

CITY OF IDAHO CITY



REGULAR CITY COUNCIL MEETING

Wednesday, August 10, 2022

6:00 P.M

City Hall, 511 Main Street, Idaho City, ID 83631

Join Zoom Meeting

<https://us02web.zoom.us/j/81411425546?pwd=SzI0RlllQK3dsQTZhVkJE3SUUpPbVcvdz09>

Meeting ID: 814 1142 5546

Passcode: 819343

CALL MEETING TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

I. CONSENT AGENDA

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it is discussed in greater detail. Explanatory information is included in the Council agenda packet regarding these items and any contingencies are part of the approval.

A. APPROVAL OF MINUTES: JULY 27, 2022 AND AUGUST 3, 2022, **ACTION ITEM**

B. IDAHO CITY EVENT CHECKLIST **ACTION ITEM**

1. IDAHO CITY CHAMBER OF COMMERCE – DOUG POTTINGER AND BRENNAN PICOTTE AND MICHELLE AUDETTE – IDAHO CITY DAYS

2. BETH WILSON – IDAHO CITY HISTORICAL FOUNDATION – SMOKEJUMPER DAY, AUGUST 13, 2022

C. BILLS/PAYABLES: JULY 28, 2022 THROUGH AUGUST 10, 2022, **ACTION ITEM**

II. PUBLIC HEARINGS

Items listed as public hearings allow citizen comment on the subject matter before the Council. Residents or visitors wishing to comment upon the item before the Council should follow the procedural steps. In order to testify, individuals must sign up in advance, providing sufficient information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for presentation by the applicant, submission of information from City staff, followed by public testimony. **ACTION ITEM**

III. ENGINEER'S REPORT

1. MOUNTAIN WATERWORKS UPDATES

IV. OLD BUSINESS

1. VALLEY WIDE PROPANE PROPOSAL **ACTION ITEM**

V. NEW BUSINESS

1. HARLEY'S PUB LLC – 2023-01 LIQUOR LICENSE RENEWAL, **ACTION ITEM**

2. STEVE TWILEGAR – NOISE ORDINANCE VARIANCE – JACK PINE ROUND UP AUGUST 26-27, 2022 **ACTION ITEM**

3. BRENT ADAMSON – IDAHO CITY FIRE PROTECTION DISTRICT TRANSFER OF LAND DEED, **ACTION ITEM**

4. NATIONAL SMOKEJUMPER ASSOCIATION – PROCLAMATION, **ACTION ITEM**

VI. ORDINANCES AND RESOLUTIONS

Ordinances and resolutions are formal measures considered by the City Council to implement policy which the Council has considered. Resolutions govern internal matters to establish fees and charges pursuant to existing ordinances. Ordinances are laws which govern general public conduct. Certain procedures must be followed in the adoption of both ordinances and resolutions; state law often establishes those requirements. **ACTION ITEM**

VII. EXECUTIVE SESSION

Certain City-related matters may need to be discussed confidentially as a matter of law subject to applicable legal requirements; the Council may enter executive session to discuss such matters. **ACTION ITEM**

VIII. EMPLOYEE UPDATES

- A. PUBLIC WORKS
- B. LAW ENFORCEMENT
- C. CLERK/TREASURER'S OFFICE
 - 1. BUDGET UPDATES
 - 2. WATER AND SEWER UPDATES, **ACTION ITEM**
- D. CITY ATTORNEY

IX. COUNCIL UPDATES

X. MAYOR UPDATES

XI. CITIZEN COMMENTS

This section of the agenda is reserved for citizens wishing to address the Council regarding City-related issues that are not on the agenda. To ensure adequate public notice, Idaho Law provides that any item requiring Council action must be placed on the agenda of an upcoming Council meeting, except for emergency circumstances. Comments related to future public hearings should be held for that public hearing. Repeated comments regarding the same or similar topics previously addressed are out of order and will not be allowed. Persons wishing to speak will have 5 minutes. Comments regarding performance by city employees are inappropriate at this time and should be directed to the mayor, either by subsequent appointment or after tonight's meeting, if time permitting.

ADJOURNMENT

Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk, 511 Main Street or call 208-392-4584.

Mayor:

Ken Everhart

idahocitymayor1@cityofic.org

Council members:

Tom Secor Jr

Ashley M Elliott

Mari Adams

Chief of Police:

Mark Otter

icpd100@gmail.com

City officers:

Ericca Robbins

Brent Watson

Public Works Director:

Tami Claus

idahocitypublicworks@cityofic.org

Public Works:

Gene Bettys

Dominick Nalley

Janitorial:

Dale Rutter

City Clerk-Treasurer:

Nancy L Ptak

idahocityclerk@cityofic.org

Deputy Clerk:

Sue Robinson

Office Clerk:

Laura Carignan

511 Main Street

PO Box 130

Idaho City, ID 83631

(208)392-4584

4cityfolk@cityofic.org

idahocityoffice@cityofic.org

CITY OF IDAHO CITY



AMENDED REGULAR CITY COUNCIL MEETING

Wednesday, July 27, 2022

6:00 P.M.

City Hall, 511 Main Street, Idaho City, ID 83631

Join Zoom Meeting

<https://us02web.zoom.us/j/89176468753?pwd=Y1JuV0xMTXNrY1lwYit3S3lNUHlkZz09>

Meeting ID: 891 7646 8753

MINUTES

CALL MEETING TO ORDER: Council President Secor called the meeting to order at 6:03 pm.

ROLL CALL: Elliot, Adams, Secor were present. Martin was present via Zoom.

PLEDGE OF ALLEGIANCE: Council President Secor led the Pledge of Allegiance.

74-204 (4) An agenda may be amended after the start of a meeting upon a motion that states the reason for the amendment and states the good faith reason the agenda item was not included in the original agenda posting. Final action may not be taken on an agenda item added after the start of a meeting unless an emergency is declared necessitating action at that meeting. The declaration and justification shall be reflected in the minutes.

The agenda needs to be amended for the following reason: There is a need to discuss immediate or emergency measures to address water levels and water leaks.

Secor made a motion to amend the agenda to include item #1 under Ordinances and Resolutions – Immediate or Emergency Measures to Address Water Levels and Water Leaks, Action Item, seconded by Elliott.

Secor-aye, Adams-aye, Elliott-aye, Martin-aye. Motion carries.

I. CONSENT AGENDA

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it is discussed in greater detail. Explanatory information is included in the Council agenda packet regarding these items and any contingencies are part of the approval.

A. APPROVAL OF MINUTES: JULY 13, 2022, **ACTION ITEM**

Elliott made a motion to approve the minutes dated July 13, 2022 as presented, seconded by Adams. Secor-aye, Adams-aye, Elliott-aye, Martin-aye. Motion carries.

B. IDAHO CITY EVENT CHECKLIST: **ACTION ITEM**

C. BILLS/PAYABLES: JULY 14, 2022 THROUGH JULY 27, 2022, **ACTION ITEM**

Elliott made a motion to pay the bills dated July 14, 2022 through July 27, 2022, in the amount of \$31,235.53, seconded by Adams. Martin-aye, Secor-aye, Adams-aye, Elliott-aye. Motion carries.

II. PUBLIC HEARINGS

Items listed as public hearings allow citizen comment on the subject matter before the Council. Residents or visitors wishing to comment upon the item before the Council should follow the procedural steps. In order to testify, individuals must sign up in advance, providing sufficient information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for presentation by the applicant, submission of information from City staff, followed by public testimony. **ACTION ITEM**

III. ENGINEER'S REPORT

1. MOUNTAIN WATERWORKS WATER RIGHTS UPDATES

Mountain Waterworks was not present, no updates.

2. ALLOW COUNCIL PRESIDENT'S SIGNATURE ON IDAHO DEPARTMENT OF ENVIRONMENTAL QUALITY DRINKING WATER PLANNING GRANT APPLICATION, SRF-01, **ACTION ITEM**

Martin made a motion to allow council president's signature on Idaho Department of Environmental Quality Drinking Water Planning Grant Application, SRF-01, seconded by Adams. Elliott-aye, Adams-aye, Secor-aye, Martin-aye. Motion carries

3. STATE OF IDAHO DEPARTMENT OF ENVIRONMENTAL QUALITY AUTHORIZING RESOLUTION, SRF-03, AUTHORIZING THE COUNCIL PRESIDENT TO SIGN ALL APPLICATIONS, FUNDING AGREEMENTS, AND OTHER DOCUMENTS RELATING TO DRINKING WATER FACILITY PLAN PROJECT, **ACTION ITEM**

Elliott made a motion to allow the council president to sign all applications, funding agreements, and other documents relating to Drinking Water Facility Plan Project, seconded by Martin. Secor-aye, Adams-aye, Elliott-aye, Martin-aye. Motion carries.

IV. OLD BUSINESS

V. NEW BUSINESS

1. CERTIFICATE OF APPRECIATION AWARDED TO COUNCILMEMBER DAVE MARTIN

Council President presented Councilmember Martin with a certificate of appreciation for his years of service. Councilmembers expressed their gratitude.

2. VALLEY WIDE PROPANE PROPOSAL

Representative from Valley Wide Propane was present. Discussion will take place at the next City Council Meeting.

VI. ORDINANCES AND RESOLUTIONS

Ordinances and resolutions are formal measures considered by the City Council to implement policy which the Council has considered. Resolutions govern internal matters to establish fees and charges pursuant to existing ordinances. Ordinances are laws which govern general public conduct. Certain procedures must be followed in the adoption of both ordinances and resolutions; state law often establishes those requirements. **ACTION ITEM**

1. IMMEDIATE OR EMERGENCY MEASURES TO ADDRESS WATER LEVELS AND WATER LEAKS, **ACTION ITEM**

City Attorney Callahan indicated that it has been a challenge for the water facility plant to keep up with the water demands in the City. She researched whether or not the City can shut off a property owner's water if there is a major leak on the resident's property. The City can shut off a resident's water for a delinquent bill, but it is unclear if the City can shut off a property owner's water in order to stop a leak. City Attorney Callahan suggested that City Council discuss what should be in Idaho City Code to address the situation in order to allow the shut off of service when there is a water leak on a resident's property. It should take into account how imminent is the threat posed by the water leak and if immediate action needs to be taken with an emergency ordinance that would give the City the power to affirmatively shut off a resident's water or to limit the number of hours per day that resident's water can be on in order to prevent the leak from creating imminent peril to the City's water plant.

Public Works Director Claus expressed that with the amount of water that is flowing through the water plant she can't clean out the sand bay. She is also concerned that if the water to this resident is turned off temporarily without the leak being fixed, it could cause additional damage to the resident's water line when turned back on due to the water surge that will occur.

It was suggested that there be an emergency ordinance signed at the Special City Council Meeting on August 3, 2022 to address this issue. Chief Otter will deliver one more demand letter to this resident to inform them that the City will fix the leak, at the resident's cost, on a specified date if the resident does not fix the leak prior to that time.

VII. COMMITTEE REPORTS

A. PARKS & RECREATION COMMISSION

No letters of intent have been received.

B. HISTORIC PRESERVATION COMMISSION

No updates at this time.

C. PLANNING & ZONING COMMISSION

There is not a full quorum at this time. There have been three letters of intent received at this time. Clerk Ptak has been working with City Attorney Callahan to see if the number of members can be lowered from five to three in order to continue to hold Planning and Zoning meetings.

Gary Secor is in the process of annexing his property and would like to obtain a building permit but the process has been stalled due to the lack of quorum on Planning and Zoning. He is asking to have the City approve the building permit without having to go through the process with Planning and Zoning.

Niehoff property is in the process of obtaining a property split. Clerk Ptak would like to know if these property adjustments can be brought straight to City Council if there is not a Planning and Zoning quorum.

City Attorney Callahan noted that Idaho law requires the commission to have at least three board members. She suggested that Planning and Zoning should require five members for its Commission, and as long as there are three filled seats there would be a quorum with two members able to make decisions until the remaining positions are filled. City Council members noted that they would like the number to remain at five commission members.

D. IDAHO CITY CHAMBER OF COMMERCE

Idaho City Days need volunteers for the event in October. If interested contact Jacob Kesler or Shelly Heffington.

VIII. EXECUTIVE SESSION

Certain City-related matters may need to be discussed confidentially as a matter of law subject to applicable legal requirements; the Council may enter executive session to discuss such matters. **ACTION ITEM**

1. EXECUTIVE SESSION TO DISCUSS THE ACQUISITION OF AN INTEREST IN REAL PROPERTY AND TO COMMUNICATE WITH COUNSEL ABOUT THE IMMINENTLY LIKELY LEGAL PROCEEDINGS UNDER IDAHO CODE SECTION 74-206(1)(c),(f)

IX. EMPLOYEE UPDATES

A. PUBLIC WORKS

Public Works Director Claus indicated that one of the Public Works employees is out on medical leave. Staff members have donated sick leave. Monday was having problems with the water plant keeping up with the water demands of the city. A new pump has been ordered. Public Works is having a problem accessing the sewer plant using the easement.

B. LAW ENFORCEMENT

Chief Otter indicated that law enforcement is very busy. There is a plan being developed for emergency procedures at the school. Jon Adams is administering a Tac Med training course for all law enforcement. Chief Otter had a meeting with ITD. The City can buy solar speed limit signs and be reimbursed by ITD. ITD is offering a program that will pay for a full-time officer for three years. This can be applied for in January 2023 and would begin in October 2023.

C. CLERK/TREASURER'S OFFICE

1. BUDGET UPDATES

Clerk Ptak presented the 3rd Quarterly Financial report as well as the July 2022 monthly budget.

2. WATER AND SEWER UPDATES, **ACTION ITEM**

Clerk Ptak presented a billing adjustment sheet for water and sewer accounts.

ICRMP approved Clerk Ptak setting up the accounting system to track the donated sick time for the employee on medical leave.

D. CITY ATTORNEY

City Attorney Callahan indicated that an additional letter was sent to the property owner with the severely delinquent water and sewer account. No response was given by the property owner. She suggests that the necessary paperwork be completed to put a lien on the property. She also suggested doing an ordinance change to match the water and sewer code provisions to be able to take a civil action against the property owner to avoid having to put a lien on a property.

X. COUNCIL UPDATES

Councilmember Martin said that it was a pleasure working with everyone. He indicated that Public Works needs more money in their budget. He suggests a tiered water billing system.

XI. MAYOR UPDATES

No updates. Mayor was not present.

XII. CITIZEN COMMENTS

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1. Jessica Ledbetter - Inquired if she could have a caretaker on her property, living in a motorhome. She was previously informed by Chief Otter that no one can live in a motorhome without access to services. Chief Otter replied that it was possible to have a caretaker live on the property if the motorhome was hooked up to a dedicated City water and sewer line.
She is concerned about an easement on her property that is for access to the sewer plant.
2. Marc Carignan – Reiterated Councilmember Martin's comment that a tiered water payment system would be a good idea to incentivize residents to conserve water. Ordinance No. 367 is a concern that is allowing a trailer park on the Cowboy Campground to have four permanent spots that will be hooked to City sewer and water. Wants to have the following defined in code – Residential Trailer/Mobile Home/Manufactured Home Park or site, Recreational Vehicle Park, Campground. The definitions should include proper site layouts, snow clearing, and water/sewer hookups. He is concerned about unintended consequences for the health and safety of the City. He would like the Ordinance revisited to make sure that it has clear definitions of land use for what is allowed in the City.

ADJOURNMENT: 7:10

BUDGET WORKSHOP

ATTEST:

Date approved:

Nancy L Ptak, City Clerk-Treasurer

Ken Everhart, Mayor

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Ashley M Elliott

Mari Adams

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Mark Otter

icpd100@gmail.com

City officers:

Mathew Archuleta

Ericca Robbins

Brent Watson

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Tami Claus

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Gene Bettys

Dominick Nalley

Janitorial:

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idahocityclerk@cityofic.org

Deputy Clerk:

Sue Robinson

Office Clerk:

Laura Carignan

511 Main Street

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Idaho City, ID 83631

(208)392-4584

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idahocityoffice@cityofic.org

CITY OF IDAHO CITY



SPECIAL CITY COUNCIL MEETING

August 3, 2022

6:00 pm

City Hall, 511 Main Street, Idaho City, ID 83631

Join Zoom Meeting

<https://us02web.zoom.us/j/82931813602?pwd=QTI5K25VMjNpZk43R05zZm0zcnFRQT09>

Meeting ID: 829 3181 3602

Passcode: 816854

MINUTES

CALL MEETING TO ORDER: Mayor Everhart called the meeting to order at 6:01 pm.

ROLL CALL: Adams and Secor were present. Elliott was present via Zoom.

PLEDGE OF ALLEGIANCE: Mayor Everhart led the Pledge of Allegiance.

2022/2023 BUDGET WORKSHOP – NO PUBLIC INPUT

No additional discussion was needed by Council.

I. NEW BUSINESS

1. ADOPT ORDINANCE TO STAGGER TERMS FOR PLANNING AND ZONING COMMISSIONS, **ACTION ITEM**

Secor made a motion pursuant to Section 50-902, Idaho Code, the rule requiring that ordinances be read on three different days, two readings of which may be by title only and one reading of which shall be in full shall be dispensed with and that Ordinance No. 370 be considered immediately, seconded by Elliott. Secor-aye, Adams-aye, Elliott-aye. Secor moved that Ordinance No. 370 now before the council be approved, seconded by Adams. Secor-aye, Adams-aye, Elliott-aye. Motion carries.

2. APPOINT PLANNING AND ZONING COMMISSIONERS, **ACTION ITEM**

There were five letters of intent for Commissioners for the Planning and Zoning Committee, Jon Adams, Gary Secor, RC Hayes, Greg Neubert, and Marc Carignan.

Mayor Everhart appointed the two returning incumbents, Gary Secor and RC Hayes to the Planning and Zoning commission for 3-year terms and the three new members to the commission for 4-year terms.

Elliott made a motion to allow the mayor to appoint Jon Adams to the commission of Planning and Zoning for a 4-year term, seconded by Secor. Secor-aye, Elliott-aye, Adams-recuse.

Elliott made a motion to allow the mayor to appoint Gary Secor to the commission of Planning and Zoning for a 3-year term, seconded by Adams. Secor-recuse, Elliott-aye, Adams-aye.

Elliott made a motion to allow the mayor to appoint RC Hayes to the commission of Planning and Zoning for a 3-year term, seconded by Secor. Secor-aye, Elliott-aye, Adams-aye.

Elliott made a motion to allow the mayor to appoint Greg Neubert and Marc Carignan to the commission of Planning and Zoning for a 4-year term, seconded by Secor. Secor-aye, Elliott-aye, Adams-aye. Motion carries.

3. RESOLUTION NO. 2022-05 SCHEDULE OF FEES FOR 2023, **ACTION ITEM**

Secor made a motion to adopt Resolution No. 2022-05 Schedule of Fees for fiscal year 2023 with a correction to change the Community Hall deposit from \$50.00 to \$150.00, seconded by Adams. Adams-aye, Secor-aye, Elliott-aye. Motion carries.

4. RESOLUTION NO. 2022-06 RESERVING FORGONE AMOUNT 2023, ACTION ITEM

Secor made a motion to adopt Resolution No. 2022-06 Reserving Forgone Amount of \$1,053.00 for 2023 fiscal year, seconded by Adams. Secor-aye, Adams-aye, Elliott-aye. Motion carries.

5. ADOPT TENTATIVE 2022-2023 BUDGET, ACTION ITEM

Secor made a motion to adopt the Tentative 2022-2023 Budget in the amount of \$1,071,143.00, seconded by Adams. Elliott asked when the final budget is due. Mayor Everhart clarified that the Budget Hearing will be on August 24, 2022 and the budget will be adopted in September as an Ordinance. Secor-aye, Adams-aye, Elliott-aye. Motion carries.

6. ADOPT EMERGENCY ORDINANCE TO ADDRESS ENTRY ON TO PROPERTY TO ADDRESS WATER LEAKS, ACTION ITEM

There is a need for an emergency ordinance as a response to a property that has an excessive water leak for a long period of time. This has caused the water treatment plant to full capacity resulting in Public Works not being able to maintain the proper maintenance schedule for the water treatment plant. The City previously had discussions with the property owner and has sent demand letters informing the property owner that it is their responsibility to repair the leak on their property. The property owner contacted Clerk Ptak today at 2:55 pm stating that the repair of the leak would be started on Friday, August 5, 2022. The City will know on Monday if it will be necessary for Public Works to enter the property to fix the leak or to shut the water service off to this property. This ordinance clarifies that the City has authority to enter a property to address water leaks. This ordinance will also give the City the authority to turn off the water to a property that has a water leak that is not repaired after a demand for repair has been made.

Secor made a motion pursuant to Section 50-902, Idaho Code, the rule requiring that ordinances be read on three different days, two readings of which may be by title only and one reading of which shall be in full shall be dispensed with and that Ordinance No. 371 be considered immediately, seconded by Adams. Secor-aye, Adams-aye, Elliott-aye.

Secor moved that Ordinance No. 371 now before the council be approved, seconded by Adams. Secor-aye, Adams-aye, Elliott-aye. Motion carries.

Ordinance No. 371 will be effective upon publication in the newspaper.

ADJOURNMENT: 6:31

Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk, 511 Main Street or call 208-392-4584.

ATTEST:

Date approved:

Nancy L Ptak, City Clerk-Treasurer

Ken Everhart, Mayor

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REQUEST TO APPEAR ON AGENDA

Today's Date: 07/15/2022

Name: Brenna Picotte and Michelle Audette

Subject: Idaho City Days Event Checklist

Will this be an action item? YES X NO

*To ensure that you appear on the agenda, please return this form to City Hall no later than **ONE WEEK PRIOR** to the meeting you wish to appear.*

Date of city council meeting you wish to appear on the agenda:

August 10th, 2022

Date of ICHC meeting you wish to appear on the agenda:

Date of ICP&Z meeting you wish to appear on the agenda:

Date of ICP&R meeting you wish to appear on the agenda:

Questions? Please call City Hall at 208-392-4584 or email

idahocityclerk@cityofic.org or 4cityfolk@cityofic.org



A

IDAHO CITY EVENT CHECKLIST

EVENT SPONSOR: Idaho City Chamber of Commerce
DATE(S): September 30th, October 1st, October 2nd
EVENT NAME: Idaho City Days
PERSON IN CHARGE: Shelly Hettington, Jacob Kesler, Brenna Picotte
ADDRESS: PO Box 507 Idaho City ID 83431
PHONE: Daytime [REDACTED] Evenings [REDACTED]

1. PARK POLICY

THE EVENT SPONSOR HAS READ THE IDAHO CITY PARK POLICY AND AGREES TO COMPLY AND TO SEE THAT EVENT PARTICIPANTS COMPLY WITH THE BEST OF THEIR ABILITIES.
INITIAL HERE BP

2. EVENT DESCRIPTION

BRIEFLY DESCRIBE WHAT YOUR EVENT ENCOMPASSES:

Family Friendly Entertainment to include fair food, carnival games, vendors, cowboy poetry, beer garden, and city wide entertainment

3. SITE PLAN

ATTACH A SITE PLAN SHOWING THE EXACT LOCATION OF ALL THE DIFFERENT FUNCTIONS OR YOUR EVENT (I.E. SHOW PERFORMANCE SPACES; VENDOR AREAS; EMERGENCY SERVICES; TRASH RECEPTACLES; PORTA POTTIES; PROPOSED PARKING USES, ETC.) ☐

4. EVENT HOURS

WHAT ARE THE DAILY HOURS OF OPERATION FOR YOUR EVENT?

September 30th setup 4pm - 8pm. Saturday October 1st 6am to October 2nd at 9pm

5. GENERATORS OR AMPLIFIED SOUND SYSTEMS

ARE YOU PROPOSING TO USE ELECTRICAL GENERATORS OR AMPLIFIED SOUND SYSTEMS?

☒ YES ☐ NO

IF SO, PLEASE SHOW THEIR LOCATIONS ON YOUR SITE PLAN AND DESCRIBE IN THE SPACE PROVIDED BELOW WHAT THEY WILL BE USED FOR AND WHAT PRECAUTIONS YOU ARE TAKING TO SEE THAT THEY ARE USED PROPERLY AND SAFELY.

There will be an amplified sound system at both the park stage and also the main stage both days. We will do everything possible to be safe with location of electrical cords, power outlet usage, and city ordinance quiet hours.

6. ***DESCRIBE BELOW YOUR PLANS FOR TRASH DISPOSAL. WHAT ARE YOUR PLANS FOR TRASH COLLECTION AND CONTAINMENT, RECEPTACLE LOCATIONS AND AFTER-EVENT CLEANUP?

We will have volunteers to clean up and dispose in City dumpsters. As well as the Forest Service dumpsters.

***ITEMS 7, 8 AND 9 MUST BE PREAPPROVED BY THE CITY CHIEF OF POLICE AND INITIALED PRIOR TO SUBMITTAL TO THE CITY CLERK FOR COUNCIL REVIEW. ***

A FEE FOR COUNCIL APPROVED EVENTS WILL BE SET AT \$25.00 AN HOUR PER OFFICER TO COVER ADDITIONAL COVERAGE OF LAW ENFORCEMENT IF DEEMED NECESSARY. THE NUMBER OF HOURS FOR EVENTS WILL BE DETERMINED BY THE IDAHO CITY CHIEF OF POLICE.

7. ***DESCRIBE BELOW YOUR SECURITY PLAN AND YOUR EMERGENCY SERVICES PLAN FOR THE EVENT:

We will have Base County Ambulance on hand both days accessible in the center of town with easy exit to emergencies. We will have a first aid booth. We will also have paid security staff to watch over vendors booth on streets from 11pm Sat Oct 1st to 7am Sunday October 2nd.

CITY CHIEF OF POLICE INITIAL HERE 11/10

8. ***DESCRIBE BELOW YOUR TRAFFIC CONTROL/PARKING PLAN:

We have created multiple parking signs for vendors and visitors as well as entertainers. We have directional signs set up all over town at offered parking locations. We will have volunteers directing traffic in yellow vests if necessary during peak times.

CITY CHIEF OF POLICE INITIAL HERE MM

9. ***CONSUMPTION OR POSSESSION OF ALCOHOL

WILL ALCOHOL BE CONSUMED OR POSSESSED AT THE EVENT? ☒ YES ☐ NO

IF SO, IF MORE THAN A KEG OR THREE (3) CASES ARE POSSESSED BUT NOT OFFERED FOR SALE, A PERMIT MUST BE SECURED FROM THE CITY.

WILL THE ALCOHOL BE OFFERED FOR SALE? ☒ YES ☐ NO

IF YES, PROPER PERMITS MUST BE SECURED FROM THE STATE OF IDAHO AND THE CITY OF IDAHO CITY AND A DESIGNATED AREA FOR SALE AND CONSUMPTION IS REQUIRED. SHOW THE LOCATION OF THIS DESIGNATED AREA ON YOUR SITE PLAN.

CITY CHIEF OF POLICE INITIAL HERE MM

10. PROOF OF INSURANCE

ATTACH A COPY OF THE FORM SHOWING THE CITY OF IDAHO CITY AS CO-INSURED IN THE AMOUNT OF \$1,000,000.

11. VENDOR PERMITS

THE EVENT SPONSOR IS AWARE THAT ANY VENDOR WITHIN THEIR EVENT MUST HAVE A VENDOR'S PERMIT FROM THE CITY PRIOR TO CONDUCTING BUSINESS AND TAKES FULL RESPONSIBILITY HEREIN TO SEE THAT COMPLIANCE IS MET.

INITIAL HERE BP

12. FOOD CONCESSIONS

WILL YOU OR ANY OF YOUR VENDORS BE SERVING, SELLING, OR GIVING AWAY FOOD? ☐ YES ☒ NO

IF SO, THE PROPER PERMITS FROM THE CENTRAL DISTRICT HEALTH DEPARTMENT MUST BE SECURED.

BP

PARKS AND RECREATION FEE SCHEDULE

WHEREAS, THE CITY COUNCIL WISHES TO SET USE FEES FOR CITY RECREATION FACILITIES AS FOLLOWS:

1. COMMERCIAL OR DEDICATED USE OF ANY CITY RECREATIONAL FACILITIES SHALL BE 5% OF GROSS PROCEEDS OR A MINIMUM CHARGE OF \$75.00 PER DAY PLUS 6% USE TAX.

THE FOLLOWING SECURITY DEPOSIT IS REQUIRED, REFUNDABLE IF RENTAL REQUIREMENTS ARE COMPLETED:

50 TO 99 PEOPLE \$50.00, 100 TO 249 PEOPLE \$100.00, 250 PEOPLE OR MORE \$300.00

EXCEPTIONS MAY BE SET BY THE CITY COUNCIL BASED ON RECOMMENDATION FROM THE IDAHO CITY PARKS AND RECREATION COMMISSION.

VENDORS FEES

1. VENDORS LICENSE DAILY FEE \$15.75.
2. VENDORS LICENSE DAILY FEES (NONPROFIT ORG.) \$7.35.
3. VENDORS LICENSE YEARLY FEE (NON-REFUNDABLE) \$52.50.
4. CARNIVAL OR PUBLIC ENTERTAINMENT WITH LESS THAN 10 CONCESSIONS, RIDES, OR SIDESHOWS, DAILY FEE \$210.00.
5. CARNIVAL OR PUBLIC ENTERTAINMENT WITH MORE THAN 10 CONCESSIONS, RIDES, OR SIDESHOWS, DAILY FEE SHALL BE \$21.00 PER CONCESSION, RIDE OR SIDESHOW.

AN ADDITIONAL EVENT LICENSE FEE MAY BE REQUIRED FOR CARNIVALS, PUBLIC ENTERTAINMENT, OR SPONSORED EVENTS IN AN AMOUNT APPROVED BY THE CITY COUNCIL AS MEETING THE CITY'S EXPENSES RELATED TO THE ACTIVITY, INCLUDING BUT NOT LIMITED TO THE PROVISION OF PUBLIC WORKS AND POLICE.

A PERMITTEE FOR A CARNIVAL, PUBLIC ENTERTAINMENT, OR SPONSORED EVENT SHALL ESTABLISH FINANCIAL RESPONSIBILITY IN THE FORM OF AN INSURANCE POLICY ISSUED JOINTLY TO THE OWNER AND THE CITY OF IDAHO CITY IN THE MINIMUM AMOUNT OF ONE MILLION DOLLARS, SINGLE LIMIT.

COMMUNITY HALL RENTAL FEES

WHEREAS, THE CITY COUNCIL WISHES TO SET USE FEES FOR THE COMMUNITY HALL AS FOLLOWS:

1. NON-PROFIT GROUPS \$42.00 PER DAY PLUS (\$2.52) 6% USE TAX
2. PRIVATE GROUPS AND GOVERNMENT AGENCIES \$84.00 FOR 5 OR FEWER HOURS PLUS (\$5.04) 6% USE TAX
3. PRIVATE GROUPS AND GOVERNMENT AGENCIES \$157.50 FOR MORE THAN 5 HOURS PLUS (\$9.45) 6% USE TAX

A \$50.00 DEPOSIT REQUIRED; REFUNDABLE IF RENTAL AGREEMENT REQUIREMENTS ARE COMPLETED.

THE COUNCIL CAN WAIVE A PORTION OF THE FEE OR SET A MONTHLY USE FEE FOR GROUPS DESIRING TO USE THE HALL ON A SET SCHEDULE FOR A CLASS OR MULTI-DAY EVENT.

Fully Completed Event Checklist must be submitted to City Hall no later than 3:00 pm on the Thursday preceding the Regular City Council Meeting.

OFFICE USE ONLY:

ALL ATTACHMENTS AND/OR PERMITS AND FEES RECEIVED:

SITE PLAN _____

PROOF OF INSURANCE _____

ALCOHOL/CATERING PERMITS _____

VENDOR'S PERMITS _____

DATE EVENT CHECKLIST RECEIVED AND FOUND TO BE COMPLETE: _____

APPROVED: _____ DENIED: _____

AFTER EVENT COMMENTS:

WAS THE SITE CLEANED UP PROPERLY IN A TIMELY FASHION? ☐ YES ☐ NO

COMMENTS _____

DID THE EVENT SPONSOR MEET ALL OF THEIR OBLIGATIONS AND RESPONSIBILITIES? ☐ YES ☐ NO

COMMENTS _____

SHOULD THIS PARTY BE ALLOWED TO USE CITY PROPERTY AGAIN? ☐ YES ☐ NO

COMMENTS _____

SIGNED: _____

AGENCY CUSTOMER ID: _____

LOC #: _____

ADDITIONAL REMARKS SCHEDULE

Page _____ of _____

Community Ins Co

84812402

NAIC CODE

NAMED INSURED

IDAHO CITY CHAMBER OF COMMERCE INC
PO BOX 507
IDAHO CITY ID 83631

EFFECTIVE DATE: _____

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: _____ FORM TITLE: _____

CITY OF IDAHO CITY

is listed as an additional insured per endorsements
CG 20 11 (01/96)

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
12/07/20

THIS IS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THE CERTIFICATE HOLDER MAY NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICY. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED PRODUCER, AND THE CERTIFICATE HOLDER.

If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the holder in lieu of such endorsement(s).

Western Community Ins Co
PO Box 4848
Pocatello, ID 83205-4848

CONTACT NAME:	ZEMAITIS PHIL	
PHONE (AC, Ho, Ext):	208-510-6100	FAX (AC, Ho): 208-232-3608
E-MAIL ADDRESS:		
INSURER(S) AFFORDING COVERAGE		NAIC
INSURER A:	Western Community Ins Co	39519
INSURER B:		
INSURER C:		
INSURER D:		
INSURER E:		
INSURER F:		

INSURED
IDaho CITY CHAMBER OF COMMERCE INC
PO BOX 507
IDAHO CITY ID 83631

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER: AF0670

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

TYPE OF INSURANCE	ADDITIONAL INSURED	POLICY NUMBER	POLICY EFF DATE (MM/DD/YYYY)	POLICY EXP DATE (MM/DD/YYYY)	LIMITS
GENERAL LIABILITY					
<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY					EACH OCCURRENCE \$ 1,000,000
<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR					DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
					MED EXP (Any one person) \$ 5,000
					PERSONAL & ADV. INJURY \$ 1,000,000
					GENERAL AGGREGATE \$ 2,000,000
					PRODUCTS - COMPROP AGG \$ INCL
GEN'L AGGREGATE LIMIT APPLIES PER:					
<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO- PERT <input type="checkbox"/> LOC					
AUTOMOBILE LIABILITY					
<input type="checkbox"/> ANY AUTO					COMBINED SINGLE LIMIT (Ea accident) \$
<input type="checkbox"/> ALL OWNED AUTOS					BODILY INJURY (Per person) \$
<input type="checkbox"/> HIRED AUTOS					BODILY INJURY (Per accident) \$
<input type="checkbox"/> SCHEDULED AUTOS					PROPERTY DAMAGE (Per accident) \$
<input type="checkbox"/> NON-OWNED AUTOS					
UMBRELLA LIAB					EACH OCCURRENCE \$
EXCESS LIAB					AGGREGATE \$
<input type="checkbox"/> OCCUR					
<input type="checkbox"/> CLAIMS-MADE					
WORKERS COMPENSATION AND EMPLOYER'S LIABILITY					
<input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)					WC STATUTORY LIMITS
If yes, describe under DESCRIPTION OF OPERATIONS below					OTH-ER
					E.L. EACH ACCIDENT \$
					E.L. DISEASE - EA EMPLOYEE \$
					E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

CERTIFICATE HOLDER

CANCELLATION

CITY OF IDAHO CITY
511 MAIN ST
PO BOX 130
IDAHO CITY ID 83631

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BY THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Chuck McDonald

ACORD 25 (2010/08)

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The ACORD name and logo are registered marks of ACORD



- Idaho City Ambulance/First Aid



- Route of Transport Van



- Van Stops

Stops approx. at these locations
every hour on the hour or call for
immediate response 208-971-2616

Operates:

Sat. & Sun. 11am to 5pm

Stops:

High School Football Fields

ID City School Parking Lot

Community Center

Rodeo Grounds

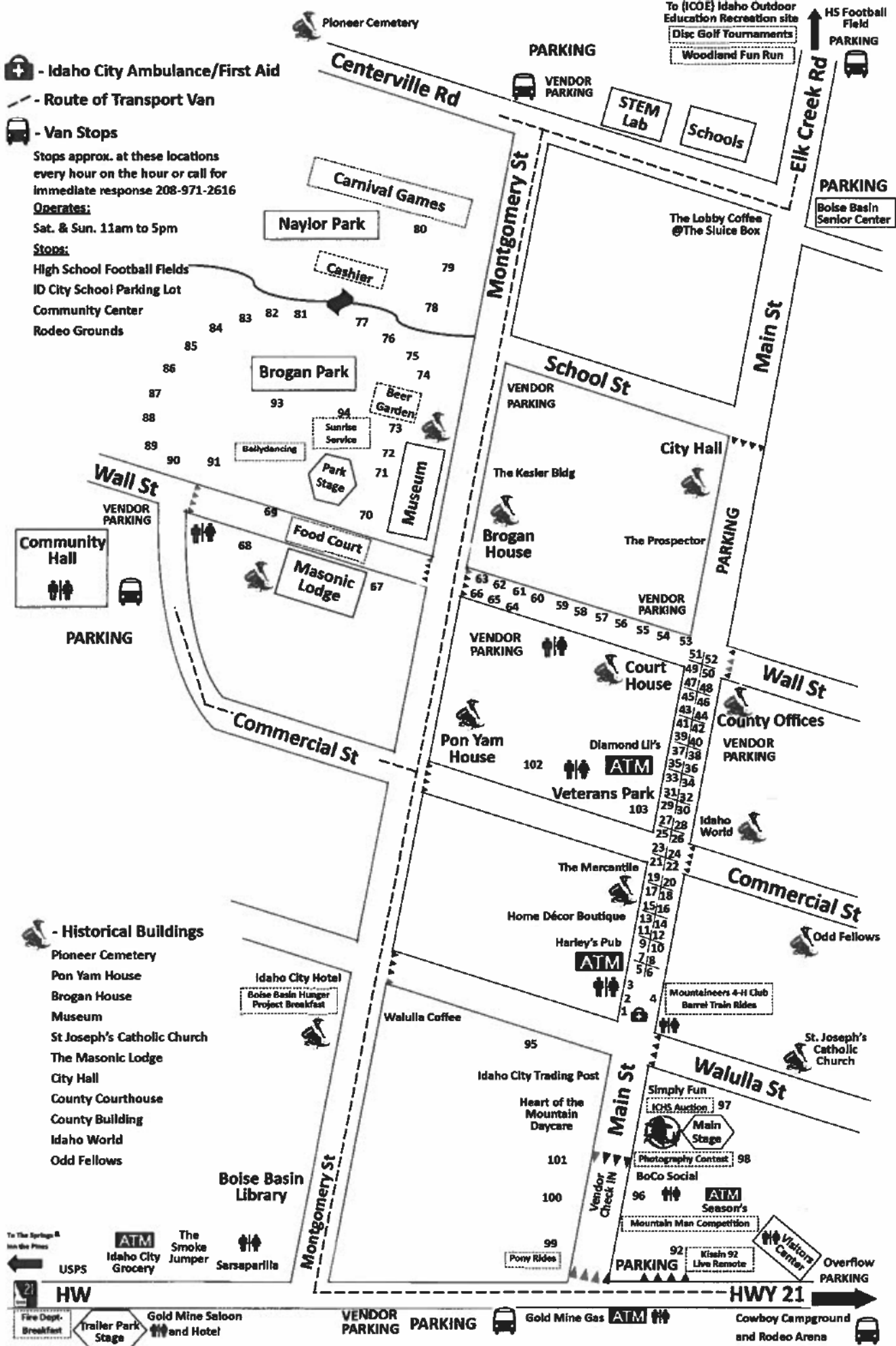


Table 1. The number of subjects in each age group and the number of subjects who completed the study

Age group (years)	Number of subjects	Number of subjects who completed the study
10-11	10	10
12-13	10	10
14-15	10	10
16-17	10	10
18-19	10	10
20-21	10	10
22-23	10	10
24-25	10	10
26-27	10	10
28-29	10	10

the 10-11 age group. The mean age of the subjects was 17.5 years (range 10-29 years). The subjects were recruited from a number of sources including the local newspaper, local radio, and local television. The subjects were recruited from a number of sources including the local newspaper, local radio, and local television. The subjects were recruited from a number of sources including the local newspaper, local radio, and local television. The subjects were recruited from a number of sources including the local newspaper, local radio, and local television.

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City of Idaho City



IDAHO CITY EVENT CHECKLIST

EVENT SPONSOR: Idaho City Historical Foundation
DATE(S): August 13, 2022
EVENT NAME: Smokejumper Day
PERSON IN CHARGE: Beth Wilson
ADDRESS: 501 Montgomery, PO Box 358 Idaho City, ID 87631
PHONE: Daytime [REDACTED] Evenings [REDACTED]

1. PARK POLICY

THE EVENT SPONSOR HAS READ THE IDAHO CITY PARK POLICY AND AGREES TO COMPLY AND TO SEE THAT EVENT PARTICIPANTS COMPLY WITH THE BEST OF THEIR ABILITIES.
INITIAL HERE N/A

2. EVENT DESCRIPTION

BRIEFLY DESCRIBE WHAT YOUR EVENT ENCOMPASSES:

ICHF is hosting a tour of 145 NSA (National Smokejumper Assoc.) members' family. Most activities will involve only NSA but we are opening buildings normally closed for NSA AND THE Public.

3. SITE PLAN

ATTACH A SITE PLAN SHOWING THE EXACT LOCATION OF ALL THE DIFFERENT FUNCTIONS OR YOUR EVENT (I.E. SHOW PERFORMANCE SPACES; VENDOR AREAS; EMERGENCY SERVICES; TRASH RECEPTACLES; PORTA POTTIES; PROPOSED PARKING USES, ETC.)

4. EVENT HOURS

WHAT ARE THE DAILY HOURS OF OPERATION FOR YOUR EVENT?

10 am to 3 pm

5. GENERATORS OR AMPLIFIED SOUND SYSTEMS

ARE YOU PROPOSING TO USE ELECTRICAL GENERATORS OR AMPLIFIED SOUND SYSTEMS?

☒ YES ☐ NO

IF SO, PLEASE SHOW THEIR LOCATIONS ON YOUR SITE PLAN AND DESCRIBE IN THE SPACE PROVIDED BELOW WHAT THEY WILL BE USED FOR AND WHAT PRECAUTIONS YOU ARE TAKING TO SEE THAT THEY ARE USED PROPERLY AND SAFELY.

A microphone & speaker @ the Brogan Park during lunch for NSA members to share thoughts & for a formal welcome to the city

6. ***DESCRIBE BELOW YOUR PLANS FOR TRASH DISPOSAL. WHAT ARE YOUR PLANS FOR TRASH COLLECTION AND CONTAINMENT, RECEPTACLE LOCATIONS AND AFTER-EVENT CLEANUP?

ICHF has a trash bin @ the museum.

***ITEMS 7, 8 AND 9 MUST BE PREAPPROVED BY THE CITY CHIEF OF POLICE AND INITIALED PRIOR TO SUBMITTAL TO THE CITY CLERK FOR COUNCIL REVIEW. ***

A FEE FOR COUNCIL APPROVED EVENTS WILL BE SET AT \$25.00 AN HOUR PER OFFICER TO COVER ADDITIONAL COVERAGE OF LAW ENFORCEMENT IF DEEMED NECESSARY. THE NUMBER OF HOURS FOR EVENTS WILL BE DETERMINED BY THE IDAHO CITY CHIEF OF POLICE.

7. ***DESCRIBE BELOW YOUR SECURITY PLAN AND YOUR EMERGENCY SERVICES PLAN FOR THE EVENT:

We feel the impact will be minimal. As they will be dispersed around town touring on their own. We will have first aid kits in our buildings and volunteers who can contact EMS if needed.

CITY CHIEF OF POLICE INITIAL HERE _____

8. ***DESCRIBE BELOW YOUR TRAFFIC CONTROL/PARKING PLAN:

We will be staging out of Brogan Park with buses. Senior Center Community Bus parked in front of the Territorial Prison and east end of Community Hall parking lot. NSA members bringing their own cars will be directed to Community Hall parking lot.

CITY CHIEF OF POLICE INITIAL HERE _____

9. ***CONSUMPTION OR POSSESSION OF ALCOHOL

WILL ALCOHOL BE CONSUMED OR POSSESSED AT THE EVENT? ☒ YES ☐ NO

IF SO, IF MORE THAN A KEG OR THREE (3) CASES ARE POSSESSED BUT NOT OFFERED FOR SALE, A PERMIT MUST BE SECURED FROM THE CITY.

WILL THE ALCOHOL BE OFFERED FOR SALE? ☐ YES ☒ NO

IF YES, PROPER PERMITS MUST BE SECURED FROM THE STATE OF IDAHO AND THE CITY OF IDAHO CITY AND A DESIGNATED AREA FOR SALE AND CONSUMPTION IS REQUIRED. SHOW THE LOCATION OF THIS DESIGNATED AREA ON YOUR SITE PLAN.

CITY CHIEF OF POLICE INITIAL HERE _____

10. PROOF OF INSURANCE

ATTACH A COPY OF THE FORM SHOWING THE CITY OF IDAHO CITY AS CO-INSURED IN THE AMOUNT OF \$1,000,000.

11. VENDOR PERMITS

THE EVENT SPONSOR IS AWARE THAT ANY VENDOR WITHIN THEIR EVENT MUST HAVE A VENDOR'S PERMIT FROM THE CITY PRIOR TO CONDUCTING BUSINESS AND TAKES FULL RESPONSIBILITY HEREIN TO SEE THAT COMPLIANCE IS MET.

INITIAL HERE BWS

12. FOOD CONCESSIONS

WILL YOU OR ANY OF YOUR VENDORS BE SERVING, SELLING, OR GIVING AWAY FOOD? ☐ YES ☒ NO

IF SO, THE PROPER PERMITS FROM THE CENTRAL DISTRICT HEALTH DEPARTMENT MUST BE SECURED.

PARKS AND RECREATION FEE SCHEDULE

WHEREAS, THE CITY COUNCIL WISHES TO SET USE FEES FOR CITY RECREATION FACILITIES AS FOLLOWS:

1. COMMERCIAL OR DEDICATED USE OF ANY CITY RECREATIONAL FACILITIES SHALL BE 5% OF GROSS PROCEEDS OR A MINIMUM CHARGE OF \$75.00 PER DAY PLUS 6% USE TAX.

THE FOLLOWING SECURITY DEPOSIT IS REQUIRED, REFUNDABLE IF RENTAL REQUIREMENTS ARE COMPLETED:

50 TO 99 PEOPLE \$50.00, 100 TO 249 PEOPLE \$100.00, 250 PEOPLE OR MORE \$300.00

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VENDORS FEES

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2. VENDORS LICENSE DAILY FEES (NONPROFIT ORG.) \$7.35.
3. VENDORS LICENSE YEARLY FEE (NON-REFUNDABLE) \$52.50.
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AN ADDITIONAL EVENT LICENSE FEE MAY BE REQUIRED FOR CARNIVALS, PUBLIC ENTERTAINMENT, OR SPONSORED EVENTS IN AN AMOUNT APPROVED BY THE CITY COUNCIL AS MEETING THE CITY'S EXPENSES RELATED TO THE ACTIVITY, INCLUDING BUT NOT LIMITED TO THE PROVISION OF PUBLIC WORKS AND POLICE.

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COMMUNITY HALL RENTAL FEES

WHEREAS, THE CITY COUNCIL WISHES TO SET USE FEES FOR THE COMMUNITY HALL AS FOLLOWS:

1. NON-PROFIT GROUPS \$42.00 PER DAY PLUS (\$2.52) 6% USE TAX
2. PRIVATE GROUPS AND GOVERNMENT AGENCIES \$84.00 FOR 5 OR FEWER HOURS PLUS (\$5.04) 6% USE TAX
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A \$50.00 DEPOSIT REQUIRED; REFUNDABLE IF RENTAL AGREEMENT REQUIREMENTS ARE COMPLETED.

THE COUNCIL CAN WAIVE A PORTION OF THE FEE OR SET A MONTHLY USE FEE FOR GROUPS DESIRING TO USE THE HALL ON A SET SCHEDULE FOR A CLASS OR MULTI-DAY EVENT.

OFFICE USE ONLY:

ALL ATTACHMENTS AND/OR PERMITS AND FEES RECEIVED:

SITE PLAN _____

PROOF OF INSURANCE _____

ALCOHOL/CATERING PERMITS _____

VENDOR'S PERMITS _____

DATE EVENT CHECKLIST RECEIVED AND FOUND TO BE COMPLETE: _____

APPROVED: _____ DENIED: _____

AFTER EVENT COMMENTS:

WAS THE SITE CLEANED UP PROPERLY IN A TIMELY FASHION? ☐ YES ☐ NO

COMMENTS _____

DID THE EVENT SPONSOR MEET ALL OF THEIR OBLIGATIONS AND RESPONSIBILITIES? ☐ YES ☐ NO

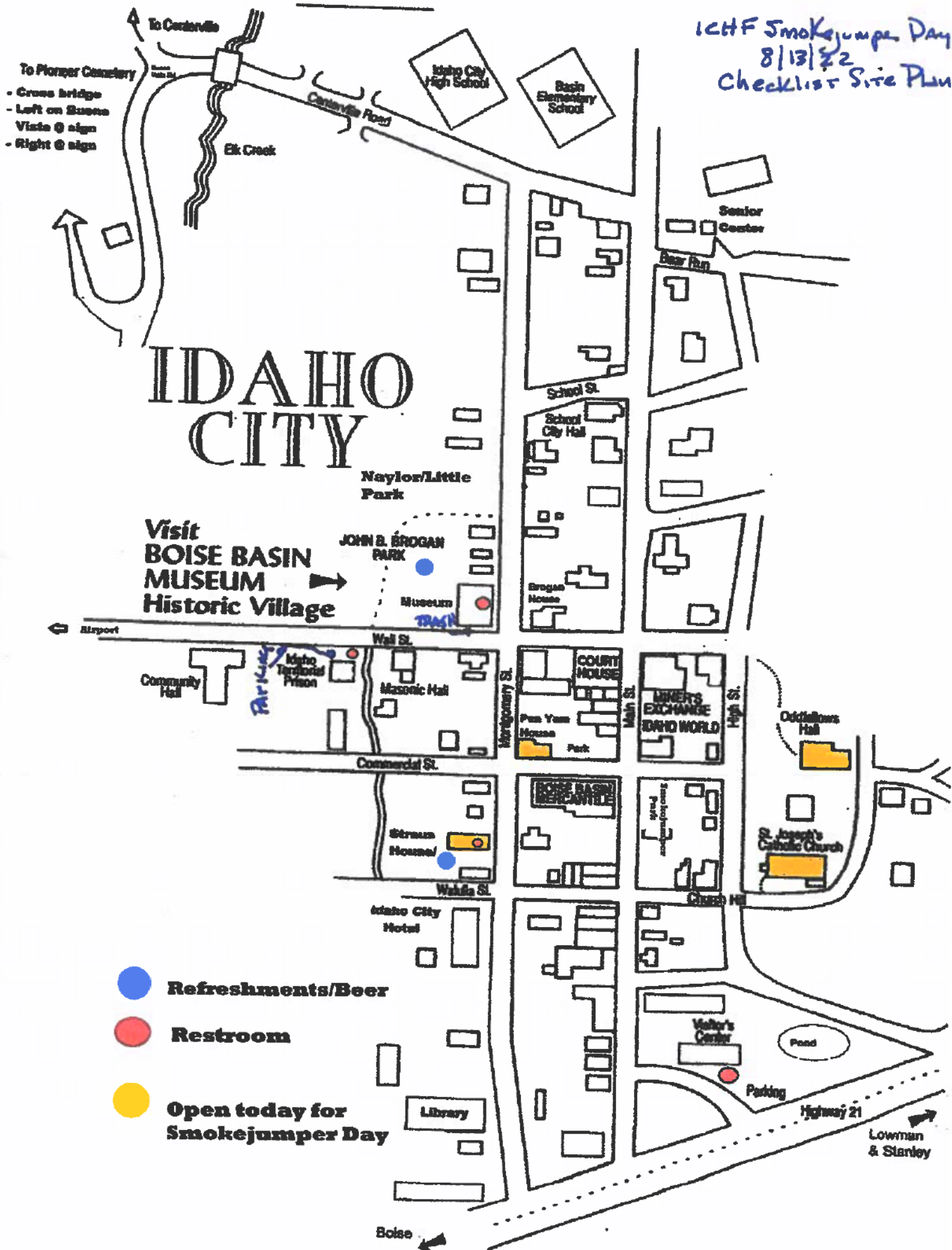
COMMENTS _____

SHOULD THIS PARTY BE ALLOWED TO USE CITY PROPERTY AGAIN? ☐ YES ☐ NO

COMMENTS _____

SIGNED: _____

ICHF Smokejumper Day
8/13/82
Checklist Site Plan





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/20/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Fuhrman Insurance 9603 W. Chinden Blvd Garden City ID 83714		CONTACT NAME: Jo Colombo PHONE (A/C, No, Ext): (208) 327-3400 FAX (A/C, No): EMAIL ADDRESS: Jo@fuhrmanins.com	
INSURED Idaho City Historical Foundation PO Box 358 Idaho City ID 83631		INSURER(S) AFFORDING COVERAGE INSURER A: WEST AMERICAN INS CO INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	
		NAIC # 44393	

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

USER LTR	TYPE OF INSURANCE	ADDL SUBS (NSD) (WVD)	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOG OTHER:	Y	BKW57989140	08/30/2021	08/30/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 1,000,000 PRODUCTS - COMPIOP AGG \$ 1,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB EXCESS LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N/A				PER STATUTE OTHER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 181, Additional Remarks Schedule, may be attached if more space is required)

REF: Location #1, 501 Montgomery
The City of Idaho City is listed as Additional Insured.

CERTIFICATE HOLDER City of Idaho City PO Box 130 Idaho City ID 83631	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Jo Colombo
--	--

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08/10/22
14:48:05

CITY OF IDAHO CITY
Claim Approval List
For the Accounting Period: 8/22
For Pay Date: 08/10/22

Page: 1 of 5
Report ID: AP100

For doc #s from to 999999
* ... Over spent expenditure

Claim	Check	Invoice #/Inv Date/Description	Vendor #/Name/	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account	
1770	6313	07/22/22	224 NORTH AMERICAN DUST CONTROL, LLC	9,950.00			20	43200	632	10100
			224 dust control mag chlor	9,950.00						
1771	13157596	07/22/22	24 HACH COMPANY	232.96			51	43400	681	10100
			24 HACH COMPANY	232.96						
1772	11478	07/20/22	58 ASSOCIATION OF IDAHO CITIES	45.00			10	41500	460	10100
			58 ASSOCIATION OF IDAHO CITIES	45.00						
	11478	07/20/22	ICCTFOA membership	2.70			51	43400	460	10100
			ICCTFOA membership	36.90*						
	11478	07/20/22	ICCTFOA membership	5.40			52	43500	460	10100
			ICCTFOA membership	5.40						
1773	6527	06/30/22	228 MOUNTAIN WATERWORKS, INC	3,440.00			51	43400	580	10100
			228 MOUNTAIN WATERWORKS, INC	3,440.00*						
1774			204 TAMRA CLAUS	37.01			52	43500	480	10100
			gas for side by side - sewer	37.01						
1775			204 TAMRA CLAUS	52.07			52	43500	450	10100
			mileage reimbursement	52.07						
1776	409803	07/28/22	52 RUSCHMAN SAND, GRAVEL, INC	403.27			52	43500	630	10100
			52 RUSCHMAN SAND, GRAVEL, INC	403.27						
	409761	07/28/22	sand WWTP	207.08			52	43500	630	10100
			sand WWTP	196.19						
1777	2022-05	08/01/22	238 AOKA Engineering LLC	2,395.13			10	41500	405	10100
			238 AOKA Engineering LLC	2,395.13						
	2022-06	08/01/22	building permit fees	760.12*			10	41500	405	10100
			building permit fees	793.13*						
	2022-07	08/01/22	building permit fees	751.88*			10	41500	405	10100
			building permit fees	751.88*						
	2021-07	08/01/22	building permit fees	30.00*			10	41500	405	10100
			building permit fees	30.00*						
	2021-03	08/01/22	building permit fees	30.00*			10	41500	405	10100
			building permit fees	30.00*						
	2022-02	08/01/22	building permit fees	30.00*			10	41500	405	10100
			building permit fees	30.00*						
1778			115 CORE & MAIN	159.40			52	43500	630	10100
			115 CORE & MAIN	159.40						
	R215002	07/22/22	Kor-N-Seal	139.64			52	43500	630	10100
			Kor-N-Seal	139.64						
	R264178	07/22/22	sewer pipe	19.76						
			sewer pipe	19.76						
1779	1499	07/21/22	23 IDAHO RURAL WATER ASSOCIATION	300.00			52	43500	113	10100
			23 IDAHO RURAL WATER ASSOCIATION	300.00						
			wastewater licensure July-22	300.00						

08/10/22
14:48:05

CITY OF IDAHO CITY
Claim Approval List
For the Accounting Period: 8/22
For Pay Date: 08/10/22

Page: 2 of 5
Report ID: AP100

For doc #s from to 999999
* ... Over spent expenditure

Claim	Check	Invoice #/Inv Date/Description	Vendor #/Name/	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
1780	07/27/22	237 NAYLOR & HALES, P.C. City Attorney fees June - July		1,700.00 680.00*			10 41500	570	10100
	07/27/22	City Attorney fees June - July		680.00*			51 43400	570	10100
	07/27/22	City Attorney fees June - July		340.00			52 43500	570	10100
1781	18386 07/27/22	2 STERLING CODIFIERS, INC/American editing ord 363 - 367		458.95 229.48*			51 43400	910	10100
	18386 07/27/22	editing ord 363 - 367		229.47			52 43500	910	10100
1785	08/01/22	21 IDAHO POWER act#2202974826 commercial rd		3,103.49 10.18			20 43200	672	10100
	08/01/22	act#2204647370 elk crk/placer		10.18			20 43200	672	10100
	08/16/22	act#2205733500 street lights		363.25			20 43200	672	10100
	08/27/22	act#2206173730 city shop		14.88			20 43200	675	10100
30%	08/27/22	act#2206173730 city shop		24.30*			51 43400	671	10100
49%	08/27/22	act#2206173730 city shop		10.41			52 43500	671	10100
21%	08/05/22	act#2201668064 amphitheater		5.21			10 41500	930	10100
	08/05/22	acc#2203080029 hw 21 rodeo are		8.56			10 41500	930	10100
	08/05/22	acc#2202255424 skating rink		5.21			10 41500	930	10100
	08/05/22	acc#22020462101 220 hw 21 lift		8.69			52 43500	671	10100
	08/05/22	acc#2205377613 hill rd booster		268.02*			51 43400	671	10100
	08/05/22	acc#2221325844 water tank		122.12*			51 43400	671	10100
	08/05/22	acc#2204493726 3945 hw 21 PH		35.23*			51 43400	671	10100
	08/05/22	acc#2202137416 city pumps		10.18*			51 43400	671	10100
	08/05/22	acc#2202808321 water treatment		890.61*			51 43400	671	10100
	08/05/22	acc#2206171999 city hall		62.10			10 41500	670	10100
50%	08/05/22	acc#2206171999 city hall		43.47*			51 43400	671	10100
35%	08/05/22	acc#2206171999 city hall		18.63			52 43500	671	10100
15%	08/05/22	acc#2205634021 207 w comm/emerg		5.21			20 43200	672	10100
	08/05/22	acc#2206002632 ballfields RR		20.78			10 41500	930	10100
	08/05/22	acc#2204467670 rodeo gnd RR		18.66			10 41500	930	10100
	08/05/22	acc#2207091329 3847 hw 21 SP		467.21			52 43500	671	10100
	08/05/22	acc#2204805382 community hall		78.30			10 41500	673	10100
	08/05/22	acc#2204647305 main & hw21 VC		260.78			10 41500	674	10100
	08/03/22	acc#2207764602 3861 hwy 21		341.32*			51 43400	671	10100

08/10/22
14:48:05

CITY OF IDAHO CITY
Claim Approval List
For the Accounting Period: 8/22
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Page: 3 of 5
Report ID: AP100

For doc #s from to 999999
* ... Over spent expenditure

Claim	Check	Invoice #/Inv Date/Description	Vendor #/Name/	Document \$/ Line \$	Disc \$	PO #	Fund	Org	Acct	Object	Proj	Cash Account
1786		179 WEX BANK		1,711.76								
	82715655	07/31/22 Fuel		68.93			20		43200	480		10100
	82715655	07/31/22 Fuel		229.77			51		43400	480		10100
	82715655	07/31/22 Fuel		160.84			52		43500	480		10100
	82715655	07/31/22 fuel		25.84			20		43200	480		10100
	82715655	07/31/22 fuel		86.13			51		43400	480		10100
	82715655	07/31/22 fuel		60.29			52		43500	480		10100
	82715655	07/31/22 Law fuel		1,079.96*			10		42100	480		10100
1787		10 ANALYTICAL LABORATORIES, INC		275.00								
	92429	07/31/22 sewer tests		275.00*			52		43500	683		10100
1788		121 DIGLINE		39.27								
	0068722	07/31/22 monthly fees		27.49*			51		43400	630		10100
	0068722	07/31/22 monthly fees		11.78			52		43500	630		10100
1789		28 IDAHO CITY GROCERY		5.97								
	CIC220731	07/31/22 bleach -WTP		5.97*			51		43400	630		10100
1790		38 IDAHO DEPARTMENT OF HEALTH AND		18.00								
	8587839	08/02/22 water testing		18.00			51		43400	681		10100
1791		42 NORCO INC		50.22								
	35515507	07/31/22 cylinder rental		50.22			52		43500	630		10100
1792		999999 MASTER ROOTER SERVICE INC		1,101.00								
	122399753	07/21/22 sewer work 204 Main Street		1,101.00			52		43500	630		10100
1793		171 US BANK		120.64								
		Nancy Ptak accidentally used City card for a personal purchase. Reimbursed										
		#54.96 with check #1758.										
	6645	06/28/22 Nancy Ptak reimbursement		54.96			10		41500	390		10100
	9075	06/30/22 office supplies		18.99			10		41500	305		10100
	9075	06/30/22 sales tax		1.14			10		41500	590		10100
	6142	07/03/22 sales tax		1.14			10		41500	590		10100
	6142	07/03/22 office supplies		18.99			10		41500	305		10100
	9036	07/05/22 cemetery supplies		23.98			10		41500	560		10100
	9036	07/05/22 sales tax		1.44			10		41500	590		10100
		# of Claims	21	Total:	25,599.14							

Fund/Account	Amount
10 GENERAL FUND	
10100 Checking-Cash in Bank	\$4,738.03
20 STREET FUND	
10100 Checking-Cash in Bank	\$10,448.47
51 WATER FUND	
10100 Checking-Cash in Bank	\$6,721.95
52 SEWER FUND	
10100 Checking-Cash in Bank	\$3,690.69
Total:	\$25,599.14

08/10/22
14:48:06

CITY OF IDAHO CITY
Claim Approval Signature Page
For the Accounting Period: 8 / 22

Page: 5 of 5
Report ID: AP100A

City of Idaho City
PO Box 130
511 Main Street
Idaho City, Idaho 83631-0130

CASH VOUCHERS

Authorized by: _____ Date: _____

the 'information' and 'communication' fields. The 'information' field is defined as:

...the study of the processes of information production, distribution, access, use and evaluation, and the study of the social, cultural, economic and political contexts in which these processes take place. (p. 10)

The 'communication' field is defined as:

...the study of the processes of communication production, distribution, access, use and evaluation, and the study of the social, cultural, economic and political contexts in which these processes take place. (p. 10)

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Valley Wide Cooperative



2114 N 20th St
Nampa, ID 83687

Website: www.valleywidecoop.com

Shane McConnell – Operations Manager
Cell 208-466-7841
shane.mcconnell@valleywidecoop.com

Zane Amy – Regional Sales Manager
Cell 208-615-7540
zane.amy@valleywidecoop.com

old business

Propane Proposal

City of Idaho City

First and foremost, thank you for the opportunity to compete for your business. Since 1920, Valley Wide Cooperative has grown to be Idaho's largest propane provider by holding itself to the highest standards and understanding how important propane is to our communities. We have prepared the following for your consideration:

- The Idaho City tanks will be connected to our cellular monitoring system to ensure no location runs out of propane. Valley Wide Cooperative also has 24/7 Emergency Coverage as well if such a need ever arises.
- No hazmat, delivery, or monitoring fees will be assessed
- Idaho City will be placed on our large commercial program which provides the most optimal pricing platform throughout the year. Current delivered price is \$1.999 per gallon.
- Each tank will be assessed a lease fee of \$1 annually
- Current Amerigas tanks will be swapped and propane pumped into Valley Wide new tanks at no cost.

One final item would be the Valley Wide Cooperative Patronage Program. As a member of the Coop, our customers can earn patronage each year based off dollars spent, patronage checks are dispersed annually and vary in the amount depending on the amount spent with the coop; typically providing a 2-4% return.

Valley Wide Cooperative is proud to be a Northwest company with a local office to assist your team. Please don't hesitate to reach out with any questions.

Regards, The Valley Wide Cooperative Energy Team

Valley Wide Cooperative Representative

Date

City of Idaho City Representative

Date

**CITY OF IDAHO CITY
LIQUOR LICENSE APPLICATION FOR 2023**

New (complete entire application)

Renewal (complete Section A, note only changes
or modifications in the rest of the application; sign and return)

Date Rcvd: 8/24/24
Receipt # 4724
Amt. Rcvd: 700.00

SECTION A:

Name of Applicant: Kimberly Staneart

Name of Business: Harlequins Pub LLC

Describe your business: retail business ☒ bar only ☐ restaurant only ☐ bar/restaurant combination

Mailing & Physical Address: PO Box 1207 305 Main St Idaho City

Phone No.: (208) 392-6028 83631

Indicate Licenses needed: Beer consumed on premises \$150.00 150.00

Beer not consumed on premises \$ 75.00 _____

Wine consumed on premises \$150.00 150.00

Wine not consumed on premises \$ 75.00 _____

Liquor \$400.00 400.00

License Transfer \$ 25.00 _____

Total Enclosed \$ 700.00

SECTION B:

Social Security # _____ Federal ID # _____ State ID # _____

If premises are not owned by the applicant, attach copy of lease or other evidence whereby the applicant is entitled to possession of the property.

If application is for a partnership, indicate if it is a general or limited partnership. List the names and addresses of all partners:

If application is for a corporation, list the officers, directors and principal stockholders of the corporation.

Names and addresses of all persons who have any financial interest in the business (if not listed above):

I certify that the information supplied above is correct to the best of my knowledge. Within 30 days of the City's receipt of this application I will submit proof that the corresponding licenses from the State and County have been obtained. I further certify that the business named above will comply with all State, County and City laws, ordinances and regulations concerning said sales and in case of revocation of any State or County license the corresponding City license will be surrendered immediately to the City Clerk of Idaho City.

Kim Staneart
Signature of Applicant

owner
Title

8-2-24
Date

Idaho State Police

Premises Number: 6B-23 **Retail Alcohol Beverage License**
Incorporated City

License Year: 2023
License Number: 4032

This is to certify, that **Harley's Pub LLC**
doing business as: **Harley's Pub**
is licensed to sell alcoholic beverages as stated below at:
305 Main Street, Idaho City, Boise County

Acceptance of a license by a retailer shall constitute knowledge of and agreement to operate by and in accordance to the Alcohol Beverage Code, Title 23. Only the licensee herein specified shall use this license.
County and city licenses are also required in order to operate.

Liquor	Yes	<u>\$300.00</u>
Beer	Yes	<u>\$50.00</u>
Wine by the bottle	Yes	<u>\$0.00</u>
Wine by the glass	Yes	<u>\$0.00</u>
Kegs to go	No	
Growlers	No	
Restaurant	No	
On-premises consumption	Yes	<u>\$0.00</u>
Multipurpose arena	No	
Plaza	No	

TOTAL FEE: \$350.00

Kim Peterson
Signature of Licensee, Corporate Officer, LLC Member or Partner

HARLEY'S PUB LLC
HARLEY'S PUB
PO BOX 1207

IDAHO CITY, ID 83631
Mailing Address

License Valid: 09/01/2022 - 08/31/2023

Expires: 08/31/2023



Will Allen
Director of Idaho State Police

2023

BOISE COUNTY
STATE OF IDAHO

No. 2

RETAIL ALCOHOLIC BEVERAGE LICENSE

THIS IS TO CERTIFY THAT _____
doing business as _____

KIMBERLY STANEART

HARLEYS PUB LLC

at _____

305 MAIN ST. IDAHO CITY, ID. 83631

a(n) _____

LLC

is licensed to sell Alcoholic Beverages as stated below, subject to the provisions of Chapters 23-903 and 23-916 Idaho Code, Annotated, and the laws of the State of Idaho, Municipal Ordinances, and the regulations of the Commissioner in regard to sale of Alcoholic Beverages and the resolution passed by the Commissioners of said County, on file in the office of the Clerk of the Board at the Boise County Courthouse, Idaho City, Idaho.

dated: Beer: 08/30/2004

Retail Liquor: 08/30/2004

Retail Wine: 08/30/2004

Wine By Drink: 08/30/2004

Wine Sunday: 08/30/2004

Draft and Bottled or Canned Beer
Bottled or Canned Beer to be
consumed on premises

50.00
50.00Bottled or Canned Beer not to
be consumed on premises

0.00

Retail Liquor-2

75.00

Retail Wine

0.00

Wine by the Drink


100.00

Special Wine (Sunday)

0.00

TOTAL FEE:

275.00

Signature of Licensee or Officer of Corporation


This license is TRANSFERABLE. VALID as of 09/01/2022
and EXPIRES 08/31/2023.
Witness my hand and seal this 2nd day of August, 2022.

Chairman

Commissioner

Commissioner

SEAL

Clerk of the Board of County Commissioners

the 1990s, the number of people in the UK who are aged 65 and over has increased by 1.5 million (1990–1999) and is projected to increase by a further 1.5 million by 2010 (Office of National Statistics 2000).

There is a growing awareness of the need to develop strategies to meet the needs of the ageing population. The Department of Health (2000) has identified the need to develop a 'new paradigm' of care for the ageing population, one that is based on the concept of 'active ageing'.

The concept of 'active ageing' is defined by the World Health Organization (WHO) as:

...the process of developing and maintaining the functional abilities that enable people to participate in society. It is the process of maximizing the opportunities for people to lead healthy, active and secure lives (WHO 1999).

The WHO (1999) also states that 'active ageing' is a process that involves:

...the development and maintenance of the physical, mental and social components of human health, which together with the opportunity to participate in society, constitute the concept of 'active ageing' (WHO 1999).

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REQUEST TO APPEAR ON AGENDA

Today's Date: July 28th, 27

Name: Steve Twilegar

Subject: Noise Ordinance Variance - Jack Pine Roundup
Will Not End until Late. Music @ The Gold Mine Will Be
FROM 10 PM → 1 A.M. If Variance is Granted.
Dates August 26 - 27

Will this be an action item? YES ☒ NO ☐

To ensure that you appear on the agenda, please return this form to City Hall no later than ONE WEEK PRIOR to the meeting you wish to appear.

Date of city council meeting you wish to appear on the agenda:

Yes, ASAP 8-10-22

Date of ICHC meeting you wish to appear on the agenda:

ASAP

Date of ICP&Z meeting you wish to appear on the agenda:

Date of ICP&R meeting you wish to appear on the agenda:

Questions? Please call City Hall at 208-392-4584 or email
idahocityclerk@cityofic.org or 4cityfolk@cityofic.org



Nancy Ptak <idahocityclerk@cityofic.org>

Agenda

Brent <bpadamson@q.com>
To: Nancy Ptak <idahocityclerk@cityofic.org>

Wed, Jul 27, 2022 at 4:05 PM

Nancy,

I don't want to seem like a flip flopper, but I will not be there tonite for a couple of reasons. Input is at the end of the meeting, with an executive session and a full agenda it seems I would be there longer than my early call tomorrow would like. And, an agenda topic would be more visible even if this is the first of many conversations.

Please put Idaho City Fire Protection on the agenda to discuss transfer of deed to Idaho City Fire Protection on land so grant funding can be utilized for building improvements. Let me know which week works best and I will confirm my availability.

Thank you,

-brent

[Quoted text hidden]

August 10, 2022 Council Meeting

the 1990s, the number of people with a mental health problem has increased by 50% (Mental Health Foundation 1999). The prevalence of mental health problems in the UK is estimated to be 10% (Mental Health Foundation 1999).

There is a growing awareness of the need to address the needs of people with mental health problems in the community. The Department of Health (1999) has set out a strategy for mental health care, which aims to improve the lives of people with mental health problems and to reduce the burden of mental illness on society. The strategy is based on three main principles: (1) to promote the recovery of people with mental health problems; (2) to provide a range of services to meet the needs of people with mental health problems; and (3) to ensure that people with mental health problems are treated with respect and dignity. The strategy also aims to reduce the stigma and discrimination that people with mental health problems often experience.

One of the key challenges in implementing the strategy is to ensure that services are accessible to all people who need them. This is particularly true for people with mental health problems who are living in the community. Many people with mental health problems are unable to access the services they need because of financial, geographical, or other barriers. This is a major problem for the Department of Health, and it is one of the reasons why the strategy is so important.

One of the ways in which the Department of Health is addressing this problem is by promoting the development of community mental health teams. These teams provide a range of services to people with mental health problems who are living in the community. They include services such as crisis intervention, case management, and psychological therapy. Community mental health teams are an important part of the mental health care system, and they are essential for the implementation of the strategy.

However, there are a number of challenges that community mental health teams face. One of the main challenges is to ensure that they are able to provide services to all people who need them. This is particularly true for people who are living in areas with high levels of deprivation. In these areas, there are often a number of barriers to accessing services, such as lack of transport, lack of information, and lack of resources. Community mental health teams need to be able to overcome these barriers in order to provide services to all people who need them.

Another challenge that community mental health teams face is to ensure that they are able to provide services that are tailored to the needs of the people they are serving. This is particularly true for people who are living in areas with high levels of deprivation. In these areas, there are often a number of specific needs that community mental health teams need to be able to address. For example, there may be a need for services that address the needs of people who are experiencing homelessness, or a need for services that address the needs of people who are experiencing substance abuse.

Community mental health teams need to be able to address these specific needs in order to provide services that are tailored to the needs of the people they are serving. This is a major challenge for community mental health teams, and it is one of the reasons why the strategy is so important. The strategy aims to ensure that community mental health teams are able to provide services that are tailored to the needs of the people they are serving, and it is essential for the implementation of the strategy.

One of the ways in which the Department of Health is addressing this challenge is by promoting the development of community mental health teams that are able to provide services that are tailored to the needs of the people they are serving. This is done by providing funding and support to community mental health teams, and by promoting the development of services that are tailored to the needs of the people they are serving. The Department of Health is also promoting the development of community mental health teams that are able to provide services that are tailored to the needs of the people they are serving, and it is essential for the implementation of the strategy.

PROCLAMATION

CITY OF IDAHO CITY

WHEREAS, National Smokejumper Association members and their families will be visiting Idaho City on August 13, 2022 as a part of their National Reunion in Boise from August 12th to the 14th; and

WHEREAS, the National Smokejumper Association's Mission is to *preserve the history and lore of smokejumping, maintain and restore our nation's forest and rangeland resources and respond to special needs of smokejumpers and their families*; and

WHEREAS, the City of Idaho City served as a Smokejumper Base for Region 4 of the USFS from 1948 to 1969; and

WHEREAS, during that time a special bond was formed between the Smokejumper Unit and the residents of Idaho City and the City is proud to have been a part of the Smokejumper history.

THEREFORE, BE IT RESOLVED, the City of Idaho City does hereby proclaim August 13, 2022 as

SMOKEJUMPER DAY

to invite one and all to welcome the National Smokejumper Association visitors to our town.

DATED THIS ____ DAY OF JULY

City of Idaho City

Ken Everhart, Mayor

UTILITY BILLING SYSTEM Report ID: 1017

CITY OF IDAHO CITY

ADJUSTMENTS
JOURNALFor Postdate from 08/09/2022 to 08/09/2022 Ordered by ADJUSTMENT NUMBER from AP and Year B - 2022
ALL ADJUSTMENT NUMBERS

11:08:19 - 08/09/2022

Adjustment Number	Customer Name	Account	Route - Meter	Type	Post Date
Description	Service	Amount			
11951		20138-00	02-138	CONSUME CORRECTION	
ADJUSTMENT	WATER USAGE	-4129.20			08/09/2022
ADJUSTMENT	WATER LATE FEE	-419.16			08/09/2022
ADJUSTMENT	SEWER LATE FEE	-419.16			08/09/2022
COMMENTS: meter reading not entered correctly			Subtotal for Account 20138-00 :		-4967.52
11952		20077-00	02-77	BILLING CORRECTION	
ADJUSTMENT	WATER LATE FEE	-84.24			08/09/2022
ADJUSTMENT	SEWER LATE FEE	-121.70			08/09/2022
COMMENTS: in payment agreement, late fees removed			Subtotal for Account 20077-00 :		-205.94
11953		20066-00	02-66	BILLING CORRECTION	
ADJUSTMENT	WATER LATE FEE	-71.29			08/09/2022
ADJUSTMENT	SEWER LATE FEE	-88.34			08/09/2022
COMMENTS: on payment plan, removing late fees			Subtotal for Account 20066-00 :		-169.63
11954		20080-00	02-80	BILLING CORRECTION	
ADJUSTMENT	WATER LATE FEE	-44.32			08/09/2022
ADJUSTMENT	SEWER LATE FEE	-57.64			08/09/2022
COMMENTS: in payment agreement, taking late fees off			Subtotal for Account 20080-00 :		-101.96
11955		20088-00	02-88	BILLING CORRECTION	
ADJUSTMENT	WATER LATE FEE	-94.81			08/09/2022
ADJUSTMENT	SEWER LATE FEE	-156.07			08/09/2022
COMMENTS: in payment agreement, taking off late fees			Subtotal for Account 20088-00 :		-250.88
11956		20125-00	02-125	BILLING CORRECTION	
ADJUSTMENT	WATER LATE FEE	-113.11			08/09/2022
ADJUSTMENT	SEWER LATE FEE	-257.21			08/09/2022
COMMENTS: in payment agreement, taking late fees off			Subtotal for Account 20125-00 :		-370.32
11957		20217-00	02-217	BILLING CORRECTION	
ADJUSTMENT	WATER LATE FEE	-42.04			08/09/2022
ADJUSTMENT	SEWER LATE FEE	-67.71			08/09/2022
COMMENTS: in payment agreement, taking late fees off			Subtotal for Account 20217-00 :		-109.75
11958		20220-00	02-220	BILLING CORRECTION	
ADJUSTMENT	WATER LATE FEE	-18.20			08/09/2022
ADJUSTMENT	SEWER LATE FEE	-19.14			08/09/2022
COMMENTS: in payment agreement, taking off late fees			Subtotal for Account 20220-00 :		-37.34
11959		20013-00	02-13	BILLING CORRECTION	
ADJUSTMENT	WATER LATE FEE	-284.43			08/09/2022
ADJUSTMENT	SEWER LATE FEE	-312.44			08/09/2022
COMMENTS: in payment agreement and working on water leak, taking off late fees while payment are made.			Subtotal for Account 20013-00 :		-596.87

Grand Total of Adjustments: -6810.21

UTILITY BILLING SYSTEM Report ID: 1017

CITY OF IDAHO CITY

ADJUSTMENTS

For Postdate from 08/09/2022 to 08/10/2022 Ordered by ADJUSTMENT NUMBER from AP and Year 7 - 2022

11:05:01 - 08/10/2022

JOURNAL

ALL ADJUSTMENT NUMBERS

Adjustment Number	Customer Name	Account	Route - Meter	Type	Post Date
Description	Service	Amount			
11960		20254-00	02-254	BILLING CORRECTION	
ADJUSTMENT	WATER LATE FEE	-51.52			08/10/2022
ADJUSTMENT	SEWER LATE FEE	-51.52			08/10/2022
COMMENTS: bill not recieved, taking the late fees off.					
Subtotal for Account 20254-00 :					-103.04
Grand Total of Adjustments:					-103.04

UTILITY BILLING SYSTEM Report ID: 1020

CITY OF IDAHO CITY

PAST DUE 60 OR MORE DAYS

For target date 08/09/2022

10:58:02 - 08/09/2022

Account	Route - Meter	Customer Name	Service Address	User Type	Balance	Past Due
Fund - Service						
20001-00	03-10		302 ELK CREEK ROAD	COMMERCIAL		
51 - WATER BASE						
52 - SEWER					14986.06	14570.74
51 - WATER LATE FEE						
52 - SEWER LATE FEE					6245.34	5677.68
51 - OVERPAYMENT						
Subtotal for Account 20001-00 :					21231.40	20248.32
20002-00	02-02		305 ELK CREEK ROAD	RESIDENTIAL		
51 - WATER BASE					167.26	104.86
51 - WATER USAGE					1.56	1.56
52 - SEWER					103.83	69.22
51 - WATER LATE FEE					10.84	
52 - SEWER LATE FEE					10.84	
51 - ON/OFF FEE						
51 - OVERPAYMENT						
Subtotal for Account 20002-00 :					293.93	175.64
20004-00	03-11		300 ELK CREEK ROAD	RESIDENTIAL		
51 - WATER BASE						
52 - SEWER					1280.57	1245.96
51 - WATER LATE FEE						
52 - SEWER LATE FEE					570.96	519.05
51 - OVERPAYMENT						
Subtotal for Account 20004-00 :					1851.53	1765.01
20013-00	02-13		108 ELK CREEK ROAD	RESIDENTIAL		
51 - WATER BASE					167.20	124.80
51 - WATER USAGE					1318.75	1318.75
52 - SEWER					138.44	103.83
51 - WATER LATE FEE						
52 - SEWER LATE FEE						
51 - OVERPAYMENT						
Subtotal for Account 20013-00 :					1644.39	1547.38
20041-00	02-41		200 MAIN STREET	RESIDENTIAL		
51 - WATER BASE					468.00	312.00
51 - WATER USAGE					44.95	44.95
52 - SEWER					259.59	173.06
51 - WATER LATE FEE					53.35	17.65
52 - SEWER LATE FEE					56.88	17.65
51 - ON/OFF FEE						
51 - OVERPAYMENT						
Subtotal for Account 20041-00 :					882.77	565.31
20043-00	02-43		101 MONTGOMERY STRE	RESIDENTIAL		
51 - WATER BASE					468.00	312.00
51 - WATER USAGE					44.14	44.14
52 - SEWER					259.59	173.06
51 - WATER LATE FEE					53.34	17.73
52 - SEWER LATE FEE					56.89	17.73
51 - OVERPAYMENT						
Subtotal for Account 20043-00 :					881.96	564.66
20065-00	02-65		CENTERVILLE ROAD	COMMERCIAL		
51 - WATER BASE					678.90	338.40
51 - WATER USAGE					38174.90	38174.90
52 - SEWER					3878.32	2907.24
51 - OVERPAYMENT						
Subtotal for Account 20065-00 :					42728.02	41420.54
20068-00	02-68		608 MONTGOMERY STRE	RESIDENTIAL		
51 - WATER BASE					312.00	249.60
51 - WATER USAGE					27.74	27.74
52 - SEWER					186.58	151.97
51 - WATER LATE FEE						
52 - SEWER LATE FEE						
51 - OVERPAYMENT						
Subtotal for Account 20068-00 :					526.32	429.31

Collections

Past due
notice

Collections

Past due
notice
working on leakpaid in full
V# 1831
\$882.77Past due
7 day letter 8/10/22Past due
7 day letter 8/10/22in contact w/ account
handlerAgreement
paid \$266 8/14/22

UTILITY BILLING SYSTEM Report ID: 1020

CITY OF IDAHO CITY

PAST DUE 60 OR MORE DAYS

For target date 08/09/2022

10:58:02 - 08/09/2022

Account	Route - Meter	Customer Name	Service Address	Balance	User Type	Past Due
20077-00	02-77		606 MONTGOMERY STRE		RESIDENTIAL	
	51 - WATER BASE			341.70		279.30
	51 - WATER USAGE					
	52 - SEWER			207.86		173.06
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - MISC					
	51 - OVERPAYMENT					
			Subtotal for Account 20077-00 :	549.36		452.35
20080-00	02-80		114 PLACER STREET		RESIDENTIAL	
	51 - WATER BASE			484.20		401.80
	51 - WATER USAGE			41.43		41.43
	52 - SEWER			276.88		242.27
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20080-00 :	782.51		685.50
20088-00	02-88		101 PLACER STREET		RESIDENTIAL	
	51 - WATER BASE			312.00		249.60
	51 - WATER USAGE			4.80		4.80
	52 - SEWER			502.21		467.60
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
			Subtotal for Account 20088-00 :	818.81		721.80
20125-00	02-125		309 WALULLA STREET W		RESIDENTIAL	
	51 - WATER BASE			374.40		312.00
	51 - WATER USAGE			24.65		24.65
	52 - SEWER			354.07		319.46
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20125-00 :	753.12		656.11
20126-00	02-126		318 WALULLA STREET W		RESIDENTIAL	
	51 - WATER BASE			312.00		249.60
	51 - WATER USAGE					
	52 - SEWER			263.02		228.41
	51 - WATER LATE FEE			57.27		32.31
	52 - SEWER LATE FEE			56.73		25.94
	51 - OVERPAYMENT					
			Subtotal for Account 20126-00 :	689.02		536.26
20139-00	02-139		109 COMMERCIAL STREET		RESIDENTIAL	
	51 - WATER BASE			187.20		124.80
	51 - WATER USAGE			9.31		9.31
	52 - SEWER			103.83		69.22
	51 - WATER LATE FEE			20.16		6.75
	52 - SEWER LATE FEE			22.08		7.27
	51 - OVERPAYMENT					
			Subtotal for Account 20139-00 :	342.58		217.35
20169-00	02-169		3878 HIGHWAY 21		COMMERCIAL	
	51 - WATER BASE			187.20		124.80
	51 - WATER USAGE			7.56		7.56
	52 - SEWER			103.83		69.22
	51 - WATER LATE FEE			19.62		6.38
	52 - SEWER LATE FEE			20.89		6.38
	51 - MISC					
	51 - OVERPAYMENT					
			Subtotal for Account 20169-00 :	339.10		214.34

Agreement
paid \$260⁰⁰ 8/4/22

Divorce / P.A. helping - in agreement

payment agreement

payment agreement

Past Due Notice
Paid 300⁰⁰ 8/8/22

Past Due
7 day letter 8/10/22

Past Due
7 day letter 8/10/22

UTILITY BILLING SYSTEM Report ID: 1020

CITY OF IDAHO CITY

PAST DUE 60 OR MORE DAYS

For target date 08/09/2022

10:58:02 - 08/09/2022

Account	Route - Meter	Customer Name	Service Address	User Type	Balance	Past Due
	Fund - Service					
20170-00	02-170		3878 HIGHWAY 21	COMMERCIAL		
	51 - WATER BASE				187.20	124.80
	51 - WATER USAGE				128.65	128.65
	52 - SEWER				103.83	69.22
	51 - WATER LATE FEE				38.68	13.33
	52 - SEWER LATE FEE				41.34	13.33
	51 - MISC					
	51 - OVERPAYMENT					
			Subtotal for Account 20170-00 :		499.70	349.33
20171-00	02-171		3876 HIGHWAY 21	COMMERCIAL		
	51 - WATER BASE				187.20	124.80
	51 - WATER USAGE				2.03	2.03
	52 - SEWER				103.83	69.22
	51 - WATER LATE FEE				18.92	6.24
	52 - SEWER LATE FEE				20.17	6.24
	51 - MISC					
	51 - OVERPAYMENT					
			Subtotal for Account 20171-00 :		332.15	208.53
20172-00	02-172		3876 HIGHWAY 21	COMMERCIAL		
	51 - WATER BASE				280.80	187.20
	51 - WATER USAGE				82.42	82.42
	52 - SEWER				155.76	103.84
	51 - WATER LATE FEE				40.62	13.66
	52 - SEWER LATE FEE				43.35	13.66
	51 - MISC					
	51 - OVERPAYMENT					
			Subtotal for Account 20172-00 :		602.95	400.78
20173-00	02-173		3874 HIGHWAY 21	RESIDENTIAL		
	51 - WATER BASE				187.20	124.80
	51 - WATER USAGE				28.28	28.28
	52 - SEWER				103.83	69.22
	51 - WATER LATE FEE				22.80	7.29
	52 - SEWER LATE FEE				24.06	7.29
	51 - MISC					
	51 - OVERPAYMENT					
			Subtotal for Account 20173-00 :		365.97	236.88
20194-00	02-194		3887 HIGHWAY 21	COMMERCIAL		
	51 - WATER BASE				187.20	93.60
	51 - WATER USAGE				1053.80	1053.80
	52 - SEWER				155.76	103.84
	51 - WATER LATE FEE				114.74	
	52 - SEWER LATE FEE				114.74	
	51 - MISC					
			Subtotal for Account 20194-00 :		1826.24	1251.24
20215-00	02-215		102 MORES CREEK DRIVE	RESIDENTIAL		
	51 - WATER BASE				187.20	124.80
	51 - WATER USAGE				36.92	36.92
	52 - SEWER				103.83	69.22
	51 - WATER LATE FEE				24.19	8.02
	52 - SEWER LATE FEE				25.80	8.02
			Subtotal for Account 20215-00 :		377.94	246.98
20217-00	02-217		117 PROSPECTOR LANE	RESIDENTIAL		
	51 - WATER BASE				296.21	233.81
	51 - WATER USAGE				30.79	30.79
	52 - SEWER				173.05	138.44
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20217-00 :		500.05	403.04

Past due
7 day letter
8/10

" "

" "

" "

Past Due

Past due
7 day letter 8/10/22

Payment agreement

UTILITY BILLING SYSTEM Report ID: 1020

CITY OF IDAHO CITY

PAST DUE 60 OR MORE DAYS

For target date 08/09/2022

10:58:02 - 08/09/2022

Account	Route - Meter	Customer Name	Service Address	User Type	Balance	Past Due
Fund - Service						
20220-00	02-220	[REDACTED]	311 WALULLA STREET W	RESIDENTIAL		
51 - WATER BASE					187.20	124.80
51 - WATER USAGE					10.54	10.54
52 - SEWER					104.74	70.13
51 - WATER LATE FEE						
52 - SEWER LATE FEE						
51 - OVERPAYMENT						
			Subtotal for Account 20220-00 :		302.48	205.47
20278-00	02-278	[REDACTED]	301 WALULLA STREET W	RESIDENTIAL		
51 - WATER BASE					124.80	62.40
51 - WATER USAGE					1.35	1.35
52 - SEWER					69.72	35.11
51 - WATER LATE FEE					19.51	13.13
52 - SEWER LATE FEE					22.13	13.13
51 - ON/OFF FEE						
51 - OVERPAYMENT						
			Subtotal for Account 20278-00 :		237.51	125.12
30002-00	03-02	[REDACTED]	304 ELK CREEK ROAD	RESIDENTIAL		
51 - WATER BASE					1280.57	1245.98
52 - SEWER						
51 - WATER LATE FEE						
52 - SEWER LATE FEE					570.96	519.05
51 - OVERPAYMENT						
			Subtotal for Account 30002-00 :		1851.53	1765.01

Total Balance: 81011.34

Total Past Due: 75392.26



Laura Carignan <idahocityoffice@cityofic.org>

Zerorez Estimate

Laura Carignan <idahocityoffice@cityofic.org>
To: Jessica Porter <jessica@zerorezboise.com>

Wed, Aug 10, 2022 at 10:18 AM

Can we do it on Wednesday, August 17th at 5:30. We do live locally and will be at the office. The contact on the day of cleaning will be Nancy Ptak, the City Clerk. 208-392-4584 idahocityclerk@cityofic.org
Since there is no phone service on Hwy 21, the tech will not be able to call when they are 20 or 30 minutes away but Nancy will be at the office at that time.

I will verify the appointment with you again tomorrow morning as this service will be presented at tonight's City Council meeting for final approval.

Thank you so much,

On Wed, Aug 10, 2022 at 10:02 AM Jessica Porter <jessica@zerorezboise.com> wrote:
We have availability on Wednesday 17 or Thursday 18th with a technician arriving at 5:30pm. If someone lives locally, we can call them when we are about 20-30 minutes away so they can meet the tech. We also have the option to pick up a key and or alarm codes earlier in the day, so no one needs to be present for the cleaning.

Jessica Porter
Commercial Accounts
208-383-1000 O
208-494-2128 C
jessica@zerorezboise.com
www.zerorezboise.com



On Wed, Aug 10, 2022 at 9:24 AM Laura Carignan <idahocityoffice@cityofic.org> wrote:
Hello Jessica,
An after hours appointment would work great. Is there anything available Tuesday-August 16, Wednesday-August 17, or Thursday-August 18 starting at 4:30 (that is when the office closes)?

On Wed, Aug 10, 2022 at 9:11 AM Jessica Porter <jessica@zerorezboise.com> wrote:
Good morning Laura,

We have availability for after hour appointments as soon as tomorrow or we can plan for morning arrival on Friday August 19 or Friday August 26. Thanks.

Jessica Porter
Commercial Accounts
208-383-1000 O
208-494-2128 C
jessica@zerorezboise.com
www.zerorezboise.com

zerorez.

On Tue, Aug 9, 2022 at 5:02 PM Jessica Porter <jessica@zerorezboise.com> wrote:
Yes, I apologize. You are correct, August 19 or 26.

Jessica Porter
Commercial Accounts
208-383-1000 O
208-494-2128 C
jessica@zerorezboise.com
www.zerorezboise.com

zerorez.

On Tue, Aug 9, 2022 at 4:57 PM Laura Carignan <idahocityoffice@cityofic.org> wrote:
August 20th and August 27 are Saturdays. Do you mean Friday, August 19 and Friday, August 26?

On Tue, Aug 9, 2022 at 4:55 PM Jessica Porter <jessica@zerorezboise.com> wrote:
Hi Laura,

We have availability Friday August 20th or Friday August 27th available. We have technician arrival windows between 8:30-11am, 11am-2pm or 2-5pm. They will call to provide you with a 30 minute notice of their arrival or we can have them provide more of a notice if someone will be meeting them at City Hall.

Jessica Porter
Commercial Accounts
208-383-1000 O
208-494-2128 C
jessica@zerorezboise.com
www.zerorezboise.com

The logo for zerorez, featuring the word "zerorez" in a white, sans-serif font on a dark blue rectangular background.

On Tue, Aug 9, 2022 at 4:43 PM Laura Carignan <idahocityoffice@cityofic.org> wrote:
Thank you Jessica for the estimate. When would we be able to schedule the cleaning? It would work best for us on a Friday since the office is closed on Fridays. Let me know if that is a possible option.

Thank you,

On Tue, Aug 9, 2022 at 4:22 PM Jessica Porter <jessica@zerorezboise.com> wrote:
Thank you for all the information Laura.
I have attached a PDF site unseen estimate for your review. If you prefer, we can always schedule an in-person estimate as soon as tomorrow. If you have any questions or would like to schedule an appointment, please reach out.
Thank you

Jessica Porter
Commercial Accounts
208-383-1000 O
208-494-2128 C
jessica@zerorezboise.com
www.zerorezboise.com

The logo for zerorez, featuring the word "zerorez" in a white, sans-serif font on a dark blue rectangular background.

On Tue, Aug 9, 2022 at 2:29 PM Laura Carignan <idahocityoffice@cityofic.org> wrote:
No specific spill spots or odors.
Thanks,

On Tue, Aug 9, 2022 at 2:27 PM Jessica Porter <jessica@zerorezboise.com> wrote:
Hi Laura,

We do have a \$105.00 trip fee to travel to Idaho City. I will include this in the estimate. Are there any specific spills spots or odors you are concerned about?

Jessica Porter
Commercial Accounts
208-383-1000 O
208-494-2128 C
jessica@zerorezboise.com
www.zerorezboise.com

Idaho City City Hall

Hot Water Extraction- 1500sqft	\$315.00
Fiber Protector- 1500sqft	\$75.00
Trip Fee-	\$105.00
Environmental Fee-	\$17.00
Total to Clean:	\$437.00
Total to Clean and Protect:	\$512.00

Thank you for your interest in using Zerorez to clean and maintain your carpets and flooring.

I have included the cost to apply a fiber protector in the above estimate.

This is recommended to be reapplied after each cleaning. The purpose of a fiber protector is to provide short-term water resistance, allowing you more time to clean up a spill. Once applied, these protectants adhere to the carpet fibers and help to repel spills and soiling. Technicians can apply this after the cleaning, or we can skip this step.

Prices listed already include our \$17 environmental fee, we do not collect sales tax on services. This environmental fee ensures that our water is disposed of properly and contributes to eliminating contamination in our public water.

We do ask that your staff be responsible for picking up small items such as waste baskets, plastic chair protectors and any paperwork left on desks so they don't get shifted throughout the cleaning process. Chairs with wheels may be left in place, we will move those as needed.

If the technicians are unable to remove any specific stains to your liking, we can recommend bio treatments. These treatments start at \$35, must be assessed on a case by case basis, and can be scheduled to clean on a later date.

Payment is expected at the time of service. Net 30 is available upon request. We accept checks or credit cards. Payment should be made out to Zerorez Boise, 272 N Maple Grove Rd, Boise, ID 83704. Insurance Certificates and W-9 forms are available upon request.

We offer a 30 day guarantee on our work- if there are any issues, please let us know and we will return to get it taken care of.

Please let me know if you have any questions. We can be reached at our Boise office at 208-383-1000 or by email at jessica@zerorezboise.com

Additional Quotes for Carpet Cleaning

All quotes were based on the estimated square footage of 1500 sq ft

1. A-1 Chemdry – quoted over the phone \$720
2. All American – quoted \$825



You have a new estimate from All American Floor Care And The Rug Cleaning Shop

 Commercial Carpet Cleaning - Commercial Carpet Cleaning (Schedule FREE Estimate)

 511 Main Street, Idaho City, ID 83631

Option #1

\$826.00

[ACCEPT](#)

[DECLINE](#)

Estimate Details

Service	Unit Price	Qty	Total
Commercial Carpet Cleaning - Commercial Carpet Cleaning (Schedule FREE Estimate)	\$0.55	1500	\$825.00

All commercial buildings retail restaurants and office spaces are considered commercial carpet. Pricing can range from \$ 20-\$45 a square foot depending on soil and where. It is recommended to call directly.

[SHOW MORE](#)

Subtotal	\$825.00
Total	\$825.00

Note

Terms and Conditions:

Please read the paragraphs that pertain to the service you have received.