

ERIC - Idaho Power

THANKS

Charles Maxwell

Pole # SJ1  
C-22 March  
4 40  
WCPA 7  
IPC



## Untitled Map

Write a description for your map.

Bear Run Gulch

### Legend

Measure

Untitled Placemark

Untitled Placemark

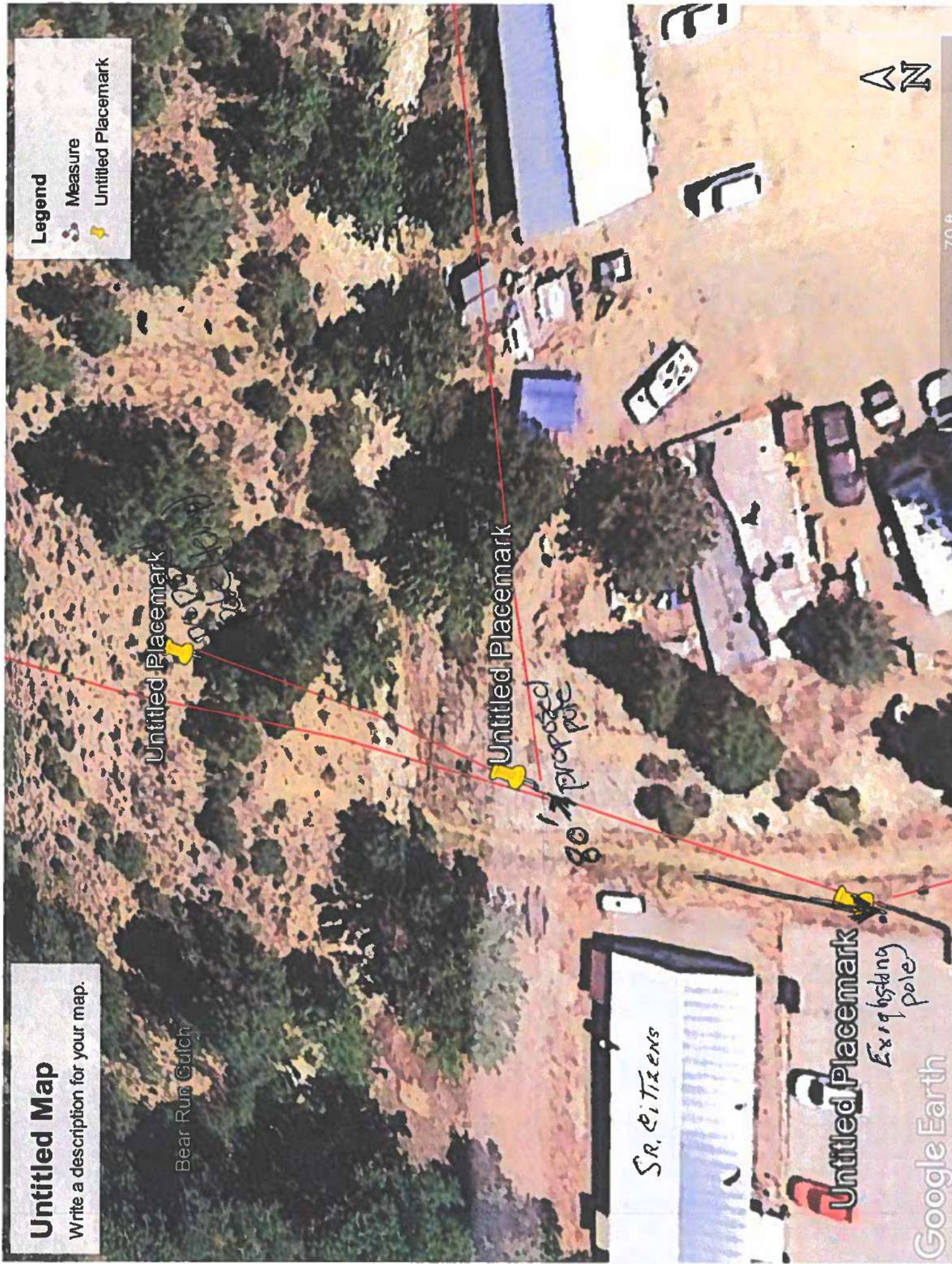
Untitled Placemark

80' proposed

Untitled Placemark

Existing pole

Sr. Citizens





# Untitled Map

Write a description for your map.

## Legend

- Measure
- Untitled Placemark

Untitled Placemark

Untitled Placemark

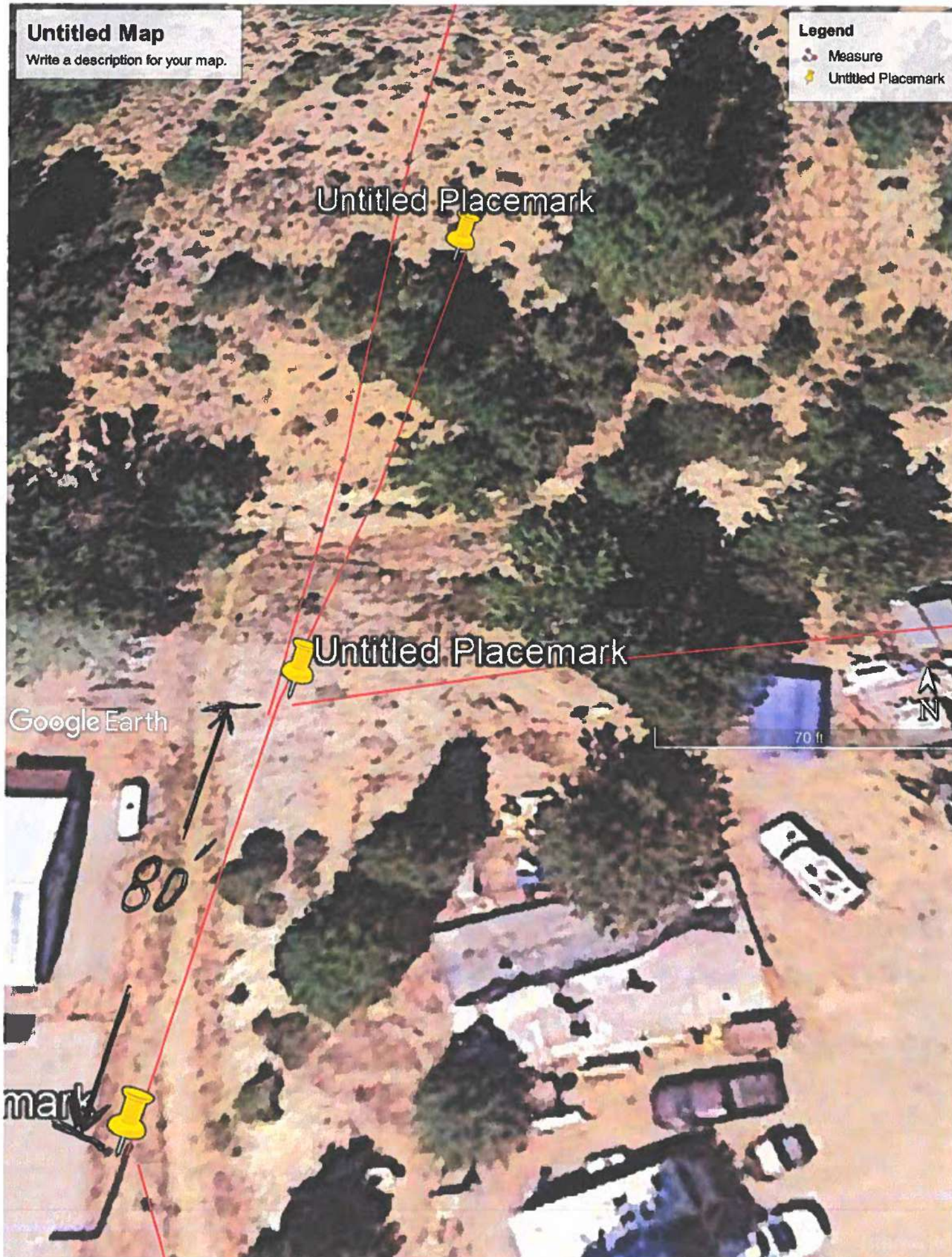
Google Earth

80'

70 ft

N

mark









20054-00  
Pd in  
full  
CC



UTILITY BILLING SYSTEM Report ID: 1020

CITY OF IDAHO CITY

PAST DUE 60 OR MORE DAYS

For target date 07/12/2023

08:26:53 - 07/12/2023

Account	Route - Meter	Customer Name	Service Address	User Type	Balance	Past Due
	Fund - Service					
20066-00	02-66		808 MONTGOMERY STREET	RESIDENTIAL		
	51 - WATER BASE				187.20	124.80
	51 - WATER USAGE				3.71	3.44
	52 - SEWER				21.73	87.12
	51 - WATER LATE FEE				27.93	15.11
	52 - SEWER LATE FEE				32.22	16.26
	51 - OVERPAYMENT					
			Subtotal for Account 20066-00 :		372.79	246.73
20071-00	02-71		609 MAIN STREET	RESIDENTIAL		
	51 - WATER BASE				157.80	95.40
	51 - WATER USAGE					
	52 - SEWER				103.83	69.22
	51 - WATER LATE FEE				12.48	12.48
	52 - SEWER LATE FEE				15.14	15.14
	51 - OVERPAYMENT					
			Subtotal for Account 20071-00 :		289.25	192.24
20077-00	02-77		606 MONTGOMERY STREET	RESIDENTIAL		
	51 - WATER BASE				187.20	124.80
	51 - WATER USAGE					
	52 - SEWER				114.27	79.66
	51 - WATER LATE FEE				26.78	14.30
	52 - SEWER LATE FEE				30.89	15.44
	51 - MISC					
	51 - OVERPAYMENT					
			Subtotal for Account 20077-00 :		359.14	234.20
20068-00	02-68		101 PLACER STREET	RESIDENTIAL		
	51 - WATER BASE				312.00	249.60
	51 - WATER USAGE				4.92	4.65
	52 - SEWER				164.46	149.85
	51 - WATER LATE FEE				44.02	19.19
	52 - SEWER LATE FEE				48.45	19.19
			Subtotal for Account 20068-00 :		594.45	442.48
20125-00	02-125		309 W WALULLA STREET	RESIDENTIAL		
	51 - WATER BASE				249.60	187.20
	51 - WATER USAGE				10.26	7.42
	52 - SEWER				136.44	103.83
	51 - WATER LATE FEE				49.26	29.80
	52 - SEWER LATE FEE				95.75	66.64
	51 - OVERPAYMENT					
			Subtotal for Account 20125-00 :		543.31	394.89
20128-00	02-126		316 W WALULLA STREET	RESIDENTIAL		
	51 - WATER BASE				249.60	187.20
	51 - WATER USAGE					
	52 - SEWER				136.44	103.83
	51 - WATER LATE FEE				34.94	34.94
	52 - SEWER LATE FEE				44.30	44.30
	51 - ON/OFF FEE				70.00	
	51 - OVERPAYMENT					
			Subtotal for Account 20128-00 :		537.28	370.27
20131-00	02-131		118 COTTONWOOD STREET	RESIDENTIAL		
	51 - WATER BASE				187.20	124.80
	51 - WATER USAGE				831.13	831.13
	52 - SEWER				103.83	69.22
	51 - WATER LATE FEE				95.59	
	52 - SEWER LATE FEE				95.59	
	51 - ON/OFF FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20131-00 :		1313.34	1025.15

Last pd \$145  
6/13/23  
**PAST DUE**

Last pd \$250  
6/13/23

Last pd \$145  
6/13/23  
**PAST DUE**

Last pd. Agreement  
\$109  
6/20/23

Last Pd. \$200  
6/14/23

Last pd \$200  
7/11/23  
Agreement w/Joan Pelley

7-day sent  
as this is  
a lot.

UTILITY BILLING SYSTEM Report ID: 1020

CITY OF IDAHO CITY

PAST DUE 60 OR MORE DAYS

For target date 07/12/2023

08:26:53 - 07/12/2023

Account	Route - Meter	Customer Name	Service Address	User Type	Balance	Past Due
Fund - Service						
20143-00	02-143		281 COMMERCIAL STREET	RESIDENTIAL		
	51 - WATER BASE				187.20	124.80
	51 - WATER USAGE				31.12	24.23
	52 - SEWER				103.83	69.22
	51 - WATER LATE FEE				14.90	
	52 - SEWER LATE FEE				14.90	
	51 - ON/OFF FEE					
	51 - OVERPAYMENT					
					5133.10	
			Subtotal for Account 20143-00 :		351.95	218.25
20183-00	02-183		3841 HIGHWAY 21	RESIDENTIAL		
	51 - WATER BASE				185.98	103.58
	51 - WATER USAGE				57.12	45.37
	52 - SEWER				103.83	69.22
	51 - WATER LATE FEE				22.15	7.25
	52 - SEWER LATE FEE				25.19	8.70
	51 - OVERPAYMENT					
			Subtotal for Account 20183-00 :		374.27	234.12
20235-00	02-235		106 MORES CREEK DRIVE	RESIDENTIAL		
	51 - WATER BASE				137.97	75.57
	51 - WATER USAGE				3.91	2.02
	52 - SEWER				103.83	69.22
	51 - WATER LATE FEE				7.78	
	52 - SEWER LATE FEE				7.78	
	51 - MISC					
	51 - OVERPAYMENT					
			Subtotal for Account 20235-00 :		261.23	148.81
20241-00	02-241		403 ELK CREEK ROAD	RESIDENTIAL		
	51 - WATER BASE				249.80	187.20
	51 - WATER USAGE				10.33	5.40
	52 - SEWER				138.63	104.02
	51 - WATER LATE FEE				25.77	6.51
	52 - SEWER LATE FEE				27.07	6.51
	51 - OVERPAYMENT					
			Subtotal for Account 20241-00 :		451.40	309.64
20246-00	02-246		416 ELK CREEK ROAD	RESIDENTIAL		
	51 - WATER BASE				124.80	62.40
	51 - WATER USAGE				48.67	37.87
	52 - SEWER				75.04	40.43
	51 - WATER LATE FEE				18.78	6.73
	52 - SEWER LATE FEE				18.10	6.73
	51 - OVERPAYMENT					
			Subtotal for Account 20246-00 :		283.37	154.16
20278-00	02-278		301 W WALULLA STREET	RESIDENTIAL		
	51 - WATER BASE				187.20	124.80
	51 - WATER USAGE				4.80	3.11
	52 - SEWER				104.19	69.58
	51 - WATER LATE FEE				12.79	
	52 - SEWER LATE FEE				12.79	
	51 - ON/OFF FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20278-00 :		321.77	197.49
20291-00	02-291		204 LAINEY LANE	RESIDENTIAL		
	51 - WATER BASE				581.60	499.20
	52 - SEWER				311.49	278.88
	51 - WATER LATE FEE				193.44	143.52
	52 - SEWER LATE FEE				264.05	181.62
			Subtotal for Account 20291-00 :		1330.58	1101.22



UTILITY BILLING SYSTEM Report ID: 1020

CITY OF IDAHO CITY

PAST DUE 60 OR MORE DAYS

For target date 07/12/2023

08:26:53 - 07/12/2023

Account	Route - Meter	Customer Name	Service Address	User Type	Balance	Past Due
Fund - Service						
20293-00	02-293		232 MORES CREEK DRIVE	RESIDENTIAL		
	51 - WATER BASE				561.80	499.20
	52 - SEWER				311.49	278.88
	51 - WATER LATE FEE				193.44	143.52
	52 - SEWER LATE FEE				264.05	181.62
			Subtotal for Account 20293-00 :		1330.58	1101.22
30002-00	03-02		304 ELK CREEK ROAD	RESIDENTIAL		
	51 - WATER BASE					
	52 - SEWER				138.44	103.83
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE				739.87	739.87
	51 - OVERPAYMENT					
			Subtotal for Account 30002-00 :		878.31	843.70
					<b>Total Balance:</b>	<b>38356.18</b>
					<b>Total Past Due:</b>	<b>34738.62</b>

the 1990s, the number of people with a mental health problem has increased by 50% (Mental Health Foundation, 2000).

There is a growing awareness of the need to address the needs of people with mental health problems. The Department of Health (2000) has set out a vision for the future of mental health care, which includes a commitment to 'improving the lives of people with mental health problems'. This vision is based on the principles of recovery, which focuses on the individual's strengths and abilities, rather than on their diagnosis. Recovery is a process, and it is not always linear. It involves a range of factors, including social support, access to services, and a sense of purpose.

One of the key challenges in mental health care is how to support people in their recovery. This involves a range of interventions, including psychological therapies, social support, and housing. The Department of Health (2000) has set out a number of key principles for mental health care, which include: 'person-centred care', 'partnership working', and 'prevention'. These principles are designed to ensure that people with mental health problems are treated as individuals, rather than as a group. They also aim to ensure that people are involved in decisions about their care, and that they have access to the services they need.

One of the key areas of research in mental health care is the role of social support. Social support is a key factor in recovery, and it can help people to cope with their condition. It can also help people to access services and to participate in the community. There is a growing body of research on the role of social support in mental health care, and this research is helping to inform practice. For example, the Department of Health (2000) has set out a number of key principles for social support, which include: 'person-centred care', 'partnership working', and 'prevention'. These principles are designed to ensure that people with mental health problems are treated as individuals, rather than as a group. They also aim to ensure that people are involved in decisions about their care, and that they have access to the services they need.

Another key area of research is the role of housing in mental health care. Housing is a key factor in recovery, and it can help people to cope with their condition. It can also help people to access services and to participate in the community. There is a growing body of research on the role of housing in mental health care, and this research is helping to inform practice. For example, the Department of Health (2000) has set out a number of key principles for housing, which include: 'person-centred care', 'partnership working', and 'prevention'. These principles are designed to ensure that people with mental health problems are treated as individuals, rather than as a group. They also aim to ensure that people are involved in decisions about their care, and that they have access to the services they need.

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Nancy Ptak <idahocityclerk@cityofic.org>

## Forest Service Water Bill and Meter

Barry, Brett - FS, ID [REDACTED]

Sun, Jul 2, 2023 at 2:31 PM

To: "idahocityclerk@cityofic.org" <idahocityclerk@cityofic.org>, "idahocitymayor1@cityofic.org"

<idahocitymayor1@cityofic.org>

Cc: "Nystrom, Courtney - FS, ID" [REDACTED] "Newman, Joshua - FS, ID" [REDACTED]

Mayor and City Clerk,

Thank you for the opportunity to discuss the Forest Service's **\$55,522** water bill (dated 05/31/2023) in the recent City Council Meeting on 6/28/2023. Attached is our Water Bill Report from 2018-2023. To summarize, the water meter readings during this period have been inconsistent, ranging from 6 significant digits to 8 significant digits. The meter reading on 11-2022 should have been 37,916,900 (eight digits) instead of 379,169 (six digits). We performed an analysis of the meter readings and usage from 2018-2023, see attached spreadsheet. Each month's volumetric meter reading (gallons) should be higher than the previous month's reading. We performed meter readings each day from 6/26-6/28 and the Forest Service water usage is currently around 15,000 gallon per day, which seems reasonable considering the # of connections/users on the Forest Service internal system. We calculate/estimate the water bill on 05/31/2023 to be around **\$3,600**. This would be an accumulation of six months water usage from (Dec, Jan, Feb, Mar, April, May) during the winter months.

The meter is currently a 3" Neptune Turbine Meter (installation and maintenance guide is attached). It appears to be in good condition.

We would be happy to discuss the water meter further if you have any questions. Courtney Nystrom would be the individual to assist w/ any billing/utility questions.

Thanks again. -Brett



**R. Brett Barry, P.E.**  
Supervisory Civil Engineer

**Forest Service**

**Boise National Forest**

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**6 attachments**



**WaterMeterReading833pm20230629.jpg**  
885K



**WaterMeterReading845pm20230629\_photo2.jpg**  
739K



**IdahoCityWaterBillReport2018\_2023.pdf**  
659K



**May31WaterBill.pdf**  
600K



**IdahoCityWaterUsageAnalysis20230629\_Ver2.xlsx**  
30K



**publication\_im-hp-turbine-11.21.pdf**  
4942K