

# CITY OF IDAHO CITY



## SPECIAL CITY COUNCIL MEETING

Thursday, July 27, 2023

7:00 pm

City Hall, 511 Main Street, Idaho City, ID 83631

Join Zoom Meeting

<https://us02web.zoom.us/j/4192717240?pwd=UWJUeHFidm5GMUliNUhFNkJKHaUZ2QT09>

Meeting ID: 419 271 7240

Passcode: iccouncil

CALL MEETING TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

### I. CONSENT AGENDA

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it is discussed in greater detail. Explanatory information is included in the Council agenda packet regarding these items and any contingencies are part of the approval.

#### A. IDAHO CITY EVENT CHECKLIST: **ACTION ITEM**

1. JACK PINE ROUNDUP – AUGUST 25 & 26, 2023

### II. ORDINANCES AND RESOLUTIONS

Ordinances and resolutions are formal measures considered by the City Council to implement policy which the Council has considered. Resolutions govern internal matters to establish fees and charges pursuant to existing ordinances. Ordinances are laws which govern general public conduct. Certain procedures must be followed in the adoption of both ordinances and resolutions; state law often establishes those requirements. **ACTION ITEM**

- A. RESOLUTION 2023-08 TRANSFERRING PERMANENT RECORDS TO IDAHO STATE HISTORICAL SOCIETY
- B. REVIEW ONLY - RESOLUTION 2023-10 SCHEDULE OF FEES FOR 2024
- C. REVIEW ONLY - RESOLUTION 2023-11 WATER AND SEWER RATES
- D. ORDINANCE NO 379 ANNEXATION ORDINANCE - ROEBER 2
- E. ORDINANCE NO 380 ANNEXATION ORDINANCE – SECOR 2
- F. ORDINANCE NO 381 RESTRICTIONS OF TRUCK TRAFFIC (AMENDS 324)

### III. NEW BUSINESS

#### A. ADOPT TENTATIVE 2023-2024 BUDGET **ACTION ITEM**

### ADJOURNMENT

Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk, 511 Main Street or call 208-392-4584.

#### Mayor:

Ken Everhart

[idahocitymayor1@cityofid.org](mailto:idahocitymayor1@cityofid.org)

#### Council members:

Tom Secor Jr

Ashley M Elliott

Mari Adams

Ryan Heffington

#### Chief of Police:

Mark Otter

[icpd100@cityofid.org](mailto:icpd100@cityofid.org)

#### City officers:

Brent Watson

#### Public Works Director:

Tami Claus

[idahocitypublicworks@cityofid.org](mailto:idahocitypublicworks@cityofid.org)

#### Public Works:

Nick Mancera

Dallas DeCory

#### City Clerk-Treasurer:

Nancy L Ptak

[idahocityclerk@cityofid.org](mailto:idahocityclerk@cityofid.org)

#### Deputy Clerk

Kaleb Goodlett

[idahocityoffice@cityofid.org](mailto:idahocityoffice@cityofid.org)

#### Utility Billing Clerk

Sue Robinson

[4cityfolk@cityofid.org](mailto:4cityfolk@cityofid.org)

511 Main Street

PO Box 130

Idaho City, ID 83631

(208)392-4584

operating hours

Monday- Thursday

8 am - 5 pm

Friday 9am -3pm

\_\_\_\_\_



Idaho City Clerk's Office  
 Monday-Friday 8:00am to 5:00pm  
 511 Main St. Idaho City, ID 83631  
 PO Box 130 Idaho City, ID, 83631  
 (208) 392-4584  
[idahocityclerk@cityofic.org](mailto:idahocityclerk@cityofic.org)  
[idahocityoffice@cityofic.org](mailto:idahocityoffice@cityofic.org)

## Event Checklist Application

\*Must be submitted at a minimum of 20 days prior to event.

Event Overview	
Event Name:	Jack Pine Roundup
Event Sponsor:	Jack Pine Roundup Board
Address of Event:	Gold Dust Arena, Entry 21 Idaho City ID
Time(s) and Date(s) of Event:	August 25 & 26
Person in charge:	Jake Morrison
Contact Number:	[REDACTED]
Number of Attendees:	[REDACTED]
Email:	[REDACTED]
Event Set-Up and Take Down Times and Dates:	Setup 8/24 @ 12:00 Take Down 8/27 & 28
Type of Event (what event encompasses):	TWO day rodeo beginning @ 6:00 pm each night. Saturday morning Slack @ 10:00 AM

List any entrance or participation fees that will be charged (if applicable) or N/A: N/A

General Questions	YES	NO
Is your event charitable / nonprofit? <u>501c3#</u> [REDACTED]	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Event sponsor has read the Idaho City Park Policy and/or the Historical Foundation Policy & agrees to comply?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will your event have food (either provided or available for purchase)? (If yes, please fill out Food Section)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will your event have vendors (food, cottage industry, service provider, etc.)? (If yes, fill out Vendor Section)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will there be promotional signage at your event? (If yes, please provide examples)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will your event have alcohol (either provided or available for purchase)? (If yes, fill out Alcohol Section) *Fee required	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will your event require a park reservation (John Brogan Memorial, Naylor Park, etc.)? *Fee may be required	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Will your event be held after hours (between dusk to dawn)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Site Plan Attached? (site plan showing exact locations of all the different function of the event (I.E. show performance spaces; vendor areas; emergency services; trash receptacles; porta potties; proposed parking uses, etc.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Are you proposing to use electrical generators or amplified sound systems? (If yes, show their locations on your site plan and describe below what they will be used for & what precautions will be taken to see they are use properly and safely. If amplified sound will take place after 11pm a noise variance will be required.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Amplified sound will be controlled professionally by The</u> <u>Announcer + Audio technician. Portable lighting is run by</u> <u>generators + will also be professionally operated.</u>		

A fee for council approved events will be set at \$25.00 an hour per officer to cover the additional coverage of law enforcement if deemed necessary. The number of hours for events will be determined by the Idaho City Chief of Police.

### Emergency Service, Security, and Lost Child Plans

All Events are required to provide security, and emergency service plans to ensure the safety of event attendees. Some events may be allowed to provide private security. Please attach a copy of your emergency service and security plans to the application upon submission (plan must include location of services during the event, signature from security and emergency service provider, date(s) and times the services will be provided, and contact information for the security and emergency services).

All emergency service and security plans must receive approval by the Idaho City Police Department.

The number of required private security staff is based on the number of event attendees:

- For 0-1,000 attendees – at least two (2) security staff are required at all times.
- For each additional 1,000 attendees – one (1) additional security staff is required at all times.

YES	NO
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

Have you scheduled security with ICPD?

Have you scheduled emergency services (EMS)?

Have you scheduled private security?

Based on expected attendance, how many security staff will be staffed at all times? \_\_\_\_\_

Security Company: \_\_\_\_\_

Company Contact Person: \_\_\_\_\_

Company Email: \_\_\_\_\_ Phone: \_\_\_\_\_

#### Detailed security plan for dealing with lost child(ren):

Announcer will describe missing child over loud speaker & officers will be called

### First Aid/Information Table

Location(s) of First-Aid Station: EMS station - see site map

Type(s) of First-Aid Provided: Volunteer EMS, Sports Medicine

Location(s) of Information Table: \_\_\_\_\_

### Parking

Primary Parking Location: \_\_\_\_\_ Overflow Parking Location: \_\_\_\_\_

List parking fees that will be charged (if applicable): \_\_\_\_\_

Parking Plan Description: \_\_\_\_\_

Contestant parking in the lower lot south of arena to utilize larger parking for spectators as well as parking at the ball field.

### Traffic Control

Has the city and/or county been contacted about road closures?

YES ☐ NO ☒

Traffic Control Company: \_\_\_\_\_

Company Contact Person: \_\_\_\_\_

Company Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Traffic Control Description: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



## Alcohol

	YES	NO
Will alcohol be apart of your event? (If so an alcohol variance will be required.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will alcohol be consumed or possessed at the event, but not offered for sale? (If so, if more than a keg or three (3) cases are possessed but not offered for sale, a permit must be secured from the city.)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Will alcohol be offered for sale? (If yes, proper permits must be secured from the State of Idaho and the City of Idaho City, and a designated area for sale and consumption is required. Show the location of this designated area on your site plan.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Catering OR Benevolent, Charitable, and Public Purpose Events Permit Holder: \_\_\_\_\_

Type(s) of alcohol to be served at event: Beer & liquor

Serving times for alcohol (to/from): 5:00 PM - 12:00 PM

Type(s) of serving containers: Cans & plastic

*\*Alcohol catering permit required from the Idaho City Clerk OR Alcohol Permit for Benevolent, Charitable, and Public Purpose Events from Idaho State Police (ISP)*

**Detailed plan for age verification (wristbands, ID check, etc.):**

ID check & wristbands

**Detailed alcohol security plan:**

- ☐ Attach photos of alcohol area signage that will be displayed at event.
- ☐ Attach detailed map of serving location (including entrances and exits).
- ☐ Attach photo of wrist band.
- ☐ Attach completed/approved Alcohol Catering Permit -

[https://idahocity.municipalimpact.com/documents/170/APPLICATION\\_FOR\\_CATERING\\_PERMIT.pdf](https://idahocity.municipalimpact.com/documents/170/APPLICATION_FOR_CATERING_PERMIT.pdf) OR Approved Alcohol Permit for Benevolent, Charitable, and Public Purpose Events from Idaho State Police (ISP)

## Food/Vendors

How many vendors will need electricity? 4

List vendor fees that will be charged (if applicable) or N/A: N/A

If food is being served, the proper permits from Central District Health (CDH) must be secured & submitted.

*\*Required*

Has the Public Works Department been contacted to schedule vendor electrical inspections, etc.?

*\*Electrical inspection required for events - please contact the Public Works Department at (208) 392-4584*

*If you will have vendors at event:*

☒ Provide a complete list of participating vendors prior to your event.

## Restrooms

Will you be bringing in additional Porto-Potties?

Number of Restrooms: 7

Number of ADA Restrooms: 1

Location of Restrooms: Please see site map

Porto-Potty Company:

Rocky Mountain Portable Toilets

Phone:

208-789-0395



# Attachment Checklist

Limited Liability Insurance Plan (\$1,000,000 in the name of City of Idaho City).....  
 Event Location Map – Site Plan (all areas identified).....  
 Schedule of Events.....  
 Detailed Security Plan Requiring Approval by the Idaho City Police Department.....  
 Detailed Emergency Services Plan Approval by the Idaho City Police Department.....  
 Traffic Control & Parking Plan.....  
 Complete List of Participating Vendors.....  
 Vendor Permits & Fees.....  
 Confirmation of Event Registration with Central District Health (CDH).....  
 Photos of Event and Promotional Signage with Dimensions.....  
 Approved Alcohol Catering Permit/Permit for Benevolent, Charitable, and Public Purpose Events.....  
 Photos of Alcohol Area Signage.....  
 Map of Alcohol Serving Area (including entrances and exits).....  
 Photo of alcohol wristbands (if applicable).....  
 Public Notification Letter.....  
 Park Reservation Receipt.....  
 Other Pass-Through Cost Receipt(s).....  
 Refuse Plan.....  
 Community Hall Reservation Information.....

YES	N/A
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
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<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

## Office Use Only

Event Checklist application fee collected? Card ☐ Cash ☐ Check ☒ Receipt # 010936  
 Have all applicable attachments been received and reviewed?  
 Is this Special Event Plan approved?

YES	NO
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

EC Application #: \_\_\_\_\_ Date of Approval: \_\_\_\_\_

### Special Comments/Instructions

City Clerk

Chief of Police, City of Idaho City (if applicable)

You must keep a copy of your approved event checklist on hand at your event.

**For Questions or to Submit:**  
 Contact the Idaho City Clerk's Office  
 Monday-Friday 8:00am to 5:00pm  
 511 Main St, Idaho City, ID 83631  
 PO Box 130, Idaho City, ID, 83631  
 (208) 392-4584

[idahocityclerk@cityofidaho.org](mailto:idahocityclerk@cityofidaho.org)  
[idahocityoffice@cityofidaho.org](mailto:idahocityoffice@cityofidaho.org)

Parks Director (if applicable)

Idaho City Fire Protection District (if applicable)

City of Idaho City Seal

**After event comments:**

Was the site cleaned up properly in a timely fashion?

☐ YES    ☐ NO

Comments:

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Did the event sponsor meet all of their obligations and responsibilities?

☐ YES    ☐ NO

Comments:

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Should this party be allowed to use the city property again?

☐ YES    ☐ NO

Comments:

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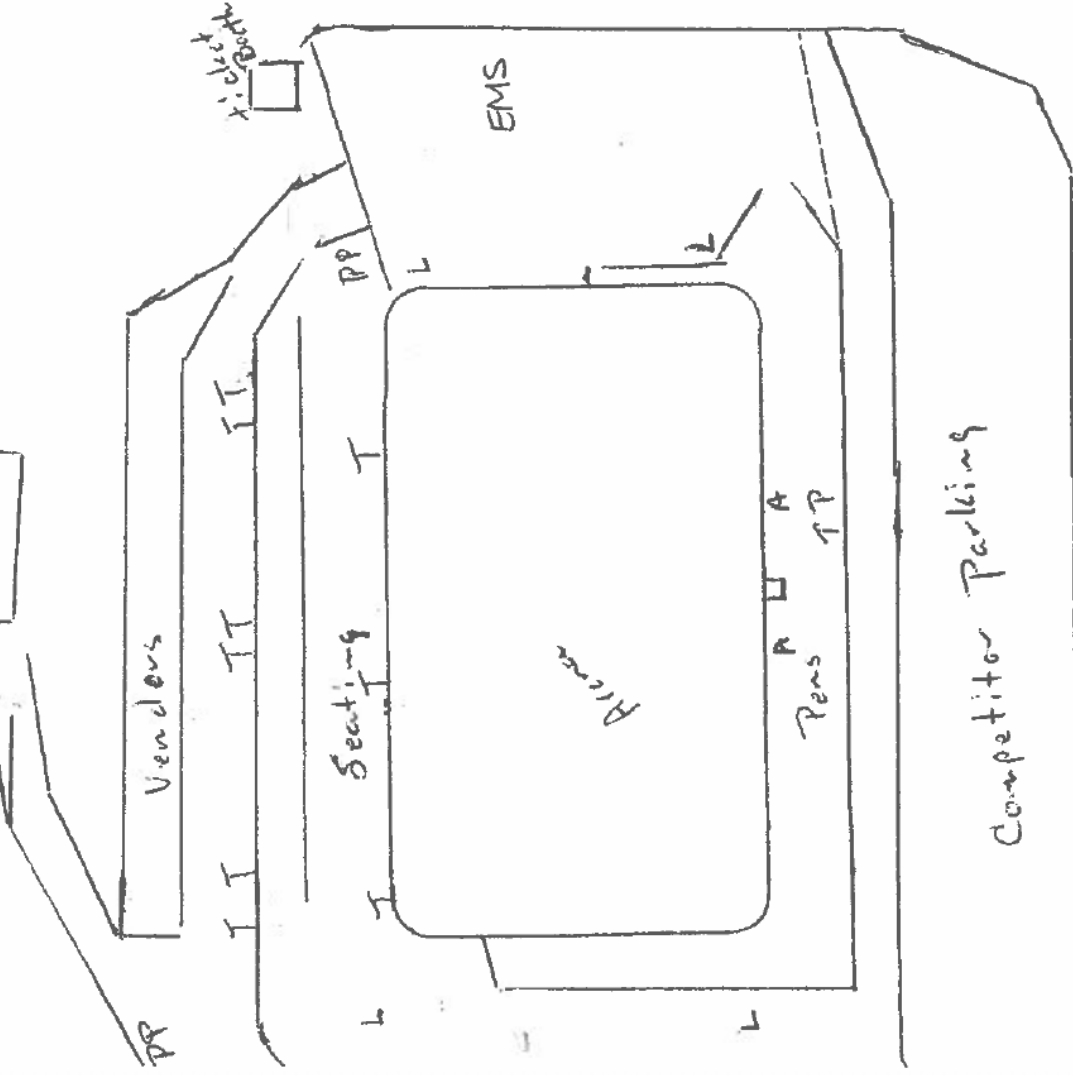
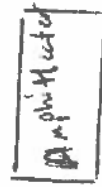
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Signed: \_\_\_\_\_

## **Jack Pine Roundup Vendor List- 2023**

- |                               |                       |
|-------------------------------|-----------------------|
| 1. Big Dog Burgers-           | 208-794-6606 ✓        |
| 2. Goldmine Grill & Saloon-   | 208-600-4040 ✓        |
| 3. Crescent Brewery-          | 208-516-7275 ✓        |
| 4. Peterson Lemonade-         | 208-919-1938 ✓        |
| 5. Punchy and Classy Clothing |                       |
| 6. Holy O's Mini Donuts       | Holyolyoscg@gmail.com |

L - Light Towers  
A - Amplified Speakers  
P - Porta toilets  
T - trash Cans



over flow parking

1, 2, 3

Spectator Parking

93

Part 1

## Competitor Parking

Parking @ softball field



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

07/21/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER  
Farm Insurance Brokerage Company, Inc.  
PO Box 4848

Pocatello ID 83205-4848

## CONTACT

NAME

PHONE

(A/C, No. Ext.)

(208) 232-7914

FAX

(A/C, No.)

(208) 232-3608

E-MAIL

ADDRESS:

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A: Scottsdale Insurance Company

41297

INSURER B:

INSURER C:

INSURER D:

INSURER E:

INSURER F:

INSURED  
Jack Pine Round Up

100 Falcon Dr

Boise ID 83716

## COVERAGES

AK CERTIFICATE NUMBER: Cert ID 4660

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:				08/25/2023	08/27/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB EXCESS LIAB DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Rodeo

## CERTIFICATE HOLDER

## CANCELLATION

City of Idaho City

511 Main St  
PO Box 130  
Idaho City ID 83631

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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RECEIPT

CITY OF IDAHO CITY  
P.O. Box 130  
IDAHO CITY, ID 83631  
(208) 392-4584

RECEIVED FROM Alysa Morrison -  
Jack Pine Roundup Event checklist \$ 25.00  
DOLLARS

PURPOSE OF PAYMENT ☐ RENT ☐ GOODS ☐ DEPOSIT ☒ Event checklist

AMOUNT DUE	
THIS PAYMENT	<u>25.00</u>
BALANCE DUE	

PAYMENT METHOD  
☐ CREDIT CARD ☒ CHECK  
☐ MONEY ORDER ☐ CASH

DATE 7/7/23  
RECEIVED BY Kaleb  
No. 010936

ALYSA MORRISON  
JACOB MORRISON

92-7338/3241

169

DATE 7/7/23

PAY TO THE ORDER OF City of Idaho City \$ 25.00  
Twenty five dollars + no DOLLARS



**Pioneer.** 250 West 3rd South  
Mountain Home, ID 83647  
FEDERAL CREDIT UNION (208) 587-3304

MEMO Jack Pine

*[Signature]*



RECEIPT

Deposit - \$150  
2 Day Fee - \$166.95

CITY OF IDAHO CITY  
P.O. Box 130  
IDAHO CITY, ID 83631  
(208) 392-4584

RECEIVED FROM Sandy Temple - Jack Pine  
Jack pine Rodeo Deposit + Daily Fee

\$ 316.95  
DOLLARS

PURPOSE OF PAYMENT ☐ RENT ☐ GOODS ☒ DEPOSIT ☒ Jack Pine - Rodeo Dep + Fee

AMOUNT DUE	
THIS PAYMENT	
BALANCE DUE	

PAYMENT METHOD	
<input type="checkbox"/> CREDIT CARD	<input checked="" type="checkbox"/> CHECK
<input type="checkbox"/> MONEY ORDER	<input type="checkbox"/> CASH

DATE 7/12/23

RECEIVED BY Kaleb

No. 010940



PO Box 1171  
Idaho City, ID 83631

92-7362/3241

18001

PAY  
TO THE  
ORDER OF

City of Idaho City

DATE 7/12/23

\$ 316.95

Three hundred sixteen & 95/100

DOLLARS

Idaho Central Credit Union

\$150 cleaning deposit to

MEMO usage

Suggestion: Void after 90-days



Sandra  
AUTHORIZED SIGNATURE

Security features included. Details on back.



511 Main St. | PO Box 130 | Idaho City, ID 83631

Phone (208) 392-4584

[www.idahocity.municipalimpact.com](http://www.idahocity.municipalimpact.com)

[idahocityclerk@cityofic.org](mailto:idahocityclerk@cityofic.org) | [idahocityoffice@cityofic.org](mailto:idahocityoffice@cityofic.org)

## EVENT CHECKLIST SECURITY & EMERGENCY SERVICE PLAN

**This form must be completed and signed by both EMS and ICPD prior to submitting an event checklist.**

### Event Info:

Event Name:	Jack Pine Roundup
Event Location(s):	1/2 mile out of Town on Hwy 21 Jim Haswell Acre
Command Post: (Where staff/volunteer in charge is located):	

### Event Description:

Bulls, Brone's and Barrels Jack Pine Roundup
---

### Event Dates & Hours of Operation:

Event Dates	Aug 25 <sup>th</sup> + 26 <sup>th</sup>	Event Hours:	all day until 12:00
Set Up Dates:	Aug 24 <sup>th</sup>	Hours on Site:	?
Tear Down Dates:	Aug 27 <sup>th</sup>	Hours on Site:	?

### Key On Site Contacts:

Event staff and volunteers must know who is in charge in case an emergency decision is required. The person in charge should be available at all times either through communication device, or by ensuring that he/she can be located at the event Command Post. If you are working shifts, please identify the date/time frame for each contact. If more space is required, please attach a separate sheet.

NAME:	DAY OF EVENT CONTACT NUMBER:	DATE/LOCATION:	HOURS ON SITE:
Carmen Barney	Aug 25 + 26	7/25 + 7/26 Secretary Trailer	all Da
Sandi Temple	Aug 25 + 26		
Carmen	[REDACTED]		
Sandi	[REDACTED]		

### Event Details:

Is the event free?

☐ Yes ☒ No

Is this a ticketed event?

☒ Yes ☐ No

Total attendance expected per day: 600

Peak attendance time: 7:00 pm

Will you have a road closure or parade?

☐ Yes ☒ No

Road Closure Location(s): \_\_\_\_\_

Road Closure Hour(s): \_\_\_\_\_

Parade Formation Hour(s): \_\_\_\_\_

Parade Dispersal Location(s): \_\_\_\_\_

Parade Dispersal Hour(s): \_\_\_\_\_

Parking Location/Plan: \_\_\_\_\_

Will alcohol be served?

☒ Yes ☐ No

Will there be a need for Police services? (determined by Chief of Police)

☐ Yes ☐ No

Does the event take place after hours (dusk to dawn)?

☒ Yes ☐ No

Number of Officers: \_\_\_\_\_ After Hours Officers Needed: \_\_\_\_\_

Will you be using private security on site? *Event Staff*

☐ Yes ☒ No

Number of private security officers: \_\_\_\_\_

Private Security Company Name:	Day Of Event Contact Number:	Dates	Hours On Site:

**Describe the security Plan**

Event Staff will be throughout the entire area and at both gates making sure no alcohol comes in or out. Staff will also help direct traffic for parking. Staff will also clear the area if an ambulance is needed in arena or surrounding areas.

**Emergency Medical Services:**

Provider Name:	East Boise County Ambulance
Provider Contact:	Melissa Potts Director
Provider Phone:	208-392-6644
Provider Email:	
Provider Address:	

**Provide name(s) and contact number(s) of EMT(s)**

Name	Contact Number	Name	Contact Number

**Describe EMS Plan**

on site

**Event Map:**

Attach a map with the following:	Included in Map	Comments
Location of Organizer	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Location of Emergency Command	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	On Original Map
Event Structures	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Hazards	<input type="checkbox"/> Yes <input type="checkbox"/> No	
First Aid Station(s)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Missing person area	<input type="checkbox"/> Yes <input type="checkbox"/> No	Secretary Office
Vendors	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Designated areas serving alcohol	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Pyrotechnics	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Transit routes	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Event emergency access route	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Designated event parking areas	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Designated public parking areas	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Public access entrances & exits	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Barricades	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Flow of traffic	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Security locations	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
First responder parking/access	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Access for Emergency Vehicles	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	

Security Plan Approved By: \_\_\_\_\_ Date: \_\_\_\_\_  
Idaho City Police Chief

And / Or \_\_\_\_\_ Date: \_\_\_\_\_  
Boise County Sheriff's

EMS Plan Approved By: \_\_\_\_\_ Date: \_\_\_\_\_  
EBCAD or \_\_\_\_\_



Kaleb Goodlett <idahocityoffice@cityofic.org>

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## Fwd: New Website Contact - Jack Pine Roundup

1 message

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Nancy Ptak <idahocityclerk@cityofic.org>  
To: Kaleb Goodlett <idahocityoffice@cityofic.org>

Mon, Jul 24, 2023 at 11:28 AM

----- Forwarded message -----

From: **Melissa Potts** <no-reply@municipalimpact.com>  
Date: Mon, Jul 24, 2023, 10:14 AM  
Subject: New Website Contact - Jack Pine Roundup  
To: <idahocityclerk@cityofic.org>

You have received the following Customer Service Submission from your website.

---

Date: Jul 24, 2023 12:14:04PM

Attention: City Clerk

Contact Name: Melissa Potts

Email: [ebcaddirector@co.boise.id.us](mailto:ebcaddirector@co.boise.id.us)

Phone: 2083926644

Subject: Jack Pine Roundup

Comments:

Good morning, I was told to contact you regarding EMS services for the rodeo. EBCAD will be providing this service for the 2023 rodeo. Please let me know if there is any questions. Melissa

---

Sent from [idahocity.municipalimpact.com](http://idahocity.municipalimpact.com)

the 1990s, the number of people in the UK who are employed in the public sector has increased by 1.5 million, from 2.5 million in 1980 to 4 million in 1998 (Department of Health 1999).

There is a growing emphasis on the need to improve the quality of care in the public sector. The Department of Health (1999) has set out a number of key objectives for the public sector, including the need to improve the quality of care, to reduce waiting times, to improve the efficiency of the system, and to improve the financial performance of the system. The Department of Health (1999) has also set out a number of key principles for the public sector, including the need to be patient-centred, to be transparent, to be accountable, and to be efficient.

The Department of Health (1999) has also set out a number of key strategies for the public sector, including the need to improve the quality of care, to reduce waiting times, to improve the efficiency of the system, and to improve the financial performance of the system. The Department of Health (1999) has also set out a number of key principles for the public sector, including the need to be patient-centred, to be transparent, to be accountable, and to be efficient.

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The Department of Health (1999) has also set out a number of key strategies for the public sector, including the need to improve the quality of care, to reduce waiting times, to improve the efficiency of the system, and to improve the financial performance of the system. The Department of Health (1999) has also set out a number of key principles for the public sector, including the need to be patient-centred, to be transparent, to be accountable, and to be efficient.

## **RESOLUTION NO. 2023-08**

### **A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF IDAHO CITY, IDAHO, TRANSFERRING PERMANENT RECORDS OF CITY HALL TO THE PERMANENT RECORDS REPOSITORY OF THE IDAHO STATE HISTORICAL SOCIETY**

**WHEREAS**, Idaho Code § 67-4126 provides that the Idaho State Historical Society Board of Trustees has authority to accept city records not in current use; and,

**WHEREAS**, Idaho Code § 50-907 provides that records designated by the City Council or state law as "permanent" may be transferred to the Idaho State Historical Society's Permanent Records Repository upon resolution of the City Council; and,

**WHEREAS**, the Idaho State Historical Society's Permanent Records Repository is a facility specifically constructed with records storage in mind, ensuring that records of enduring value will be available for succeeding generations.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Idaho City, Idaho that the city hereby transfers the records of City Hall listed below to the Permanent Records Repository of the Idaho State Historical Society under the direction and supervision of the City Clerk.

#### **Box 6**

Idaho World Newspapers 2012 – 2016

#### **Box 9**

Election Documents 1993, 95, 97, 99, 01

#### **Box 10**

Bank Checks & Warrants 1947, 48, 50

Receipt books 1941, 42

Bank Statements 1947, 48

Election ballots 1947

Election Tally List 1935, 37, 39, 41, 43, 47

Election Register 1935, 37, 39, 41, 43

Poll Book 1935, 37, 39, 47

Check List of Qualified Electors 1939

Miscellaneous Documents 1941 – 1950



**Box 11**

Boise Basin Visitors & Tourism Development Plan 1984  
Idaho City Historic District Plan & Design Guide 1985  
Electors Oath before Registrar 1943  
Municipal Election Ballot 1943  
Receipt books 1941-42  
Warrant Register 1933-37  
Completed audit 1944-47  
Accountants Report 1947-48  
Water tap installments 1936-37  
Bills, Receipts, Debtors 1936, 37, 38, 41, 42, 43, 44  
Agreement w/ State of Idaho & Idaho City – Project 1121 – 1937  
Check List of Qualified Electors 1935

**Box 12**

City of Idaho City Ordinances  
Ordinance 231 through 369

**Box 13**

Village of Idaho City Ordinances - 3 File folders of 1909-1967 chronological order 1-51+  
City of Idaho City Ordinances  
Ordinances 100-150  
Ordinances 151-230

The administrative staff of the City is authorized to take all necessary steps to carry out the authorization provided by this Resolution.

This Resolution will be in full force and effect upon its adoption.

**PASSED** by the **Council** and **APPROVED** by the **Mayor** of the City of Idaho City, Idaho, this 27<sup>th</sup> day of July, 2023

---

Kenneth Everhart, Mayor

ATTEST:

---

Nancy L Ptak, City Clerk/Treasurer





# Idaho Statutes

Idaho Statutes are updated to the web July 1 following the legislative session.

TITLE 63  
REVENUE AND TAXATION  
CHAPTER 13

MISCELLANEOUS PROVISIONS OF TAX LAW

63-1311A. ADVERTISEMENT OF AND HEARING ON FEE INCREASES. No taxing district may make a decision approving a fee increase that is in excess of five percent (5%) of the amount of the fee last collected or a decision imposing a new fee, unless it first holds a hearing upon such proposed fee increase or fee imposition at a regular or special meeting of the district's governing body and after it gives public notice of such hearing in the manner provided in this section. Any taxing district that is required to hold a hearing and give public notice of the hearing as provided in this section, and which fails to do so, shall have the validity of all or a portion of the fee increase that it collects be voidable.

The taxing district shall give public notice of its intent to make a decision on a proposed fee increase, that is in excess of five percent (5%) of the amount of fees last collected prior to such decision, or a decision to impose a new fee by giving public notice either by advertising in at least one (1) newspaper as defined in section 60-106, Idaho Code, or by holding three (3) public meetings in three (3) different locations in the district or by a single mailing notice to all district residents, providing that the same information is given and providing the meeting shall be held not less than seven (7) days after mailing of the notice. An advertisement used to satisfy the requirements of this section shall be run once each week for the two (2) weeks preceding the week during which the hearing required by this section will be held. The advertisement shall state that the taxing district will meet on a certain day, time and place fixed in the advertisement, for the purpose of hearing public comments regarding any proposed fee increase beyond the limits prescribed by this section, or imposition of a new fee and to explain the reasons for such action.

History:

[63-1311A, added 1997, ch. 117, sec. 36, p. 333; am. 2007, ch. 159, sec. 1, p. 482.]

How current is this law?

Search the Idaho Statutes and Constitution



RESOLUTION NO. 2023-10

3%

A RESOLUTION SETTING FEES FOR  
VARIOUS CITY FEES FOR PERMITS AND USE

**ADMINISTRATON FEES FOR 2024**

WHEREAS, the City Council wishes to set fees for administration related directly to the costs incurred, the fees are as follows:

**PUBLIC RECORDS REQUEST FOR 2024**

1. (10) (a) Except for fees that are authorized or prescribed under other provisions of Idaho law, no fee shall be charged for the first two (2) hours of labor in responding to a request for public records, or for copying the first one hundred (100) pages of paper records that are requested. For responses that exceed the above, the following fees shall apply:

**COPYING FEES**

Black .10 per page

Color .50 per page

Copies of City information or data held in any, but written form will be calculated as to the direct costs incurred in copying such information or data.

**NFS FEES FOR 2024**

1. Returned checks shall be subject to a charge of \$25.75.

**ALCOHOLIC BEVERAGE LICENSE FEES FOR 2024**

WHEREAS, Idaho City Ordinance No. 260 provides that license fees for the sale of alcoholic beverages be set by resolution of the City Council each year.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Mayor and City Council as follows:

1. Beer to be consumed on premises: The 2024 license fee for retail sale of beer to be consumed on the premises where sold shall be \$150.00
2. Beer not to be consumed on premises: The 2024 license fee for retail sale of beer, none of which is to be consumed on the premises where sold, shall be \$75.00.
3. Wine to be consumed on premises: The 2024 license fee for retail sale of wine to be consumed on the premises where sold shall be \$150.00.
4. Wine not to be consumed on premises: The 2024 license fee for retail sale of wine, none of which is to be consumed on the premises where sold, shall be \$75.00.
5. Liquor: The 2024 license fee for retail sale of liquor by the drink shall be \$400.00.
6. License name transfer \$25.00.

**BUSINESS AND VENDOR LICENSE FEES FOR 2024**

WHEREAS, Idaho City Ordinance No. 273 provides that business and vendor license fees be set by resolution of the City Council.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Mayor and City Council as follows:

1. Business license application fee (non-refundable) \$75.00.
2. Business license annual renewal fee \$63.00.
3. Business license late fee \$25.00.
4. Business license name transfer \$25.00.
5. Idaho City Filming permit application fee \$25.75
6. Idaho City Filming permit daily fee \$25.75
7. Idaho City Filming permit daily fee (nonprofit org.) \$10.25
8. Mobile food truck application fee \$25.75

9. Mobile food truck permit daily fee \$20.50 (5-day limit in one location)
10. Vendors license daily fee \$16.25.
11. Vendors license daily fees (nonprofit org.) \$7.50.
12. Vendors license yearly fee (non-refundable) \$54.00.
13. Carnival or public entertainment with less than 10 concessions, rides, or sideshows, daily fee \$216.25.
14. Carnival or public entertainment with more than 10 concessions, rides, or sideshows, daily fee shall be \$21.50 per concession, ride, or sideshow.

An additional event license fee may be required for carnivals, public entertainment, or sponsored events in an amount approved by the City Council as meeting the City's expenses related to the activity, including but not limited to the provision of public works and police.

A permittee for a carnival, public entertainment, or sponsored event shall establish financial responsibility in the form of an insurance policy issued jointly to the owner and the City of Idaho City in the minimum amount of one million dollars, single limit.

#### ***CEMETERY FEES FOR 2024***

WHEREAS, Idaho City Ordinance No. 356 provides that cemetery fees be set by resolution of the City Council.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Mayor and City Council as follows:

- |  |           |
|--|-----------|
| 1. Burial Lot Sales-nonresident shall be       | \$800.00. |
| 2. Burial Lot Sales-resident shall be          | \$400.00. |
| 3. Opening and Closing Lots Weekdays shall be  | \$375.00. |
| 4. Opening and Closing Lots Saturday shall be  | \$425.00. |
| 5. Cremations Buried in Lots Weekday shall be  | \$150.00. |
| 6. Cremations Buried in Lots Saturday shall be | \$200.00. |
| 7. Transfer of Ownership fee shall be          | \$25.00.  |

#### ***COMMUNITY HALL RENTAL FEES FOR 2024***

WHEREAS, the City Council wishes to set use fees for the Community Hall as follows:

1. Non-profit groups \$43.25 per day plus 6% use tax
2. Private groups and government agencies \$86.50 for 5 or fewer hours plus 6% use tax
3. Private groups and government agencies \$162.25 for more than 5 hours plus 6% use tax

A \$150.00 deposit required; refundable if rental agreement requirements are completed.

The Council can waive a portion of the fee or set a monthly use fee for groups desiring to use the Hall on a set schedule for a class or multi-day event.

#### ***DOG AND LIVESTOCK LICENSE FEES FOR 2024***

WHEREAS, the City of Idaho City has adopted a Regulation of Dogs and Livestock Ordinance; and

WHEREAS, the Regulation Ordinance provides for the setting of fees for Dog Licenses, Kennel Licenses and Seizure/Boarding/Disposal fees by resolution of the City Council.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Mayor and City Council as follows:

1. Fees for dog licenses shall be \$10.75 for spayed or neutered dogs and \$27.00 for dogs that have not been spayed or neutered. If a renewal license is not purchased by January 31, 2023, the cost of the license shall be \$21.50 for spayed or neutered dogs and \$54.00 for dogs that have not been spayed or neutered.
2. Fee for replacement tag shall be \$5.25 per tag.
3. Fees for kennel licenses shall be \$65.00.
4. Fees for seizure of a dog at large shall be \$81.00.
5. Disposal fees shall be actual costs incurred.

### ***EVENT CHECKLIST APPLICATION FEE SCHEDULE 2024***

1. Event Checklist Applications shall be subject to a filing fee
  - a. \$51.50 for profit organizations
  - b. \$25.75 for non-profit organizations
  - c. \$15.50 for students

### ***IDAHO CITY POLICE DEPARTMENT SERVICE RATES FOR 2024***

WHEREAS, the City Council finds that there is a need to adopt a schedule of charges for providing police protection and other emergency services by the Idaho City Police Department to promote the welfare of the citizens of Idaho City; and the establishment of such charges, not to exceed those approved by the Idaho Code.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Mayor and the City Council that service rates are set as follows:

1. A fee for council approved events will be set at \$25.00 an hour per officer to cover additional coverage of law enforcement.
2. The number of hours for events will be determined by the Idaho City Chief of Police.
3. A fee for council approved events that are held after hours (between dusk to dawn) shall be \$37.50 an hour per officer and determined by the Chief of Police.

### ***PARKING VIOLATION FINE FOR 2024***

WHEREAS, Idaho City Code 6-1-5 provides that the City Council shall establish a schedule of fines for parking violations by Resolution, the fine for violation of any parking restriction set forth in Chapter 1, Title 6 of the Idaho City Code shall be \$51.50. Imposition of such fine shall not affect or limit the power of the City to impound or remove vehicles pursuant to the provisions of Idaho City Code 6-1-1-E, 6-1-8, or other provision of law.

### ***RODEO ARENA & AMPHITHEATRE FEE SCHEDULE (FORMERLY KNOWN AS PARKS AND RECREATION) FOR 2024***

WHEREAS, the City Council wishes to set use fees for City Recreation Facilities as follows:

1. Commercial or dedicated use of any city recreational facilities shall be 5% of gross proceeds or a minimum charge of \$81.00 per day plus 6% use tax.

A \$150.00 deposit required; refundable if rental agreement requirements are completed.

Exceptions may be set by the City Council based on recommendation from the Idaho City Parks and Recreation Commission.

### ***PLANNING AND ZONING ADMINISTRATIVE FEES 2024***

WHEREAS, the City Council wishes to set fees for Idaho City Planning and Zoning as follows:

- |   |          |
|---|----------|
| 1. Lot Line Adjustment                                    | \$51.50  |
| 2. Property Lot Line Split                                | \$51.50  |
| 3. Amendment to Comprehensive Plan and/or map             | \$515.00 |
| + a) Processing fee per photocopy page, black and white   | \$0.10   |
| + b) Postage, Publication, Recording fees & Legal Notices |          |
| 4. Amendment to Idaho City Development Code               | \$515.00 |
| + a) Processing fee per photocopy page                    | \$0.10   |
| + b) Postage, Publication, Recording fees & Legal Notices |          |
| 5. Annexation   | \$515.00 |
| + a) Processing fee per photocopy page                    | \$0.10   |
| + b) Postage, Publication, Recording fees & Legal Notices |          |
| 6. Annexation (minor)                                     | \$257.50 |

7. Large Scale Development	\$1545.00
+ a) Processing fee per photocopy page	\$0.10
+ b) Postage, Publication, Recording fees & Legal Notices	
8. Subdivision, creating not more than 3 lots or parcels	\$515.00
+ a) Processing fee per photocopy page	\$0.10
+ b) Postage, Publication, Recording fees & Legal Notices	
9. Subdivision, creating 4 to 10 lots or parcels	\$1,030.00
+ a) Processing fee per photocopy page	\$0.10
+ b) Postage, Publication, Recording fees & Legal Notices	
+ c) any additional fees incurred by an independent engineering and/or surveying consultant retained by the City for further professional review and approval necessary to verify compliance of final construction plans which substantially conform to final subdivision plans approve by City Council.	
+d) After three (3) additional Inspections of project	\$103.00
10. Conditional Use Permit	\$515.00
+ a) Processing fee per photocopy page	\$0.10
+ b) Postage, Publication, Recording fees & Legal Notice	
11. Special Use Permit	\$515.00
+ a) Processing fee per photocopy page	\$0.10
+ b) Postage, Publication, Recording fees & Legal Notices	
12. Vacation of Public Right of Way	\$515.00
+ a) Processing fee per photocopy page	\$0.10
+ b) Postage, Publication, Recording fees & Legal Notices	
13. Variance	\$154.50
+ a) Processing fee per photocopy page	\$0.10
+ b) Postage, Publication, Recording fees & Legal Notices	
14. Zoning Map Change (Rezoning)	\$515.00
+ a) Processing fee per photocopy page	\$0.10
+ b) Postage, Publication, Recording fees & Legal Notices	
15. City Engineer and or Attorney Fees	ACTUAL COST

*NOW, THEREFORE*, the fees set forth above are hereby adopted and in full force and effect.

PASSED BY THE COUNCIL of the City of Idaho City this \_\_\_\_ day of July, 2023.

APPROVED BY THE MAYOR of the City of Idaho City this \_\_\_\_ day of July, 2023.

\_\_\_\_\_  
Ken Everhart, Mayor

ATTEST:

\_\_\_\_\_  
Nancy L Ptak, City Clerk/Treasurer





A RESOLUTION SETTING FEES FOR  
VARIOUS CITY FEES FOR PERMITS AND USE

**ADMINISTRATON FEES FOR 2024**

WHEREAS, the City Council wishes to set fees for administration related directly to the costs incurred, the fees are as follows:

**PUBLIC RECORDS REQUEST FOR 2024**

1. (10) (a) Except for fees that are authorized or prescribed under other provisions of Idaho law, no fee shall be charged for the first two (2) hours of labor in responding to a request for public records, or for copying the first one hundred (100) pages of paper records that are requested. For responses that exceed the above, the following fees shall apply:

**COPYING FEES**

Black .10 per page

Color .50 per page

Copies of City information or data held in any, but written form will be calculated as to the direct costs incurred in copying such information or data.

**NFS FEES FOR 2024**

1. Returned checks shall be subject to a charge of \$26.25.

**ALCOHOLIC BEVERAGE LICENSE FEES FOR 2024**

WHEREAS, Idaho City Ordinance No. 260 provides that license fees for the sale of alcoholic beverages be set by resolution of the City Council each year.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Mayor and City Council as follows:

1. Beer to be consumed on premises: The 2024 license fee for retail sale of beer to be consumed on the premises where sold shall be \$150.00
2. Beer not to be consumed on premises: The 2024 license fee for retail sale of beer, none of which is to be consumed on the premises where sold, shall be \$75.00.
3. Wine to be consumed on premises: The 2024 license fee for retail sale of wine to be consumed on the premises where sold shall be \$150.00.
4. Wine not to be consumed on premises: The 2024 license fee for retail sale of wine, none of which is to be consumed on the premises where sold, shall be \$75.00.
5. Liquor: The 2024 license fee for retail sale of liquor by the drink shall be \$400.00.
6. License name transfer \$25.00.

**BUSINESS AND VENDOR LICENSE FEES FOR 2024**

WHEREAS, Idaho City Ordinance No. 273 provides that business and vendor license fees be set by resolution of the City Council.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Mayor and City Council as follows:

1. Business license application fee (non-refundable) \$75.00.
2. Business license annual renewal fee \$63.00.
3. Business license late fee \$25.00.
4. Business license name transfer \$25.00.
5. Idaho City Filming permit application fee \$26.25
6. Idaho City Filming permit daily fee \$26.25
7. Idaho City Filming permit daily fee (nonprofit org.) \$10.50
8. Mobile food truck application fee \$26.25

9. Mobile food truck permit daily fee \$21 (5-day limit in one location)
10. Vendors license daily fee \$16.50.
11. Vendors license daily fees (nonprofit org.) \$7.25.
12. Vendors license yearly fee (non-refundable) \$55.00.
13. Carnival or public entertainment with less than 10 concessions, rides, or sideshows, daily fee \$220.50.
14. Carnival or public entertainment with more than 10 concessions, rides, or sideshows, daily fee shall be \$22.00 per concession, ride, or sideshow.

An additional event license fee may be required for carnivals, public entertainment, or sponsored events in an amount approved by the City Council as meeting the City's expenses related to the activity, including but not limited to the provision of public works and police.

A permittee for a carnival, public entertainment, or sponsored event shall establish financial responsibility in the form of an insurance policy issued jointly to the owner and the City of Idaho City in the minimum amount of one million dollars, single limit.

#### ***CEMETERY FEES FOR 2024***

WHEREAS, Idaho City Ordinance No. 356 provides that cemetery fees be set by resolution of the City Council.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Mayor and City Council as follows:

- |  |           |
|--|-----------|
| 1. Burial Lot Sales-nonresident shall be       | \$800.00. |
| 2. Burial Lot Sales-resident shall be          | \$400.00. |
| 3. Opening and Closing Lots Weekdays shall be  | \$375.00. |
| 4. Opening and Closing Lots Saturday shall be  | \$425.00. |
| 5. Cremations Buried in Lots Weekday shall be  | \$150.00. |
| 6. Cremations Buried in Lots Saturday shall be | \$200.00. |
| 7. Transfer of Ownership fee shall be          | \$25.00.  |

#### ***COMMUNITY HALL RENTAL FEES FOR 2024***

WHEREAS, the City Council wishes to set use fees for the Community Hall as follows:

1. Non-profit groups \$44.00 per day plus 6% use tax
2. Private groups and government agencies \$88.00 for 5 or fewer hours plus 6% use tax
3. Private groups and government agencies \$165.25 for more than 5 hours plus 6% use tax

A \$150.00 deposit required; refundable if rental agreement requirements are completed.

The Council can waive a portion of the fee or set a monthly use fee for groups desiring to use the Hall on a set schedule for a class or multi-day event.

#### ***DOG AND LIVESTOCK LICENSE FEES FOR 2024***

WHEREAS, the City of Idaho City has adopted a Regulation of Dogs and Livestock Ordinance; and

WHEREAS, the Regulation Ordinance provides for the setting of fees for Dog Licenses, Kennel Licenses and Seizure/Boarding/Disposal fees by resolution of the City Council.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Mayor and City Council as follows:

1. Fees for dog licenses shall be \$11.00 for spayed or neutered dogs and \$27.50 for dogs that have not been spayed or neutered. If a renewal license is not purchased by January 31, 2023, the cost of the license shall be \$22.00 for spayed or neutered dogs and \$55.00 for dogs that have not been spayed or neutered.
2. Fee for replacement tag shall be \$5.25 per tag.
3. Fees for kennel licenses shall be \$66.00.
4. Fees for seizure of a dog at large shall be \$82.50.
5. Disposal fees shall be actual costs incurred.

### **EVENT CHECKLIST APPLICATION FEE SCHEDULE 2024**

1. Event Checklist Applications shall be subject to a filing fee
  - a. \$52.50 for profit organizations
  - b. \$26.25 for non-profit organizations
  - c. \$15.75 for students

### **IDAHO CITY POLICE DEPARTMENT SERVICE RATES FOR 2024**

WHEREAS, the City Council finds that there is a need to adopt a schedule of charges for providing police protection and other emergency services by the Idaho City Police Department to promote the welfare of the citizens of Idaho City; and the establishment of such charges, not to exceed those approved by the Idaho Code.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Mayor and the City Council that service rates are set as follows:

1. A fee for council approved events will be set at \$25.00 an hour per officer to cover additional coverage of law enforcement.
2. The number of hours for events will be determined by the Idaho City Chief of Police.
3. A fee for council approved events that are held after hours (between dusk to dawn) shall be \$37.50 an hour per officer and determined by the Chief of Police.

### **PARKING VIOLATION FINE FOR 2024**

WHEREAS, Idaho City Code 6-1-5 provides that the City Council shall establish a schedule of fines for parking violations by Resolution, the fine for violation of any parking restriction set forth in Chapter 1, Title 6 of the Idaho City Code shall be \$52.50. Imposition of such fine shall not affect or limit the power of the City to impound or remove vehicles pursuant to the provisions of Idaho City Code 6-1-1-E, 6-1-8, or other provision of law.

### **RODEO ARENA & AMPHITHEATRE FEE SCHEDULE (FORMERLY KNOWN AS PARKS AND RECREATION) FOR 2024**

WHEREAS, the City Council wishes to set use fees for City Recreation Facilities as follows:

1. Commercial or dedicated use of any city recreational facilities shall be 5% of gross proceeds or a minimum charge of \$82.50 per day plus 6% use tax.

A \$150.00 deposit required; refundable if rental agreement requirements are completed.

Exceptions may be set by the City Council based on recommendation from the Idaho City Parks and Recreation Commission.

### **PLANNING AND ZONING ADMINISTRATIVE FEES 2024**

WHEREAS, the City Council wishes to set fees for Idaho City Planning and Zoning as follows:

- |   |          |
|---|----------|
| 1. Lot Line Adjustment                                    | \$52.50  |
| 2. Property Lot Line Split                                | \$52.50  |
| 3. Amendment to Comprehensive Plan and/or map             | \$525.00 |
| + a) Processing fee per photocopy page, black and white   | \$0.10   |
| + b) Postage, Publication, Recording fees & Legal Notices |          |
| 4. Amendment to Idaho City Development Code               | \$525.00 |
| + a) Processing fee per photocopy page                    | \$0.10   |
| + b) Postage, Publication, Recording fees & Legal Notices |          |
| 5. Annexation   | \$525.00 |
| + a) Processing fee per photocopy page                    | \$0.10   |
| + b) Postage, Publication, Recording fees & Legal Notices |          |
| 6. Annexation (minor)                                     | \$262.50 |

7. Large Scale Development	\$1575.00
+ a) Processing fee per photocopy page	\$0.10
+ b) Postage, Publication, Recording fees & Legal Notices	
8. Subdivision, creating not more than 3 lots or parcels	\$525.00
+ a) Processing fee per photocopy page	\$0.10
+ b) Postage, Publication, Recording fees & Legal Notices	
9. Subdivision, creating 4 to 10 lots or parcels	\$1,050.00
+ a) Processing fee per photocopy page	\$0.10
+ b) Postage, Publication, Recording fees & Legal Notices	
+ c) any additional fees incurred by an independent engineering and/or surveying consultant retained by the City for further professional review and approval necessary to verify compliance of final construction plans which substantially conform to final subdivision plans approve by City Council.	
+d) After three (3) additional Inspections of project	\$105.00
10. Conditional Use Permit	\$525.00
+ a) Processing fee per photocopy page	\$0.10
+ b) Postage, Publication, Recording fees & Legal Notice	
11. Special Use Permit	\$525.00
+ a) Processing fee per photocopy page	\$0.10
+ b) Postage, Publication, Recording fees & Legal Notices	
12. Vacation of Public Right of Way	\$525.00
+ a) Processing fee per photocopy page	\$0.10
+ b) Postage, Publication, Recording fees & Legal Notices	
13. Variance	\$157.50
+ a) Processing fee per photocopy page	\$0.10
+ b) Postage, Publication, Recording fees & Legal Notices	
14. Zoning Map Change (Rezoning)	\$525.00
+ a) Processing fee per photocopy page	\$0.10
+ b) Postage, Publication, Recording fees & Legal Notices	
15. City Engineer and or Attorney Fees	ACTUAL COST

*NOW, THEREFORE*, the fees set forth above are hereby adopted and in full force and effect.

PASSED BY THE COUNCIL of the City of Idaho City this \_\_\_\_ day of July, 2023.

APPROVED BY THE MAYOR of the City of Idaho City this \_\_\_\_ day of July, 2023.

\_\_\_\_\_  
Ken Everhart, Mayor

ATTEST:

\_\_\_\_\_  
Nancy L Ptak, City Clerk/Treasurer



**RESOLUTION NO. 2023-11**

3%

A RESOLUTION OF THE CITY OF IDAHO CITY, IDAHO, A MUNICIPAL CORPORATION OF IDAHO, ADOPTING A SCHEDULE OF FEES FOR WATER AND SEWER USER RATES IN ACCORDANCE WITH CITY OF IDAHO CITY WATER AND SEWER ORDINANCES.

WHEREAS, the City of Idaho City deems it advisable to adopt revised, existing, and new water and sewer rates and fees in this Resolution; and

WHEREAS, Ordinance No. 286 requires that such fees be set by resolution.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Idaho City as follows:

1. That the fees set forth in Exhibit "A" attached hereto and made a part hereof, be in full force effective the 1st day of October 2023.
2. That any resolution or provision thereof which is inconsistent with this Resolution is hereby repealed.

PASSED BY THE CITY COUNCIL of the City of Idaho City this \_\_\_\_ day of July, 2023

APPROVED BY THE MAYOR of the City of Idaho City this \_\_\_\_ day of July, 2023

\_\_\_\_\_  
Kenneth Everhart, Mayor

ATTEST:

\_\_\_\_\_  
Nancy L Ptak, City Clerk/Treasurer

EXHIBIT A	
Water Rate	
<b>¾" meter non-multiple living units</b>	\$64.27/month base rate (zero gallons); plus \$1.39 for each 1000 gallons.
<b>¾" meter multiple living units</b>	\$64.27/month base rate (zero gallons); plus \$1.39 for each 1000 gallons. Per edu*
<b>1" meter non-multiple living units</b>	\$79.46/month base rate (zero gallons); plus \$1.39 for each 1000 gallons.
<b>1" meter multiple living units</b>	\$64.27/month base rate (zero gallons); plus \$1.39 for each 1000 gallons. Per edu*
<b>1 ½" meter non-multiple living units</b>	\$121.13/month base rate (zero gallons); plus \$1.39 for each 1000 gallons.
<b>1 ½" meter multiple living unit</b>	\$64.27/month base rate (zero gallons); plus \$1.39 for each 1000 gallons. Per edu*
<b>2" meter non-multiple living units</b>	\$177.98/month base rate (zero gallons); plus \$1.39 for each 1000 gallons.
<b>2" meter multiple living units</b>	\$64.27/month base rate (zero gallons); plus \$1.39 for each 1000 gallons. Per edu*
<b>3" meter non-multiple living units</b>	\$348.55/month base rate (zero gallons); plus \$1.39 for each 1000 gallons
<b>3" meter multiple living units</b>	\$64.27/month base rate (zero gallons); plus \$1.39 for each 1000 gallons. Per edu*
Water Vacancy Rate: \$9.79/month per edu* (purchased but not connected)	
There will be a charge for water consumption year-round with winter use averaged from the prior winter's use and charged during the non-metered months. A credit or additional charge is then recorded at the first meter reading.	
There will be a charge of \$51.50 meter rent per month (1-month min. charge) plus \$10.30 per thousand gallons (rounding up to the next thousand)	
Sewer Rate	
\$35.65/month per edu*	
Sewer Vacancy Rate: \$5.67/month per edu* (purchased but not connected)	
There will be a base rate charge of \$25.75 for Gray Water dumping plus \$10.30 per thousand gallons (based on size of truck).	





**RESOLUTION NO. 2023-11**

5%

A RESOLUTION OF THE CITY OF IDAHO CITY, IDAHO, A MUNICIPAL CORPORATION OF IDAHO, ADOPTING A SCHEDULE OF FEES FOR WATER AND SEWER USER RATES IN ACCORDANCE WITH CITY OF IDAHO CITY WATER AND SEWER ORDINANCES.

WHEREAS, the City of Idaho City deems it advisable to adopt revised, existing, and new water and sewer rates and fees in this Resolution; and

WHEREAS, Ordinance No. 286 requires that such fees be set by resolution.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Idaho City as follows:

1. That the fees set forth in Exhibit "A" attached hereto and made a part hereof, be in full force effective the 1st day of October 2023.
2. That any resolution or provision thereof which is inconsistent with this Resolution is hereby repealed.

PASSED BY THE CITY COUNCIL of the City of Idaho City this \_\_\_\_ day of July, 2023

APPROVED BY THE MAYOR of the City of Idaho City this \_\_\_\_ day of July, 2023

\_\_\_\_\_  
Kenneth Everhart, Mayor

ATTEST:

\_\_\_\_\_  
Nancy L Ptak, City Clerk/Treasurer

EXHIBIT A	
Water Rate	
<b>¾" meter non-multiple living units</b>	
\$65.52/month base rate (zero gallons); plus \$1.42 for each 1000 gallons.	
<b>¾" meter multiple living units</b>	
\$65.52/month base rate (zero gallons); plus \$1.42 for each 1000 gallons. Per edu*	
<b>1" meter non-multiple living units</b>	
\$81.00/month base rate (zero gallons); plus \$1.42 for each 1000 gallons.	
<b>1" meter multiple living units</b>	
\$65.52/month base rate (zero gallons); plus \$1.42 for each 1000 gallons. Per edu*	
<b>1 ½" meter non-multiple living units</b>	
\$123.48/month base rate (zero gallons); plus \$1.42 for each 1000 gallons.	
<b>1 ½" meter multiple living unit</b>	
\$65.52/month base rate (zero gallons); plus \$1.42 for each 1000 gallons. Per edu*	
<b>2" meter non-multiple living units</b>	
\$181.44/month base rate (zero gallons); plus \$1.42 for each 1000 gallons.	
<b>2" meter multiple living units</b>	
\$65.52/month base rate (zero gallons); plus \$1.42 for each 1000 gallons. Per edu*	
<b>3" meter non-multiple living units</b>	
\$355.32/month base rate (zero gallons); plus \$1.42 for each 1000 gallons	
<b>3" meter multiple living units</b>	
\$65.52/month base rate (zero gallons); plus \$1.42 for each 1000 gallons. Per edu*	
Water Vacancy Rate: \$9.97/month per edu* (purchased but not connected)	
There will be a charge for water consumption year-round with winter use averaged from the prior winter's use and charged during the non-metered months. A credit or additional charge is then recorded at the first meter reading.	
There will be a charge of \$52.50 meter rent per month (1-month min. charge) plus \$10.50 per thousand gallons (rounding up to the next thousand)	
Sewer Rate	
\$36.34/month per edu*	
Sewer Vacancy Rate: \$5.77/month per edu* (purchased but not connected)	
There will be a base rate charge of \$26.25 for Gray Water dumping plus \$10.50 per thousand gallons (based on size of truck).	



**CITY OF IDAHO CITY**

**ORDINANCE NO. 379**

**AN ORDINANCE REPEALING ORDINANCE 369 AND ANNEXING CERTAIN LANDS TO THE CORPORATE LIMITS OF IDAHO CITY, WHICH LANDS ARE LOCATED IN BOISE COUNTY, IDAHO, AND PROVIDING AN EFFECTIVE DATE THEREFORE**

WHEREAS, the Landowners of a parcel known as 6 Proffer Lane consented to annexation of their real property into the city limits of the City of Idaho City; and

WHEREAS, the Planning and Zoning Commission held a public hearing on the zoning of the parcel and recommends the parcel be zoned residential.

WHEREAS, the City Council of Idaho City after public hearing adopted Ordinance 369 annexing 6 Proffer Lane, and the Idaho State Tax Commission rejected Ordinance 369 annexation as untimely filed.

BE IT ORDAINED BY THE MAYOR AND THE COUNCIL OF THE CITY OF IDAHO CITY, IDAHO:

SECTION 1: That Ordinance 369, adopted on May 25, 2022, is repealed.

SECTION 2: That the lands and territory described in the "LAND DESCRIPTION 6 PROFFER LANE ANNEXATION TO IDAHO CITY" attached hereto, all of which lie contiguous and adjacent to the corporate limits of Idaho City are hereby annexed to the corporate limits of Idaho City, and by such annexation of said territory and all lands included therein, are hereby annexed and included within the territorial limits of the City of Idaho City.

SECTION 3: That the above-described real property be, and the same is hereby annexed and made a part of the City of Idaho City, Boise County, Idaho.

SECTION 4: That the real property annexed to Idaho City, and herein above described shall be a part of Idaho City, and its development and use governed by Idaho City.

SECTION 5: That the real property annexed to Idaho City and herein above described shall be zoned residential.

SECTION 6: The City Clerk of Idaho City is directed to alter all use and area maps as well as the official zoning maps, comprehensive plan and all official maps depicting the boundaries of the City of Idaho City, Idaho, in accordance with this ordinance.

SECTION 7: The City Clerk of Idaho City is hereby directed to file immediately after the passage and approval hereof a copy of this ordinance with the State Tax Commission and a copy with the County Recorder of Boise County, as provided by Section 63-215 and 50-223, Idaho Code.

SECTION 8: This Ordinance shall take effect and be in full force and effect from and after its passage, approval and publication according to law.

PASSED BY THE COUNCIL of the City of Idaho City this 27th day of July, 2023.

APPROVED BY THE MAYOR of the City of Idaho City this 27th day of July, 2023.

ATTEST:

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Mayor

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City Clerk

**LEGAL DESCRIPTION:** Real property in the county of Boise, State of Idaho, described as follows:

A parcel of land being a portion of the E 1/2 of the NW 1/4 of the NW 1/4 and a portion of the NE 1/4 of the NW 1/4 of Section 26, T. 6 N., R. 5 E., B.M. The Basis of Bearing for this description is the west line of said E 1/2 of the NW 1/4 of the NW 1/4, being North 00°00'10" West as shown on that certain Record of Survey, Inst. No. 244741, records of Boise County, Idaho and being more particularly described as follows:

**Tract 1-Triangle Parcel**

Commencing at a brass cap marking the northwest corner of said Section 26 (NW corner of the NW 1/4 of the NW 1/4, Section 26), Thence South 0°02'43" West 1315.62 feet (formerly S00°03'49" W 1315.96') along the westerly line of said NW 1/4 of the NW 1/4 to a brass cap marking the N. 1/16 corner between Section 27 and said Section 26 (SW corner of said NW 1/4 of the NW 1/4, Section 26); Thence North 88°19'22" East 668.86 feet along the south line of said NW 1/4 of the NW 1/4, Section 26 to an aluminum cap marking the Center-West NW 1/64 corner of said Section 26 (SW corner of said E 1/2 of the NW 1/4 of the NW 1/4); the **POINT OF BEGINNING**

Thence North 00°00'10" West 315.23 feet along the westerly boundary line of said E 1/2 of the NW 1/4 of the NW 1/4;

Thence leaving said westerly boundary line, South 17°08'50" East 326.95 feet to the south boundary line of said E 1/2 of the NW 1/4 of the NW 1/4;

Thence South 88°19'47" West 96.43 feet along said south boundary line to the **POINT OF BEGINNING**, comprising 0.35 acres, more or less

**EXHIBIT A**

**LEGAL DESCRIPTION:** Real property in the County of Blaine, State of Idaho, described as follows:

A parcel of land being a portion of the E $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$  and a portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 26, Township 6 North, Range 5 E.S.M., the basis of bearing for this description is the West line of said E $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$  being N. 00°00'10" W. as shown on that certain record of survey instrument No. 118128, Blaine County, Idaho, and being more particularly described as follows:

Commencing at a brass cap marking the Northwest corner of said Section 26 (NW corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 26, thence S. 0°02'45" W. 1315.62 feet (formerly S. 00°03'45" W. 1315.65 feet) along the Westerly line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$  to a brass cap marking the N. 1/16 corner between Section 27 and said Section 26 (NW corner of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 26), thence N. 85°19'22" E. 668.56 feet along the South line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 26 to an aluminum cap marking the Center-West NW 1/64 corner of said Section 26 (NW corner of said E $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ ), thence N. 00°00'10" W. 318.23 feet along the Westerly boundary of said E $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$  to the Point of Beginning.

thence N. 00°00'10" W. 326.29 feet to a point witnessed by an iron pin 0.5" west;  
thence S. 34°08'00" E. 882.46 feet to an iron pin;  
thence S. 00°16'57" E. 483.28 feet to an iron pin;  
thence S. 0°01'53" E. 133.91 feet to an iron pin;  
thence S. 85°19'47" W. 572.34 feet;  
thence N. 17°08'50" W. 326.94 feet to the Point of Beginning.

Commonly known as: TBD Proffer Lane, Idaho City, ID 83631





**CITY OF IDAHO CITY**

**ORDINANCE NO. 380**

**AN ORDINANCE ANNEXING CERTAIN LANDS TO THE CORPORATE LIMITS OF IDAHO CITY, WHICH LANDS ARE LOCATED IN BOISE COUNTY, IDAHO, AND PROVIDING AN EFFECTIVE DATE THEREFORE**

WHEREAS, the Landowners of Parcel RP06N05E266658, otherwise known as 3889 Hwy 21, Idaho City in the county of Boise consented to annexation of their real property into the city limits of the City of Idaho City; and

WHEREAS, the Planning and Zoning Commission held a public hearing on the zoning of the parcel and recommends the parcel be zoned Commercial.

WHEREAS, the City Council held a public hearing on the zoning of the parcel, accepted the recommendation of the Planning and Zoning Commission, and adopted Ordinance No. 373 on March 22, 2023.

BE IT ORDAINED BY THE MAYOR AND THE COUNCIL OF THE CITY OF IDAHO CITY, IDAHO:

SECTION 1: That Ordinance No. 373, adopted March 22, 2023, is hereby repealed.

SECTION 2: That the lands and territory described in the “LAND DESCRIPTION PARCEL NO. RP06N05E266658 ANNEXATION TO IDAHO CITY” attached hereto, all of which lie contiguous and adjacent to the corporate limits of Idaho City are hereby annexed to the corporate limits of Idaho City, and by such annexation of said territory and all lands included therein, are hereby annexed and included within the territorial limits of the City of Idaho City.

SECTION 3: That the above-described real property be, and the same is hereby annexed and made a part of the City of Idaho City, Boise County, Idaho.

SECTION 4: That the real property annexed to Idaho City, and herein above described shall be a part of Idaho City, and its development and use governed by Idaho City.

SECTION 5: That the real property annexed to Idaho City and herein above described shall be zoned Commercial.

SECTION 6: The City Clerk of Idaho City is directed to alter all use and area maps as well as the official zoning maps, comprehensive plan and all official maps depicting the boundaries of the City of Idaho City, Idaho, in accordance with this ordinance.

SECTION 7: The City Clerk of Idaho City is hereby directed to file immediately after the passage and approval hereof a copy of this ordinance with the State Tax Commission and a copy with the County Recorder of Boise County, as provided by Section 63-215 and 50-223, Idaho Code.

SECTION 8: This Ordinance shall take effect and be in full force and effect from and after its passage, approval and publication according to law.

PASSED BY THE COUNCIL of the City of Idaho City this 27th day of July, 2023.

APPROVED BY THE MAYOR of the City of Idaho City this 27th day of July, 2023.

ATTEST:

---

Mayor

---

City Clerk

**PARCEL B**

A parcel of land lying in a portion of the SE1/4 SW1/4 of section 26, T.6N., R.5E., Boise Meridian, Boise County, Idaho, said parcel being more particularly described as follows:

Commencing at a found Drill Steel marking the S1/16 Corner of said Section 26, T.6N., R.5E., Boise Meridian, Boise County, Idaho; thence S.88°59'38"W. 300.00 feet along the north line of the said SE1/4 SW1/4 of Section 26 to a point, said point bears N.88°59'38"E. 1044.26 feet from a found Brass Cap marking the SW1/16 Corner of said Section 26; thence S.08°44'22"E. 242.45 feet to a set 1/2" iron pin, said pin marking the REAL POINT OF BEGINNING;

thence continuing S.08°44'22"E. 299.05 feet to a found 1/2" iron pin;

thence S.77°05'38"W. 1014.89 feet to a found 1/2" iron pin;

thence N.13°39'22"W. 384.02 feet to a found 5/8" iron pin lying along the southerly right of way of Idaho State Highway 21 and also marking a point along a curve to the right;

thence along said southerly right of way of State Highway 21 and along said curve to the right a distance of 556.14 feet, said curve having a delta of 11°19'13", a radius of 2814.79 feet, tangents of 278.98 feet and a long chord of 555.23 feet which bears N.71°11'49"E. to a set 1/2" iron pin;

thence S.12°07'55"E. 240.80 feet to a set 1/2" iron pin;

thence N.78°40'40"E. 152.09 feet to a set 1/2" iron pin;

thence N.07°24'15"W. 98.03 feet to a set 1/2" iron pin;

thence N.51°34'27"E. 44.67 feet to a set 1/2" iron pin;

thence N.07°48'09"W. 121.72 feet to a set 1/2" iron pin lying along the said southerly right of way of Idaho State Highway 21 and also marking a point along a curve to the right;

thence along said southerly right of way of Idaho State Highway 21 and along said curve to the right a distance of 32.70 feet, said curve having a delta of 00°39'59", a radius of 2814.79 feet, tangents of 16.35 feet and a long chord of 32.70 feet which bears N.81°27'14"E. to a found 1/2" iron pin;

thence S.08°44'22"E. 45.20 feet to a point;

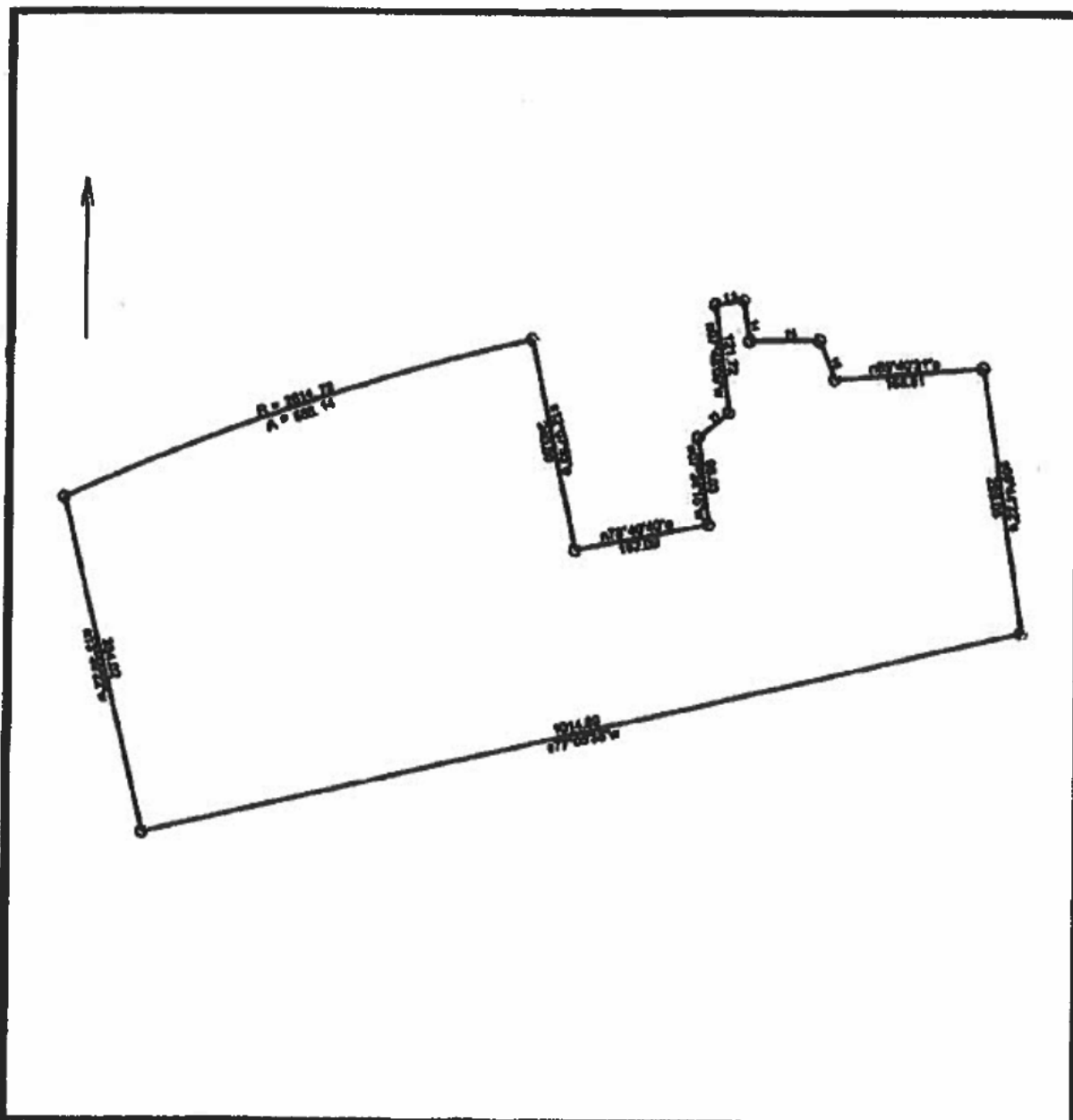
thence N.89°27'21"E. 77.62 feet to a set 1/2" iron pin;

thence S.22°51'40"E. 47.21 feet to a set 1/2" iron pin;

thence N.85°40'31"E. 168.61 feet to the point of beginning, containing 8.55 acres, more or less.

**SUBJECT TO AND/OR TOGETHER WITH:**

Any easements and/or rights of way of record or in use.



4/1/2021

Scale: 1 inch = 150 feet      File: Tax 16A T6N R5E Sec 26.ndp

Tract 1: 8.6805 Acres (372459 Sq. Feet). Closure: s05.2812n 0.01 n (14631200). Perimeter: 3223 ft.

01 463.5250- 303.00

02 m:23.500s 1044.26

03-0064420-24243

04-01.4422: 299.05

05 477.0530w 1014.80

06 n11.3822w 354.02

07 Feb 2014 79, date=011.1013, src=960.14, chord=n71.114m 555.23

06 #120753# 240.00

100 p78.40-00 152.00

10 07.2415w 00.03

11 n51.3027-44.57

12 07/000- 121,72

13 Az, r=2814.70, date=000.2957, arc=32.70, chord=r@1.2714e 32.71

14 603.44220 45.20

15 n88.27210 77.62

18 22.5140 47.21

17-0354031- 155.61

the 1990s, the number of people in the UK who are employed in the public sector has increased by 1.5 million (1990–1999) (Department of Health 2000).

There is a growing emphasis on the need to improve the quality of care in the public sector. The Department of Health (2000) has set out a number of key objectives for the public sector, including the need to improve the quality of care, to reduce the waiting time for treatment, to improve the efficiency of the system, and to improve the financial performance of the system. The Department of Health (2000) has also set out a number of key objectives for the private sector, including the need to improve the quality of care, to reduce the waiting time for treatment, to improve the efficiency of the system, and to improve the financial performance of the system.

The Department of Health (2000) has also set out a number of key objectives for the voluntary sector, including the need to improve the quality of care, to reduce the waiting time for treatment, to improve the efficiency of the system, and to improve the financial performance of the system. The Department of Health (2000) has also set out a number of key objectives for the independent sector, including the need to improve the quality of care, to reduce the waiting time for treatment, to improve the efficiency of the system, and to improve the financial performance of the system.

The Department of Health (2000) has also set out a number of key objectives for the independent sector, including the need to improve the quality of care, to reduce the waiting time for treatment, to improve the efficiency of the system, and to improve the financial performance of the system. The Department of Health (2000) has also set out a number of key objectives for the independent sector, including the need to improve the quality of care, to reduce the waiting time for treatment, to improve the efficiency of the system, and to improve the financial performance of the system.

The Department of Health (2000) has also set out a number of key objectives for the independent sector, including the need to improve the quality of care, to reduce the waiting time for treatment, to improve the efficiency of the system, and to improve the financial performance of the system. The Department of Health (2000) has also set out a number of key objectives for the independent sector, including the need to improve the quality of care, to reduce the waiting time for treatment, to improve the efficiency of the system, and to improve the financial performance of the system.

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The Department of Health (2000) has also set out a number of key objectives for the independent sector, including the need to improve the quality of care, to reduce the waiting time for treatment, to improve the efficiency of the system, and to improve the financial performance of the system. The Department of Health (2000) has also set out a number of key objectives for the independent sector, including the need to improve the quality of care, to reduce the waiting time for treatment, to improve the efficiency of the system, and to improve the financial performance of the system.

## ORDINANCE NO. 381

AN ORDINANCE OF THE CITY OF IDAHO CITY, BOISE COUNTY, IDAHO,  
AMENDING TITLE 6, CHAPTER 3, OF THE CITY CODE, ADDING AN EXCEPTION  
FOR DELIVERIES AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, The City Council has determined that the interests of the Citizens of Idaho City would best be served by adding an exception for vehicles delivering supplies to businesses on Main Street.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE  
CITY OF IDAHO CITY, IDAHO:

SECTION 1. That Title 6, Chapter 3, Section 1 (section 1 of Ordinance 324) of the Idaho City, City Code be amended to read as follows:

6-3-1: RESTRICTION OF TRUCK TRAFFIC: It is unlawful for the driver of any vehicle, including any trailer pulled by said vehicle, weighing twenty thousand (20,000) pounds or more to operate said vehicle on Main Street between Highway 21 and Centerville Road, or on Elk Creek Road between Centerville Road and Placer Street, within the City of Idaho City. The provisions of this Section shall not apply to emergency vehicles, rubbish pickup vehicles, street and utility service vehicles, vehicles delivering goods and supplies to businesses on Main Street, moving vans delivering materials to, or used in connection with, a construction project on or near Main Street or Elk Creek Road in the City.

SECTION 2. That this ordinance shall be in full force and effect upon passage, approval, and publication according to law.

PASSED BY THE COUNCIL of the City of Idaho City this \_\_\_\_ day of July, 2023.

APPROVED BY THE MAYOR of the City of Idaho City this \_\_\_\_ day of July, 2023.

\_\_\_\_\_  
Kenneth Everhart, Mayor

ATTEST:

\_\_\_\_\_  
Nancy L. Ptak, City Clerk - Treasurer





**NOTICE OF PUBLIC HEARING ON PROPOSED FY 2023/2024 BUDGET  
CITY OF IDAHO CITY, IDAHO**

A public hearing, pursuant to Idaho Code 50-1002, will be held for consideration of the proposed budget for the fiscal year from October 1, 2023, to September 30, 2024. The public hearing will be held at City Hall, 511 Main Street, Idaho City, ID during a Regular Council Meeting on August 23, 2023, at 6:00 PM. All interested persons are invited to appear and show cause, if any, why such budget should or should not be adopted. Copies of the proposed City budget in detail are available at City Hall during regular office hours (Monday – Thursday 8AM – 4:30PM.) City Hall is accessible to persons with disabilities. Anyone desiring accommodations for disabilities related to the documents or to the hearing, please contact the city clerk, 392-4584 at least 48 hours prior to the meeting/public hearing. The proposed FY 2023/2024 budget is shown below as FY 2023/2024 proposed expenditures and revenues.

CITY OF IDAHO CITY	FY 20/21	FY 20/21	FY 21/22	FY 21/22	FY 22/23	FY 22/23	FY 23/24
Proposed 2022/2023 BUDGET	BUDGETED	ACTUAL TD	BUDGETED	ACTUAL TD	BUDGETED	ATD 6/23	PROPOSED
<b>REVENUES</b>							
State of Idaho-Rev Share	\$21,730	\$44,817	\$48,172	\$34,049	\$58,067	\$39,530	\$57,552
State Sales Tax	\$12,072		\$12,072		\$12,434	\$28,467	\$12,807
State Liquor	\$23,755	\$23,744	\$29,680	\$20,673	\$34,455	\$25,440	\$31,800
Boise County-Property Taxes	\$92,415	\$72,726	\$97,287	\$70,179	\$101,929	\$72,538	\$108,647
Property Tax Penalty	\$1,436	\$2,238	\$2,239	\$1,383	\$2,306	\$1,435	\$2,375
Other Revenue	\$59,364	\$143,786	\$121,023	\$56,121	\$136,034	\$24,412	\$134,978
Law Enforcement	\$22,000	\$639	\$83,300	\$2,983	\$92,852	\$11,126	\$42,900
<b>TOTAL General Fund</b>	<b>\$232,772</b>	<b>\$287,950</b>	<b>\$393,773</b>	<b>\$185,388</b>	<b>\$438,077</b>	<b>\$202,948</b>	<b>\$391,059</b>
<b>Street Fund</b>							
Boise County-Property Taxes	\$39,606	\$31,164	\$41,694	\$30,158	\$43,684	\$31,088	\$44,995
Personal Property Tax	\$5,462	\$4,664	\$4,462	\$2,333	\$4,595	\$615	\$4,733
Intergovernmental Revenues	\$18,666	\$28,063	\$23,164	\$18,086	\$23,898	\$26,306	\$46,597
<b>TOTAL Street Fund</b>	<b>\$63,734</b>	<b>\$63,891</b>	<b>\$69,320</b>	<b>\$50,577</b>	<b>\$72,177</b>	<b>\$58,009</b>	<b>\$96,325</b>
<b>Sewer Fund</b>							
User Fees	\$160,373	\$127,586	\$160,373	\$105,812	\$165,184	\$121,021	\$187,689
Charges for Services	\$23,700	\$18,252	\$23,840	\$15,407	\$28,045	\$10,084	\$30,537
<b>TOTAL Sewer Fund</b>	<b>\$184,073</b>	<b>\$145,838</b>	<b>\$184,213</b>	<b>\$121,219</b>	<b>\$193,229</b>	<b>\$131,105</b>	<b>\$218,226</b>
<b>Water Fund</b>							
User Fees	\$282,672	\$241,115	\$282,672	\$220,308	\$291,252	\$260,262	\$305,815
Charges for Services	\$27,600	\$156,490	\$25,250	\$12,897	\$26,408	\$10,883	\$82,217
Water Project Grants	\$200,000	\$66,001	\$300,000	\$291,513	\$50,000	\$9,630	\$2,450,000
<b>TOTAL Water Fund</b>	<b>\$510,272</b>	<b>\$463,606</b>	<b>\$607,922</b>	<b>\$524,718</b>	<b>\$367,660</b>	<b>\$280,775</b>	<b>\$2,838,032</b>
Water Bond Fund	\$63,400	\$63,400	\$63,400	\$63,400	\$0	\$0	
<b>GRAND TOTAL Revenue</b>	<b>\$1,054,251</b>	<b>\$1,024,685</b>	<b>\$1,318,628</b>	<b>\$945,302</b>	<b>\$1,071,143</b>	<b>\$672,836</b>	<b>\$3,543,642</b>
<b>EXPENDITURES</b>							
Law Enforcement	\$135,335	\$104,834	\$244,277	\$178,007	\$273,304	\$171,801	\$232,018
General Administration	\$90,576	\$73,023	\$119,403	\$122,258	\$164,773	\$70,985	\$159,041
Contingency Fund	\$6,861		\$30,093				\$0
<b>Total General Fund</b>	<b>\$232,772</b>	<b>\$177,857</b>	<b>\$393,773</b>	<b>\$300,265</b>	<b>\$438,077</b>	<b>\$242,786</b>	<b>\$391,059</b>
Street Fund	\$63,734	\$54,924	\$69,320	\$42,894	\$72,177	\$65,422	\$96,325
Sewer Fund	\$184,073	\$117,480	\$184,213	\$108,338	\$193,229	\$126,407	\$218,226
Water Fund	\$510,272	\$310,080	\$607,922	\$524,664	\$367,660	\$375,534	\$2,758,032
Water Bond Fund	\$63,400		\$63,400	\$63,400	\$0		\$80,000
<b>Total Other Fund Expenditures</b>	<b>\$821,479</b>	<b>\$482,484</b>	<b>\$924,855</b>	<b>\$739,296</b>	<b>\$633,066</b>	<b>\$567,363</b>	<b>\$3,152,583</b>
<b>Grand Total All Expenditures</b>	<b>\$1,054,251</b>	<b>\$660,341</b>	<b>\$1,318,628</b>	<b>\$1,039,561</b>	<b>\$1,071,143</b>	<b>\$810,149</b>	<b>\$3,543,642</b>

The proposed expenditures and revenues for fiscal year 2023/2024 have been tentatively approved by the City Council. Publication dates for the notice of Public Hearing are August 09, 2023, and August 16, 2023, in the *Idaho World*.

Nancy L. Ptak  
City Clerk-Treasurer