CITY OF IDAHO CITY



REGULAR CITY COUNCIL MEETING Wednesday, August 9, 2023 7:00 P.M

City Hall, 511 Main Street, Idaho City, ID 83631

Join Zoom Meeting

https://us02web.zoom.us/j/4192717240?pwd=UWJUeHFjdm5GMUliNUhFNkJHaUZ2QT09

Meeting ID: 419 271 7240 Passcode: iccouncil

CALL MEETING TO ORDER ROLL CALL
PLEDGE OF ALLEGIANCE

CONSENT AGENDA

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it is discussed in greater detail. Explanatory information is included in the Council agenda packet regarding these items and any contingencies are part of the approval.

- A. APPROVAL OF MINUTES: JULY 26, 2023, JULY 27, 2023, & AUGUST 3, 2023. ACTION ITEM
- B. IDAHO CITY EVENT CHECKLIST: ACTION ITEM
 - 1. HARLEYS PUB PREPARTY FOR "PARTY AT THE PEN OLD SKOOL BIKE RUN" SEPTEMBER 1, 2023
- C. BILLS/PAYABLES: JULY 27, 2023 THROUGH AUGUST 9, 2023. ACTION ITEM

II. PUBLIC HEARINGS

Items listed as public hearings allow citizen comment on the subject matter before the Council. Residents or visitors wishing to comment upon the item before the Council should follow the procedural steps. In order to testify, individuals must sign up in advance, providing sufficient information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for presentation by the applicant, submission of information from City staff, followed by public testimony. **ACTION ITEM**

III. ENGINEER'S REPORT

IV. ORDINANCES AND RESOLUTIONS

Ordinances and resolutions are formal measures considered by the City Council to implement policy which the Council has considered. Resolutions govern internal matters to establish fees and charges pursuant to existing ordinances. Ordinances are laws which govern general public conduct. Certain procedures must be followed in the adoption of both ordinances and resolutions; state law often establishes those requirements. **ACTION ITEM**

- A. REVISION TO LIQUOR LICENSE ORDINANCE
- V. OLD BUSINESS
- VI. NEW BUSINESS
 - A. VALIDATION/VACATION OF PUBLIC STREETS AND PUBLIC RIGHTS OF WAY WITH BOISE COUNTY. ACTION ITEM
 - B. LETTER OF INTENT FROM CAROL KIRKLAND IDAHO CITY HISTORIC PRESERVATION COMMISSION. *ACTION ITEM*

- C. LETTER OF INTENT FROM RHONDA JAMESON IDAHO CITY HISTORIC PRESERVATION COMMISSION. ACTION ITEM
- D. NOISE VARIANCE FOR THE GOLD MINE SALOON AUGUST 25 & 26, 2023 TILL 1AM. **ACTION ITEM**

VII. **EXECUTIVE SESSION**

Certain City-related matters may need to be discussed confidentially as a matter of law subject to applicable legal requirements; the Council may enter executive session to discuss such matters. ACTION ITEM

VIII. **EMPLOYEE UPDATES**

- A. PUBLIC WORKS
- **B. LAW ENFORCEMENT**
- C. CLERK/TREASURER'S OFFICE

- 1. BUDGET UPDATES
- 2. WATER AND SEWER UPDATES, ACTION ITEM
- D. CITY ATTORNEY
- IX. **COUNCIL UPDATES**
- X. MAYOR UPDATES

CITIZEN COMMENTS XI.

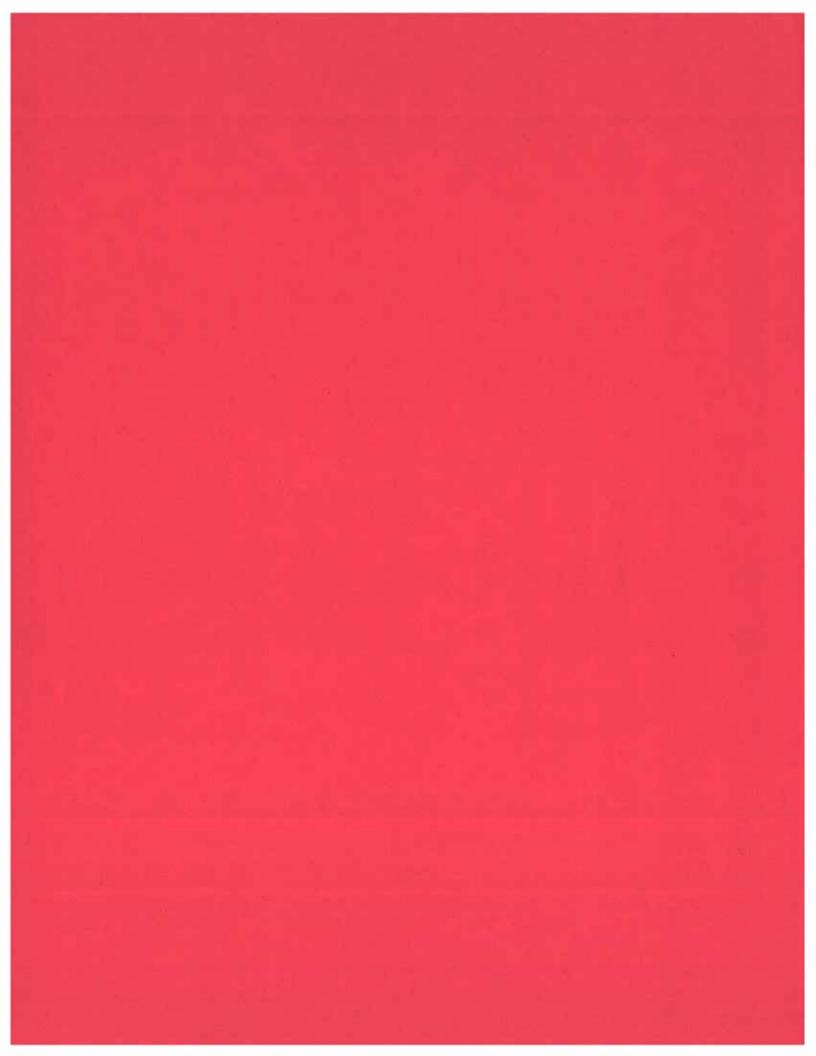
This section of the agenda is reserved for citizens wishing to address the Council regarding City-related issues that are not on the agenda. To ensure adequate public notice, Idaho Law provides that any item requiring Council action must be placed on the agenda of an upcoming Council meeting, except for emergency circumstances. Comments related to future public hearings should be held for that public hearing. Repeated comments regarding the same or similar topics previously addressed are out of order and will not be allowed. Persons wishing to speak will have 5 minutes. Comments regarding performance by city employees are inappropriate at this time and should be directed to the mayor, either by subsequent appointment or after tonight's meeting, if time permitting.

ADJOURNMENT

Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk, 511 Main Street or call 208-392-4584.

| Mayor: | Chief of Police: | Public Works Director: | City Clerk-Treasurer: | 511 Main Street |
|------------------------------|----------------------|-----------------------------------|------------------------------|----------------------|
| Ken Everhart | Mark Otter | Tami Claus | Nancy L Ptak | PO Box 130 |
| idahocitymayor1@cityofic.org | icpd100@cityofic.org | idahocitypublicworks@cityofic.org | idahocityclerk@cityofic.org | Idaho City, ID 83631 |
| Council members: | City officers: | Public Works: | Deputy Clerk | (208)392-4584 |
| Tom Secor Jr | Brent Watson | Nick Mancera | Kaleb Goodlett | operating hours |
| Ashley M Elliott | | Dallas DeCory | idahocityoffice@cityofic.org | Monday- Thursday |
| Mari Adams | | | Utility Billing Clerk | 8 am - 5 pm |
| Ryan Heffington | | | Sue Robinson | Friday 9am -3pm |
| | | | 4cityfolk@cityofic.org | |

080923A



CITY OF IDAHO CITY



REGULAR CITY COUNCIL MEETING Wednesday, July 26, 2023 6:00 P.M

City Hall, 511 Main Street, Idaho City, ID 83631

Join Zoom Meeting

https://us02web.zoom.us/j/4192717240?pwd=UWJUeHFjdm5GMUliNUhFNkJHaUZ2QT09

Meeting ID: 419 271 7240 Passcode: iccouncil

CALL MEETING TO ORDER: Mayor Everhart called regular city council meeting to order at 6:00 PM

ROLL CALL: Clerk Ptak called roll, Heffington, Adams, Secor in attendance, Elliott absent.

PLEDGE OF ALLEGIANCE: Mayor Everhart led the pledge of allegiance.

CONSENT AGENDA

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it is discussed in greater detail. Explanatory information is included in the Council agenda packet regarding these items and any contingencies are part of the approval.

A. APPROVAL OF MINUTES: JULY 12, 2023 ACTION ITEM

Council President Secor made a motion, seconded by Adams, to approve the minutes dated July 12, 2023. 3 ayes. Motion carried

- B. IDAHO CITY EVENT CHECKLIST: ACTION ITEM
- C. BILLS/PAYABLES: JULY 13, 2023 THROUGH JULY 26, 2023 ACTION ITEM

Council President Secor made a motion, seconded by Adams, to pay bills dated July 13, 2023, through July 26, 2023, in the amount of \$16,327.03. 3 ayes. Motion carried

II. PUBLIC HEARINGS

Items listed as public hearings allow citizen comment on the subject matter before the Council. Residents or visitors wishing to comment upon the item before the Council should follow the procedural steps. In order to testify, individuals must sign up in advance, providing sufficient information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for presentation by the applicant, submission of information from City staff, followed by public testimony. **ACTION ITEM**

III. ENGINEER'S REPORT

- A. 2023 UPDATED PLAN OF OPERATIONS. ACTION ITEM
- B. QUALITY ASSURANCE PROJECT PLAN (QAPP). ACTION ITEM

Mike Woodworth with Mountain Waterworks joined via zoom and informed council the Plan of Operations and Quality Assurance Project Plan have been prepared and the draft copies have been sent to DEQ in accordance with meeting the compliance dates. If the city had any comments or changes it would be pretty easy to do and Woodworth expected DEQ may have a couple of comments to address regardless. Woodworth further explained that the documents did not need signatures now but after any comments or changes DEQ may have. Mayor Everhart informed Woodworth that the city did not have any comments or changes at this time.

Mayor Everhart recognized the citizens in attendance and moved to citizen comments before the executive session. See Citizen Comments below (in bold).

IV. EXECUTIVE SESSION

Certain City-related matters may need to be discussed confidentially as a matter of law subject to applicable legal requirements; the Council may enter executive session to discuss such matters. **ACTION ITEM**

A. I.C. SECTIONS 74-206(F) AND 74-206(C) TO DISCUSS CONTROVERSIES IMMINENTLY LIKELY TO BE LITIGATED AND TO DISCUSS ACQUISITION OF AN INTEREST IN REAL PROPERTY NOT OWNED BY THE CITY.

Council President Secor made a motion, seconded by Adams, pursuant to Idaho Code § 67-2345, to adjourn to Executive Session for I.C. sections 74-206(F) and 74-206(C) to discuss controversies imminently likely to be litigated and acquisition of an interest in real property not owned by the city. Secor Aye, Adams aye, Heffington aye. Called into session/adjourned at 6:17pm. Mayor Everhart called back into regular session at 7:03pm.

V. ORDINANCES AND RESOLUTIONS

Ordinances and resolutions are formal measures considered by the City Council to implement policy which the Council has considered. Resolutions govern internal matters to establish fees and charges pursuant to existing ordinances. Ordinances are laws which govern general public conduct.

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Certain procedures must be followed in the adoption of both ordinances and resolutions; state law often establishes those requirements. **ACTION ITEM**

A. ORDINANCE FOR WATER AND SEWER CONNECTIONS FOR NEW CONSTRUCTION

Mayor Everhart explained that the ordinance had a couple of minor changes and deals with how the city deals with billing for new construction as they start work. Council President Secor made a motion, seconded by Adams, pursuant to section 50-902, Idaho Code, the rule requiring that ordinances be read on three different days, two readings of which may be by title only and one reading of which shall be in full, shall be dispensed with and that Ordinance No. 382 be considered immediately. Secor aye, Adams aye, Heffington aye. Motion carried. Counselor Secor made a motion, seconded by Adams, Ordinance No. 382 now before the council to be approved. Secor aye, Adams aye, Heffington aye. Motion carried. The Ordinance will be effective upon publication in the newspaper.

B. ORDINANCE NO 378 CITY COUNCIL MEETINGS (MEETING TIME)

Council President Secor made a motion, seconded by Adams, pursuant to section 50-902, Idaho Code, the rule requiring that ordinances be read on three different days, two readings of which may be by title only and one reading of which shall be in full, shall be dispensed with and that Ordinance No. 378 be considered immediately. Secor aye, Adams aye, Heffington aye. Motion carried. Counselor Secor made a motion, seconded by Adams, Ordinance No. 378 now before the council to be approved. Secor aye, Adams aye, Heffington aye. Motion carried. The Ordinance will be effective upon publication in the newspaper. Clerk Ptak informed council that the meeting on August 23rd would still need to be at 6pm due to already advertising for the budget hearing at that time. City Attorney Callahan added that as long as the Notice and agenda are all correct she was ok with that meeting being at 6pm.

C. RESOLUTION 2023-09 WATER BANK LEASE - BOISE RIVER RENTAL POOL LEASE AGREEMENT FOR 2023

Council President Secor made motion, seconded by Adams, to approve Resolution 2023-09 Water Bank Lease. Secor aye, Adams aye, Heffington aye. Motion carried.

VI. OLD BUSINESS

A. PUBLIC ROAD/RIGHT-OF-WAY STATUS OF MYERS STREET. ACTION ITEM

Mayor Everhart explained that this item would be held due to other issues that have become involved and the city wants to make sure everything is in place. The item will be moved to the next agenda.

VII. NEW BUSINESS

A. BOISE RIVER RENTAL POOL LEASE AGREEMENT FOR 2023. ACTION ITEM

Item approved in the above Resolution 2023-09

B. LETTER OF INTENT FROM BARBARA MCCLAIN – IDAHO CITY HISTORIC PRESERVATION COMMISSION. ACTION ITEM

Clerk Ptak informed council that McClain's commission is not due until November and the letter would be held until then.

C. LETTER OF INTENT FROM KAY JACKSON – IDAHO CITY HISTORIC PRESERVATION COMMISSION. *ACTION ITEM*

Council President Secor made a motion, seconded by Heffington, to appoint Kay Jackson to the Historic Preservation Commission. 3 ayes. Motion carried.

D. ACQUISITION OF FUTURE WATER RIGHTS THROUGH ANNEXATION TO DISTRICT OR LEASING **ACTION ITEM**

City Attorney Callahan informed council of the long-term solutions to water issues. Those paths include the city pursuing annexing to the Nampa Meridian Irrigation District and continuing to pursue a permanent water right. Council President Secor made a motion, seconded by Heffington, to pursue annexation to the Nampa Meridian Irrigation District. 3 ayes. Motion carried.

VIII. COMMITTEE REPORTS

A. PARKS & RECREATION COMMISSION

Dax Olvera informed council the commission has had a couple of meetings and things are going well. Olvera spoke on making changes to the city shed by the softball field. Olvera is looking to tear it apart and make it more user friendly, which could incur some cost. Olvera questioned if there was a budget for these types of things. Clerk Ptak answered, yes, Parks and Rec has a budget line. Olvera added that the well house has developed a few leaks this year. Once he figures out potential expense he will bring it before council. Mayor Everhart added that Olvera could check with Public Works Director Claus to see if there were any parts that could be used.

B. HISTORIC PRESERVATION COMMISSION

No current commission. Rhonda Jameson on zoom informed council that letters of intent would be available at the next council meeting.

- C. PLANNING & ZONING COMMISSION
- D. IDAHO CITY CHAMBER OF COMMERCE

IX. EXECUTIVE SESSION

Certain City-related matters may need to be discussed confidentially as a matter of law subject to applicable legal requirements; the Council may enter executive session to discuss such matters. **ACTION ITEM**

A. I.C. SECTION 74-206(1)(b) CONSIDER PERSONNEL MATTERS

Council President Secor made a motion, seconded by Adams, pursuant to Idaho Code § 67-2345, to adjourn to Executive Session for I.C. section 74-206(1)(b) to consider personnel matters. Secor Aye, Adams aye, Heffington aye. Called into session/adjourned at 7:22. Mayor Everhart called back into regular session at 8:40pm.

X. EMPLOYEE UPDATES

A. PUBLIC WORKS

Mayor Everhart explained that Claus was not able to attend the meeting. Work is being done on Bear Run installing culverts. Discussion on the culvert piping and fiber cable ensued. Water to the Hainer lot has been done but the sewer is not done because of ground water. May need to rent a bigger pump due to the amount of ground water. Claus will be reading meters 7/27. Ptak added that Claus had already read the meters for Trudy's so that transfer can get moving. Ptak added that the public works department delivered

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alternate watering days letters to residences. Discussion on sand bays and cleaning ensued. Mayor Everhart added that he would like to look into the cost of adding a 4th sand bay.

B. LAW ENFORCEMENT

Chief Otter informed council the weekdays have been slow, and the weekend night times have not been a problem. The schedule has been changed again to better allow for coverage but still have both officers on during weekends. There was an issue with a State Trooper coming up and enforcing the weight limit on Main Street for trucks delivering supplies to businesses. Otter contacted the delivery companies and provided his number if needed. Ptak added that the new ordinance fixing this issue is on the agenda for the July 27th meeting. Otter added that the new nuisance ordinance is working. A number of the problem residences have been vacated. Mayor Everhart asked if there was a schedule to get the signage on the police car and Otter responded no but he has a message into them so hopefully within the next week.

C. CLERK/TREASURER'S OFFICE

1. WATER AND SEWER UPDATES ACTION ITEM

Clerk Ptak informed council on one adjustment that needs signed off on. The adjustment was because late fees were charged on an account that is already in a payment agreement. All other payment arrangements are being met. Forest Service is working to get their bill caught up with the new adjustments.

2. OVERDUE UTILITIES BILLS FOR ELEMENT CONSTRUCTION ACTION ITEM

Clerk Ptak informed council on conversations with Jeff at Element Constructions regarding water. City Attorney Callahan informed council that she spoke with Justin Hubble at Element regarding some miscommunication on water bills and waiving fees. Callahan asked if council would like her to try and come to an agreement with Element regarding the past due bills and Mayor Everhart responded, "Yes please".

3. STEVEN GREEN WATER BILL LATE FEES & USAGE CHARGES

Clerk Ptak informed council that Steven Green had written a letter requesting his late fees be removed. Secor asked if there was a clerical error on the City or Green. Ptak responded it was on Green due to his bank not processing the payment. Council agreed that Green is responsible to pay the fees.

D. CITY ATTORNEY

City Attorney Callahan informed council on a couple of projects that should be ready for the next meeting. One being a mutual aid agreement between the city and the county, and the other being a liquor license ordinance.

XI. COUNCIL UPDATES

Secor no update, Adams no update, Heffington no update.

XII. MAYOR UPDATES - no update.

XIII. CITIZEN COMMENTS

This section of the agenda is reserved for citizens wishing to address the Council regarding City-related issues that are not on the agenda. To ensure adequate public notice, Idaho Law provides that any item requiring Council action must be placed on the agenda of an upcoming Council meeting, except for emergency circumstances. Comments related to future public hearings should be held for that public hearing. Repeated comments regarding the same or similar topics previously addressed are out of order and will not be allowed. Persons wishing to speak will have 5 minutes. Comments regarding performance by city employees are inappropriate at this time and should be directed to the mayor, either by subsequent appointment or after tonight's meeting, if time permitting.

Bobby Mathews addressed council and informed them that he is not going away and explained a situation that happened recently. Someone that was at the Goldmine came into the store and cornered one of Mathews employees. Police came and determined the person was not able to drive and returned him to the ridge rider camp. That same person then disappeared and was later pulled over by a State Trooper. Mathews added that he had sat down with one of the Vagos members to discussed things and came to an understanding. Mathews told council he would appreciate it if something gets done about these situations before someone gets hurt. Council President Secor added that things are being done, but it is a slow process. Chief Otter responded to the situation with the intoxicated person in Mathews store. Otter explained that they were out looking for the person in question and are the ones that ended up providing the State Troopers the information. ICPD has changed their schedule to patrol in those peak times and are doing bar checks. Otter added that they are doing what they can. Counselor Adams apologized that this happened and explained that council is also trying to see what can be done through ordinance. Mayor Everhart added that the city is working on the situation but there is a process that has to be followed.

Mayor Everhart returned the meeting to the Executive Session item IV above (in bold).

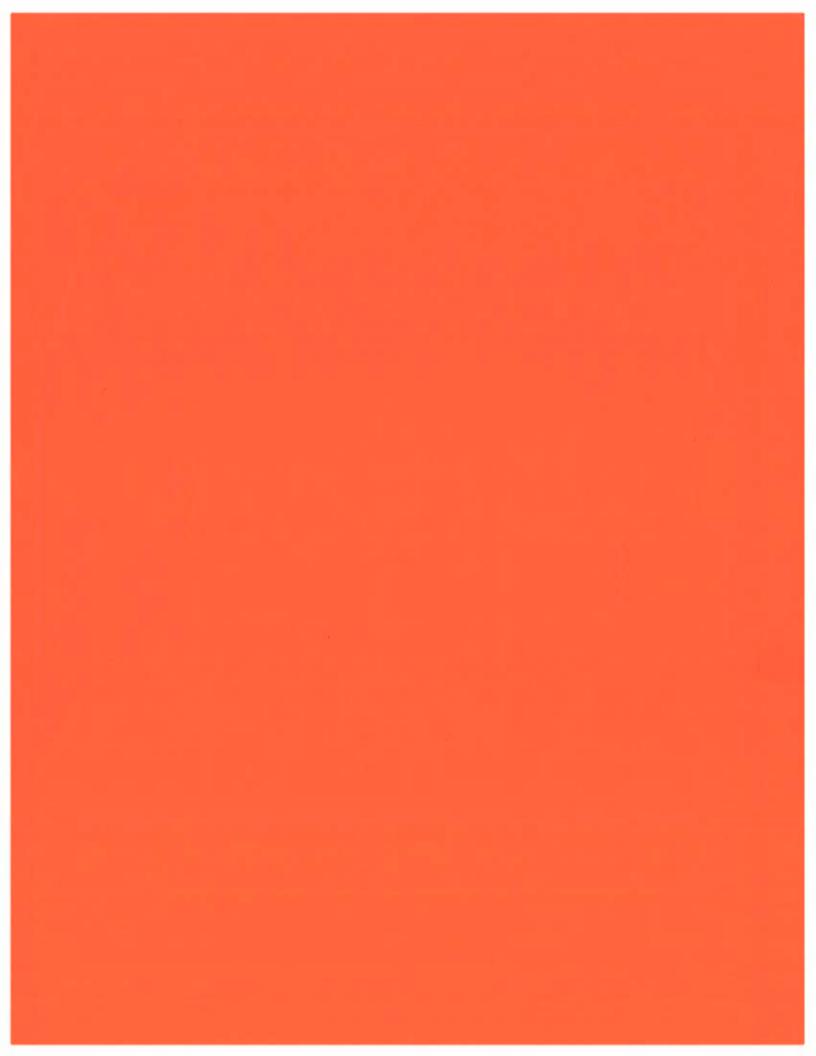
ADJOURNMENT 8:55 PM

| ATTEST: | Date approved: |
|------------------------------------|---------------------|
| | |
| Nancy L Ptak, City Clerk-Treasurer | Ken Everhart, Mayor |

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| Mayor: | Chief of Police: | Public Works Director: | City Clerk-Treasurer: | 511 Main Street |
|------------------------------|----------------------|-----------------------------------|------------------------------|----------------------|
| Ken Everhart | Mark Otter | Tami Claus | Nancy L Ptak | PO Box 130 |
| idahocitymayor1@cityofic.org | icpd100@cityofic.org | idahocitypublicworks@cityofic.org | idahocityclerk@cityofic.org | Idaho City, ID 83631 |
| Council members: | City officers: | Public Works: | Deputy Clerk | (208)392-4584 |
| Tom Secor Jr | Brent Watson | Nick Mancera | Kaleb Goodlett | operating hours |
| Ashley M Elliott | | Dallas DeCory | idahocityoffice@cityofic.org | Monday-Thursday |
| Mari Adams | | | Utility Billing Clerk | 8 am - 5 pm |
| Ryan Heffington | | | Sue Robinson | Friday 9am -3pm |
| | | | 4cityfolk@cityofic.org | |

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CITY OF IDAHO CITY



SPECIAL CITY COUNCIL MEETING

Thursday, July 27, 2023 7:00 pm

City Hall, 511 Main Street, Idaho City, ID 83631

Join Zoom Meeting

https://us02web.zoom.us/j/4192717240?pwd=UWJUeHFjdm5GMUliNUhFNkJHaUZ2QT09

Meeting ID: 419 271 7240 Passcode: iccouncil

CALL MEETING TO ORDER: Mayor Everhart called the special city council meeting to order at 7:00 PM

ROLL CALL: Clerk Ptak called roll, Heffington, Elliott, Adams, Secor in attendance. PLEDGE OF ALLEGIANCE: Mayor Everhart led the pledge of allegiance.

CONSENT AGENDA

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it is discussed in greater detail. Explanatory information is included in the Council agenda packet regarding these items and any contingencies are part of the approval.

A. IDAHO CITY EVENT CHECKLIST: ACTION ITEM

1. JACK PINE ROUNDUP - AUGUST 25 & 26, 2023

Counselor Heffington made a motion, seconded by Elliott, to approve the event checklist for the Jack Pine Roundup August 25 & 26, 2023. 4 ayes. Motion carried. Counselor Secor made a motion, seconded by Heffington, to approve an alcohol variance for the Jack Pine Roundup August 25 & 26, 2023. 4 ayes. Motion carried. Counselor Secor made a motion, seconded by Elliott, to approve a noise variance at the Rodeo Grounds August 25 & 26, 2023 until midnight. 4 ayes. Motion carried.

II. ORDINANCES AND RESOLUTIONS

Ordinances and resolutions are formal measures considered by the City Council to Implement policy which the Council has considered. Resolutions govern internal matters to establish fees and charges pursuant to existing ordinances. Ordinances are laws which govern general public conduct. Certain procedures must be followed in the adoption of both ordinances and resolutions; state law often establishes those requirements. **ACTION ITEM**

A. RESOLUTION 2023-08 TRANSFERRING PERMANENT RECORDS TO IDAHO STATE HISTORICAL SOCIETY

Clerk Ptak informed council that City Attorney Callahan had looked this over and approved. Counselor Secor made a motion, seconded by Elliott, to approve Resolution 2023-08 Transferring Permanent Records To Idaho State Historical Society. 4 ayes. Motion carried.

- B. REVIEW ONLY RESOLUTION 2023-10 SCHEDULE OF FEES FOR 2024
- C... REVIEW ONLY RESOLUTION 2023-11 WATER AND SEWER RATES

Clerk Ptak suggested that both the above resolutions be moved to after ordinance 381 because they deal with budget. — Clerk Ptak informed council that in their packet were two different versions of each resolution (3% & 5%), and a State statute that allows for the increases up to 5% without public hearing. The tentative budget before them is also based on 5% because of different revenues that the city will not see next fiscal year. Some of the fees were not changed but the water and sewer rates are at 5%. Mayor Everhart informed the new members of council that have not been through the budget process, that he has always recommended an increase due to the fact that costs are always going up. Clerk Ptak added that these resolutions will be passed at the budget hearing which gives council time to look through everything and make changes if needed. Discussion on rates ensued. Mayor Everhart moved to New Business see below.

D. ORDINANCE NO 379 ANNEXATION ORDINANCE - ROEBER 2

Clerk Ptak informed council that both ordinances (379 & 380) were repealing and replacing previous ones due to timing with the County and State. Counselor made a motion, seconded by Adams, pursuant to section 50-902, Idaho Code, the rule requiring that ordinances be read on three different days, two readings of which may be by title only and one reading of which shall be in full, shall be dispensed with and that Ordinance No. 379 be considered immediately. Secor aye, Adams aye, Elliott aye, Heffington aye. Motion carried. Counselor Secor made a motion, seconded by Adams, Ordinance No. 379

now before the council to be approved. Secor aye, Adams aye, Elliott aye, Heffington aye. Motion carried. The Ordinance will be effective upon publication in the newspaper.

E. ORDINANCE NO 380 ANNEXATION ORDINANCE - SECOR 2

Counselor Elliott made a motion, seconded by Heffington, pursuant to section 50-902, Idaho Code, the rule requiring that ordinances be read on three different days, two readings of which may be by title only and one reading of which shall be in full, shall be dispensed with and that Ordinance No. 380 be considered immediately. Secor abstain, Adams aye, Elliott aye, Heffington aye. Motion carried. Counselor Elliott made a motion, seconded by Heffington, Ordinance No. 380 now before the council to be approved. Adams aye, Elliott aye, Heffington aye, Secor abstain. Motion carried. The Ordinance will be effective upon publication in the newspaper.

F. ORDINANCE NO 381 RESTRICTIONS OF TRUCK TRAFFIC (AMENDS 324)

Counselor Secor made a motion, seconded by Adams, pursuant to section 50-902, Idaho Code, the rule requiring that ordinances be read on three different days, two readings of which may be by title only and one reading of which shall be in full, shall be dispensed with and that Ordinance No. 381 be considered immediately. Secor aye, Adams aye, Elliott aye, Heffington aye. Motion carried. Counselor Secor made a motion, seconded by Adams, Ordinance No. 381 now before the council to be approved. Secor aye, Adams aye, Elliott aye, Heffington aye. Motion carried. The Ordinance will be effective upon publication in the newspaper.

Mayor Everhart returned to Review Resolutions 2023-10 & 11.

III. NEW BUSINESS

A. ADOPT TENTATIVE 2023-2024 BUDGET ACTION ITEM

Clerk Ptak informed council that the tentative budget in their packet is a finished document and if approved would be published. The excel spreadsheets that the numbers came from were emailed to council and the Mayor for reference. Discussion on revenue and where some of the funds will come from ensued. Ptak added that the general fund budget has been tightened up as Law Enforcement also comes from the general fund. Discussion on general funds, law enforcement, revenue, and line items ensued. Ptak added that if council wanted to wait another week to go through everything in more detail they could have another special meeting next week. Chief Otter could be available to go through his budget as well. Mayor Everhart recommended having another special meeting to allow everyone the time to go through everything to make changes if needed. Discussion on what changes could be made ensued. Mayor and Council decided to have a special meeting August 3rd at 7 to allow Chief Otter to attend and revisit the tentative 2023-2024 Budget.

| ADJOURNMENT: 7:40 | |
|------------------------------------|---------------------|
| ATTEST: | Date approved: |
| Nancy L Ptak, City Clerk-Treasurer | Ken Everhart, Mayor |

Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk, 511 Main Street or call 208-392-4584.

Mayor: Chief of Police: **Public Works Director:** City Clerk-Treasurer: 511 Main Street Tami Claus Ken Everhart Mark Otter Nancy L Ptak PO Box 130 idahocitymayor1@cityofic.org icpd100@cityofic.org idahocitypublicworks@cityofic.org idahocityclerk@cityofic.org Idaho City, ID 83631 Council members: City officers: **Public Works: Deputy Clerk** (208)392-4584 Tom Secor Ir **Brent Watson** Nick Mancera Kaleb Goodlett operating hours Ashley M Elliott **Dallas DeCory** idahocityoffice@cityofic.org Monday-Thursday Mari Adams **Utility Billing Clerk** 8 am - 5 pm Ryan Heffington Sue Robinson Friday 9am -3pm 4cityfolk@cityofic.org

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CITY OF IDAHO CITY



SPECIAL CITY COUNCIL MEETING

Thursday, August 3, 2023 7:00 pm City Hall, 511 Main Street, Idaho City, ID 83631

Join Zoom Meeting

https://us02web.zoom.us/j/4192717240?pwd=UWJUeHFjdm5GMUliNUhFNkJHaUZ2QT09

Meeting ID: 419 271 7240 Passcode: iccouncil

CALL MEETING TO ORDER: Mayor Everhart called the special city council meeting to order at 7:11 PM

ROLL CALL: Clerk Ptak called roll, Heffington, Elliott, Adams, Secor in attendance. PLEDGE OF ALLEGIANCE: Mayor Everhart led the pledge of allegiance.

NEW BUSINESS

A. ADOPT TENTATIVE 2023-2024 BUDGET ACTION ITEM

Clerk Ptak explained the two spreadsheets sent to council for expenditures and revenue. The total amount for each fund can go down but cannot be increased and the line items can be changed around if needed. Mayor Everhart asked for some explanation on expenses between last year and the proposed for Historic District, Planning and Zoning, and Parks and Rec. Ptak explained publications and other expenses that have not been made as of yet. Discussion on the amounts ensued. Mayor Everhart questioned other line items and Clerk Ptak responded that the change is due to being able to spend more out of the water fund in the past and not being able to do that this year. Discussion on other line items ensued. Ptak further explained that in the past City Hall has been able to spread things through water, sewer, and general funds, but are not able to use as much from the water fund due to the bond payment. Counselor Heffington questioned some of the revenue line items and Ptak explained that some of the funds have not been received yet because the budget is prepared before the end of the fiscal year. Discussion on the revenue amounts and how the revenue and expenditures balance out ensued. Mayor Everhart explained that the cities audit reports for the last 3-4 years have been spectacular which means that they are doing the budgeting process the way in needs to be done. Discussion on budget workshops ensued.

Counselor Secor made a motion, seconded by Adams, to adopt the tentative 2023-2024 budget in the amount of \$3,541,829.00. Secor aye, Adams aye, Elliott aye, Heffington aye. Motion carried.

Counselor Heffington requested the line-item spreadsheets with all of the current numbers from Clerk Ptak.

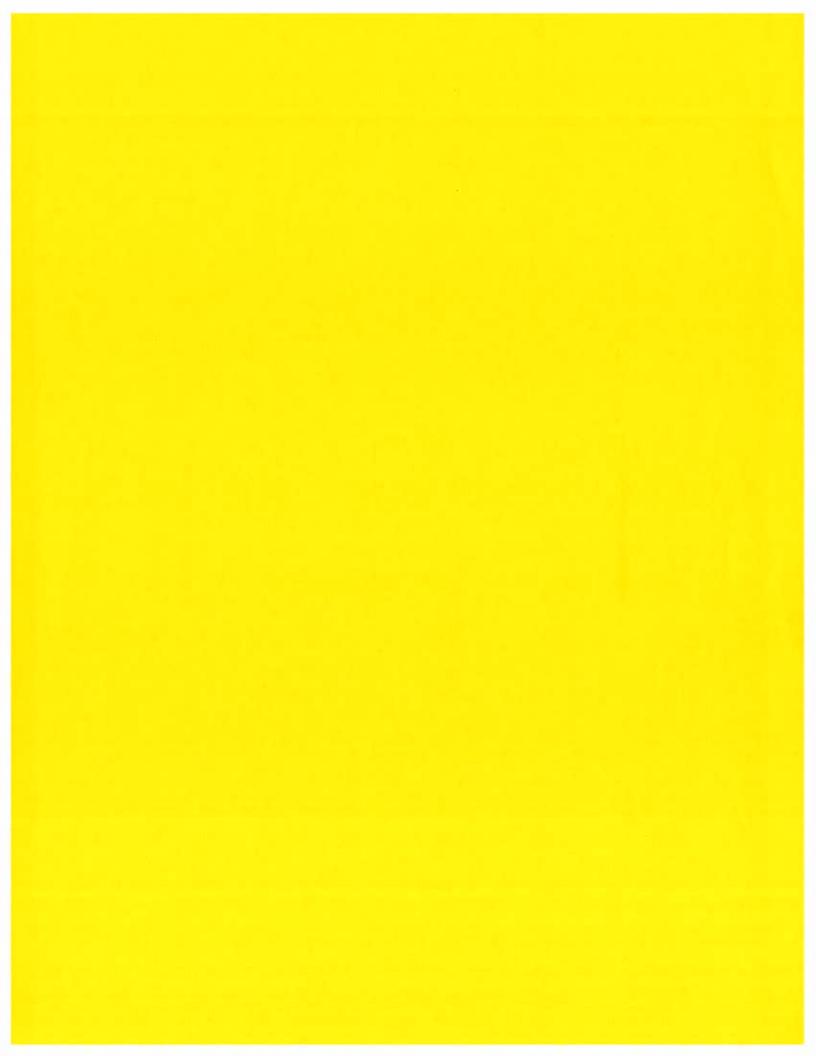
ADJOURNMENT 7:38 PM

| ATTEST: | Date approved: |
|------------------------------------|---------------------|
| | |
| | |
| Nancy L Ptak, City Clerk-Treasurer | Ken Everhart, Mayor |

Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk, 511 Main Street or call 208-392-4584.

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|------------------------------|----------------------|-----------------------------------|------------------------------|----------------------|
| Ken Everhart | Mark Otter | Tami Claus | Nancy L Ptak | PO Box 130 |
| idahocitymayor1@cityofic.org | icpd100@cityofic.org | idahocitypublicworks@cityofic.org | idahocityclerk@cityofic.org | Idaho City, ID 83631 |
| Council members: | City officers: | Public Works: | Deputy Clerk | (208)392-4584 |
| Tom Secor Jr | Brent Watson | Nick Mancera | Kaleb Goodlett | operating hours |
| Ashley M Elliott | | Dallas DeCory | idahocityoffice@cityofic.org | Monday- Thursday |
| Mari Adams | | | Utility Billing Clerk | 8 am - 5 pm |
| Ryan Heffington | | | Sue Robinson | Friday 9am -3pm |
| | | | 4cityfolk@cityofic.org | |

080323SM Page 1 of 1





Event Checklist Application
*Must be submitted at a minimum of 20 days prior to event.

Idaho City Clerk's Office Monday-Friday 8:00am to 5:00pm 511 Main St. Idaho City, ID 83631 PO Box 130 Idaho City, ID, 83631 (208) 392-4584

idahocityclerk@cityofic.org idahocityoffice@cityofic.org

There is a \$50.00 (\$25 for nonprofit,\$15 for student) Application Fee for each Event Checklist

| Event Overview | | | | |
|--|--------|---|--|--|
| Event Name: HORIEUS PUB PRE-DIORTY FOR PARTY OF THE DEN OLD SKU | ol BK | ERUN | | |
| Event Sponsor: HORIEU'S PUB - KIM STANEAR+ / BORNHIU | | | | |
| Address of Event: 305 Main ST Idaho City id 83631 | | | | |
| Time(s) and Date(s) of Event: DAC SORDED SETTEMBER 18 500m - 115 | m | | | |
| Person in charge: KMSTONEARY/BIRNHILL Contact Number | | | | |
| Number of Attendees: MAHEAST 7S-100 Email: | | | | |
| Event Set-Up and Take Down Times and Dates: 5pm SETUD 11pm TOKE duck | | | | |
| Type of Event (what event encompasses): Nd 8km Bike Bhant BAND | ~ | | | |
| (KNUCKIE LIEDDS, SHOWEL HEADS, PAN HEADS, dha | OCCES. | <u>.) </u> | | |
| | | | | |
| List any entrance or participation fees that will be charged (if applicable) or N/A: | | | | |
| General Questions | YES | NO | | |
| Is your event charitable / nonprofit? 501c3# | | X | | |
| Event sponsor has read the Idaho City Park Policy and/or the Historical Foundation Policy & agrees to comply? | X | ' | | |
| Will your event have food (either provided or available for purchase)? (If yes, please fill out Food Section) | × | | | |
| Will your event have vendors (food, cottage industry, service provider, etc.)? (If yes. fill out Vendor Section) | | X | | |
| Will there be promotional signage at your event? (If yes. please provide examples) | | B | | |
| Will your event have alcohol (either provided or available for purchase)? (If yes, fill out Alcohol Section) *Fee required | R | ď | | |
| Will your event have alcohol (either provided or available for purchase)? (If yes, fill out Alcohol Section) *Fee required Will your event require a park reservation (John Brogan Memorial, Naylor Park, etc.)? *Fee may be required | | R | | |
| Will your event be held after hours (between dusk to dawn)? *Fee required | | DX_ | | |
| Site Plan Attached? (site plan showing exact locations of all the different function of the event (I.E. show performance spaces; vendor areas; emergency services; trash receptacles; porta potties; proposed parking uses, etc.) | | | | |
| Are you proposing to use electrical generators or amplified sound systems? (If yes, show their locations on your site | | | | |
| plan and describe below what they will be used for & what precautions will be taken to see they are used properly and | | | | |
| safely. If amplified sound will take place after 11pm a noise variance will be required.) | | | | |
| WE WILL BE DANNING IT BOND WISING UN HAPIEUS HIB PROPERTY | | | | |
| March of the of the state of th | | | | |
| MILKE SIVE ST TO HUMS HATTURE STUDY IN THE SHOW DIRES TO | | | | |
| THE DETURE OF THE WEST TO - LU MED AIVE OF THEE. | | | | |
| kednessing in so we dozen stati zhin-tihin stram zenti 1 | , | | | |

A fee for council approved events will be set at \$25.00 an hour per officer to cover the additional coverage of law enforcement if deemed necessary. The number of hours for events will be determined by the Idaho City Chief of Police. If after-hours work is required the fee shall be \$37.50 an hour per officer for those times. Those hours will be determined by the Idaho City Chief of Police.

Emergency Service, Security, and Lost Child Plans

All Events are required to provide security, and emergency service plans to ensure the safety of event attendees. Some events may be allowed to provide private security. Please attach a copy of your emergency service and security plans to the application upon submission (plan must include location of services during the event, signature from security and emergency service provider, date(s), and times the services will be provided, and contact information for the security and emergency services).

All emergency service and security plans must receive approval by the Idaho City Police Department.

The number of required private security staff is based on the number of event attendees:

- For 0-1,000 attendees at least two (2) security staff are required at all times.
- For each additional 1,000 attendees one (1) additional security staff is required at all times.

| | | YES NO MIDO |
|---|--------------------------|---------------|
| Have you scheduled security with ICPD? | | 75 11100 |
| Have you scheduled emergency services (EMS)? | | |
| Have you scheduled private security? | | |
| Based on expected attendance, how many security staff will be staffed at all times? | PT LEAST 4 ADL | _ |
| Security Company: DNATE | | |
| Company Contact Person: NA | | |
| Company Email: NA | Phone: NA | |
| Detailed security plan for dealing with lost child(ren): | | |
| This Event will be muck abult oriented. But check bixes ut located an main st. | THINDE ARE WELL | mc to |
| First Aid/Information Ta | ble | 對別長等別周期發 |
| Location(s) of First-Aid Station: Type(s) of First-Aid Provided: Location(s) of Information Table: | | |
| Parking Primary Parking Location List parking fees that will be charged (if applicable): Parking Plan Description: | SEO OF SECTION | OF MAN ST |
| Traffic Control | (BILLANDES)(BEN)(BILLAND | [1] 对图题 [20] |
| | 6000000 | ES NO |
| Has the city and/or county been contacted about road closures? | L | |
| Traffic Control Company: | | |
| Company Contact Person: | | |
| Company Email: | Phone: | 1,00° |
| Traffic Control Description: | * | |
| | | |
| <u> </u> | | |
| | - | |

| Alcohol | G (4) | 14391 |
|--|--|---------------|
| l. | YES | NO |
| Will alcohol be a part of your event? (If so an alcohol variance will be required.) | X | |
| Will alcohol be consumed or possessed at the event, but not offered for sale? (If so, if more than a keg or three (3) cases | П | X |
| are possessed but not offered for sale, a permit must be secured from the city.) Will alcohol be offered for sale? (If yes, proper permits must be secured from the State of Idaho and the City of Idaho | _ | |
| City, and a designated area for sale and consumption is required. Show the location of this designated area on your site | X | |
| plan.) It's a BAK APPROPRIATE PAPER WEX already in hand. | | |
| Catering OR Benevolent, Charitable, and Public Purpose Events Permit Holder: | | |
| Type(s) of alcohol to be served at event: | | |
| Serving times for alcohol (to/from): | | |
| *Alcohol catering permit required from the Idaho Gity Glerk OR Alcohol Permit for Benevolent, Charitable, and Public | Durnosa | Eugante |
| from Idaho State Police (ISP) | rurpose i | Events |
| Data indicates for a constitution of the state of the sta | | |
| Detailed plan for age verification (wristbands, ID check, etc.): NUMIS CYCOL IDS GIVE OT WEST BANDS. | | |
| DIWAYS Cheal IDS I GIVE OUT WELST ROANDS. | | |
| | | 23.74 |
| | | |
| Detailed also believe the state of the state | The Late of the La | or or Charles |
| Detailed alcohol security plan: | N 00 | Tall |
| 3.4 ppl wasing at all times making suce no Himoes or all gates upon and eventhing/ Body shouling name | 10 hd | record |
| led gates upon and everything / Body shouling mana | gar | NE |
| AND KEGDING THE PEACE. | | |
| | th 1 20 | 47 |
| ☐ Attach photos of alcohol area signage that will be displayed at event. ☐ Attach detailed map of serving location (including entrances and exits). | -1-7 | |
| Attach photo of wrist band. | | |
| Attach completed/approved Alcohol Catering Permit - https://idahocity.municipalimpact.com/documents/170/Liquor Catering application.pdf OR Approved Alcohol P. | :A C | |
| Benevolent, Charitable, and Public Purpose Events from Idaho State Police (ISP) | ermit for | |
| Food/Vendors | | |
| How many vendors will need electricity? | DIVINES SE | W 5 E 8 |
| List vendor fees that will be charged (if applicable) or N/A: | | |
| Distriction less that will be entaged (if applicable) of IVA. | YES | NO |
| If food is being served, the proper permits from Central District Health (CDH) & Idaho City Clerk must be secured & | | |
| submitted. *Required | | |
| Has the Public Works Department been contacted to schedule vendor electrical inspections, etc.?* | | |
| *Electrical inspection required for events – please contact the Public Works Department at (208) 392-4 | 1584 | |
| If you will have vendors at event: | | |
| Provide a complete list of participating vendors prior to your event. | | |
| Restrooms | S Coligania | 1100 |
| | YES | NO |
| Will you be bringing in additional Porto-Potties? | | 0 |
| Number of Restrooms: | | |
| Number of ADA Restrooms: | | |
| Location of Restrooms: | | |
| Porto-Potty Company: Phone: | | |

| | Refuse | 1 (0) 0 (5) (March 1) (2) (1) (1) (1) |
|---|--|---|
| 100000000000000000000000000000000000000 | Retuse | YES NO |
| Describ cleanup | e below your plans for trash disposal. What are your plans for trash collection and containment, receptack of the plans for trash disposal. What are your plans for trash collection and containment, receptack of the plans for trash collection and containment, receptack of the plans for trash collection and containment, receptack of the plans for trash collection and containment, receptack of the plans for trash collection and containment, receptack of the plans for trash collection and containment, receptack of the plans for trash collection and containment, receptack of the plans for trash collection and containment, receptack of the plans for trash collection and containment, receptack of the plans for trash collection and containment, receptack of the plans for trash collection and containment, receptack of the plans for trash collection and containment, receptack of the plans for trash collection and containment, receptack of the plans for trash collection and containment, receptack of the plans for trash collection and containment of the plans for trash collection and trash collection an | N-1805U CONS |
| Location | n of trash carts: AND 10201 CONTAINES OF HORIGUS PUB PROFILE Detailed refuse plan for collection, containment, and after event clean-up; Detailed refuse plan for collection, containment, and after event clean-up; | |
| | PROVIDED IN C | loséo UF MECA |
| | Event and Promotional Signage | · 图 图 图 图 图 图 图 图 图 图 图 图 图 图 图 图 图 图 图 |
| | Attach photos of signage as well as dimensions of each sign (required at least 10 days prior to event). | |
| 製以皿 | Miscellancous | (Supersupposition of the |
| street c | red for all events: Detailed public notification plan (how will you be letting the public know your ev losures, noise, etc. might affect them) | |
| A | IBIC NOTIFICATION OF EVENT & ROAD CLOSURE | wil be |
| Na | H. M. | TRO CE |
| Event F | Pees: https://idahocity.municipalimpact.com/documents/170/2022-23 fee chart.pdf | |
| | Parks and Recreation fee schedule: Commercial or dedicated use of and city recreational facilities | \$ Amount |
| 0 | shall be 5% of gross proceeds or a minimum charge of \$78.75 per day plus 6% use tax. The following security deposit is required, refundable if rental requirements are completed: 50-99 people \$50.00, 100-249 people \$100.00, 250 or more people \$300.00 Exceptions may be set by the City Council based on recommendation from the Idaho City Parks and | \$ 8 |
| 0 | Recreation Commission. Alcohol Catering Permit\$20/day (3-day limit) | \$ 12 |
| 0 | Food Vendor Permit Fee\$15.75/day (3-day limit) | \$ 8 |
| | Mobile Food Truck Fee\$25 application fee & \$20/day (5-day limit) | \$ |
| | Vendor License Daily Fee\$15.75 (Nonprofit \$7.35) | \$ \$ |
| | Carnival or public entertainment with less than 10 concessions, rides, or sideshows, daily fee \$210.00 | \$ Ø |
| | Carnival or public entertainment with more than 10 concessions, rides, or sideshows, daily fee shall be \$21.00 per concession, ride, or sideshow | \$ 6 |
| | events in an amount approved by the City Council as meeting the city's expenses related to the activity, including but not limited to the provision of Public Works and Police A permittee for a carnival, public entertainment, or sponsored event shall establish financial | |
| | responsibility in the form of an insurance policy issued jointly to the owner and the City of Idaho City | |
| 0 | in the minimum amount of one million dollars, single limit. Pass through Costs (Electricity, Safety Services, Public Notification, Other) | \$ |
| 0 | Law Enforcement Fee \$25/hr. per office (determined by Chief of Police) • After Hours Fee \$37.50/hr. per officer (determined by chief of Police) | \$ |
| | Community Hall Fees | |
| | Nonprofit groups \$42.00/day plus (\$2.52) 6% use tax Private groups & government agencies \$84.00 plus (\$5.04) 6% use tax -5 hours and less | \$ 45 |
| | Private groups & government agencies \$157.50 plus (\$9.45) 6% use tax -more than 5 hours. | s |
| | A \$150.00 deposit required; refundable if rental agreement requirements are completed The council can waive a portion of the fee or set a monthly use fee for groups desiring to use the hall and a set schedule for a class or multi-day event. | \$ 20 |
| | | |

| Attachm | ent Checklist | and the latter of | THE STATE OF |
|---|---|-------------------|--------------|
| | | YES | N/A |
| Limited Liability Insurance Plan (\$1,000,000 in the name of City of | Idaho City) | X | -0- |
| Event Location Map - Site Plan (all areas identified) | | | 0 |
| Schedule of Events | | 787 | |
| Detailed Security Plan Requiring Approval by the Idaho City Police | Department | 6 CM | |
| Detailed Emergency Services Plan Approval by the Idaho City Police | | X MA | |
| Traffic Control & Parking Plan | | 1 | |
| Complete List of Participating Vendors | | | 0 |
| Vendor Permits & Fees | | | -0 |
| Confirmation of Event Registration with Central District Health (CD | | C-0 | |
| Photos of Event and Promotional Signage with Dimensions | | | |
| Approved Alcohol Catering Permit/Permit for Benevolent, Charitable | | -0- | -0- |
| Photos of Alcohol Area Signage | Si | | |
| Map of Alcohol Serving Area (including entrances and exits) | | | |
| | | * | - |
| Photo of alcohol wristbands (if applicable). Public Notification Letter | RESWENT | | |
| Park Reservation Receipt | 2000 100 100 100 100 100 100 100 100 100 | | - |
| Other Pass-Through Cost Receipt(s) | | - | - |
| Refuse Plan. | | - | - |
| Community Hall Reservation Information | | | - |
| Community Train Reservation information | | | |
| Office | Use Only | | |
| | ANCORD III | YES | NO |
| Event Checklist application fee collected? Card Cash Chec | k Receipt # 610943 | 0 | |
| Have all applicable attachments been received and reviewed? | | | |
| Is this Special Event Plan approved? | | | |
| 504235 P25 SST SS | | | |
| EC Application #: | Date of Approval: | | |
| Special Comments/Instructions | | | _ |
| | | | |
| | | | Z |
| | | | |
| | | | |
| | Marie Committee | | |
| | | | |
| City Clerk | Parks Director (if applicable) | | _ |
| | TO AS TO POETS AT EMPSICAL PROPERTY. | | |
| | | | |
| Chief of Police, City of Idaho City (if applicable) | Idaho City Fire Protection District (if ap | nlicablei | |
| | | Priction y | 1 |
| You must keep a copy of your approved event checklist on hand at your event. City of Idaho City Seal | | | |
| For Questions or to Submit: | | | |
| Contact the Idaho City Clerk's Office | the story of the state of the state | | |
| Monday-Friday 8:00am to 5:00pm | | | |
| 511 Main St, Idaho City, ID 83631 PO Box 130, Idaho City, ID, 83631 | | | |
| (208) 392-4584 | | | |
| | | | |
| idahocityclerk@cityofic.org idahocityoffic@cityofic.org | | | |

Contact Information:

Idaho City Historical Foundation: Phone: (208)-392-4550 Email: president@idahocityhistoricalfoundation.org

Idaho City Police Department: Chief Mark Otter Phone: 208-392-4596 Email: icpd100@cityofic.org

East Boise County Ambulance District: Phone: (208) 392-6644 Email: ebcaddirector@co.boise.id.us

OFFICE USE ONLY

| After event comme | ents: | |
|---|-------|------|
| Was the site cleaned up properly in a timely fashion? | □ YES | □ NO |
| Comments: | | |
| | | |
| | | |
| | | |
| Did the event sponsor meet all of their obligations and responsibilities? | □ YES | □ NO |
| Comments: | LILS | |
| Comments: | | |
| | | |
| | | |
| | | |
| Should this party be allowed to use the city property again? | □ YES | □ NO |
| Comments: | | |
| | | |
| 在1500年,1915年的1915年1915年1915年1915年1915年1915年1915 | | |
| | | |
| | | |
| | | |
| Signed: | | |
| | | |

Wantula 3t. かさる D) House proport 8200 (Hank)

| | | CITY OF IDAHO C P.O. Box 130 IDAHO CITY, ID 8363 (208) 392-4584 | | |
|------------------------------------|-----------|--|-------------|------------|
| RECEIVED FROM | Kim ? | stancert | - / G | -0.4 |
| Event | Checklis | + - Sept | 13, 2023 | LLARS |
| PURPOSE OF PAY | MENT RENT | GOODS DEPOSIT | Frut Che | extrad App |
| THE RESERVE OF THE PERSON NAMED IN | | PAYMENT METHOD | DATE 7/17 | 172 |
| AMOUNT DUE | | | DAIE/ | |
| THIS PAYMENT | 50 00 | CREDIT CARD CHECK | RECEIVED BY | 111 |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 7/18/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| C | ertifica | ate holder in lieu of such endorse | emen | t(s). | | | | | | | | |
|-------------|-----------------|--|--------------|--------|-----------------------------------|--|----------------------------|-----------------|--------------------------------------|-------------------|-----------|-----------|
| PRO | DUCER | | | | | CONTAC NAME: | CT CL Cent | ral Boise | <u>.</u> | | | |
| Les | vitt | Group of Boise | | | | PHONE (A/C. No | (208) | 375-9199 | | FAX (A/C, No): | (208) 658 | -1951 |
| 622 | 0 N | Discovery Way, Ste 100 | | | | E-MAIL | es clcbois | e0leavitt. | com | 200111071 | | |
| | | | | | | | | | DING COVERAGE | | | NAIC # |
| Boi | 50 | ID 837 | 13 | | | INSUDE | | | | TARCA | Compa | 25895 |
| INSU | RED | | | | · · | INSURERA: United States Liability Insurance Comps 25895 INSURERB: Idaho State Insurance Fund 36129 | | | | | | |
| Haz | lav | s Pub LLC | | | | INSURER C: | | | | | | |
| 33.1 | | x 1207 | | | | INSURER D : | | | | | | |
| | | | | | | INSURER E : | | | | | | |
| Tda | ho C | ity ID 836 | :21 | | | | | | | | | |
| | /ERA | | | ATE | NUMBER: 23.24 GL 2 | INSURE | | - | REVISION NUM | IDED. | | |
| | _ | TO CERTIFY THAT THE POLICIES OF | | | | | | | | | DEDIO | |
| IN | DICATI | ED. NOTWITHSTANDING ANY REQU CATE MAY BE ISSUED OR MAY PERT | JIREM | ENT, | TERM OR CONDITION OF AN | Y CONT | FRACT OR OTH | HER DOCUME | NT WITH RESPECT | T TO WHI | CH THIS | |
| E | CLUS | IONS AND CONDITIONS OF SUCH P | OFICI | ES. LI | MITS SHOWN MAY HAVE BE | EN RED | UCED BY PAIC | CLAIMS. | | | | |
| INSR LTR | | TYPE OF INSURANCE | ADDL INSD | SUBR | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP | | LIMIT | \$ | |
| | X C | COMMERCIAL GENERAL LIABILITY | | | | | | | EACH OCCURRENC | | \$ | 1,000,000 |
| A | | CLAIMS-MADE X OCCUR | | | | , | | | DAMAGE TO RENTE PREMISES (Ea occu | | \$ | 100,000 |
| | | | | | | i | 6/21/2023 | 6/21/2024 | MED EXP (Any one | | s | 5,000 |
| | | | | | | | | l i | PERSONAL & ADV I | | \$ | 1,000,000 |
| | GEN'L | AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGA | | s | 2,000,000 |
| | ХIP | POLICY PRO- LOC | | | | | | | PRODUCTS - COMP | | s | 2,000,000 |
| | | OTHER: | | | | | | | 111000010 | 0, A00 | \$ | , |
| | | MOBILE LIABILITY | | | | | | | COMBINED SINGLE | LIMIT | \$ | |
| | | NY AUTO | | | | | | | (Ea accident) BODILY INJURY (Pe | r person) | \$ | |
| | A | ALL OWNED SCHEDULED | | l | | | | | BODILY INJURY (Pe | | \$ | |
| | | AUTOS AUTOS NON-OWNED | | | | | | | PROPERTY DAMAGE | | s | |
| | ⊢- " | IRED AUTOS AUTOS | | | | | | | (Per socident) | | \$ | |
| | | IMBRELLA LIAB OCCUP | | | | | | | | | | |
| | - | H OCCOR | | | | | | ' | EACH OCCURRENC | E | \$ | |
| | - - | GEANNO-MINEE | | | | | | | AGGREGATE | | \$ | |
| | | DED RETENTION \$ ERS COMPENSATION | | | | | | | . I PER | TOTH | \$ | |
| | AND E | MPLOYERS' LIABILITY Y/N | | | | | | | X PER STATUTE | OTH- ER | | |
| _ | OFFICE | ROPRIETOR/PARTNER/EXECUTIVE PRIMEMBER EXCLUDED? | N/A | | | | | | E.L. EACH ACCIDEN | | \$ | 100,000 |
| В | | story in NH) describe under | | | 590866 | | 10/1/2022 | 10/1/2023 | E.L. DISEASE - EA EI | MPLOYEE | \$ | 100,000 |
| | DÉSCR | RIPTION OF OPERATIONS below | _ | | | | | | E.L. DISEASE - POLI | CYLIMIT | \$ | 500,000 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | ш | | | | | | | | |
| DESC | RIPTIO | N OF OPERATIONS / LOCATIONS / VEHICLES | B (ACC | ORD 10 | 1, Additional Remarks Schedule, m | sy be atta | ched If more spac | (berluper el ex | | | | |
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| CEF | TIFIC | ATE HOLDER | | | | CANC | ELLATION | | | | | · · · |
| | | | | | | | | | | | | 11110 |
| | 412 | | الالدا | O 1. | | | | | SCRIBED POLICIES NOTICE WILL BE | | | BEFORE |
| | ~ V(| erification of Insuran | 1C 0 | OUT | Y" | | | H THE POLICY | | ~~FI4EK | H | |
| | | | | | | | | | | | | |
| | | | | | | AUTHOR | NZED REPRESEN | TATIVE | | | | |
| | | | | | | Ko | tolin. | Sheets | l. | | | |
| | | 1 | | | | Nu | will. | | | | | |



CITY OF IDAHO CITY Claim Approval List For the Accounting Period: 8/23

Page: 1 of 5 Report ID: AP100

For Pay Date: 08/09/23

For doc #s from to 9999999
* ... Over spent expenditure

| Claim | Check Vendor #/Name/ | Document \$/ | Disc \$ | | | | | Cash |
|-------|---|--------------|---------|------|------|----------|-------------|---------|
| | Invoice #/Inv Date/Description | Line \$ | | PO # | Fund | Org Acct | Object Proj | Account |
| 2380 | 259 BAUMHOFF CONSTRUCTION | 470.00 | | | | | | |
| | 3352 08/01/23 Road Mix | 470.00* | | | 20 | 43200 | 635 | 10100 |
| 2381 | 45 CENTURYLINK | 305.90 | | | | | | |
| | July 217B 07/16/23 City Hall | 38.37 | | | 10 | 41500 | 491 | 10100 |
| | July 217B 07/16/23 City Hall | 33.58 | | | 51 | 43400 | 491 | 10100 |
| | July 217B 07/16/23 City Hall | 23.99 | | | 52 | 43500 | 491 | 10100 |
| | July 559B 07/16/23 Water Plant | 83.98 | | | 51 | 43400 | 491 | 10100 |
| | July 685B 07/16/23 Sewer Internet & Phone | 125.98 | | | 52 | 43500 | 491 | 10100 |
| 2382 | 238 AOKA Engineering LLC | 877.66 | | | | | | |
| | 26 08/02/23 2023-05 Plan Review | 75.38 | | | 10 | 41500 | 405 | 10100 |
| | 26 08/02/23 2023-04 Plan Review | 712.28 | | | 10 | 41500 | 405 | 10100 |
| | 26 08/02/23 2023-02 Inspection | 30.00 | | | 10 | 41500 | 405 | 10100 |
| | 26 08/02/23 2023-02 Inspection | 30.00 | | | 10 | 41500 | 405 | 10100 |
| | 26 08/02/23 BR 2023-01 Inspection | 30.00 | | | 10 | 41500 | 405 | 10100 |
| 2383 | 247 ANDERSON HARDWARE SUPPLY | 24.19 | | | | | | |
| | 5505 07/12/23 4" carbon blade | 12.99 | | | 52 | 43500 | 612 | 10100 |
| | 6105 07/27/23 Hardware | 11.20 | | | 52 | 43500 | 612 | 10100 |
| 2384 | 115 CORE & MAIN | 1,918.48 | | | | | | |
| | 222156 07/18/23 SWR Pipe / gasket cap | 376.03 | | | 52 | 43500 | 630 | 10100 |
| | 286348 07/27/23 Pipe & fittings | 1,542.45* | | | 20 | 43200 | 635 | 10100 |
| 2385 | 23 IDAHO RURAL WATER ASSOCIATION | 445.00 | | | | | | |
| | 1824 06/30/23 Dues - 6/30/23 - 6/30/24 | 445.00* | | | 51 | 43400 | 460 | 10100 |
| 2386 | 237 NAYLOR & HALES, P.C. | 1,818.25 | | | | | | |
| | 11558 07/26/23 Attorney fees | 727.30 | | | 10 | 41500 | 570 | 10100 |
| | 11558 07/26/23 Attorney fees | 727.30* | | | 51 | 43400 | 570 | 10100 |
| | 11558 07/26/23 Attorney fees | 363,65 | | | 52 | 43500 | 570 | 10100 |
| 2387 | 243 ALTERNATIVE HOSE LLC | 211.95 | | | | | | |
| | 6230941 07/24/23 Clear pvc hose | 156.60 | | | 51 | 43400 | 630 | 10100 |
| | 6230941 07/24/23 Camlock Female | 28.34 | | | 51 | 43400 | 630 | 10100 |
| | 6230941 07/24/23 Camlock Male | 15.55 | | | 51 | 43400 | 630 | 10100 |
| | 6230941 07/24/23 T-bolt clamp | 11.46 | | | 51 | 43400 | 630 | 10100 |

CITY OF IDAHO CITY Claim Approval List

For the Accounting Period: 8/23 For Pay Date: 08/09/23 Page: 2 of 5

Report ID: AP100

For doc #s from to 999999

* ... Over spent expenditure

| Claim | Check Vendor #/Name/ | Document \$/ | Disc \$ | | | | | Cash |
|-------|--|--------------|---------|------|---------|--------|----------|-------------|
| | Invoice #/Inv Date/Description | Line \$ | - i 29 | PO # | Fund Or | g Acct | Object P | roj Account |
| 2388 | 244 MERIDIAN AUTO RANCH | 97.84 | | | | | | |
| | Mar0717 07/21/23 2021 Explorer OI1 change | 97.84 | | | 10 | 42100 | 640 | 10100 |
| 2389 | 119 HANSON JANITORIAL SUPPLY, INC | 624.83 | | | | | | |
| | 747075 07/07/23 Janitorial supplies | 624.83 | | | 10 | 41500 | 611 | 10100 |
| 2390 | 48 IDAHO WORLD PUBLISHING LLC | 135.12 | | | | | | |
| | 7651 07/21/23 3rd Quarter Finanical Report | 14.00 | | | 10 | 41500 | 440 | 10100 |
| | 7651 07/21/23 3rd Quarter Finanical Report | 5.83 | | | 20 | 43200 | 440 | 10100 |
| | 7651 07/21/23 3rd Quarter Finanical Report | 32.66 | | | 51 | 43400 | 440 | 10100 |
| | 7651 07/21/23 3rd Quarter Finanical Report | 5.83 | | | 52 | 43500 | 440 | 10100 |
| | 7652 07/21/23 Ordinance 377 | 76.80 | | | 10 | 41500 | 440 | 10100 |
| 2391 | 204 TAMRA CLAUS | 21.04 | | | | | | |
| | NA 08/03/23 Propane | 9.07* | | | 20 | 43200 | 635 | 10100 |
| | 6441 08/04/23 Rodeo Grounds Keys | 11.97 | | | 10 | 41500 | 930 | 10100 |
| 2392 | 273 Nick Mancera | 66.50 | | | | | | |
| | NA 07/27/23 Mileage 7/26/23 | 66.50* | | | 20 | 43200 | 450 | 10100 |
| 2393 | 42 NORCO INC | 52.70 | | | | | | |
| | 02645 Aug 08/01/23 Cylinder rent | 52.70 | | | 52 | 43500 | 630 | 10100 |
| 2394 | 10 ANALYTICAL LABORATORIES, INC | 778.00 | | | | | | |
| | 2305272 07/31/23 Wastewater monitoring | 778.00* | | | 52 | 43500 | 683 | 10100 |
| 2395 | | 19.47 | | | | | | |
| | 344110 07/12/23 Water supplies for shop | 3.46 | | | 20 | 43200 | 612 | 10100 |
| | 344110 07/12/23 Water supplies for shop | 8.73 | | | 51 | 43400 | 612 | 10100 |
| | 344110 07/12/23 Water supplies for shop | 4.29 | | | 52 | 43500 | 612 | 10100 |
| | 347678 07/26/23 Ice for wwtp samples | 2.99* | | | 52 | 43500 | 610 | 10100 |
| 2396 | 251 VARIN THOMAS LLC | 1,687.50 | | | | | | |
| | 10352 08/06/23 Attorney fees | 1,687.50* | | | 51 | 43400 | 340 | 10100 |
| 2397 | 253 International League of Cities | | | | | | | |
| | 00812-631C 08/04/23 Annual membership | 15.00 | | | 10 | 41500 | 460 | 10100 |
| | 00812-631C 08/04/23 Annual membership | 205.00* | | | 51 | 43400 | 460 | 10100 |
| | 00812-631C 08/04/23 Annual membership | 30.00* | | | 52 | 43500 | 460 | 10100 |
| | 00812-631C 08/04/23 Annual membership | 30.00* | | | 52 | 4350 | 0 | 00 460 |

CITY OF IDAHO CITY
Claim Approval List
For the Accounting Period: 8/23

Page: 3 of 5 Report ID: AP100

For Pay Date: 08/09/23

For doc #s from to 9999999
* ... Over spent expenditure

| Claim | Check | | Vendor # | /Name/ | Docu | ment \$/ | Disc \$ | | | | | Cash |
|-------|-----------|-----------|-------------|-------------|--------|-----------|---------|------|------|----------|-------------|---------|
| | | Invoice | #/Inv Date/ | Description | Li | ne \$ | 77 | PO # | Fund | Org Acct | Object Proj | Account |
| 2399 | | 179 WE | X BANK | | | 1,266.21 | | | | | | |
| | 90902066 | 07/31/23 | Fuel | | | 48.21 | | | 20 | 4320 | 0 480 | 10100 |
| | 90902066 | 07/31/23 | Fuel | | | 160.73 | | | 51 | 4340 | 0 480 | 10100 |
| | 90902066 | 07/31/23 | Fuel | | | 112.51 | | | 52 | 4350 | 0 480 | 10100 |
| | 90902066 | 07/31/23 | Law Fuel | | | 944.76 | | | 10 | 4210 | 0 480 | 10100 |
| 2400 | | 171 US | BANK | | | 61.45 | | | | | | |
| | June 2023 | 3 06/23/2 | 3 Ink | | | 18.99 | | | 10 | 4150 | 0 305 | 10100 |
| | 414770560 | 01/30/ | 23 Tax | | | 1.14* | | | 10 | 4150 | 0 590 | 10100 |
| | june 2023 | 05/03/2 | 3 Ink | | | 18.99 | | | 10 | 4150 | 0 305 | 10100 |
| | 279196251 | 3 05/03/ | 23 Tax | | | 1.14* | | | 10 | 4150 | 0 590 | 10100 |
| | May 2023 | 05/26/23 | amazon ret | urned item | | 21.19 | | | 10 | 4150 | 0 305 | 10100 |
| | | | # of Cla | ims 20 | Total: | 11,132.09 | | | | | | |

CITY OF IDAHO CITY

Fund Summary for Claims

For the Accounting Period: 8/23

Page: 4 of 5 Report ID: AP110

| Fund/Account | | Amount | |
|-----------------------------|--------|-------------|--|
| 10 GENERAL FUND | | | |
| 10100 Checking-Cash in Bank | | \$3,489.98 | |
| 20 STREET FUND | | | |
| 10100 Checking-Cash in Bank | | \$2,145.52 | |
| 51 WATER FUND | | | |
| 10100 Checking-Cash in Bank | | \$3,596.43 | |
| 52 SEWER FUND | | | |
| 10100 Checking-Cash in Bank | | \$1,900.16 | |
| | | | |
| | Total: | \$11,132.09 | |

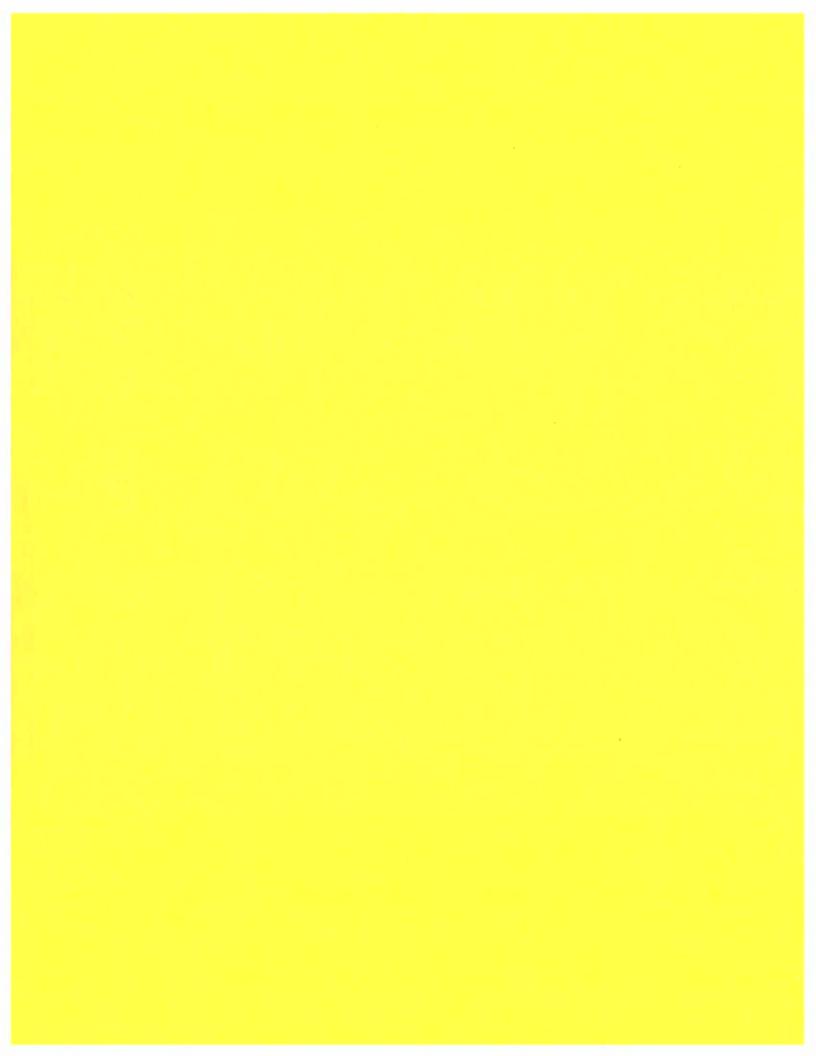
CITY OF IDAHO CITY

Claim Approval Signature Page
For the Accounting Period: 8 / 23

Page: 5 of 5 Report ID: AP100A

Ciy of Idaho City PO Box 130 511 Main Street Idaho City. Idaho 83631-0130

CASH VOUCHERS





Fwd: Historical Commission Vacancy

1 message

Nancy Ptak <idahocityclerk@cityofic.org>
To: Kaleb Goodlett <idahocityoffice@cityofic.org>

Mon, Jul 24, 2023 at 11:34 AM

For the next regular meeting

-----Forwarded message ---

From: Carol Kirkland

Date: Fri, Jul 21, 2023, 2:05 PM

Subject: Historical Commission Vacancy

To: <idahocityclerk@cityofic.org>

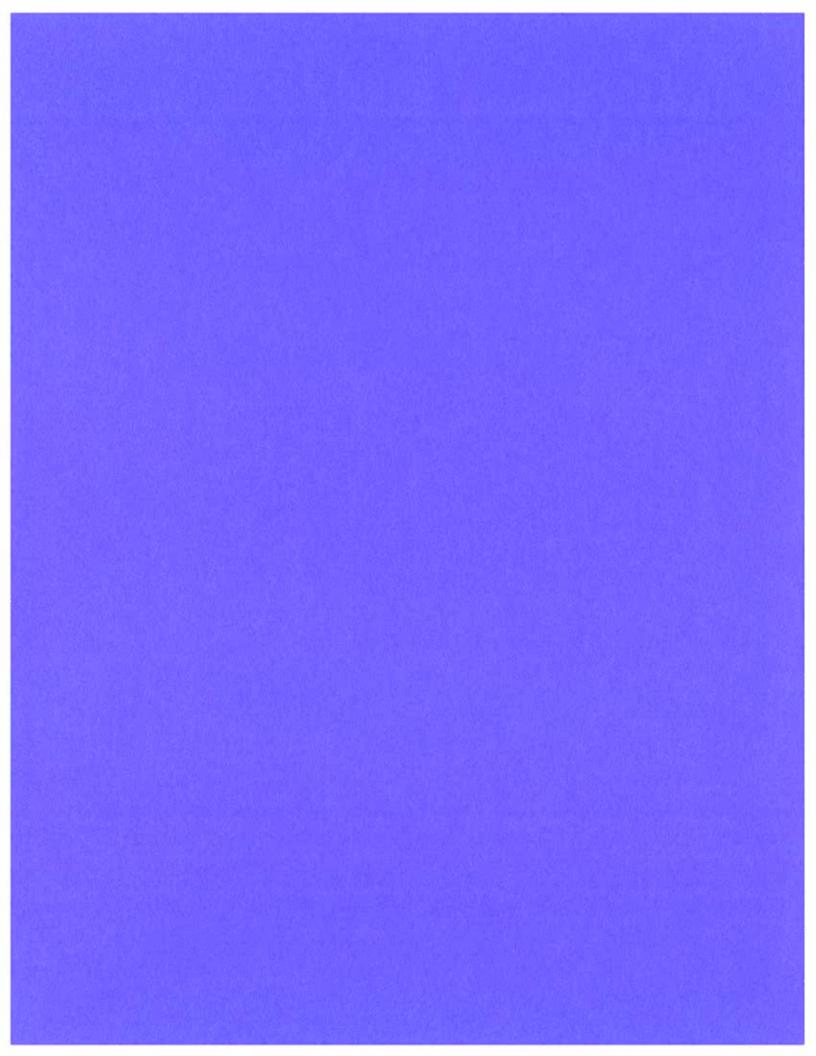
I am interested in volunteering with the Historical Commission. I have been volunteering with the historical society for approximately a year.

I am currently retired, live in Duquette Pines, and am building a home. I have lived in Idaho City several times starting in 1976, leaving due to employment requirements.

I also volunteer with the Idaho City Fire Commission and the Duquette Pines Homeowners Association.

If you have any questions please don't hesitate to contact me. Thank you.

Carol Kirkland



July 26, 2023

Idaho City Council members and Mayor:

I have been on the Idaho City Historic Preservation Commission for 20 years now. I have been the acting chairman for at least 10 years, and the actual chairman for 4 years. I don't think I am the best spokesperson for the commission, so if I am reappointed, I will solicit a new chairman. I have been writing the minutes for the commission for the full 20 years, so I would also solicit a different commissioner to write and submit the minutes to the City.

I do however think that I should keep writing and administering grants for historic building preservation. The commission is starting a new 2-3 year grant cycle for a \$10,000 CLG grant awarded earlier this year, for the reevaluation of our Historic District and historic buildings. I have probably written a dozen grants in the last 20 years, for the benefit of historic preservation.

Please accept this letter as a request for consideration to remain on the ICHPC for another term.

Sincerely,

Rhonda Jameson



Page 1

UTILITY BILLING SYSTEM Report ID: 1086

CITY OF IDAHO CITY

ADJUSTMENTS

For Postdate from 08/07/2023 to 08/09/2023 Ordered by ADJUSTMENT NUMBER from AP and Year 8 - 2023

14:13:11 - 08/09/2023

JOURNAL - Specific

ALL ADJUSTMENT NUMBERS

ALL ACCOUNTS Type

ADJUSTMENT TYPES:

BILLING CORRECTION CONSUME CORRECTION

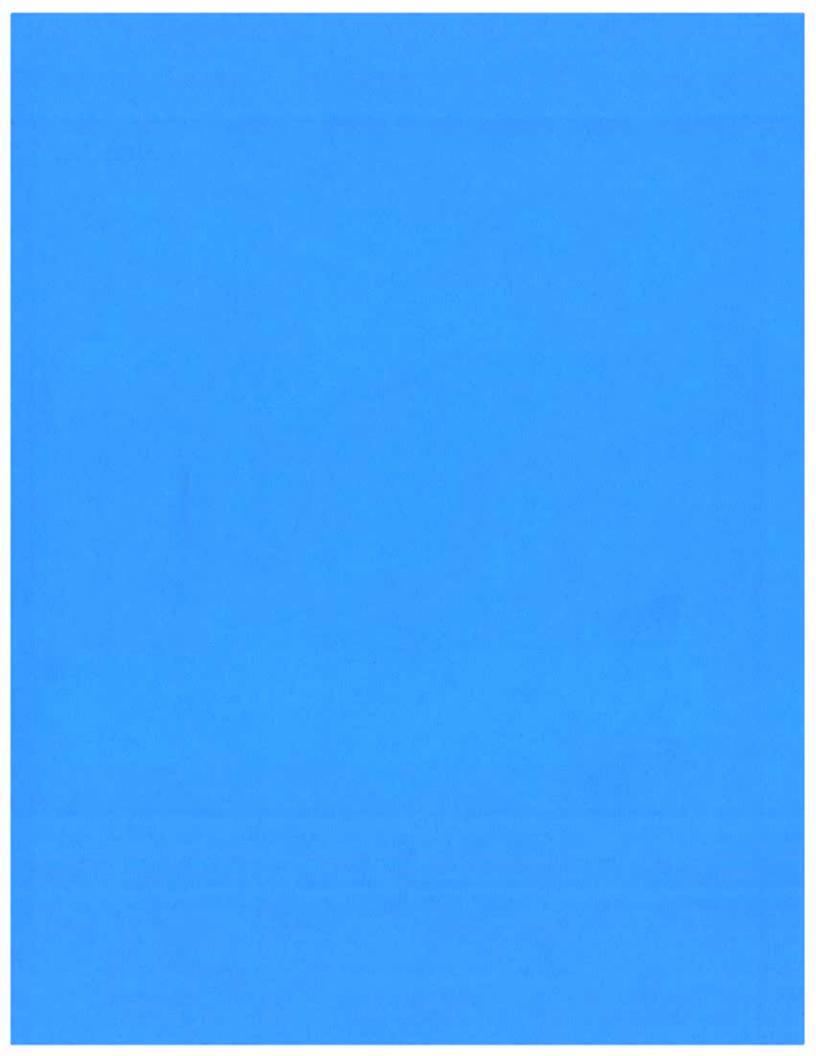
NO ADJUSTMENT TYPE

NSF FEE

ON/OFF FEE **RE-READ**

| Adjustment Number | Customer Name | | Account | Route - Meter | Туре | Post Date |
|----------------------------------|---|-------------------------------|----------|----------------|--------------------|------------|
| Description | 1 | Service | | | Amount | |
| 12389 | | | 20085-00 | 02-85 | BILLING CORRECTION | V |
| ADJUSTMEN | т | WATER USAGE | | | -1979.70 | 08/08/2023 |
| ADJUSTMEN | Т | WATER LATE FEE | | | -176.60 | 08/08/2023 |
| ADJUSTMEN | T | SEWER LATE FEE | | | -176.60 | 08/08/2023 |
| COMMENTS: v they do not belo | water usage not correct with new mong | eter, taking off late fees as | | Subtotal for A | ccount 20085-00 : | -2332,90 |
| 12390 | | | 20065-00 | 02-65 | BILLING CORRECTION | 1 |
| ADJUSTMEN | т | WATER USAGE | | | -103738.50 | 08/08/2023 |
| COMMENTS: n after the meter r | neter is picking up extra zeros, Sue readings go in. | will need to hand enter | | Subtotal for A | ccount 20065-00 : | -103738.50 |
| 12391 | | | 20294-00 | 02-294 | | |
| ADJUSTMEN | Т | WATER BASE | | | -124.80 | 08/08/2023 |
| ADJUSTMEN | Т | SEWER LATE FEE | | | -3.45 | 08/08/2023 |
| | COMMENTS: acount should have been adjusted further for the sewer charges, they are currently up to date and sewer charges will begin this n | | | Subtotal for A | ccount 20294-00 ; | -128.25 |

Grand Total of Adjustments: -106199.65



PAST DUE 60 OR MORE DAYS

For target date 08/02/2023

CITY OF IDAHO CITY

| ccount | Route - Meter | Customer Name | Service Address | | User Type | |
|--------|---------------------|---------------|---------------------------------------|--------------|--------------|----------|
| | Fund - Service | | | Balance | | Past Due |
| 001-00 | 03-08 | | 302 ELK CREEK ROAD | | COMMERCIAL | |
| | 51 - WATER BASE | | Agran | nant | | |
| | 52 - SEWER | | Hand | 14474.12 | | 13643 |
| | 51 - WATER LATE FEE | | 0 | | | |
| | 52 - SEWER LATE FEE | | | 10791.95 | | 10791 |
| | 51 - OVERPAYMENT | | | 9000000 | | |
| | | | Subjetal for Account 20001-00 | 25266.07 | | 24435 |
| 002-00 | 02-02 | | 305 ELK CREEK ROAD | en. | RESIDENTIAL | |
| 002-00 | | | | 757 | | |
| | 51 - WATER BASE | | Last Pd. 9 | 164.37 | | 39 |
| | 51 - WATER USAGE | | · 7/ | 75/23 6.41 | | 1 |
| | 52 - SEWER | | 1/1 | 138.44 | | 69 |
| | 51 - WATER LATE FEE | | · · · · · · · · · · · · · · · · · · · | 41.70 | | 22 |
| | 52 - SEWER LATE FEE | | | 56.00 | | 28 |
| | 51 - ON/OFF FEE | | | | | |
| | 51 - OVERPAYMENT | | | | | 1437 |
| | | | Subtotal for Account 20002-00 | 408.92 | | 161 |
| 004-00 | 03-NONE | | 300 ELK CREEK ROAD | 1 | RESIDENTIAL | |
| | 51 - WATER BASE | | Agreen | lant | | |
| | 52 - SEWER | | Hare | 173.05 | | 103 |
| | 51 - WATER LATE FEE | | | | | |
| | 52 - SEWER LATE FEE | | | 519.87 | | 519 |
| | 51 - OVERPAYMENT | | H-Australia | | | |
| | 31. Attia Pilemi | | Subtotal for Account 20004-00 | 692.92 | | 623 |
| 17.00 | 02-17 | | 100 WILLIAMS DRIVE | | RESIDENTIAL | |
| 17-00 | 02-11 | | 100 WILLIAMS DIVING \$ 3.0 | 3.5 | 110000 | |
| | 51 - WATER BASE | | Last Part Jo | 187.20 | | 6 |
| | 51 - WATER USAGE | | 5/9/23 | 1.84 | | |
| | 52 - SEWER | | 3/1/60 | | | 34 |
| | 51 - WATER LATE FEE | | 7 1 11 | 6.24 | | |
| | 52 - SEWER LATE FEE | | to Hy | 6.24 | | |
| | 51 - OVERPAYMENT | | | | | |
| | | | Subtotal for Account 20017-00 | 305.35 | | 97 |
| 19-00 | 02-19 | | 607 MAIN STREET | , <u></u> | RESIDENTIAL. | |
| | 51 - WATER BASE | | 1 act Dd 0 L | .5 D 249.60 | | 124 |
| | 51 - WATER USAGE | | Latter Park | 7 7 39.03 | | 24 |
| | 52 - SEWER | | (6/13/ | 138.93 | | 66 |
| | 51 - WATER LATE FEE | | | 13.48 | | 13 |
| | 52 - SEWER LATE FEE | | | 17.52 | | 17 |
| | 51 - OVERPAYMENT | | | 20- | | |
| | 31 - Other Almest | | Subtotal for Account 20019-00 | 458.56 | | 250 |
| 028-00 | 02-28 | | | | RESIDENTIAL | |
| 120-00 | Q2-20 | | 517 | 5, 00 249.60 | TODE TO E | |
| | 51 - WATER BASE | | LastPa! | | | 124 |
| | 51 - WATER USAGE | | 1/2/1 | Z 102.53 | | 47 |
| | 52 - SEWER | | @/13/2 | 138.44 | | 69 |
| | 51 - WATER LATE FEE | | , , , , , , , , , , , , , , , , , , , | 26.72 | | 7 |
| | 52 - SEWER LATE FEE | | | 28.36 | | 9 |
| | 51 - NSF FEE | | | 16.54 | | 16 |
| | 51 - OVERPAYMENT | | | | | |
| | | | Subtotal for Account 20028-00 : | 562.19 | | 275 |
| 43-00 | 02-43 | | 101 MONTGOMERY STREET | | RESIDENTIAL | |
| | 51 - WATER BASE | 14 | | 619.33 | | 307 |
| | 51 - WATER USAGE | | | 53.59 | | 22 |
| | 52 - SEWER | | | 346.12 | | 173 |
| | 51 - WATER LATE FEE | | | 32.96 | | |
| | 52 - SEWER LATE FEE | | | 32.95 | | |
| | 51 - OVERPAYMENT | | | 0230 | | 1.0 |
| | | | | | | |

For target date 08/02/2023

CITY OF IDAHO CITY

| Account | Route - Meter | Customer Name | Service Address | | User Type | |
|----------|---------------------|---------------|---------------------------------------|------------------|-------------|----------|
| | Fund - Service | | | Balance | | Past Due |
| 20049-00 | 02-49 | | 304 MONTGOMERY STREET | Aa' · | RESIDENTIAL | |
| | 51 - WATER BASE | | I not raise | 124.80 | | |
| | 51 - WATER USAGE | | Col. of the | 3.85 | | |
| | 52 - SEWER | | 1/2 | 8 72 88.46 | | 19.24 |
| | 51 - WATER LATE FEE | | - 412 | ひんり~~ | | 14.21 |
| | | | | 4 | | |
| | 52 - SEWER LATE FEE | | | | | |
| | 51 - OVERPAYMENT | | | A | | 40.04 |
| | | | Subtotal for Account 20049-00 : | 217.11 | | 19.24 |
| 20065-00 | 02-65 | | CENTERVILLE ROAD | 40 IX | COMMERCIAL | |
| | 51 - WATER BASE | | Halker | 678.80 | | |
| | 51 - WATER USAGE | | 240 | 107338.50 | | 51938.13 |
| | 52 - SEWER | | \$ 7104.I | 2907.24 | | 969.08 |
| | 51 - OVERPAYMENT | | 4 7181" | - | 500-00-2 | 044.50 |
| | 31 - OVERPATMENT | | Cristatul for Assessme 2000C 00 | 140000 54 | | 52907.21 |
| | | | Subtotal for Account 20065-00 : | 110922.54 | | 52907.21 |
| 20066-00 | 02-66 | | 608 MONTGOMERY STREET 6 1 | 00 | RESIDENTIAL | |
| | 51 - WATER BASE | | 1 AST Pa, | 124.80 | | |
| | 51 - WATER USAGE | | 12/10/ | 73 1.01 | | |
| | | | #10/ | 96.06 | | 26.84 |
| | 52 - SEWER | | 7 ' | | | 9.37 |
| | 51 - WATER LATE FEE | | · · · · · · · · · · · · · · · · · · · | 22.19 | | |
| | 52 - SEWER LATE FEE | | | 26.48 | | 10.52 |
| | 51 - OVERPAYMENT | | | | | |
| | | | Subtotal for Account 20066-00 : | 270.54 | | 46.73 |
| 20071-00 | 02-71 | | 609 MAIN STREET | _ | RESIDENTIAL | |
| | C4 NATES 840E | | Lastpd \$25 | D 220.20 | | 95.40 |
| | 51 - WATER BASE | | Lastpa 20 | 220.20 | | 33.40 |
| | 51 - WATER USAGE | | 1./12/2 | ス | | *** |
| | 52 - SEWER | | 4 (6) (9) | | | 69.22 |
| | 51 - WATER LATE FEE | | | 12.48 | | 12.48 |
| | 52 - SEWER LATE FEE | | | 15.14 | | 15.14 |
| | 51 - OVERPAYMENT | | | | | |
| | | | Subtotal for Account 20071-00 : | 386.26 | | 192.24 |
| 20077-00 | 02-77 | | 606 MONTGOMERY STREET | | RESIDENTIAL | |
| | | | 1 - 1 - 1 - 1 - 1 - 1 | 0 0 101.00 | | |
| | 51 - WATER BASE | | Last pd 2 | 60 124.80 | | |
| | 51 - WATER USAGE | | 7/10/ | 13 | | |
| | 52 - SEWER | | 7/10/ | L 9 85.04 | | 15.82 |
| | 51 - WATER LATE FEE | | | 21.10 | | 8.62 |
| | 52 - SEWER LATE FEE | | | 25.21 | | 9.76 |
| | 51 - MISC | | | | | |
| | 51 - OVERPAYMENT | | | | | |
| | | | Subtotal for Account 20077-00 : | 256.15 | | 34.20 |
| 20082-00 | 02-82 | | 110 PLACER STREET | . 4 | RESIDENTIAL | |
| 20002-00 | 02.02 | | \$205 | 97 | | |
| | 51 - WATER BASE | | LAST PA \$305 5/10/23 | 187.20 | | 62.40 |
| | 51 - WATER USAGE | | -1.1/2 | 0.94 | | |
| | 52 - SEWER | | 5/10/10 | 103.83 | | 34.61 |
| | 51 - WATER LATE FEE | | | 12.48 | | |
| | 52 - SEWER LATE FEE | | 7 1 | 12.48 | | |
| | 51 - MISC | | 7-100 | | | |
| | 51 - OVERPAYMENT | | | | | |
| | 01 07E-07111E-11 | | Subtotal for Account 20082-00 | 316.93 | | 97.01 |
| | 00.05 | | - | 510.50 | | 0,.01 |
| 20085-00 | 02-85 | | 106 PLACER STREET | n . A | RESIDENTIAL | |
| | 51 - WATER BASE | | | 124.80 | | |
| | 51 - WATER USAGE | | 7700/000 | 1979.70 | | 882.97 |
| | 52 - SEWER | | | 103.83 | | 34.61 |
| | 51 - WATER LATE FEE | | \$118.1 | 176.60 | | |
| | 52 - SEWER LATE FEE | | # 7 / X.L | 176.60 | | |
| | | | | 770.00 | | |
| | 51 - OVERPAYMENT | | Dichlotal for Associat SOCOE PO | 2501 52 | | 047 50 |
| | | | Subtotal for Account 20085-00 : | 2561.53 | | 917.58 |
| | | | | | | |
| | | | | | | |

PAST DUE 60 OR MORE DAYS

For target date 08/02/2023

CITY OF IDAHO CITY

| Account | Route - Meter | Customer Name | Service Address | | User Type | |
|----------|---|--|---|----------|--------------|------------|
| | Fund - Service | | | Balance | | Past Due |
| 20088-00 | 02-68 | | 101 PLACER STREET (| _ | RESIDENTIAL | <u>~</u> . |
| | 51 - WATER BASE | | 1 mat DO 9101 | 312.00 | | 187.20 |
| | 51 - WATER USAGE | | 100 Tabet | 2-3 3.84 | | 3.10 |
| | 52 - SEWER | | 7/23/ | 183.02 | | 113.80 |
| | 51 - WATER LATE FEE | | | | | |
| | 52 · SEWER LATE FEE | | Subtotal for Account 20088-00 : | 498.86 | | 304.10 |
| 20107-00 | 02-107 | | 104 KING ROAD PL \$170, LAST PL \$170, | 38 | COMMERCIAL | |
| 7/ | 51 · WATER BASE | <u> </u> | Last Par 101 | 151.43 | | 26.63 |
| X I | - 51 - WATER USAGE | | 1/21/2 | 2 18.11 | | 8.44 |
| 00117 | 52 - SEWER | (1171 00) | 6/6/6 | 103.83 | | 34.61 |
| 1 July | 51 - WATER LATE FEE | 2x\$171,28) | | 7.28 | | 0.26 |
| x24L10 | 52 - SEWER LATE FEE | Zr 111,20) | | 7.38 | | 0.26 |
| 32 | | | Subtotal for Account 20107-00 ; | 288.03 | | 70.20 |
| 20119-00 | 02-119 | | 215 MONTGOMERY STREET | 10 | RESIDENTIAL. | |
| | 51 - WATER BASE | 8/0/25 | LAST DX, "TID, | 374.40 | | 124.80 |
| | 51 - WATER USAGE | 0/9/2 | 1-1-12 | 42.39 | | 6.62 |
| | 52 - SEWER | DI 4,177 GG | 1 5/23/2 | 207.66 | | 69.22 |
| | 51 - WATER LATE FEE | 12 9421.80 | 7 | 26.28 | | |
| | 52 - SEWER LATE FEE | 100 100 | | 26.28 | | |
| | 51 - MISC 51 - OVERPAYMENT | | | | | |
| | | | Subtotal for Account 20119-00 | 677.01 | | 200.64 |
| 20123-00 | 02-123 | | 303 W WALULLA STREET | -1 | RESIDENTIAL | |
| 711004 | 51 - WATER BASE | 1 1 | I net by 303.5 | 187.20 | | 62.40 |
| | 51 - WATER USAGE | | -12/72 | 29.63 | | 24.57 |
| | 52 - SEWER | 712175 | 5/5/6 | 103.83 | | 34.61 |
| 1 113 | \$1 - WATER LATE FEE | 817167 | | 17.40 | | |
| 110 | 52 - SEWER LATE FEE 51 - OVERPAYMENT | 0101- | | 17.40 | | |
| | Or-Orman | | Subtotal for Account 20123-00 :: | 355.46 | | 121.58 |
| 20125-00 | 02-125 | | 309 W WALULLA STREET | | RESIDENTIAL | |
| | 51 - WATER BASE | | 1 ASTRA LOU | 312.00 | | 187.20 |
| | 51 - WATER USAGE | | 1.4/22 | 11.88 | | 7.42 |
| | 52 - SEWER | | 6/17/05 | 173.05 | | 103.83 |
| | 51 - WATER LATE FEE | | 1111D' | 68.72 | | 29.80 |
| | 52 - SEWER LATE FEE | | CH THE | 124.86 | | 66.64 |
| | 51 - OVERPAYMENT | | Subtotal for Account 20125-00 | 690.51 | | 394.89 |
| 20126-00 | 02-126 | | 316 W WALULIA STREET | 000.01 | RESIDENTIAL | 004.00 |
| - | 5T - WATER BASE | | granegment | 312.00 | | 187.20 |
| | 51 - WATER USAGE | | 100 14 820 | 0 | | 101.20 |
| | 52 - SEWER | | 7/11/23 | 173.05 | | 103.83 |
| | 51 - WATER LATE FEE | | 4/11/23 | 34.94 | | 34.94 |
| | 52 - SEWER LATE FEE | | | 44.30 | | 44.30 |
| | 51 - ON/OFF FEE | | | 70.00 | | 70.00 |
| | 51 - OVERPAYMENT | | Subtotal for Account 20126-00 : | 004.00 | | 440.07 |
| 20142-00 | 02-142 | | 200 COMMERCIAL STREET | 634.29 | RESIDENTIAL | 440.27 |
| | 51 - WATER BASE | 8/9/23 Pd . 9214,37 | 1 moderal \$ 194 07 | 187.20 | | 62.40 |
| | 51 - WATER BASE 51 - WATER USAGE | X1917.3 | LOST Pd 194,02 | 6.62 | | 6.55 |
| | 52 - SEWER | 01110-1-1 | 1 5/23/23 | 103.83 | | 34.61 |
| | 51 - WATER LATE FEE | D1 97 14 71 | h | 13.80 | | |
| | 52 - SEWER LATE FEE | THE STATE OF THE S | | 13.80 | | |
| | 51 - ON/OFF FEE | • | | | | |
| | 51 - OVERPAYMENT | | Outstated for Assessment (AM 40 AM | 204.04 | | 400 50 |
| | | | Subtotal for Account 20142-00 : | 325.25 | | 103.56 |
| | | | | | | |

PAST DUE 60 OR MORE DAYS

For target date 08/02/2023

CITY OF IDAHO CITY

| Account | Route - Meter | Customer Name | Service Address | | User Type | |
|----------|--|------------------------|--|------------------|-------------|-----------------|
| | Fund - Service | | | Balance | | Past Due |
| 20164-00 | 02-164 | | 3901 HIGHWAY 21 | | COMMERCIAL | |
| | 51 - WATER BASE | | | 518.40 | | 172.80 |
| | 51 - WATER USAGE | | | 1.89 | | 1.89 |
| | 52 - SEWER | | | 207,66 | | 69.22 |
| | 51 - MISC 51 - OVERPAYMENT | | | | | |
| | | | Subtotal for Account 20164-00 | 727,95 | | 243.91 |
| 20166-00 | 02-166 | | 3889 HIGHWAY 21 | · | COMMERCIAL | |
| | 51 - WATER BASE | 8/9/23 Dd. \$476 | Last 12:425,70 | 280.80 | | 93.60 |
| | 51 - WATER USAGE | 0/4/23 | 5/23/23 | 264.40 | | 64.80 |
| | 52 - SEWER | ×1 8/17/ | 15 0/05/- | 155.76 31.68 | | 51.92 |
| | 51 - WATER LATE FEE 52 - SEWER LATE FEE | Pa: 414 | 9,10 | 31.68 | | |
| | 51 - OVERPAYMENT | | | | | |
| | | | Subtotal for Account 20168-00 : | 764.32 | | 210.32 |
| 20183-00 | 02-183 | | 3841 HIGHWAY 21 | 0 | RESIDENTIAL | |
| | 51 - WATER BASE | | Last Ph. 120. | 228.38 | | 103.58 |
| | 51 - WATER USAGE | | 6/12/13 | 71.03 | | 45.37 |
| | 52 - SEWER 51 - WATER LATE FEE 52 - SEWER LATE FEE | | 6/19/03 | 138.44 22.15 | | 69.22 7.25 |
| | | | | 25.19 | | 8.70 |
| | 51 - OVERPAYMENT | | | | | |
| | | | Subtotal for Account 20183-00 :: | 485.19 | | 234.12 |
| 20193-00 | 02-193 | 2/2/2 | 3865 HIGHWAY 21 \$/85 78 | | COMMERCIAL | |
| | 51 - WATER BASE | 8/4/7.5 | 100 Pai 1000 120 | 518.40 | | 172.80 |
| | 51 - WATER USAGE | 0/1/00 | 5/73/23 | 143.30 467.25 | | 68.40 155.75 |
| | 52 - SEWER 51 - WATER LATE FEE | N 5070.76 | 70/ | 48.24 | | 130.13 |
| | 52 - SEWER LATE FEE | 8/9/23 Pd. \$820.75 | | 48.24 | | |
| | 51 - MISC | | | | | |
| | | | Sublotal for Account 20193-00 : | 1225.43 | 00111155011 | 396.95 |
| 20194-00 | 02-194 | | 3867 HIGHWAY 21 39 24 | | COMMERCIAL | |
| | 51 - WATER BASE | 8/9/23 | Lastoa, 113 | 280.80 | | 93.60 |
| | 51 - WATER USAGE 52 - SEWER | 0/1/03 | 1-12173 | 111.38 155.76 | | 49.68 51.92 |
| | 51 - WATER LATE FEE | 71829199 | 5/07/03 | 28.66 | | 01.02 |
| | 52 - SEWER LATE FEE | Pd. \$396.99 | • | 28.66 | | |
| | 51 - MISC | | | | | |
| | 51 - OVERPAYMENT | | Control for Assessment COADA DO | 605.00 | | 195.20 |
| 20199-00 | 02-199 | | Subtotal for Account 20194-00 : 98 GOLD ROAD | 605.26 | COMMERCIAL | 183.20 |
| 20100-00 | | 0/0/27 | 5/11/86 | 374.40 | | 124.80 |
| | 51 - WATER BASE 51 - WATER USAGE | 8/9/23 | Last pa. Tiliou | 22.55 | | 124.00 |
| | 52 - SEWER | 5 15000 | 5/23/23 | 207.66 | | 69.22 |
| | 51 - WATER LATE FEE | Pd: 424,21 | 0/09/03 | 24.96 | | |
| | 52 - SEWER LATE FEE | Ta. 1211 | | 24.96 | | |
| | 51 - MISC | | Subtotal for Account 20199-00 : | 654.53 | | 194.02 |
| 20217-00 | 02-217 | | 117 PROSPECTOR LANE | 0.74.00 | REŞIDENTIAL | 154.02 |
| | 51 - WATER BASE | | 1 0/1 M 8300 5 | 187.20 | | 62.40 |
| | 51 - WATER USAGE | | ارماد العالم | 28.76 | | 3 <u>2</u> 40 |
| | 52 - SEWER | | . 5/11/23 | 103.83 | | 34.61 |
| | 51 - WATER LATE FEE | | | 12.48 | | |
| | 52 - SEWER LATE FEE | | - L-1212 U | 12.48 | | |
| | 51 - NSF FEE 51 - OVERPAYMENT | | T Phil | | | |
| | 21 - OACIGLY I WEIAI | | Subtotal for Account 20217-00 | 344.75 | | 97.01 |
| | | | | | | |

PAST DUE 60 OR MORE DAYS

For target date 08/02/2023

CITY OF IDAHO CITY 11:40:26 - 08/02/2023

| Account | Route - Meter | Customer Name | Service Address | User Type | |
|----------|---------------------|---------------|---|-----------------------|----------|
| | Fund - Service | | | Balance | Past Due |
| 20241-00 | 02-241 | | 403 ELK CREEK ROAD | RESIDENTIAL | |
| | 51 - WATER BASE | | ast a. | 312.00 | 187.20 |
| | 51 - WATER USAGE | | | 173 15.60 | 5.40 |
| | 52 - SEWER | | - VI | 173.24 | 104.02 |
| | 51 - WATER LATE FEE | | | 45.03 | 6.51 |
| | 52 - SEWER LATE FEE | | 1- 1- A | 47.63 | 6.51 |
| | 51 - OVERPAYMENT | | 1 11 | | |
| | | | Subtotal for Account 20241-00 : | 593.50 | 309.64 |
| 20246-00 | 02-246 | | 416 ELK CREEK ROAD | RESIDENTIAL | |
| | 51 - WATER BASE | | Last td. 3 | 187.20 | 62.40 |
| | 51 - WATER USAGE | | | 79.92 | 37.87 |
| | 52 - SEWER | | 5/9/2 | 109.65 | 40.43 |
| | 51 - WATER LATE FEE | | | 26.79 | 6.73 |
| | 52 - SEWER LATÉ FEE | | ・ナーリ | 29.47 | 6.73 |
| | 51 - OVERPAYMENT | | 0.44444 (54.44444) 00040 000 | 433.03 | 454.40 |
| 20291-00 | 02-291 | | Suthiotal for Account 20248-00 : 204 LAINEY LANE | 433.03 RESIDENTIAL | 154.18 |
| | 51 - WATER BASE | | | 624.00 | 499.20 |
| | 52 - SEWER | | | 346.10 | 276.88 |
| | 51 - WATER LATE FEE | | | 243.36 | 143.52 |
| | 52 - SEWER LATE FEE | | | 346.48 | 181.62 |
| | | | Subtotal for Account 20291-00 : | 1559.94 | 1101.22 |
| 20293-00 | 02-293 | | 232 MORES CREEK DRIVE | RESIDENTIAL | |
| | 51 - WATER BASE | | | 624.00 | 499.20 |
| | 52 - SEWER | | | 346.10 | 276.88 |
| | 51 - WATER LATE FEE | | | 243.36 | 143.52 |
| | 52 - SEWER LATE FEE | | | 346.48 | 181.62 |
| | | | Subtotal for Account 20293-00 : | 1559.94 | 1101.22 |
| 30002-00 | 03-02 | | 304 ELK CREEK ROAD | RESIDENTIAL | |
| | 51 - WATER BASE | | | × | |
| | 52 - SEWER | | | 173.05 | 103.83 |
| | 51 - WATER LATE FEE | | | | |
| | 52 - SEWER LATE FEE | | | 319:67 | 519.87 |
| | 51 - OVERPAYMENT | | 0.41.416.4.4 | 200.00 | Ann |
| | | | Sublotal for Account 30002-00 :: | 692.92 | 623.70 |

Total Balance: 156824.18

Total Past Due: 87056.04