CITY OF IDAHO CITY



REGULAR CITY COUNCIL MEETING Wednesday, August 23, 2023 6:00 P.M City Hall, 511 Main Street, Idaho City, ID 83631

Join Zoom Meeting

https://us02web.zoom.us/j/4192717240?pwd=UWJUeHFjdm5GMUliNUhFNkJHaUZ20T09 Meeting ID: 419 271 7240 Passcode: iccouncil

CALL MEETING TO ORDER ROLL CALL PLEDGE OF ALLEGIANCE

I. CONSENT AGENDA

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it is discussed in greater detail. Explanatory information is included in the Council agenda packet regarding these items and any contingencies are part of the approval.

- A. APPROVAL OF MINUTES: AUGUST 9, 2023 ACTION ITEM
- B. IDAHO CITY EVENT CHECKLIST: ACTION ITEM
- C. BILLS/PAYABLES: AUGUST 10, 2023 THROUGH AUGUST 23, 2023 ACTION ITEM

II. PUBLIC HEARINGS

Items listed as public hearings allow citizen comment on the subject matter before the Council, Residents or visitors wishing to comment upon the item before the Council should follow the procedural steps. In order to testify, individuals must sign up in advance, providing sufficient information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for presentation by the applicant, submission of information from City staff, followed by public testimony. **ACTION ITEM**

A. 2023/2024 FISCAL YEAR BUDGET HEARING

III. ENGINEER'S REPORT

IV. ORDINANCES AND RESOLUTIONS

Ordinances and resolutions are formal measures considered by the City Council to implement policy which the Council has considered. Resolutions govern internal matters to establish fees and charges pursuant to existing ordinances. Ordinances are laws which govern general public conduct. Certain procedures must be followed in the adoption of both ordinances and resolutions; state law often establishes those requirements. **ACTION ITEM**

- A. RESOLUTION 2023-10 SCHEDULE OF FEES FOR 2024
- B. RESOLUTION 2023-11 WATER AND SEWER RATES
- C. RESOLUTION 2023-12 RESERVING FORGONE AMOUNT 2024
- D. ORDINANCE 383 ANNUAL APPROPRIATION ORDINANCE FOR FISCAL YEAR 2023-2024
- E. REVIEW ORDINANCE 316 REGULATING THE CREATION OF NOISE
- F. REVIEW PROPOSED NOISE ORDINANCE

V. OLD BUSINESS

A. NOISE VARIANCE FOR THE GOLD MINE SALOON AUGUST 25 & 26, 2023 TILL 1AM. ACTION ITEM

- B. GARY SECOR LAND SWAP WITH CITY ACTION ITEM
- VI. NEW BUSINESS
 - A. 2024-01 HARLEY'S PUB LIQUOR LICENSE RENEWAL ACTION ITEM
 - B. 2024-02 GOLDMINE RESTAURANT AND SALOON LIQUOR LICENSE RENEWAL ACTION ITEM
 - C. 2024-03 GOLDMINE GAS STATION LIQUOR LICENSE RENEWAL ACTION ITEM
 - D. 2024-04 BOCO LIQUOR LICENSE RENEWAL ACTION ITEM
 - E. 2024-05 IDAHO CITY GROCERY LIQUOR LICENSE RENEWAL ACTION ITEM
 - F. 2024-06 DIAMOND LIL'S LIQUOR LICENSE RENEWAL ACTION ITEM
 - G. 2024-07 GENTRY'S OUTPOST LIQUOR LICENSE RENEWAL ACTION ITEM
 - H. 2024-08 TRUDY'S KITCHEN LIQUOR LICENSE RENEWAL ACTION ITEM
- VII. COMMITTEE REPORTS
 - A. PARKS & RECREATION COMMISSION
 - B. HISTORIC PRESERVATION COMMISSION
 - C. PLANNING & ZONING COMMISSION
 - D. IDAHO CITY CHAMBER OF COMMERCE

VIII. EXECUTIVE SESSION

Certain City-related matters may need to be discussed confidentially as a matter of law subject to applicable legal requirements; the Council may enter executive session to discuss such matters. ACTION ITEM

- IX. EMPLOYEE UPDATES
 - A. PUBLIC WORKS
 - **B. LAW ENFORCEMENT**
 - C. CLERK/TREASURER'S OFFICE
 - 1. WATER AND SEWER UPDATES, ACTION ITEM
 - D. CITY ATTORNEY
- X. COUNCIL UPDATES
- XI. MAYOR UPDATES

XII. CITIZEN COMMENTS

This section of the agenda is reserved for citizens wishing to address the Council regarding City-related issues that are not on the agenda. To ensure adequate public notice, Idaho Law provides that any item requiring Council action must be placed on the agenda of an upcoming Council meeting, except for emergency circumstances. Comments related to future public hearings should be held for that public hearing. Repeated comments regarding the same or similar topics previously addressed are out of order and will not be allowed. Persons wishing to speak will have 5 minutes. Comments regarding performance by city employees are inappropriate at this time and should be directed to the mayor, either by subsequent appointment or after tonight's meeting, if time permitting.

ADJOURNMENT

Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk, 511 Main Street or call 208-392-4584,

Mayor:	Chief of Police:	Public Works Director:	City Clerk-Treasurer:	511 Main Street
Ken Everhart	Mark Otter	Tami Claus	Nancy L Ptak	PO Box 130
idahocitymayor1@cityofic.org	icpd100@cityofic.org	idahocitypublicworks@cityofic.org	dahocityclerk@cityofic.org	Idaho City, ID 83631
Council members:	City officers:	Public Works:	Deputy Clerk	(208)392-4584
Tom Secor Jr	Brent Watson	Nick Mancera	Kaleb Goodlett	operating hours
Ashley M Elliott		Dallas DeCory	idahocityoffice@cityofic.org	Monday- Thursday
Mari Adams			Utility Billing Clerk	8 am - 5 pm
Ryan Heffington			Sue Robinson	Friday 9am -3pm
			4cityfolk@cityofic.org	

CITY OF IDAHO CITY

City of Idaho City



REGULAR CITY COUNCIL MEETING Wednesday, August 9, 2023 7:00 P.M City Hall, 511 Main Street, Idaho City, ID 83631

Join Zoom Meeting

https://us02web.zoom.us/j/4192717240?pwd=UWJUeHFjdm5GMUliNUhFNkJHaUZ2QT09

Meeting ID: 419 271 7240

Passcode: iccouncil

CALL MEETING TO ORDER: Mayor Everhart called regular city council meeting to order at 7:00 PM

ROLL CALL: Clerk Ptak called roll, Heffington, Elliott, Adams, Secor in attendance.

PLEDGE OF ALLEGIANCE: Mayor Everhart led the pledge of allegiance.

I. CONSENT AGENDA

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it is discussed in greater detail. Explanatory information is included in the Council agenda packet regarding these items and any contingencies are part of the approval.

A. APPROVAL OF MINUTES: JULY 26, 2023, JULY 27, 2023, & AUGUST 3, 2023. ACTION ITEM Counselor Secor made a motion, seconded by Adams, to approve the minutes dated July 26, 2023. 3 ayes, Elliott abstain. Motion carried. Counselor Secor made a motion, seconded by Adams, to approve the minutes dated July 27, 2023 and August 3, 2023. 4 ayes. Motion carried.

B. IDAHO CITY EVENT CHECKLIST: ACTION ITEM

1. HARLEYS PUB PREPARTY FOR "PARTY AT THE PEN - OLD SKOOL BIKE RUN" SEPTEMBER 1, 2023

Kim Staneart informed council there would be 150-200 motorcycles coming to town Friday September 1st from all over the State. Saturday and Sunday they would be down in the valley for the actual bike show. Staneart requested the road be closed from 5pm to 11pm. Bikes would be arriving around 5:30 and leaving by 10pm. There will also be a band playing that will be done by 10pm. Staneart also requested to leave the gates at Harley's open to allow people to wander in and out. She will have security on site and wristbands for alcohol. Counselor Secor made a motion, seconded by Elliott, to approve the event checklist for Harleys Pub Preparty for Party At The Pen – Old Skool Bike Run September 1, 2023. 4 ayes. Motion carried. Counselor Secor made a motion, seconded by Elliott, to approve an alcohol variance September 1st from 5pm to 11pm from Commercial St. to Walulla within the barricades. 4 ayes. Motion carried.

C. BILLS/PAYABLES: JULY 27, 2023 THROUGH AUGUST 9, 2023. ACTION ITEM Counselor Secor made a motion, seconded by Adams, to approve the bills July 27, 2023 through August 9, 2023 in the amount of \$11,132.09. 4 ayes. Motion carried.

II. PUBLIC HEARINGS

Items listed as public hearings allow citizen comment on the subject matter before the Council. Residents or visitors wishing to comment upon the item before the Council should follow the procedural steps. In order to testify, individuals must sign up in advance, providing sufficient information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for presentation by the applicant, submission of information from City staff, followed by public testimony. **ACTION ITEM**

III. ENGINEER'S REPORT

IV. ORDINANCES AND RESOLUTIONS

Ordinances and resolutions are formal measures considered by the City Council to implement policy which the Council has considered. Resolutions govern internal matters to establish fees and charges pursuant to existing ordinances. Ordinances are laws which govern general public conduct. Certain procedures must be followed in the adoption of both ordinances and resolutions; state law often establishes those requirements. **ACTION ITEM**

A. REVISION TO LIQUOR LICENSE ORDINANCE

City Attorney Callahan informed council that in working on the ordinance it needed more work and is not ready at this time. Callahan will have the ordinance ready for council at the next meeting. It will get rid of all the items that are not enforceable,

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incorporate all of the things that can be enforced, and clean up some other language. A survey was done of about 10 other cities liquor license ordinances to ensure the city's ordinance lined up with other cities of the same size.

V. OLD BUSINESS

VI. NEW BUSINESS

A. VALIDATION/VACATION OF PUBLIC STREETS AND PUBLIC RIGHTS OF WAY WITH BOISE COUNTY. ACTION ITEM

City Attorney Callahan informed council this carried over from the last couple of meetings discussing Myers Street, public access, and public use. Since that time there have been a few other streets identified that are not in the road book the County keeps that are platted. The process to ensure everything is cleaned up and recorded is to petition the County to do a validation and vacation of the public streets and public rights of way. A surveyor has been engaged to survey the streets in question. Once the County takes up the petition there will be a hearing to consider whether the streets have been established as public rights of way and public streets. Counselor Elliott made a motion, seconded by Heffington, to file a petition for validation and vacation of non-recorded public streets and public right of ways with Boise County. 4 ayes. Motion carried.

B. LETTER OF INTENT FROM CAROL KIRKLAND – IDAHO CITY HISTORIC PRESERVATION COMMISSION. ACTION ITEM

Counselor Secor questioned how many commissioners need to reside within the city limits and how many can be outside the city limits. City Attorney Callahan responded that the city code does not have residency requirements. Counselor Secor made a motion, seconded by Elliott, to appoint Carol Kirkland to the Idaho City Historic Preservation Commission. 4 ayes. Motion carried.

C. LETTER OF INTENT FROM RHONDA JAMESON – IDAHO CITY HISTORIC PRESERVATION COMMISSION. ACTION ITEM

Counselor Secor made a motion, seconded by Elliott, to appoint Rhonda Jameson to the Idaho City Historic Preservation Commission. 4 ayes. Motion carried.

D. NOISE VARIANCE FOR THE GOLD MINE SALOON AUGUST 25 & 26, 2023 TILL 1AM. ACTION ITEM

Mayor Everhart explained that this has been granted in past years for the same time frame and same event. Counselor Adams added that the Goldmine's music lately has been extremely loud, and she has received multiple complaints about it. Adams requested that the Goldmine lower the volume during these events.

Rose Adams addressed council and asked if the city has a noise ordinance. Mayor Everhart responded yes, up until 11pm. Adams explained that she lives on Bear Run and she can hear the music there. Adams read from a document that Boise and Meridian have regarding noise and suggested that maybe some of the language should be added to Idaho City's ordinance. Adams further expressed that she does not look forward to listening to the loud music until 1AM.

Shauna Asher explained that she lives behind Trudy's and the music is so loud normally and she cannot imagine listening to it until 1AM. Asher is also concerned about the Goldmine controlling their crowds and providing the needed security so that there are not any issues.

Carrie Anne Kowalczyk addressed council and thanked them for the work on Montgomery and changing the time of council meetings. Kowalczyk added that she did not see why the Goldmine could not move the music inside after 11pm. Kowalczyk further explained that when the Goldmine first began doing the music it could barely be heard and this last weekend was clearly audible.

Steve Ellis, Goldmine owner addressed council and the citizens present and explained the requested variance is taking place the same weekend as the Jack Pine Roundup which could potentially bring a couple thousand people to town. After the rodeo is typically one of the Goldmine's biggest days during the last 5 years and this event is the same as what has been done in the past. Ellis explained that he is happy to work on lowering the sound. There will potentially be a couple hundred people at the Goldmine, and it is not feasible to do things inside. Mayor Everhart explained that the citizens have a valid point and questioned if Ellis has discussed having additional security measures. Ellis explained that anytime they have events like this they have local security come in. Mayor Everhart also questioned the loudness of the music and explained there are homes close by. Ellis responded that he would be happy to work on the noise level.

Counselor Elliott questioned if there was a way to enforce a noise variance but toned down. Counselor Adams explained that Boise, Meridian, Nampa, and Garden City have noise ordinances that have a decibel limits or a specific distance. Mayor Everhart added that currently Idaho City does not have a decibel limit, but that may be something that needs to be added in the future. Discussion on the noise and what could be done ensued.

Bobby Mathews addressed Ellis and explained that people are informed to call if there is an issue but nobody at the Goldmine answers the phone. Mathews further explained that last Saturday his sick mother could not get to sleep with the air conditioner and a fan running due to the noise level. Mathews added that he runs a responsible business and all he wants is the other Goldmine owner to run the business responsibly. Mathews then questioned the noise ordinance and what time it says the noise will stop. If it says 11pm then it should stop at 11pm. Discussion on what time the music stopped last weekend ensued. Teishia Mathews explained that they would not have a hard time accepting things if the Goldmine consistently shut things down at 11pm, but they have not. Teishia added that they have been having these issues for years. Mayor Everhart explained that they have already addressed the owners of the Goldmine and they have agreed to stop the music at 10:55 to alleviate this issue.

Brenda Secor questioned the amount of people potentially coming to the Goldmine after the Rodeo and the number of Idaho City Police Officers, which could be a potential issue.

Roy Fields added that he lives on Lodgepole Ln. and can hear the noise.

Mayor Everhart and council agreed to table the Variance until the next meeting. Kowalczyk added that it would be nice if the Goldmine would verify the number of security they will provide. Ellis responded that everyone on his staff will be on and 2-3 for security. Discussion on staff and security ensued. Mayor Everhart requested for the next meeting Ellis provide a plan as far as what the decibel levels could be and detail on their security plans. Counselor Heffington asked if Ellis would personally by present for the event and Ellis responded yes. Discussion on the event and plans ensued.

VII. EXECUTIVE SESSION

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VIII. EMPLOYEE UPDATES

A PUBLIC WORKS

Mayor Everhart explained that Public Works Director Claus was not able to attend but sent him the following information. Public works has finished connecting water and sewer to the Niehoff property. Sand bay 1 has been cleaned and flushed and is back online this afternoon. Claus thanked Tom, Scott, and Kaleb for helping. Public works will be working on Bear Run Thursday to compact the new material that was added.

B. LAW ENFORCEMENT

Chief Otter informed council that the weekends have been pretty quiet legally. Otter did hear the music was pretty loud. The County was pretty busy so that is where he was helping out.

C. CLERK/TREASURER'S OFFICE

1. BUDGET UPDATES

2. WATER AND SEWER UPDATES, ACTION ITEM

Clerk Ptak informed council there are adjustments that need to be signed off on. Ptak added that she has figured out the USDA's meter readings and has asked Robinson to double check that there are no extra zeros before printing bills. City Hall will be closed August 16th for training on accounting and water & sewer. Ptak added that she sent the Mayor and council an email regarding the hazard mitigation plan online course that is coming up. Discussion on the course ensued.

D. CITY ATTORNEY

City Attorney Callahan informed council she is working on a mutual aid agreement with the County for the Mayor and Chief to look over. Once they go over it and make any changes it will then be negotiated with the County and then come back for Council to approval.

IX. COUNCIL UPDATES

Secor no update. Adams did a ride along with Watson and plans to do one with Chief Otter as well. Elliott no update, Heffington no update.

X. MAYOR UPDATES

XI. CITIZEN COMMENTS

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Rose Adams added that extending the time for the Goldmine until 1am could have people drunk and driving down the highway which could affect people that live along the highway.

Shauna Asher explained that she invited Steve Ellis to her backyard this weekend during the music so that he can get an idea of how loud it is.

ADJOURNMENT: 7:57

ATTEST:

Date approved:

Nancy L Ptak, City Clerk-Treasurer

Ken Everhart, Mayor

4cityfolk@cityofic.org

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Mayor:	Chief of Police:	Public Works Director:	City Clerk-Treasurer:	511 Main Street
Ken Everhart	Mark Otter	Tami Claus	Nancy L Ptak	PO Box 130
idahocitymayor1@cityofic.org	icpd100@cityofic.org	idahocitypublicworks@cityofic.org	idahocityclerk@cityofic.org	ldaho City, ID 83631
Council members:	City officers:	Public Works:	Deputy Clerk	(208)392-4584
Tom Secor Jr	Brent Watson	Nick Mancera	Kaleb Goodlett	operating hours
Ashley M Elliott		Dallas DeCory	idahocityoffice@cityofic.org	Monday- Thursday
Marí Adams			Utility Billing Clerk	8 am - 5 pm
Ryan Heffington			Sue Robinson	Friday 9am -3pm



CITY OF IDAHO CITY Claim Approval List For the Accounting Period: 8/23 For Pay Date: 08/23/23

Page: 1 of 5 Report ID: AP100

Far doc ∦s from to 999999

* ... Over spent expenditure

laim	Check Vendor #/Name/	Document \$/ Disc \$		D. 1 -			Cash
_	Invoice #/Inv Date/Description	Line \$	PO #	Fund O	rg Acct	Object Proj	Accour
2401	33 BOISE OFFICE EQUIPMENT	34.83					
	3605115 08/02/23 Copier services	12.19*		10	41500	330	10100
	3605115 08/02/23 Copier services	18.91*		51	43400	330	10100
	3605115 08/02/23 Copier services	3.83		52	43500	330	10100
2402		240.30					
	5010225 07/06/23 OSB	29.64*		20	43200		10100
	5021438 07/06/23 4x4x10	93,20*		20	43200	635	10100
	5021438 07/06/23 Trash bags	63.53*		51	43400	610	10100
	5012648 07/26/23 OSB & misc	62.01*		20	43200	635	10100
2403	21 IDAHO POWER	3,199.35					
	08/01/23 act#2202974826 commercial rd	10,26		20	43200	672	10100
	08/01/23 act#2204647370 elk crk/placer	10.26		20	43200	672	10100
	08/01/23 act#2205733500 street lights	364,92		20	43200		10100
	08/01/23 act#2206173730 city shop	12.80		20	43200	675	10100
30%							
	08/01/23 act#2206173730 city shop	20,90		51	43400	671	1010
198	00/01/02 **********	0.05		5.0	10500	(22)	1010
505	08/01/23 act#2206173730 city shop	8,96		52	43500	671	1010
21%	08/05/23 act#2201668064 amphitheater	5.21		10	41500	930	1010
	08/05/23 acc#2203080029 hw 21 rodeo are	9.87		10	41500		1010
	08/05/23 acc#2202255424 skating rink	5.21		10	41500		1010
	08/05/23 acc#2220462101 220 hw 21 lift	8,84		52	43500		1010
	08/05/23 acc#2205377613 hill rd booster	265.91		51	43400		10100
	08/05/23 acc#2221325844 water tank	119.46		51	43400		10100
	08/05/23 acc#2204493726 3945 hw 21 PH	41.95		51	43400		10100
	08/05/23 acc#2202137416 city pumps	10.26		51	43400		1010
	08/05/23 acc#2202808321 water treatment	927.39		51	43400		10100
	08/05/23 acc#2206171999 city hall	54_01		10	41500		1010
50%							
	08/05/23 acc#2206171999 city hall	37.81		51	43400	671	1010
35%	· · · · · · · · · · · · · · · · · · ·	11-11-11-11-11-11-11-11-11-11-11-11-11-					
	08/05/23 acc#2206171999 city hall	16.20		52	43500	671	1010
15%	-						
	08/05/23 acc#2205634021 207 w comm/emer	5,21		20	43200	672	1010
	08/05/23 acc#2206002632 ballfields RR	27.85		10	41500	930	1010
	08/05/23 acc#2204467670 rodeo gnd RR	21.11		10	41500	930	1010
	08/05/23 acc#2207091329 3847 hw 21 SP	477.81		52	43500	671	1010
	08/05/23 acc#2204805382 community hall	41.49		10	41500	673	1010
	08/05/23 acc#2204647305 main & hw21 VC	196,90		10	41500		1010
	08/05/23 acc#2207764602 3861 HWY 21 RO	498.86		51	43400		1010

CITY OF IDAHO CITY Claim Approval List For the Accounting Period: 8/23 For Pay Date: 08/23/23

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For doc #s from to 999999

* ... Over spent expenditure

Claim	Check Vendor #/Name/	Document \$/	Disc \$					Cash
	Invoice #/Inv Date/Description	Line \$		PO #	Fund Or	rg Acct	Object Proj	Account
2404	48 IDAKO WORLD PUBLISHING LLC	384.96						
	7692 08/03/23 Ordinance 378	14.05			10	41500	440	10100
	7692 08/03/23 Ordinance 378	5.86*			20	43200	440	10100
	7692 08/03/23 Ordinance 378	32.79*			51	43400	440	10100
	7692 08/03/23 Ordinance 378	5,86			52	43500	440	10100
	7691 08/03/23 Ordinance 379	106.56			10	41500	915	10100
	7693 08/03/23 Ordinance 380	100.80			10	41500	915	10100
	7690 08/03/23 Ordinance 381	63.36*			20	43200	440	10100
	7689 08/03/23 Ordinance 382	38,98*			51	43400	440	10100
	7689 08/03/23 Ordinance 382	16,70			52	43500	440	10100
2405	115 CORE & MAIN	136.24						
	332015 08/04/23 Split couplings	48,12*			20	43200	635	10100
	371730_08/10/23 Sewer parts	88.12*			52	43500	610	10100
2406	182 XEROX FINANCIAL	200.62						
	4619567 08/05/23 Copier Lease	70,22*			10	41500	330	10100
	4619567 08/05/23 Copier Lease	108.33*			51	43400	330	10100
	4619567 08/05/23 Copier Lease	22.07			52	43500	330	10100
2409	228 MOUNTAIN WATERWORKS, INC	6,500.00						
	7370 07/31/23 2023 Reuse Permitting	6,500.00			52	43500	580	10100
2410	235 MICROTECH SYSTEMS	960.00						
	70399 08/20/23 IT Services	288.00*			10	41500	350	10100
	70399 08/20/23 IT Services	480.00*			51	43400	350	10100
	70399 08/20/23 IT Services	192.00*			52	43500	350	10100
2411	38 IDAHO DEPARTMENT OF HEALTH AND	414.00						
	20230804 08/04/23 Water tests	378.00*			51	43400	681	10100
	20230804 08/04/23 Water tests	36.00*			51	43400	681	10100
2412	176 WHITE CLOUD COMMUNICATIONS	790.00						
	23785 08/16/23 LED spotlight	150.00*			10	42100	540	10100
	23785 08/16/23 Grill Light	240.00*			10	42100	540	10100
	23785 08/16/23 Labor - install giren & light	400.00*			10	42100	540	10100
2413		529.92						
	7710 08/15/23 Pub Hearing FY 23-24 budget	127,18			10	41500	440	10100
	7710 08/15/23 Pub Hearing FY 23-24 budget	52,99*			20	43200	440	10100
	7710 08/15/23 Pub Hearing FY 23-24 budget	296.76*			51	43400	440	10100
	7710 08/15/23 Pub Hearing FY 23-24 budget	52,99			52	43500	440	10100

CITY OF IDAHO CITY Claim Approval List For the Accounting Period: 8/23 For Pay Date: 08/23/23

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For doc #s from to 999999

* ... Over spent expenditure

Claim	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$ PO	# Fund Org	Acct	Object Proj	Cash Account
2414		265 T-Mobile	433,79					
	July 07/	22/23 Council ipads	32.05		10	41500	493	10100
	July 07/	22/23 Council ipads	53.43		51	43400	493	10100
	July 07/	22/23 Council ipads	21.37		52	43500	493	10100
	July 07/	22/23 Cell Phones	49.76		10	41500	492	10100
	July 07/	22/23 Cell Phones	82,93*		51	43400	492	10100
	July 07/	22/23 Cell Phones	33.17		52	43500	492	10100
	July 07/	22/23 Law Enforcement	161.08		10	42100	492	10100
		# of Claims 12	Total: 13,832.09					

CITY OF IDAHO CITY Fund Summary for Claims For the Accounting Period: 8/23

Fund/Account	Amount	
LO GENERAL FUND		
10100 Checking-Cash in Bank	\$2,113.54	
20 STREET FUND		
10100 Checking-Cash in Bank	\$758,53	
51 WATER FUND		
10100 Checking-Cash in Bank	\$3,512,10	
2 SEWER FUND		
10100 Checking-Cash in Bank	\$7,447.92	

Total: \$13,832.09

08/23/23 14:22:38

CITY OF IDAHO CITY CITY OF IDANO CITY Claim Approval Signature Page For the Accounting Period: 8 / 23

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Ciy of Idaho City PO Box 130 511 Main Street Idaho City, Idaho 83631-0130

CASH VOUCHERS

Authorized by: _____ Date: _____



RESOLUTION NO. 2023-10

A RESOLUTION SETTING FEES FOR VARIOUS CITY FEES FOR PERMITS AND USE

ADMINISTRATON FEES FOR 2024

WHEREAS, the City Council wishes to set fees for administration related directly to the costs incurred, the fees are as follows:

PUBLIC RECORDS REQUEST FOR 2024

1. (10) (a) Except for fees that are authorized or prescribed under other provisions of Idaho law, no fee shall be charged for the first two (2) hours of labor in responding to a request for public records, or for copying the first one hundred (100) pages of paper records that are requested. For responses that exceed the above, the following fees shall apply:

COPYING FEES

Black .10 per page

Color .50 per page

Copies of City information or data held in any, but written form will be calculated as to the direct costs incurred in copying such information or data.

NFS FEES FOR 2024

1. Returned checks shall be subject to a charge of \$26.25.

ALCOHOLIC BEVERAGE LICENSE FEES FOR 2024

WHEREAS, Idaho City Ordinance No. 260 provides that license fees for the sale of alcoholic beverages be set by resolution of the City Council each year.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Mayor and City Council as follows:

- 1. Beer to be consumed on premises: The 2024 license fee for retail sale of beer to be consumed on the premises where sold shall be \$150.00
- 2. Beer not to be consumed on premises: The 2024 license fee for retail sale of beer, none of which is to be consumed on the premises where sold, shall be \$75.00.
- 3. Wine to be consumed on premises: The 2024 license fee for retail sale of wine to be consumed on the premises where sold shall be \$150.00.
- 4. Wine not to be consumed on premises: The 2024 license fee for retail sale of wine, none of which is to be consumed on the premises where sold, shall be \$75.00.
- 5. Liquor: The 2024 license fee for retail sale of liquor by the drink shall be \$400.00.
- 6. License name transfer \$25.00.

BUSINESS AND VENDOR LICENSE FEES FOR 2024

WHEREAS, Idaho City Ordinance No. 273 provides that business and vendor license fees be set by resolution of the City Council.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Mayor and City Council as follows:

- 1. Business license application fee (non-refundable) \$75.00.
- 2. Business license annual renewal fee \$63.00.
- 3. Business license late fee \$25.00.
- 4. Business license name transfer \$25.00.
- 5. Idaho City Filming permit application fee \$26.25
- 6. Idaho City Filming permit daily fee \$26.25
- 7. Idaho City Filming permit daily fee (nonprofit org.) \$10.50
- 8. Mobile food truck application fee \$26.25

- 9. Mobile food truck permit daily fee \$21 (5-day limit in one location)
- 10. Vendors license daily fee \$16.50.
- 11. Vendors license daily fees (nonprofit org.) \$7.50.
- 12. Vendors license yearly fee (non-refundable) \$55.00.
- 13. Carnival or public entertainment with less than 10 concessions, rides, or sideshows, daily fee \$220.50.
- 14. Carnival or public entertainment with more than 10 concessions, rides, or sideshows, daily fee shall be \$22.00 per concession, ride, or sideshow.

An additional event license fee may be required for carnivals, public entertainment, or sponsored events in an amount approved by the City Council as meeting the City's expenses related to the activity, including but not limited to the provision of public works and police.

A permittee for a carnival, public entertainment, or sponsored event shall establish financial responsibility in the form of an insurance policy issued jointly to the owner and the City of Idaho City in the minimum amount of one million dollars, single limit.

CEMETERY FEES FOR 2024

WHEREAS, Idaho City Ordinance No. 356 provides that cemetery fees be set by resolution of the City Council.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Mayor and City Council as follows:

1.	Burial Lot Sales-nonresident shall be	\$800.00.
2.	Burial Lot Sales-resident shall be	\$400.00.
3.	Opening and Closing Lots Weekdays shall be	\$375.00.
4.	Opening and Closing Lots Saturday shall be	\$425.00.
5.	Cremations Buried in Lots Weekday shall be	\$150.00.
6.	Cremations Buried in Lots Saturday shall be	\$200.00.
7.	Transfer of Ownership fee shall be	\$25.00.

COMMUNITY HALL RENTAL FEES FOR 2024

WHEREAS, the City Council wishes to set use fees for the Community Hall as follows:

- 1. Non-profit groups \$44.00 per day plus 6% use tax
- 2. Private groups and government agencies \$88.00 for 5 or fewer hours plus 6% use tax
- 3. Private groups and government agencies \$165.25 for more than 5 hours plus 6% use tax

A \$150.00 deposit required; refundable if rental agreement requirements are completed.

The Council can waive a portion of the fee or set a monthly use fee for groups desiring to use the Hall on a set schedule for a class or multi-day event.

DOG AND LIVESTOCK LICENSE FEES FOR 2024

WHEREAS, the City of Idaho City has adopted a Regulation of Dogs and Livestock Ordinance; and WHEREAS, the Regulation Ordinance provides for the setting of fees for Dog Licenses, Kennel Licenses and Seizure/Boarding/Disposal fees by resolution of the City Council.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Mayor and City Council as follows:

- 1. Fees for dog licenses shall be \$11.00 for spayed or neutered dogs and \$27.50 for dogs that have not been spayed or neutered. If a renewal license is not purchased by January 31, 2023, the cost of the license shall be \$22.00 for spayed or neutered dogs and \$55.00 for dogs that have not been spayed or neutered.
- 2. Fee for replacement tag shall be \$5.25 per tag.
- 3. Fees for kennel licenses shall be \$66.00.
- 4. Fees for seizure of a dog at large shall be \$82.50.
- 5. Disposal fees shall be actual costs incurred.

EVENT CHECKLIST APPLICATION FEE SCHEDULE 2024

- 1. Event Checklist Applications shall be subject to a filing fee
 - a. \$52.50 for profit organizations
 - b. \$26.25 for non-profit organizations
 - c. \$15.75 for students

IDAHO CITY POLICE DEPARTMENT SERVICE RATES FOR 2024

WHEREAS, the City Council finds that there is a need to adopt a schedule of charges for providing police protection and other emergency services by the Idaho City Police Department to promote the welfare of the citizens of Idaho City; and the establishment of such charges, not to exceed those approved by the Idaho Code.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Mayor and the City Council that service rates are set as follows:

- 1. A fee for council approved events will be set at \$25.00 an hour per officer to cover additional coverage of law enforcement.
- 2. The number of hours for events will be determined by the Idaho City Chief of Police.
- 3. A fee for council approved events that are held after hours (between dusk to dawn) shall be \$37.50 an hour per officer and determined by the Chief of Police.

PARKING VIOLATION FINE FOR 2024

WHEREAS, Idaho City Code 6-1-5 provides that the City Council shall establish a schedule of fines for parking violations by Resolution, the fine for violation of any parking restriction set forth in Chapter 1, Title 6 of the Idaho City Code shall be \$52.50. Imposition of such fine shall not affect or limit the power of the City to impound or remove vehicles pursuant to the provisions of Idaho City Code 6-1-1-E, 6-1-8, or other provision of law.

RODEO ARENA & AMPHITHEATRE FEE SCHEDULE (FORMERLY KNOWN AS PARKS AND RECREATION) FOR 2024

WHEREAS, the City Council wishes to set use fees for City Recreation Facilities as follows:

1. Commercial or dedicated use of any city recreational facilities shall be 5% of gross proceeds or a minimum charge of \$82.50 per day plus 6% use tax.

A \$150.00 deposit required; refundable if rental agreement requirements are completed.

Exceptions may be set by the City Council based on recommendation from the Idaho City Parks and Recreation Commission.

PLANNING AND ZONING ADMINISTRATIVE FEES 2024

WHEREAS, the City Council wishes to set fees for Idaho City Planning and Zoning as follows:

1.	Lot Line Adjustment	\$52.50
2.	Property Lot Line Split	\$52.50
3.	Amendment to Comprehensive Plan and/or map	\$525.00
	+ a) Processing fee per photocopy page, black and white	\$0.10
	+ b) Postage, Publication, Recording fees & Legal Notices	
4.	Amendment to Idaho City Development Code	\$525.00
	+ a) Processing fee per photocopy page	\$0.10
	+ b) Postage, Publication, Recording fees & Legal Notices	
5.	Annexation	\$525.00
	+ a) Processing fee per photocopy page	\$0.10
	+ b) Postage, Publication, Recording fees & Legal Notices	
б.	Annexation (minor)	\$262.50

7. Large Scale Development	\$1575.00
+ a) Processing fee per photocopy page	\$0.10
+ b) Postage, Publication, Recording fees & Legal Notices	
8. Subdivision, creating not more than 3 lots or parcels	\$525.00
 + a) Processing fee per photocopy page 	\$0.10
+ b) Postage, Publication, Recording fees & Legal Notices	
9. Subdivision, creating 4 to 10 lots or parcels	\$1,050.00
+ a) Processing fee per photocopy page	\$0.10
+ b) Postage, Publication, Recording fees & Legal Notices	
+ c) any additional fees incurred by an independent engine	ering and/or surveying
consultant retained by the City for further professional review and	approval necessary to verify
compliance of final construction plans which substantially conform	n to final subdivision plans
approve by City Council.	_
+d) After three (3) additional Inspections of project	\$105.00
10. Conditional Use Permit	\$525.00
+ a) Processing fee per photocopy page	\$0.10
+ b) Postage, Publication, Recording fees & Legal Notice	
11. Special Use Permit	\$525.00
+ a) Processing fee per photocopy page	\$0.10
+ b) Postage, Publication, Recording fees & Legal Notices	
12. Vacation of Public Right of Way	\$525.00
+ a) Processing fee per photocopy page	\$0.10
+ b) Postage, Publication, Recording fees & Legal Notices	
13. Variance	\$157.50
+ a) Processing fee per photocopy page	\$0.10
+ b) Postage, Publication, Recording fees & Legal Notices	
14. Zoning Map Change (Rezoning)	\$525.00
	#A 1A

+ a) Processing fee per photocopy page
+ b) Postage, Publication, Recording fees & Legal Notices
15. City Engineer and or Attorney Fees
ACTUAL COST

NOW, THEREFORE, the fees set forth above are hereby adopted and in full force and effect.

PASSED BY THE COUNCIL of the City of Idaho City this _____ day of August, 2023.

APPROVED BY THE MAYOR of the City of Idaho City this _____ day of August, 2023.

ATTEST:

Ken Everhart, Mayor

Nancy L Ptak, City Clerk/Treasurer



RESOLUTION NO. 2023-11

A RESOLUTION OF THE CITY OF IDAHO CITY, IDAHO, A MUNICIPAL CORPORATION OF IDAHO, ADOPTING A SCHEDULE OF FEES FOR WATER AND SEWER USER RATES IN ACCORDANCE WITH CITY OF IDAHO CITY WATER AND SEWER ORDINANCES.

WHEREAS, the City of Idaho City deems it advisable to adopt revised, existing, and new water and sewer rates and fees in this Resolution; and

WHEREAS, Ordinance No. 286 requires that such fees be set by resolution.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Idaho City as follows:

1. That the fees set forth in Exhibit "A" attached hereto and made a part hereof, be in full force effective the 1st day of October 2023.

2. That any resolution or provision thereof which is inconsistent with this Resolution is hereby repealed.

PASSED BY THE CITY COUNCIL of the City of Idaho City this _____ day of August, 2023

APPROVED BY THE MAYOR of the City of Idaho City this _____ day of August, 2023

Kenneth Everhart, Mayor

ATTEST:

Nancy L Ptak, City Clerk/Treasurer

EXHIBIT A
Water Rate
34" meter non-multiple living units
\$65.52/month base rate (zero gallons); plus \$1.42 for each 1000 gallons.
34" meter multiple living units
\$65.52/month base rate (zero gallons); plus \$1.42 for each 1000 gallons. Per edu*
1" meter non-multiple living units
\$81.00/month base rate (zero gallons); plus \$1.42 for each 1000 gallons.
1" meter multiple living units
\$65.52/month base rate (zero gallons); plus \$1.42 for each 1000 gallons. Per edu*
1 ½" meter non-multiple living units
\$123.48/month base rate (zero gallons); plus \$1.42 for each 1000 gallons.
1 ½" meter multiple living unit
\$65.52/month base rate (zero gallons); plus \$1.42 for each 1000 gallons. Per edu*
2" meter non-multiple living units
\$181.44/month base rate (zero gallons); plus \$1.42 for each 1000 gallons.
2" meter multiple living units
\$65.52/month base rate (zero gallons); plus \$1.42 for each 1000 gallons. Per edu*
3" meter non-multiple living units
\$355.32/month base rate (zero gallons); plus \$1.42 for each 1000 gallons
3" meter multiple living units
\$65.52/month base rate (zero gallons); plus \$1.42 for each 1000 gallons. Per edu*
Water Vacancy Rate: \$9.97/month per edu* (purchased but not connected)
There will be a charge for water consumption year-round with winter use averaged
from the prior winter's use and charged during the non-metered months. A credit or
additional charge is then recorded at the first meter reading.
There will be a charge of \$52.50 meter rent per month (1-month min. charge) plus \$10.50
per thousand gallons (rounding up to the next thousand)
Sewer Rate
\$36.34/month per edu*
Sewer Vacancy Rate: \$5.77/month per edu* (purchased but not connected)
There will be a base rate charge of \$26.25 for Gray Water dumping plus \$10.50 per
thousand gallons (based on size of truck).



RESOLUTION NO. 2023 - 12

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IDAHO CITY, IDAHO, RESERVING THE FORGONE AMOUNT FOR FISCAL YEAR 2023 FOR POTENTIAL USE IN SUBSEQUENT YEARS AS DESCRIBED IN IDAHO CODE §63-802, et al.

WHEREAS, Idaho Code §50-235 empowers the city council of each city to levy taxes for general revenue purposes; and,

WHEREAS, Idaho Code §50-1002 requires the city council of each city in the State of Idaho to pass a budget, referred to as an annual appropriation ordinance; and,

WHEREAS, Idaho Code §63-802 sets limitations on all taxing district budget requests on the amount of property tax revenues that can be used to fund programs and services; and,

WHEREAS, Idaho Code §63-802(1)(a) allows each taxing entity to increase property tax budget amounts by a maximum of 3%, plus an amount calculated based on the value of both new construction and annexation added during the previous calendar year, plus an amount for forgone taxes; and,

WHEREAS, Idaho Code §63-802(1)(f) requires that the City adopt an annual resolution to reserve additional forgone amount in order to utilize that amount in subsequent years; and,

WHEREAS, the City has met the notice and hearing requirements in Idaho Code §63-802(1)(f) to reserve the current year's increase in the forgone amount; and,

WHEREAS, the City intends to reserve \$20.00 of its current year's increase in allowable forgone amount.

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF IDAHO CITY, IDAHO, that \$20.00 of the current year's allowable increase in its forgone amount is reserved and included in the City's total forgone balance for potential use in subsequent years.

PASSED by the IDAHO CITY, CITY COUNCIL on the 23rd day of August 2023

Ken Everhart, MAYOR

ATTEST:

Nancy L. Ptak, CITY CLERK



ORDINANCE NO. 383 ANNUAL APPROPRIATION ORDINANCE FOR FISCAL YEAR 2023-2024

AN ORDINANCE ENTITLED THE ANNUAL APPROPRIATION ORDINANCE FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2023, APPROPRIATING THE SUM OF \$3,541,829 TO DEFRAY THE EXPENSES AND LIABILITIES OF THE CITY OF IDAHO CITY FOR SAID FISCAL YEAR, AUTHORIZING A LEVY OF A SUFFICIENT TAX UPON THE TAXABLE PROPERTY AND SPECIFYING THE OBJECTS AND PURPOSES FOR WHICH SAID APPROPRIATION IS MADE

BE IT ORDAINED by the Mayor and City Council of the City of Idaho City, Boise County, Idaho.

SECTION 1. That the sum of \$3,541,829 be, and the same is appropriated to defray the necessary expenses and liabilities of the City of Idaho City, Boise County, Idaho for the fiscal year beginning October 1, 2023.

CITY OF IDAHO CITY	FY 20/21	FY 20/21	FY 21/22	FY 21/22	FY 22/23	FY 22/23	FY 23/24
Proposed 2022/2023 BUDGET	BUDGETED	ACTUAL TD	BUDGETED	ACTUAL TD	BUDGETED	ATD 6/23	APPROVED
11/		REVEN	IUES				
State of Idaho-Rev Share	\$21,730	\$44,817	\$48,172	\$34,049	\$58,067	\$39,530	\$57,552
State Sales Tax	\$12,072		\$12,072		\$12,434	\$28,467	\$12,807
State Liquor	\$23,755	\$23,744	\$29,680	\$20,673	\$34,455	\$25,440	\$31,800
Boise County-Property Taxes	\$92,415	\$72,726	\$97,287	\$70,179	\$101,929	\$72,538	\$108,647
Property Tax Penalty	\$1,436	\$2,238	\$2,2 39	\$1,383	\$2,306	\$1,435	\$2,375
Other Revenue	\$59,364	\$143,786	\$121,023	\$56,121	\$136,034	\$24,412	\$127,478
Law Enforcement	\$22,000	\$639	\$83,300	\$2,983	\$92,852	\$11,126	\$48,900
TOTAL General Fund	\$232,772	\$287,950	\$393,773	\$185,388	\$438,077	\$202,948	\$389,559
0		Street	Fund				
Boise County-Property Taxes	\$39,606	\$31,164	\$41,694	\$30,158	\$43,684	\$31,088	\$44,681
Personal Property Tax	\$5,462	\$4,664	\$4,462	\$2,333	\$4,595	\$615	\$4,734
Intergovernmental Revenues	\$18,666	\$28,063	\$23,164	\$18,086	\$23,898	\$26,306	\$46,597
TOTAL Street Fund	\$63,734	\$63,891	\$69,320	\$50,577	\$72,177	\$58,009	\$96,012
		Sewer	Fund				
User Fees	\$160,373	\$127,586	\$160,373	\$105,812	\$165,184	\$121,021	\$187,689
Charges for Services	\$23,700	\$18,252	\$23,840	\$15,407	\$28,045	\$10,084	\$30,537
TOTAL Sewer Fund	\$184,073	\$145,838	\$184,213	\$121,219	\$193,229	\$131,105	\$218,226
		Water	Fund				
User Fees	\$282,672	\$241,115	\$282,672	\$220,308	\$291,252	\$260,262	\$305,815
Charges for Services	\$27,600	\$156,490	\$25,250	\$12,897	\$26,408	\$10,883	\$82,217
Water Project Grants	\$200,000	\$66,001	\$300,000	\$291,513	\$50,000	\$9,630	\$2,450,000
TOTAL Water Fund	\$510,272	\$463,606	\$607,922	\$524,718	\$367,660	\$280,775	\$2,838,032
Water Bond Fund	\$63,400	\$63,400	\$63,400	\$63,400	\$0	\$0	
GRAND TOTAL Revenue	\$1,054,251	\$1,024,685	\$1,318,628	\$945,302	\$1,071,143	\$672,836	\$3,541,829

SECTION 2. The objects and purposes for which such appropriation is made, and the amount of each object and purpose is as follows:

EXPENDITURES								
Law Enforcement	\$135,335	\$104,834	\$244,277	\$178,007	\$273,304	\$171,801	\$230,518	
General Administration	\$90,576	\$73,023	\$119,403	\$122,258	\$164,773	\$70,985	\$159,041	
Contingency Fund	\$6,861		\$30,093				\$0	
Total General Fund	\$232,772	\$177,857	\$393,773	\$300,265	\$438,077	\$242,786	\$389,559	
Street Fund	\$63,734	\$54,924	\$69,320	\$42,894	\$72,177	\$65,422	\$96,012	
Sewer Fund	\$184,073	\$117,480	\$184,213	\$108,338	\$193,229	\$126,407	\$218,226	
Water Fund	\$510,272	\$310,080	\$607,922	\$524,664	\$367,660	\$375,534	\$2,758,032	
Water Bond Fund	\$63,400		\$63,400	\$63,400	\$0		\$80,000	
Total Other Fund Expenditures	\$821,479	\$482,484	\$924,855	\$739,296	\$633,066	\$567,363	\$3,152,270	
Grand Total All Expenditures	\$1,054,251	\$660,341	\$1,318,628	\$1,039,561	\$1,071,143	\$810,149	\$3,541,829	

SECTION 3. That a general tax levy on all taxable property within the City of Idaho City be levied in an amount allowed by law for the general purposes for said City, for the fiscal year beginning October 1, 2023.

SECTION 4. All ordinances and parts of ordinances in conflict with this ordinance are hereby repealed.

SECTION 5. This ordinance shall take effect and be in full force upon its passage, approval and publication in one issue of The Idaho World, a newspaper of general circulation in the City of Idaho City, and the official newspaper of said City.

PASSED BY THE COUNCIL of the City of Idaho City this 23rd day of August, 2023. APPROVED BY THE MAYOR OF the City of Idaho City this 23rd day of August, 2023.

Publish in The Idaho World August 30th, 2023.

ATTEST:

Ken Everhart, Mayor

Nancy L. Ptak, City Clerk-Treasurer



ORDINANCE NO. 316

AN ORDINANCE OF THE CITY OF IDAHO CITY, BOISE COUNTY, IDAHO, REPEALING TITLE 5, CHAPTER 6 OF THE CITY CODE AND REPLACING IT WITH A NEW TITLE 5, CHAPTER 6, OF THE CITY CODE, REGULATING THE CREATION OF NOISE WITHIN THE CITY, AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, The City Council has determined that the generation of noise within the city limits should be regulated in order to protect the health, safety and welfare of the citizens of Idaho City and visitors to Idaho City,

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF IDAHO CITY, IDAHO:

That Title 5, Chapter 6 of the Idaho City Code is hereby repealed and shall be replaced with a new Title 5, Chapter 6 to be enacted as follows:

5-6-1: PURPOSE:

April A.

The purpose of this article is the protection of the health, safety, and welfare of the residents of the city. It is determined that sound can and does constitute a hazard to the health, safety, welfare, and quality of life of residents of the city. The mayor and council, by way of Idaho Code section 50-308 are empowered to impose reasonable limitations and regulations upon the production of sound to reduce the harmful effect thereof. Now, therefore, it is hereafter the policy of this city to prevent and regulate sound generated by loud amplification devices wherever it is deemed to be harmful to the health, safety, welfare, or quality of life of the residents of the city, and this article shall be liberally construed to effectuate that purpose.

5-6-2: DEFINITIONS:

For the purpose of this article, the following definitions shall apply:

LOUD AMPLIFICATION DEVICE: Any equipment designed or used for sound production, reproduction, or amplification, including, but not limited to, any radio, television, phonograph, musical instrument, stereo, tape player, compact disc player, loudspeaker, public address (PA) system, sound amplifier, or comparable sound broadcasting device.

PERSON: Any individual, association, organization, or entity having legally recognized existence, whether public or private.

PLACE OF RESIDENCE: Any building or portion thereof adapted or used and intended for the overnight accommodation of persons. In the event the building is used for

Idaho City Noise Ordinance

multiple individual units (i.e., apartment, condominium, hotel, motel, duplex, triplex, etc.), each individual until shall be considered a separate residence for the purpose of this article.

PLAINLY AUDIBLE: Sound for which the information content is clearly communicated to the listener, including, but not limited to, understandable spoken speech, comprehension of whether a voice is raised or normal, comprehensible musical rhythms, melody, or instrumentation, and the source of which is identifiable to the listener.

5-6-3: PUBLIC NOISE PROHIBITED:

17. 18

Between the hours of eleven o'clock (11:00) P.M. one day and seven o'clock (7:00) A.M. the next day, it shall be unlawful for any person, or business to make, cause, or allow loud or offensive noise by means of voice, musical instrument, horn, radio, loudspeaker, automobile, machinery, other sound amplifying equipment, or any other means which disturbs the peace, quiet, and comfort of any reasonable person of normal sensitiveness residing in the area. "Loud or offensive noise" is that which is plainly audible within any place of residence, business, or restaurants other than the source of the sound, or upon a public right of way or street at a distance of one hundred feet (100') or more from the source of such sound.

5-6-4: LOUD AMPLIFICATION DEVICES UPON OR WITHIN MOTOR VEHICLES PROHIBITED:

It shall be unlawful for any person to operate or permit the operation of any loud amplification device upon or within a motor vehicle in such a manner that the sound therefrom is plainly audible upon a public right of way or street at a distance of fifty feet (50') or more from the source of the sound.

5-6-5: EXCEPTIONS:

The following sounds are exempted from the provisions of this article:

- (1) Sounds caused by an emergency vehicle or personnel when responding to an emergency call or acting in time of emergency.
- (2) Sounds caused by activities upon any municipal, school, religious, or publicly owned property or facility provided that such activities have been authorized by the owner of such property or facility or its agent.
- (3) Sounds caused by parades, fireworks displays, or any other event for which a permit for the activity is required and has been obtained from the authorized governmental entity within such hours as may be imposed as a condition for the issuance of said permit.
- (4) Sounds caused by burglar alarms that are not in violation of this code.

Idaho City Noise Ordinance

(5) Sounds caused by safety warning devices required by law.

5-6-6: PENALTY:

A violation of any provision of this article shall be a misdemeanor and, upon conviction thereof, shall be subject to penalty as provided in Section 1-4-1 of this code.

5-6-7: EFFECTIVE DATE:

That this ordinance shall be in full force and effect upon passage, approval and publication according to law.

PASSED BY THE COUNCIL of the City of Idaho City this 23rd day of October, 2007.

APPROVED BY THE MAYOR of the City of Idaho City this 23rd day of October, 2007.

Phillip J. Canody, Mayor

ATTEST:

Tammy F. Ellsworth, City Clerk



NOISE Ordinance

PURPOSE

The purpose of this Ordinance is to protect the health, safety, and welfare of the citizens of Idaho City. It is determined that sound can and does constitute a hazard to the health, safety, welfare, and quality of life of city residents. The Mayor and Council, by way of Idaho Code Section 50-308, are empowered to impose reasonable limitations and regulations upon the production of sound to reduce the harmful effects thereof. Now, therefore, it is hereafter the policy of this city to prevent and regulate sound generated by loud amplification devices wherever it is deemed to be harmful to the health, safety, welfare, or quality of life of the citizens of the city, and this Ordinance shall be liberally construed to effectuate that purpose.

Section DEFINITIONS

For the purposes of this Ordinance, the following definitions shall apply:

CITY:

Idaho City, Idaho, or the area within the city limits of Idaho City, Idaho.

COMMON AREA(S):

The area(s) of a facility, complex, apartment unit, hotel, motel or the like that are open either to the general public or persons with the permission of the owner or agent of the owner of the area. This definition would include but not be limited to the following: swimming pools, restaurants, patios, hot tubs, saunas, laundry rooms, meeting rooms, lobbies, lounges, bars and other areas within the facility that are either constructed or designed for use in this manner.

EMERGENCY:

Any occurrence or set of circumstances involving actual or imminent physical trauma or property damage demanding immediate attention.

EMERGENCY VEHICLE:

A motor vehicle belonging to a fire department, fire-fighting association, or fire district, an ambulance, or a motor vehicle belonging to a federal, state, county, or municipal law enforcement agency.

LOUD AMPLIFICATION DEVICE:

Any equipment designed or used for sound production, reproduction, or amplification, including, but not limited to any radio, television, phonograph, musical instrument, stereo, tape player, compact disc player, loudspeaker, public address (P.A.) system, sound amplifier, or comparable sound broadcasting device.

PERSON:

Any individual, association, organization, or entity having a legally recognized existence, whether public or private.

PLACE OF RESIDENCE:

Any building or portion thereof adapted or used and intended for the overnight accommodation of persons. In the event the building is used for multiple individual units (i.e., apartment,

condominium, hotel, motel, duplex, triplex, etc.) each individual unit shall be considered a separate residence for the purposes of this ordinance.

PLAINLY AUDIBLE:

Sound for which the information content is clearly communicated to the listener, including, but not limited to understandable spoken speech, comprehension of whether a voice is raised or normal, comprehensible musical rhythms, melody, or instrumentation, and the source of which is identifiable to the listener.

Section NOISE PROHIBITIONS

- 1. It shall be unlawful for any person to operate or permit the operation of any loud amplification device in such a manner that the sound therefrom:
 - A. Exhausts. The discharge into the open air of the exhaust of any steam engine, stationary internal combustion engine, motorboat, or motor vehicle except through a muffler or other device which will effectively prevent loud or explosive noises therefrom.
 - B. Noisy animals. The keeping of any animal or bird which by causing frequent or long continued noise shall disturb the comfort or repose of any persons in the vicinity.
 - C. Plainly audible loud or offensive noise that exceeds fifty (50) decibels at the closest property line, or,
 - D. Plainly audible upon a public right-of-way or street at a distance of one hundred (100) feet or more from the source of such sound, or,
 - E. Plainly audible within any place of residence not the source of the sound.
 - F. Use of drums or other instruments to attract attention. The use of any drum or other instrument or device for the purpose of attracting attention by the creation of noise to any performance, show, or sale.
 - G. Use of loudspeakers or amplifiers for advertising. The use, operating, or permitting to be played, used, or operated of any radio receiving set, musical instrument, phonograph, loudspeaker, sound amplifier, or other machine or device for the producing or reproducing of sound.
 - H. Yelling, shouting, etc. Yelling, shouting, hooting, whistling, or singing on the public streets, or at any time or place so as to annoy or disturb the quiet, comfort, or repose of persons in any office or in any dwelling, hotel, or other type of residence, or of any persons in the vicinity.
- 2. Loud Amplification Devices Upon Or Within Motor Vehicles: It shall be unlawful for any person to operate or permit the operation of any loud amplification device upon or within a motor vehicle in such a manner that the sound therefrom is plainly audible upon a public right of way or street at a distance of fifty feet (50') or more from the source of the sound.

3. Between the hours of ten o'clock (10:00) P.M. one day and eight o'clock (8:00) A.M. the next day, it shall be unlawful for any person or business to make or cause loud or offensive noise by means of voice, musical instrument, horn, radio, loudspeaker, automobile, machinery, vibrating compaction equipment, vehicles with backup beepers engaged in reverse or moving in a reverse direction except for any vehicle being used for emergency purposes. other sound amplifying equipment, or any other means which disturbs the peace, quiet, and comfort of any reasonable person of normal sensitiveness residing in the area.

Section ENFORCEMENT

- A. Peace officer citation: Any Idaho City peace officer or person empowered to enforce this provision of the Idaho City Code is authorized to issue a uniform citation upon his own observation of a violation without the necessity of a citizen complainant's signature on said citation. By signing the citation officer or person is certifying that he has reasonable grounds to believe that the person cited committed the offense contrary to law.
- B. Citizen citation: A uniform citation may also be signed by any citizen or person in whose presence an alleged violation of this Ordinance occurred and be witnessed by an Idaho City peace officer or person empowered to enforce this provision of the Idaho City Code whose name shall be endorsed on the citation.

Section ORDINANCE ADDITIONAL TO OTHER LAW

The provisions of this Ordinance shall be cumulative and nonexclusive and shall not affect any other claim, cause of action, or remedy; nor, unless specifically provided, shall it be deemed to repeal, amend, or modify any law, ordinance, or regulation relating to noise or sound, but shall be deemed additional to existing legislation and common law on such subject.

Section EXEMPTIONS

The following sounds are exempted from the provisions of this Ordinance:

- A. Airplanes and other FAA-regulated aircraft.
- B. City-hosted events shall conclude no later than midnight.
- C. Sounds caused by any emergency vehicle or personnel when responding to an emergency call or acting in time of emergency.
- D. Sounds caused by burglar alarms that are not in violation of Idaho City Code.
- E. Sounds caused by parades, fireworks display, or any other event for which a permit for that type of activity is required and has been obtained from the authorized governmental entity within such hours as may be imposed as a condition for the issuance of said permit.
- F. Sounds caused by safety warning devices required by law.

TEMPORARY WAIVERS:

A. A person or entity may apply to the City Council for a temporary waiver from the provisions of this chapter.

B. The noise waiver (for time only) may be extended no later than midnight. Such applications shall be submitted to the City Clerk's Office at least thirty (30) days in advance of the date of the activity or event seeking the waiver.

Section PENALTY

Any person who shall violate any of the terms or provisions of this Ordinance shall be guilty of a misdemeanor and shall be punishable by a fine of _____dollars excluding court costs and fees. There is no right to a trial by jury of a citation or complaint for an infraction and such trials shall be held before the court without a jury.

Effective Date

That this ordinance shall be in full force and effect upon passage, approval and publication according to law

Temporary Noise Ordinance Application

- Idaho City code ?-?-? allows for an event holder to apply for a Temporary Noise Ordinance Waiver for an activity or event. If granted, the noise waiver may be extended to no later than midnight.
- Applications must be submitted at least 30 days in advance of the date of the activity or event. There is a non-refundable \$50 application fee. Payment must be received within 3 business days, or the application will be denied.

Application

- Date for Temporary Noise Ordinance Waiver
- Applicant's First and Last Name
- Phone
- Applicant Email

Event Information

- Location of Event / Activity
- Event / Activity Time frame

Noise Waiver requests shall not extend past midnight.

 Description of Event / Activity- Please describe in detail the proposed activity and note any amplified or live music or sound planned.

Acknowledgment

- I acknowledge under penalty of law that the information contained in this Walver application is true and correct to the best of my knowledge. I understand that applying for a Walver does not grant me an exemption from the noise ordinance unless the Walver is granted by the Idaho City, City Council. I understand that if granted, this Walver can be revoked at any time by law enforcement if the event or activity is deemed to be disturbing the peace of the surrounding neighborhood. I understand this Walver must be kept at the location of the event or activity and displayed to law enforcement upon demand. I agree to abide by any conditions or restrictions required by the City. I acknowledge that this permit relates only to the noise ordinance, and I may need additional permits for other uses conducted on the property during the event or activity.
 - □ I have read the Acknowledgement Section

Signature:_____

Date: ___


REQUEST TO APPEAR ON AGENDA
Today's Date: August 17,2023
Name: Gary TRECON
Subject: Land
Will this be an action item? YES NO
To ensure that you appear on the agenda, please return this form to City Hall no later than <u>ONE WEEK PRIOR</u> to the meeting you wish to appear.
Date of city council meeting you wish to appear on the agenda: $gm_{s} 8/23/23$
Date of ICHC meeting you wish to appear on the agenda:
Date of ICP&Z meeting you wish to appear on the agenda:
Date of ICP&R meeting you wish to appear on the agenda:
Questions? Please call City Hall at 208-392-4584 or email
idination of idahocity office@cityofic.org idahocityoffice@cityofic.org idahocityoffice@cityofic.org



SECTION A:	idahocityclerk@cityofic.org	ahocity.municipalimpace idahocityoffice@cityoffic.org	t.com 4 <u>4cityfolk@cityofic.org</u>
Name of Applicant:	HORRY STADEDA	A	LUL J- U.I
Name of Business: HDK	sup hibuc		
Describe your business: re	tail business (bar only) restaut	rant only bar/restaurant co	ombination
Mailing & Physical Address:	\sim		20
Phone No:		Email:	n n
Indicate Licenses needed:	Beer consumed on premises	\$150.00 150.00	
	Beer not consumed on premis	24	
	Wine consumed on premises	\$150.00 190.00	
	Wine not consumed on premis		
	Liquor	\$400.00 <u>400.00</u>	
	License Transfer	\$ 25.00	
SECTION B:	Total Enclosed	\$ <u>700</u> .w	
Social Security #	Federal ID #	State ID #	ŧ
	the applicant, attach copy of lease	e or other evidence whereby	the applicant is entitled to
possession of the property. If application is for a partners List the names and addresses	hip, indicate if it is a general or of all partners:	r limited partnership.	
If application is for a corporat	ion, list the officers, directors, an	d principal stockholders of	the corporation.
Names and addresses of all pe	ersons who have any financial into	erest in the business (if not l	isted above):
application I will submit proof that the business named above will comp	d above is correct to the best of my know he corresponding licenses from the State ily with all State, County and City laws, of cense the corresponding City license will	and County have been obtained. ordinances and regulations concer	I further certify that ning said sales and in case of
Signature of Applicant	Title	Date	

Cycle Tracking Number: 143846 ISLD ID: 817		License Number: 4032			o operate by and in ted shall use this license.	cer, LLC Member or Partner	dress	09/01/2023 - 08/31/2024	024 024
Idaho State Police	Premises Number: 6B-23 Retail Alcohol Beverage License	This is to certify, that Harley's Pub LLC	doing business as: Harley's Pub	is licensed to sell alcoholic beverages as stated below at: 305 Main Street, Idaho City, Boise County	Acceptance of a license by a retailer shall constitute knowledge of and agreement to operate by and in accordance to the Alcohol Beverage Code, Title 23. Only the licensee herein specified shall use this license.	10	urant emises consumption urpose arena	Plaza No TOTAL FEE: <u>\$350.00</u> License Valid: 09/01	Image: Second State Police Compare State Police Director of Idano State Police Second State Police

EVIA PHONE - LINDSTROM is licensed to sell Alcoholic Beverages as stated below, subject to the provisions of Chapters 23-903 and 23-916 Idaho Code Annotated, and the laws of the State of Idaho, Municipal Ordinances, and the regulations of the Commissioner in regard to sale of Alcoholic Beverages and the resolution passed by the Commissioners of Wine By Drink: 08/p0/2004 - Wine Sunday: 08/30/2004 Chairman Commissioner Commissioner This license is TRANSFERABLE. VALID as of 09/01/2023 No. 2 Witness my hand and seal this 1 studay of August, 2023. said County, on file in the office of the Clerk of the Board at the Boise County Courthouse, Idaho City, Idaho. Signatule of Libensee or Officer of Corporation **RETAIL ALCOHOLIC BEVERAGE LICENSE** and EXPIRES 08/31/2024 KIMBERLY STANEART HARLEYS PUB LLC 305 MAIN ST. IDAHO CITY, ID 83631 dated: Beer: 08/30/2004 Retail Liquor: 08/30/2004 Retail Wine: 08/30/2009 STATE OF IDAHO BOISE COUNTY 50.00 0.00 50.00 0.00 75.00 00.00 0.00 275.00 County Commissioners THIS IS TO CERTIFY THAT Draft and Bottled or Canned Beer be consumed on premises LLC Bottled or Canned Beer not to consumed on premises Bottled or Canned Beer to be erk of the B doing business as ·· Special Wine (Sunday) · · · Wine by the Drink Retail Liquor- 2 2024 Retail Wine a(n) Ħ 5 5

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|                                                             | idahocityclerk@cityofic.org                                                                                                            | idahocityoffice@cityofic.org                      | 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4                                                                                |
|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
|                                                             | LIQUOR LICEN                                                                                                                           | SE APPLICATION H                                  | OR YEAR 2024                                                                                                         |
| SECTION A:<br>Name of Applicant: Sc                         | <ul> <li>New (complete entire ap</li> <li>Renewal (complete Sections or modifications in the resistant and return)</li> </ul>          | on A, note only changes<br>st of the application. | Date Rec: $\frac{8/9}{25}$<br>Receipt # $\frac{6493}{6493}$<br>Amt. Rcvd:<br>$\frac{700}{2029-02}$<br>Ronald Kennedy |
| Name of Business: Solutio                                   | ns Born, LLC. DBA The Gol                                                                                                              | d Mine                                            |                                                                                                                      |
| Describe vour business:                                     | retail business 🗆 bar only 🗆 restar                                                                                                    | urant only X bar/restaurant                       | combination                                                                                                          |
|                                                             |                                                                                                                                        |                                                   |                                                                                                                      |
| Mailing & Physical Address                                  | s: 3867 Hwy 21, Idaho City, I                                                                                                          | dano 83631. PO Box 18                             | 18, Idano City, 83631                                                                                                |
| Phone N                                                     |                                                                                                                                        | Email                                             |                                                                                                                      |
| Indicate Licenses needed:                                   | Beer consumed on premises                                                                                                              | \$150.00 <u>X</u>                                 | -                                                                                                                    |
|                                                             | Beer not consumed on premi                                                                                                             | ses \$ 75.00                                      |                                                                                                                      |
|                                                             | Wine consumed on premises                                                                                                              | \$150.00 <u>X</u>                                 |                                                                                                                      |
|                                                             | Wine not consumed on prem                                                                                                              | ises\$ 75.00                                      |                                                                                                                      |
|                                                             | Liquor                                                                                                                                 | \$400.00 <u>X</u>                                 |                                                                                                                      |
|                                                             | License Transfer                                                                                                                       | \$ 25.00                                          |                                                                                                                      |
|                                                             | Total Enclosed                                                                                                                         | \$ 700.00                                         |                                                                                                                      |
| SECTION B:                                                  |                                                                                                                                        | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1           | and the first of the second                                                                                          |
| Social Security # N/A                                       | Federal ID #                                                                                                                           | State ID                                          |                                                                                                                      |
| If premises are not owned by<br>possession of the property. | y the applicant, attach copy of leas                                                                                                   | se or other evidence whereby                      | the applicant is entitled to                                                                                         |
| If application is for a partner                             | rship, indicate if it is a $\Box$ general of                                                                                           | or IX limited partnership.                        |                                                                                                                      |
| List the names and addresse                                 | s of all partners:                                                                                                                     |                                                   | and the second second                                                                                                |
| (Ron Kennedy-2216 W Clea<br>daho City, Id 83631)            | irvue Ct. Eagle, Id 83616), (Steven Ellis - 6                                                                                          | 5484 Hondo Lane, Eagle, Id 84616).                | (Steven Twilegar-3865 Hwy 21.                                                                                        |
| f application is for a corpor                               | ation, list the officers, directors, a                                                                                                 | nd principal stockholders of                      | the corporation.                                                                                                     |
| A ALL ALL AND           |                                                                                                                                        |                                                   |                                                                                                                      |
|                                                             | persons who have any financial in                                                                                                      | terest in the business (if not l                  | isted above):                                                                                                        |
|                                                             | ied above is correct to the best of my kno<br>t the corresponding licenses from the Stat<br>aply with all State, County and City laws, | e and County have been obtained.                  | I further certify that<br>ning said sales and in case of                                                             |
| he business named above will con                            | icense the corresponding City needse wi                                                                                                |                                                   |                                                                                                                      |
| he business named above will con                            | Member                                                                                                                                 | 8/8/2                                             | 3                                                                                                                    |

| RETAIL COHOLIC BEVERAGE LICENSE         FINT STALE COHOLIC BEVERAGE LICENSE         SERVENTINEGAR         UC       SERVENTINEGAR         ILC       ILC       ILC         ILC       ISERVENTINEGAR         ILC       ISERVENTINEGAR         ILC       ILC       ILC         ILC       ILC       ILC         ILC       IL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | STATE OF IDAHO NO. 10                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| IS TO CERTIFY THAT business as 381<br>business as 324<br>LLC is licer<br>ters 23-903 and 23-916 Idaho Code Annot<br>tations of the Commissioner in regard to sale<br>county, on file in the office of the Clerk of the<br>County, on file in the office of the Clerk of the<br>county, on file in the office of the Clerk of the<br>county, on file in the office of the Clerk of the<br>county, on file in the office of the Clerk of the<br>county, on file in the office of the Clerk of the<br>county, on file in the office of the Clerk of the<br>county on file in the office of the Clerk of the<br>county on file in the office of the Clerk of the<br>county on file in the office of the Clerk of the<br>dutted on canned Beer<br>or Canned Beer not te<br>consumed on premises<br>dutor- 10<br>Mine<br>Mine (Sunday)<br>Clerk of the Beard of County Commissioners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | RAGE LICENSE                                                                                                                                                                                                 |
| s as <u>ILC</u> is licer<br><u>ILC</u> is licer<br>03 and 23-916 Idaho Code Annot<br>the Commissioner in regard to sale<br>n file in the office of the Clerk of the<br>8/30/2004 Retail Liquor. 08/30/2004<br>6/30/2004 Retail Liquor. 08/30/2004<br>6/30/2004 Retail Liquor. 08/30/2004<br>Idaho Connection in regard to sale<br>n file in the office of the Clerk of the<br>Heer to be<br>n premises<br>do n premises<br>do n premises<br>day<br>for the Board of County Commissioners<br>k of the Board of County Commissioners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | VEN TWILEGAR                                                                                                                                                                                                 |
| 346         LLC       , is licer         1.1C       , is licer         03 and 23-916 Idaho Code Annot         164 contribution of the Commissioner in regard to sale         8/30/2004 Retail Liquor. 08/30/2004         6/30/2004 Retail Liquor. 08/30/2004         Ite Commissioner in regard to sale         of the Clerk of the Clerk of the         Ite Commissioner         Ite Commission         of the Clerk of the Clerk of the         of the Clerk of the Clerk of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ERY AND SPIRITS                                                                                                                                                                                              |
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| 8/30/2004 Retail Liquor: 08/30/2004<br>or Canned Beer<br>Beer to be<br>in premises<br>Beer not te<br>Beer not te<br>don premises<br>don premises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>devinemises<br>de | leverages as stated below, subject to the provisions of<br>f the State of Idaho, Municipal Ordinances, and the<br>s and the resolution passed by the Commissioners of<br>unty Courthouse, Idaho City, Idaho. |
| Bear not to<br>and EXPIRES 08/31/2024.       Bear not to<br>antice of to<br>and EXPIRES 08/31/2024.       Bear not to<br>antice of to<br>a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4 Wine By Drink: 08/30/2004 Wine Sunday: 08/30/2004                                                                                                                                                          |
| ad on premises 08/31/2024.<br>75.00 and EXPIRES 08/31/2024.<br>Witness my hand and seal this 8th day of August, 2023.<br>Witness my hand and seal this 8th day of August, 2023.<br>0.00 Comments and seal this 8th day of August, 2023.<br>0.00 Comments and seal this 8th day of August, 2023.<br>0.00 Comments and seal this 8th day of August, 2023.<br>0.00 Comments and seal this 8th day of August, 2023.<br>0.00 Comments and seal this 8th day of August, 2023.<br>0.00 Comments and seal this 8th day of August, 2023.<br>0.00 Comments and seal this 8th day of August, 2023.<br>0.00 Comments and seal this 8th day of August, 2023.<br>0.00 Comments and seal this 8th day of August, 2023.<br>0.00 Comments and seal this 8th day of August, 2023.<br>0.00 Comments and seal this 8th day of August, 2023.<br>0.00 Comments and seal this 8th day of August, 2023.<br>0.00 Comments and seal this 8th day of August, 2023.<br>0.00 Comments and seal this 8th day of August, 2023.<br>0.00 Comments and seal this 8th day of August, 2023.<br>0.00 Comments and seal this 8th day of August, 2023.<br>0.00 Comments and seal this 8th day of August, 2023.<br>0.00 Comments and seal this 8th day of August, 2023.<br>0.00 Comments and seal this 8th day of August, 2023.<br>0.00 Comments and seal this 8th day of August, 2023.<br>0.00 Comments and seal this 8th day of August, 2023.<br>0.00 Comments and seal this 8th day of August, 2023.<br>0.00 Comments and seal this 8th day of August, 2023.<br>0.00 Comments and seal this 8th day of August, 2023.<br>0.00 Comments and seal this 8th day of August, 2023.<br>0.00 Comments and seal this 8th day of August, 2023.<br>0.00 Comments and seal this 8th day of August, 2023.<br>0.00 Comments and seal this 8th day of August, 2023.<br>0.00 Comments and seal this 8th day of August, 2023.<br>0.00 Comments and seal this 8th day of August, 2023.<br>0.00 Comments and seal this 8th day of August, 2023.<br>0.00 Comments and seal this 8th day of August, 2023.<br>0.00 Comments and seal this 8th day of August, 2023.<br>0.00 Comments and seal this 8th day of August, 2023.<br>0.00 Comments and seal this 8th day of                                                                                                                                                                                                                                                                                                                                                                                                                                              | ense is TRANSFERABLE. VALID as of 09/01/2023                                                                                                                                                                 |
| dev)<br>dev)<br>to:<br>to:<br>to:<br>to:<br>to:<br>to:<br>to:<br>to:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PIRES 08/31/2024.<br>my hand and seal this 8th day of August, 2023.                                                                                                                                          |
| day) 100.00<br>day 0.00<br>TOTALFEE: 275.00<br>LINDSTROM AVE WH<br>the dimensioners Commissioners Com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S. M. Jul                                                                                                                                                                                                    |
| ZTE.00 LINDSTROM AVE W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | and Caller Chaiman                                                                                                                                                                                           |
| Clerk of the Board of County Commissioners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | INDSTROM AVE VILLATO                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Commissioner                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                              |

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|                                                                           | <ul> <li>New (complete entire app<br/>Renewal (complete Section<br/>or modifications in the rest</li> </ul>                             | n A, note only changes                                              | Date Rec: \$/9/23<br>Receipt # 6366                      |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------|
|                                                                           | sign and return)                                                                                                                        | ој те иррисаноп.                                                    | Amt. Royd:<br>4450<br>7.02(1-0-7)                        |
| SECTION A:<br>Name of Applicant: Stever                                   | ellis, & Ronald Kennedy                                                                                                                 |                                                                     | 2027 0 9                                                 |
|                                                                           | ine Gas Station, LLC. DBA G                                                                                                             | Cold Mine Gas Station                                               |                                                          |
|                                                                           |                                                                                                                                         |                                                                     |                                                          |
| Describe your business: 🖄 r                                               | etail business 🗆 bar only 🗆 restau                                                                                                      | rant only bar/restaurant o                                          | combination                                              |
| Mailing & Physical Address<br>83631                                       | : 7655 Jennie Lane, Boise,ID                                                                                                            | 83795. 3889 Hwy 21                                                  | , Idaho City, Idaho                                      |
| 03031                                                                     |                                                                                                                                         |                                                                     |                                                          |
| Phone No:                                                                 |                                                                                                                                         | Email                                                               |                                                          |
| Indicate Licenses needed:                                                 | Beer consumed on premises                                                                                                               | \$150.00 \$ 150                                                     |                                                          |
|                                                                           | Beer not consumed on premise                                                                                                            | es \$ 75.0075                                                       | the set of                                               |
|                                                                           | Wine consumed on premises                                                                                                               | \$150.00 150                                                        |                                                          |
|                                                                           | Wine not consumed on premis                                                                                                             | es\$ 75.0075                                                        |                                                          |
|                                                                           | Liquor                                                                                                                                  | \$400.00                                                            | 2.2.10                                                   |
|                                                                           | License Transfer                                                                                                                        | \$ 25.00                                                            | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -                  |
|                                                                           | Total Enclosed                                                                                                                          | \$ _150.00                                                          | 45000                                                    |
| SECTION B:                                                                |                                                                                                                                         |                                                                     |                                                          |
| Social Security # N/A                                                     | Federal ID #                                                                                                                            | State ID                                                            |                                                          |
|                                                                           | the applicant, attach copy of lease                                                                                                     | or other evidence whereby                                           | the applicant is entitled to                             |
| possession of the property.                                               | ship, indicate if it is a □ general or                                                                                                  | DY limited materialia                                               |                                                          |
| List the names and addresses                                              |                                                                                                                                         | or minico partnersnip.                                              |                                                          |
|                                                                           | Eagle, Id 83616), (Steven Ellis - 5484 Hon                                                                                              | do Lane, Eagle, Id 84616),                                          |                                                          |
|                                                                           |                                                                                                                                         |                                                                     |                                                          |
| If application is for a corpora                                           | tion, list the officers, directors, and                                                                                                 | d principal stockholders of                                         | the corporation.                                         |
|                                                                           |                                                                                                                                         |                                                                     |                                                          |
| Names and addresses of all p                                              | ersons who have any financial inte                                                                                                      | rest in the business (if not                                        | isted above):                                            |
| Same as Above                                                             | ed above is correct to the best of my know                                                                                              | ladaa Within 20 days of the O'                                      | Paranaina a Cat !-                                       |
| application I will submit proof that<br>the business named above will com | the corresponding licenses from the State<br>ply with all State, County and City laws, of<br>icense the corresponding City license will | and County have been obtained.<br>ordinances and regulations concer | I further certify that<br>ning said sales and in case of |
| structure of any state of County I                                        | sense the corresponding City needse will                                                                                                | oe surrendered mimediatery to th                                    | e ony clerk of idano city.                               |
| Aler WElls                                                                | Member                                                                                                                                  | 8.9.2                                                               |                                                          |

| No. 9<br>No. 9<br>subject to the provisions of<br>cipal Ordinances, and the<br>d by the Commissioners of<br>, Idaho.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | A Wine Sunday: 08/30/2004<br>ation<br>ALID as of 09/01/2023<br>ay of August, 2023<br>Ay at August, 2023<br>Chairman<br>Chairman<br>Chairman<br>Chairman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2024     BOISE COUNTY<br>STATE OF IDAHO     No. 9       THIS IS TO CERTIFY THAT     BOISE COUNTY<br>RETAIL ALCOHOLIC BEVERAGE LICENSE       THIS IS TO CERTIFY THAT       THIS IS TO CERTIFY THAT       STEVEN ELLIS       GOLDMINE GASISTATION       at       JOL OF A DECIDIANCE GASISTATION       at COLDMINE GASISTATION       at COLDMINE GASISTATION       at COLDMINE GASISTATION       at COLDMINE GASISTATION       ACID MODIL       ACID MINE GASISTATION       ACID MINE GASISTATIO | 25.00     Retail Wine: 08/30/2004     Wine By Drink: 08/30/200        50.00     Signature of Licensee or Officer of Copol        50.00     Signature of Licensee or Officer of Copol        50.00     Signature of Licensee or Officer of Copol        25.00     This-license is TRANSFERABLE.        0.00     This-license is TRANSFERABLE.        0.00     Witness my hand- and seal this 8th d.        0.00     O.00        0.00        0.00        0.00        0.00        0.00        0.00        0.00        0.00        0.00        0.00        0.00        0.00        0.00 |
| 2024 RETAIL A<br>RETAIL A<br>THIS IS TO CERTIFY THAT<br>doing business as<br>at<br>at<br>at<br>at<br>(n) INDIVIDUAL<br>Chapters 23-903 and 23-916 idaho Codé<br>regulations of the Commissioner in regard<br>said County, on file in the office of the Ciert                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | dated: Beer 08/30/2004 Retail Liquor 08/30/2<br>Draft and Bottled or Canned Beer<br>Bottled or Canned Beer to be<br>consumed on premises<br>Bottled or Canned Beer not to<br>be consumed on premises<br>Retail Liquor 9<br>Retail Liquor 9<br>Retail Wine<br>Whe tby the Drink<br>CSpecial Wine (Sunday)<br>Control of County Commission                                                                                                                                                                                                                                                                                                                                                                                                                                         |

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| _              |                                                                        |                                                                                                                                                                             |                                                                     |                                                                                                                |
|----------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| Ö              | et of Idaho Cig.                                                       | idahocityclerk@cityofic.org                                                                                                                                                 | ahocity.municipalimpac                                              | t.com<br>dcityfolk@cityofic.org                                                                                |
|                |                                                                        | LIQUOR LICENS                                                                                                                                                               | E APPLICATION I                                                     | <u>FOR YEAR 2024</u>                                                                                           |
|                |                                                                        | New (complete entire app<br>Renewal (complete Section<br>or modifications in the rest<br>sign and return)                                                                   | n A, note only changes                                              | Date Rec: $\frac{8/10}{1.3}$<br>Receipt/check #<br>$\frac{12.3}{1.3}$<br>Amt. Rcvd:<br>$\frac{102.4-0.4}{1.3}$ |
|                | CTION A:<br>me of Applicant:                                           | LBa Hanson                                                                                                                                                                  |                                                                     |                                                                                                                |
| Nar            | me of Business:                                                        | BoCo Collectibles                                                                                                                                                           | dha Buli                                                            | Sucial                                                                                                         |
| Des            | scribe your business: ret                                              | ail business bar only restau                                                                                                                                                | rant only bar/restaurant co                                         | $\alpha$ $($ $-h$                                                                                              |
| Ma             | iling & Physical Address:                                              | 70 Box 204                                                                                                                                                                  | 204 MAIN                                                            | St Idato City AD                                                                                               |
| Pho            | one No:                                                                |                                                                                                                                                                             | Ema                                                                 | 05451                                                                                                          |
| Ind            | icate Licenses needed:                                                 | Beer consumed on premises                                                                                                                                                   | \$150.00 X                                                          |                                                                                                                |
|                |                                                                        | Beer not consumed on premise                                                                                                                                                | es \$ 75.00                                                         |                                                                                                                |
|                |                                                                        | Wine consumed on premises                                                                                                                                                   | \$150.00                                                            |                                                                                                                |
|                |                                                                        | Wine not consumed on premis                                                                                                                                                 |                                                                     |                                                                                                                |
|                |                                                                        | Liquor<br>License Transfer                                                                                                                                                  | \$400.00<br>\$ 25.00                                                |                                                                                                                |
|                |                                                                        | Total Enclosed                                                                                                                                                              | \$ 450,°                                                            |                                                                                                                |
| SEG            | CTION B:                                                               |                                                                                                                                                                             |                                                                     |                                                                                                                |
| Soc            | ial Security #                                                         | Federal ID                                                                                                                                                                  | State ID #                                                          | #                                                                                                              |
| -              | remises are not owned by t session of the property.                    | he applicant, attach copy of lease                                                                                                                                          | e or other evidence whereby                                         | the applicant is entitled to                                                                                   |
| If a           | pplication is for a partnersh                                          | ip, indicate if it is a general or                                                                                                                                          | limited partnership.                                                |                                                                                                                |
| List           | t the names and addresses of                                           | of all partners: LLC                                                                                                                                                        | Dean 3 Lie                                                          | st Hansen                                                                                                      |
|                |                                                                        |                                                                                                                                                                             |                                                                     |                                                                                                                |
| Ifa            | pplication is for a corporati                                          | on, list the officers, directors, an                                                                                                                                        | d principal stockholders of                                         | the corporation.                                                                                               |
|                |                                                                        |                                                                                                                                                                             |                                                                     |                                                                                                                |
| Nan            | nes and addresses of all per                                           | sons who have any financial inte                                                                                                                                            | erest in the business (if not                                       | listed above):                                                                                                 |
| appli<br>the b | ication I will submit proof that th<br>business named above will compl | above is correct to the best of my know<br>e corresponding licenses from the State<br>y with all State, County and City laws, o<br>muse the corresponding City license will | and County have been obtained.<br>ordinances and regulations concer | I further certify that<br>ning said sales and in case of                                                       |
| Sigi           | nature of Applicant                                                    | Title                                                                                                                                                                       | Dat                                                                 | e 1 10                                                                                                         |
|                |                                                                        |                                                                                                                                                                             |                                                                     |                                                                                                                |

| Idaho S                                                                                                                                                                                                                                                                           | Idaho State Police Cycle Tracking Number: 14471                                                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Premises Number: 6B-31346 Retail Alcohol                                                                                                                                                                                                                                          |                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                   | License Number: 31346                                                                                                                                                                                                |
| This is to certify, that BoCo Collectibles LLC                                                                                                                                                                                                                                    |                                                                                                                                                                                                                      |
| doing business as: BoCo Collectibles                                                                                                                                                                                                                                              |                                                                                                                                                                                                                      |
| is licensed to sell alcoholic beverages as stated below at: 204/206 Main Street, Idaho City, Boise County                                                                                                                                                                         | at:<br>V                                                                                                                                                                                                             |
| Acceptance of a license by a retailer shall constitute knowledge of and agreement to operate by and in accordance to the Alcohol Beverage Code, Title 23. Only the licensee herein specified shall use this lic $County and city licenses are also required in order to operate.$ | Acceptance of a license by a retailer shall constitute knowledge of and agreement to operate by and in accordance to the Alcohol Beverage Code, Title 23. Only the licensee herein specified shall use this license. |
| No                                                                                                                                                                                                                                                                                | Signature of Licensee, Corporate Officer, LLC Member or Partner                                                                                                                                                      |
| Beer Yes \$50.00                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                      |
| e bottle<br>e glass                                                                                                                                                                                                                                                               | BOCO COLLECTIBLES LLC<br>BOCO COLLECTIBLES                                                                                                                                                                           |
| Growiers No                                                                                                                                                                                                                                                                       | PO BOX 204                                                                                                                                                                                                           |
| Restaurant Yes <u>\$0.00</u><br>On-premises consumption Yes <u>\$0.00</u><br>Multipurpose arena No                                                                                                                                                                                | IDAHO CITY, ID 83631<br>Mailing Address                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                      |
| TOTAL FEE: \$250.00                                                                                                                                                                                                                                                               | License Valid: 09/01/2023 - 08/31/2024                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                   | Expires: 08/31/2024 回設設計                                                                                                                                                                                             |
| Xed ald                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                      |
| Director of Idaho State Police                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                      |

regulations of the Commissioner in regard to sale of Alcoholic Beverages and the resolution passed by the Commissioners of is licensed to seli Alcoholic Beverages as stated below, subject to the provisions of Chapters 23-903 and 23-916 Idaho Code Annotated, and the laws of the State of Idaho, Municipal Ordinances, and the dated: Beer: 08/30/2004 Retail Liquor: 08/30/2004 Retail Wine: 08/30/2004 Wine By Drink: 08/30/2004 Wine Sunday: 08/30/2004 DBTROM - AVE VIA PHD Chairman Commissioner Commissione No. 14 This license is TRANSFERABLE. VALID as of 09/01/2023 Witness my hand and seal this 15th day of August, 2023. said County, on file in the office of the Clerk of the Board at the Boise County Courthouse, Idaho City, Idaho. Signature of Licensee or Officer of Corporation **RETAIL ALCOHOLIC BEVERAGE LICENSE** and EXPIRES 08/31/2024 **JISA HANSON** BOCO COLLECTIBLES 204 MAIN ST. IDAHO CITY. ID 83631 STATE OF IDAHO BOISE COUNTY 0.00 50.00 25.00 0.00 100.00 100.00 00.00 275.00 of County Commissioners TOTAL FEE: THIS IS TO CERTIFY THAT Draft and Bottled or Canned Beer be consumed on premises E Bottled or Canned Beer not to consumed on premises Bottled or Canned Beer to be doing business as cial Wine (Sunday) --- Wine by the Drink Retail Liquor- 14 2024 Retail Wine a(n) at



| City of Idaho City                                                                                                                                                                                                                                                                                   | idahocityclerk@cityofic.org                                                                                                                                                                                                                                                   | ahocity.municipalimpad                                                                                                              | t.com<br>g 4cityfolk@cityofic.org<br>FOR YEAR 2024                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| SECTION A:                                                                                                                                                                                                                                                                                           | New (complete entire apj<br>Renewal (complete Sectio<br>or modifications in the rest<br>sign and return)                                                                                                                                                                      | n A, note only changes                                                                                                              | Date Rec: <u>8/11/2/3</u><br>Receipt/check #<br><u>4452</u><br>Amt. Rcvd:<br>2024-05             |
| Name of Applicant:                                                                                                                                                                                                                                                                                   | TCB LLC                                                                                                                                                                                                                                                                       | =                                                                                                                                   |                                                                                                  |
| Name of Business:                                                                                                                                                                                                                                                                                    | Idaho City Grocer                                                                                                                                                                                                                                                             | ¥                                                                                                                                   |                                                                                                  |
| Describe your business:                                                                                                                                                                                                                                                                              | tail business bar only restaut                                                                                                                                                                                                                                                |                                                                                                                                     | ombination                                                                                       |
| Mailing & Physical Address:                                                                                                                                                                                                                                                                          | P.O. Box 84, 3868                                                                                                                                                                                                                                                             | Hwy H, Idaho Ci                                                                                                                     | ty. 18 8363                                                                                      |
| Phone No:                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                               | Email:                                                                                                                              |                                                                                                  |
| Indicate Licenses needed:                                                                                                                                                                                                                                                                            | Beer consumed on premises                                                                                                                                                                                                                                                     | \$150.00                                                                                                                            | // /                                                                                             |
|                                                                                                                                                                                                                                                                                                      | Beer not consumed on premise                                                                                                                                                                                                                                                  | es \$ 75.00 75.00                                                                                                                   |                                                                                                  |
|                                                                                                                                                                                                                                                                                                      | Wine consumed on premises                                                                                                                                                                                                                                                     | \$150.00                                                                                                                            |                                                                                                  |
|                                                                                                                                                                                                                                                                                                      | Wine not consumed on premis                                                                                                                                                                                                                                                   |                                                                                                                                     | -                                                                                                |
|                                                                                                                                                                                                                                                                                                      | Liquor                                                                                                                                                                                                                                                                        | \$400.00                                                                                                                            |                                                                                                  |
|                                                                                                                                                                                                                                                                                                      | License Transfer                                                                                                                                                                                                                                                              | \$ 25.00                                                                                                                            |                                                                                                  |
| SECTION B:                                                                                                                                                                                                                                                                                           | Total Enclosed                                                                                                                                                                                                                                                                | \$ 150.00                                                                                                                           |                                                                                                  |
| Social Security #                                                                                                                                                                                                                                                                                    | Federal ID #                                                                                                                                                                                                                                                                  | State ID                                                                                                                            | ¥                                                                                                |
|                                                                                                                                                                                                                                                                                                      | the applicant, attach copy of lease                                                                                                                                                                                                                                           | e or other evidence whereby                                                                                                         | the applicant is entitled to                                                                     |
| possession of the property.<br>If application is for a partners                                                                                                                                                                                                                                      | hip, indicate if it is a general or                                                                                                                                                                                                                                           |                                                                                                                                     |                                                                                                  |
| possession of the property.<br>If application is for a partners                                                                                                                                                                                                                                      | hip, indicate if it is a general or                                                                                                                                                                                                                                           |                                                                                                                                     |                                                                                                  |
|                                                                                                                                                                                                                                                                                                      | hip, indicate if it is a general or                                                                                                                                                                                                                                           |                                                                                                                                     |                                                                                                  |
| possession of the property.<br>If application is for a partners<br>List the names and addresses                                                                                                                                                                                                      | hip, indicate if it is a general or                                                                                                                                                                                                                                           | r limited partnership.                                                                                                              | the corporation.                                                                                 |
| List the names and addresses of                                                                                                                                                                                                                                                                      | hip, indicate if it is a general or<br>of all partners:                                                                                                                                                                                                                       | r limited partnership.                                                                                                              | the corporation.                                                                                 |
| possession of the property.<br>If application is for a partners<br>List the names and addresses of<br>If application is for a corporat                                                                                                                                                               | hip, indicate if it is a general or<br>of all partners:                                                                                                                                                                                                                       | r limited partnership.<br>d principal stockholders of                                                                               |                                                                                                  |
| possession of the property.<br>If application is for a partners!<br>List the names and addresses of<br>If application is for a corporat<br>Names and addresses of all pe<br>I certify that the information supplied<br>application I will submit proof that th<br>the business named above will comp | hip, indicate if it is a general or<br>of all partners:<br>ion, list the officers, directors, an                                                                                                                                                                              | d principal stockholders of<br>erest in the business (if not<br>viedge. Within 30 days of the Cit<br>and County have been obtained. | isted above):<br>y's receipt of this<br>I further certify that<br>ning said sales and in case of |
| possession of the property.<br>If application is for a partners!<br>List the names and addresses of<br>If application is for a corporat<br>Names and addresses of all pe<br>I certify that the information supplied<br>application I will submit proof that th<br>the business named above will comp | hip, indicate if it is a general or<br>of all partners:<br>ion, list the officers, directors, an<br>ersons who have any financial inte<br>d above is correct to the best of my know<br>he corresponding licenses from the State<br>by with all State, County and City laws, o | d principal stockholders of<br>erest in the business (if not<br>viedge. Within 30 days of the Cit<br>and County have been obtained. | isted above):<br>y's receipt of this<br>I further certify that<br>ning said sales and in case of |

| Idaho                                                                                                                                                                                                                                                                                   | Idaho State Police                                                          | Cycle Tracking Number: 143981                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------|
| Premises Number: 68-5 Retail Alc                                                                                                                                                                                                                                                        | Retail Alcohol Beverage License                                             | License Year: 2024<br>License Number: 4287      |
| This is to certify, that TCB LLC                                                                                                                                                                                                                                                        |                                                                             |                                                 |
| doing business as: Idaho City Grocery                                                                                                                                                                                                                                                   |                                                                             |                                                 |
| is licensed to sell alcoholic beverages as stated below at: 3868 Hwy 21, Idaho City, Boise County                                                                                                                                                                                       | below at:                                                                   |                                                 |
| Acceptance of a license by a retailer shall constitute knowledge of and agreement to operate by and in accordance to the Alcohol Beverage Code, Title 23. Only the licensee herein specified shall use this license.<br>County and city licenses are also required in order to operate. | itute knowledge of and agreement to<br>23. Only the licensee herein specifi | operate by and in<br>ed shall use this license. |
| Liquor No<br>Beer Yes \$50.00                                                                                                                                                                                                                                                           | Signature of Licensee, Corporate Officer, LLC Member or Partner             | ser, LLC Member or Partner                      |
| e bottle<br>e glass                                                                                                                                                                                                                                                                     | TCB LLC<br>IDAHO CITY GROCERY                                               | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~         |
|                                                                                                                                                                                                                                                                                         | PO BOX 84                                                                   |                                                 |
| mption                                                                                                                                                                                                                                                                                  | IDAHO CITY, ID 83631<br>Mailing Address                                     | dress                                           |
| Multipurpose arena No<br>Plaza No                                                                                                                                                                                                                                                       |                                                                             |                                                 |
| TOTAL FEE: \$150.00                                                                                                                                                                                                                                                                     | License Valid: 09/01                                                        | 09/01/2023 - 08/31/2024                         |
|                                                                                                                                                                                                                                                                                         | Expires: 08/31/2024                                                         |                                                 |
| Xel ald                                                                                                                                                                                                                                                                                 |                                                                             |                                                 |
| Director of Idaho State Police                                                                                                                                                                                                                                                          |                                                                             | 「「「「「「「「」」」                                     |

2024

BOISE COUNTY STATE OF IDAHO

No. 3

# **RETAIL ALCOHOLIC BEVERAGE LICENSE**

| THIS IS TO CERTIFY THAT              | TCB LLC                                                                                                            |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| doing business as                    | IDAHO CITY GROCERY                                                                                                 |
| at                                   | 3968 HWY 21. IDAHO CITY. ID 83631                                                                                  |
| a(n) LLC                             | , is licensed to sell Alcoholic Beverages as stated below, subject to the provisions of                            |
| Chapters 23-903 and 23-916 ld        | Chapters 23-903 and 23-916 Idaho Code Annotated, and the laws of the State of Idaho, Municipal Ordinances, and the |
| regulations of the Commissioner      | issioner in regard to sale of Alcoholic Beverages and the resolution passed by the Commissioners of                |
| said County, on file in the office o | said County, on file in the office of the Clerk of the Board at the Boise County Courthouse, Idaho City, Idaho.    |
|                                      |                                                                                                                    |

dated: Beer: 08/30/2004 Retail Liquor: 08/30/2004 Retail Wine: 08/30/2004 Wine By Drink: 08/30/2004 Wine Sunday: 08/30/2004

LNDST20M Chairman Commissioner This license is TRANSFERABLE. VALID as of 09/01/2023 -2023 - VIA PHONE-Witness my hand and seal this 1st day of August Signature of Licensee or Officer of Corporation and EXPIRES 08/31/2024. 0.00 0.00 25.00 0.00 100.00 0.00 0.00 125.00 Draft and Bottled or Canned Beer be consumed on premises consumed on premises Bottled or Canned Beer not to Bottled or Canned Beer to be Special Wine (Sunday) Vine by the Drink Retail Liquor- 3 Retail Wine SE (Istal)

County Commissioners

Commissioner



### UTILITY BILLING SYSTEM Report ID: 1086

Page 1

# CITY OF IDAHO CITY

14:08:19 - 08/23/2023

ADJUSTMENTS F JOURNAL - Specific A

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Туре

For Postdate from 08/01/2023 to 08/23/2023 Ordered by ADJUSTMENT NUMBER from AP and Year 8 - 2023 ALL ADJUSTMENT NUMBERS ALL ACCOUNTS ADJUSTMENT TYPES: BILLING CORRECTION CONSUME CORRECTION NO ADJUS

BILLING CORRECTION CONSUME CORRECTION NO ADJUSTMENT TYPE NSF FEE ON/OFF FEE RE-READ

| Adjustment Customer Name                                                          |                               | Account      | Route - Meter                            | Туре                 | Post Date                |
|-----------------------------------------------------------------------------------|-------------------------------|--------------|------------------------------------------|----------------------|--------------------------|
| Number<br>Description                                                             | Service                       |              |                                          | Amount               |                          |
| 2387                                                                              |                               | 20106-00     | 02-106                                   | RE-READ              |                          |
| ADJUSTMENT                                                                        | WATER USAGE                   | 10100 00     | 02.100                                   | 3128.06              | 08/02/2023               |
| COMMENTS: Too many digits entered in reading                                      |                               |              | Subtotal for                             | Account 20106-00 :   | 3128.06                  |
| readings was corrected.                                                           |                               |              |                                          |                      |                          |
| 2388                                                                              |                               | 20106-00     | 02-106                                   | BILLING CORRECT      |                          |
| ADJUSTMENT                                                                        | WATER USAGE                   |              |                                          | -6256.12             | 08/02/2023               |
| COMMENTS: Forgot to use the negative amount.                                      |                               |              | Subtotal for                             | Account 20106-00 :   | -6256.12                 |
| 2389                                                                              |                               | 20085-00     | 02-85                                    | BILLING CORRECT      | ION                      |
| ADJUSTMENT                                                                        | WATER USAGE                   |              |                                          | -1979.70             | 08/08/2023               |
| ADJUSTMENT                                                                        | WATER LATE FEE                |              |                                          | -176.60              | 08/08/2023               |
| ADJUSTMENT                                                                        | SEWER LATE FEE                |              |                                          | -176.60              | 08/08/2023               |
| COMMENTS: water usage not correct with new me                                     | eter, taking off late fees as |              | Subtotal for                             | Account 20085-00 :   | -2332.90                 |
| they do not belong                                                                | _                             |              |                                          |                      |                          |
| 2390                                                                              |                               | 20065-00     | 02-65                                    | BILLING CORRECT      |                          |
| ADJUSTMENT                                                                        | WATER USAGE                   |              |                                          | -103738.50           | 08/08/2023               |
| COMMENTS: meter is picking up extra zeros, Sue<br>after the meter readings go in. | will need to hand enter       |              | Subtotal for                             | Account 20065-00 :   | -103738.50               |
|                                                                                   |                               | 20294-00     | 02-294                                   |                      |                          |
| 2391                                                                              |                               | 20234-00     | 02-204                                   | 104.00               | cocioniao                |
| ADJUSTMENT                                                                        | WATER BASE<br>SEWER LATE FEE  |              |                                          | -124.80              | 08/08/2023<br>08/08/2023 |
| ADJUSTMENT<br>COMMENTS: acount should have been adjusted fi                       |                               |              | -3.45<br>Subtotal for Account 20294-00 : |                      | -128.25                  |
| charges, they are currently up to date and sewer ch                               |                               |              | Gubiolarion                              | 202000111 20204-00 · | 120.20                   |
| 2392                                                                              |                               | 20085-00     | 02-85                                    | BILLING CORRECT      | ION                      |
| ADJUSTMENT                                                                        | WATER BASE                    |              |                                          | -109.60              | 08/17/2023               |
| ADJUSTMENT                                                                        | SEWER                         |              |                                          | -103.83              | 08/17/2023               |
| COMMENTS: this account had a credit of 275.83 in May, no usage, 97.01 for         |                               | Subtotal for | Account 20085-00 :                       | -213.43              |                          |
| june, july and August billing would leave -15.20 for                              | August.                       |              |                                          |                      |                          |
| 2393                                                                              |                               | 20125-00     | 02-125                                   | NSF FEE              |                          |
| ADJUSTMENT                                                                        | NSF FEE                       |              |                                          | 25.00                | 08/23/2023               |
| COMMENTS: 8/17/23 Check for \$500 bounced, re                                     | -ran on 8/22/23               |              | Subtotal for                             | Account 20125-00 :   | 25.00                    |
|                                                                                   |                               |              |                                          |                      |                          |



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11:40:26 - 08/02/2023

| Account  | Route - Meter                       | Customer Name        | Service Address                                       |                 | User Type          |           |
|----------|-------------------------------------|----------------------|-------------------------------------------------------|-----------------|--------------------|-----------|
|          | Fund - Service                      |                      | - <u>-</u> -                                          | Balance         |                    | Past Due  |
| 20001-00 | 03-08                               |                      | 302 ELK CREEK ROAD                                    |                 | COMMERCIAL         |           |
| 1000     | 51 - WATER BASE                     |                      | Agreer                                                | nent 14174.12   |                    | 13643.4   |
|          | 52 - SEWER<br>51 - WATER LATE FEE   | E margarette         | 119.0                                                 | 19974.16        |                    | 1.3043.4  |
|          | 52 - SEWER LATE FEE                 |                      |                                                       | 10797-95        |                    | 10791.1   |
|          | 51 - OVERPAYMENT                    |                      |                                                       |                 |                    |           |
|          |                                     |                      | Sublicital for Account 20001-00 :                     | 25266.07        | OFCIDENTAL         | 24435.4   |
| 20002-00 | 02-02                               |                      | 305 ELK CREEK ROAD                                    | \$750           | RESIDENTIAL        |           |
|          | 51 - WATER BASE                     |                      | Last pd.                                              | 164.37          |                    | 39.<br>1. |
|          | 51 - WATER USAGE<br>52 - SEWER      |                      | チ                                                     | 25/23 138.44    |                    | 69.       |
|          | 51 - WATER LATE FEE                 |                      | /                                                     | 41.70           |                    | 22        |
|          | 52 - SEWER LATE FEE                 |                      |                                                       | 56.00           |                    | 28.       |
|          | 51 - ON/OFF FEE                     |                      |                                                       |                 |                    |           |
|          | 51 - OVERPAYMENT                    |                      |                                                       | -00-00          |                    |           |
|          | 65 M (0) IT                         |                      | Sublotal for Account 20002-00 :<br>300 ELK CREEK ROAD | 406.92          | <b>REŞIDENTIAL</b> | 161.      |
| 20004-00 | 03-NONE                             |                      |                                                       | asL             | NEQUELTIONE        |           |
|          | 51 - WATER BASE<br>52 - SEWER       |                      | Agree                                                 | 173.05          |                    | 103       |
|          | 51 - WATER LATE FEE                 |                      |                                                       |                 |                    |           |
|          | 52 - SEWER LATE FEE                 |                      |                                                       | 519.87          |                    | 519       |
|          | 51 - OVERPAYMENT                    |                      |                                                       |                 |                    |           |
|          | <b>AA</b> 4-                        | 1110                 | Subiolal for Account 20004-00 :                       | 692.92          | RESIDENTIAL        | 623       |
| 20017-00 | 02-17                               | THR                  | 100 WILLIAMS DRIVE                                    | 03.5 187.20     | RESIDENTIAL        |           |
| - in     | 51 - WATER BASE                     | act T'               | LAOT PAL'S                                            | 187.20          |                    | 6         |
| 2100     | 51 - WATER USAGE<br>52 - SEWER      |                      | - 5/9/2                                               | 3 103.83        |                    | 34        |
| 1 M      | 51 - WATER LATE FEE                 | 6 -                  |                                                       | 6.24            |                    | -         |
| 11.12    | 52 - SEWER LATE FEE                 |                      | I DAY                                                 | 6.24            |                    |           |
| 112      | 51 - OVERPAYMENT                    |                      | 1-01-1                                                |                 |                    |           |
| S L Mar  | an 10                               |                      | Subtotal for Account 20017-00 :                       | 305.35          | RESIDENTIAL        | 97        |
| 2019-00  | 02-19                               | - III 13             | 607 MAIN STREET                                       | 15h             | REGIDENTIAL        |           |
|          | 51 - WATER BASE                     | 8/10/23              | Lastpd, 5                                             | 249.60          |                    | 124       |
|          | 51 - WATER USAGE<br>52 - SEWER      | 67AD                 | 6/13                                                  | 123 39.03       |                    | 24        |
|          | 51 - WATER LATE FEE                 | P LOU                |                                                       | 13.48           |                    | 13        |
|          | 52 - SEWER LATE FEE                 |                      |                                                       | 17.52           |                    | 17        |
|          | 51 - OVERPAYMENT                    |                      |                                                       |                 |                    |           |
|          | an 30                               |                      | Subtotal for Account 20019-00 :<br>504 MAIN STREET    | 458.56          | RESIDENTIAL        | 250       |
| 20028-00 | 02-28                               | 01/23                |                                                       | 25,00 249.60    | RESIDENTIAL        |           |
|          | 51 - WATER BASE                     | 8/10/23              | Lan Fac, j                                            |                 |                    | 124       |
|          | 51 - WATER USAGE<br>52 - SEWER      | 110 250              | 6/13/2                                                | 3 138.44        |                    | 69        |
|          | 51 - WATER LATE FEE                 | \$250                | aprop -                                               | 26.72           |                    | 7         |
|          | 52 - SEWER LATE FEE                 |                      |                                                       | 28.36           |                    | ç         |
|          | 51 - NSF FEE                        |                      |                                                       | 16.54           |                    | 16        |
|          | 51 - OVERPAYMENT                    |                      | Subtotal for Account 20028-00 :                       | 562.19          |                    | 275       |
| 20043-00 | 02-43                               |                      | 101 MONTGOMERY STREET                                 | 342.15          | RESIDENTIAL        |           |
| 20043-00 |                                     | 140                  |                                                       | 610.23          |                    | 307       |
|          | 51 - WATER BASE<br>51 - WATER USAGE | Last Pa.             | 5-30,00                                               | 619.33<br>53.59 |                    | 22        |
|          | 52 - SEWER                          | -los la              | -                                                     | 346.12          |                    | 173       |
|          | S1 - WATER LATE FEE                 | Last Pd ":<br>3/23/2 | 3                                                     | 32.95           |                    |           |
|          | 52 - SEWER LATE FEE                 | -16-16               |                                                       | 32.95           |                    |           |
|          | 51 - OVERPAYMENT                    | 1                    |                                                       |                 |                    | 1         |

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PAST DUE 60 OR MORE DAYS

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| Account  | Route - Meter                  | Customer Name                           | Service Address                                   | User Ty           |          |
|----------|--------------------------------|-----------------------------------------|---------------------------------------------------|-------------------|----------|
|          | Fund - Service                 |                                         |                                                   | Balance           | Past Due |
| 20049-00 | 02-49                          |                                         | 304 MONTGOMERY STREET                             | RESIDENT          | TAL      |
| - 1      | 51 - WATER BASE                |                                         | 1 ast ra.                                         | 699 124.80        |          |
| i du s   | ST - WATER USAGE               |                                         | - Call internet                                   | 3.85              |          |
| LI .     | 52 - SEWER                     |                                         |                                                   | 78 73 88.46       | 19.3     |
| In L     | 51 - WATER LATE FEE            |                                         | - 477                                             | an                |          |
| 111115   | 52 - SEWER LATE FEE            |                                         |                                                   |                   |          |
|          | 51 - OVERPAYMENT               |                                         |                                                   | 0                 |          |
| 20065-00 | 02-65                          |                                         | Subtotal for Account 20049-00<br>CENTERVILLE ROAD | 217,11<br>COMMERC | 19.3     |
| 20000-00 |                                |                                         | DAINS                                             | ren               |          |
|          | 51 - WATER BASE                |                                         | TIND ITO                                          | 676-80            | 51938.   |
|          | 51 - WATER USAGE<br>52 - SEWER |                                         | \$ 7104                                           | 04 2907.24        | 969.0    |
|          | 51 . OVERPAYMENT               |                                         | * 7181                                            | Guld              | 000.1    |
|          |                                |                                         | Subjectal for Account 20065-00                    | 410822.54         | 52907.2  |
| 20066-00 | 02-66                          |                                         | 608 MONTGOMERY STREET                             | 200 RESIDENT      | TAC.     |
|          | 51 - WATER BASE                |                                         | Last Pa;                                          | 124,80            |          |
|          | 51 - WATER USAGE               |                                         | 2/18                                              | 123 1.01          |          |
|          | 52 - SEWER                     |                                         | 101                                               | 96.06             | 26.8     |
|          | 51 - WATER LATE FEE            |                                         |                                                   | 22.19             | 9.3      |
|          | 52 - SEWER LATE FEE            |                                         |                                                   | 26.48             | 10.5     |
|          | 51 - OVERPAYMENT               |                                         | Sublictal for Account 20066-00                    | 270.54            | 46.7     |
| 20074 00 | 02.71                          |                                         | 609 MAIN STREET                                   | RESIDENT          |          |
| 20071-00 |                                |                                         |                                                   |                   |          |
|          | 51 - WATER BASE                | 8/10/22                                 | ) Lastpa ~~                                       | 220.20            | 95.4     |
|          | 51 - WATER USAGE<br>52 - SEWER | opiop -                                 | 5 Lastpd 25                                       | 23 138.44         | 69.2     |
|          | 51 - WATER LATE FEE            | d 10                                    | D $q(y)$                                          | 12.48             | 12.4     |
|          | 52 - SEWER LATE FEE            | 9 20                                    |                                                   | 15.14             | 15.1     |
|          | 51 - OVERPAYMENT               |                                         |                                                   |                   |          |
|          |                                |                                         | Subtotal for Account 20071-00                     | 386.28            | 192.2    |
| 20077-00 | 02-77                          |                                         | 606 MONTGOMERY STREET                             | RESIDENT          | IAL      |
|          | 51 - WATER BASE                |                                         | 1 ast pd "                                        | 200 124.80        |          |
|          | 51 - WATER USAGE               |                                         | 710                                               | 42                |          |
|          | 52 - SEWER                     |                                         | T/18,                                             | LJ 85.04          | 15.8     |
|          | 51 - WATER LATE FEE            |                                         |                                                   | 21,10             | 8.6      |
|          | 52 - SEWER LATE FEE            |                                         |                                                   | 25.21             | 9.7      |
|          | 51 - MISC                      |                                         |                                                   |                   |          |
|          | 51 - OVERPAYMENT               |                                         | Subtotal for Account 20077-00                     | 258.15            | 34.2     |
| 2008200  | 02-82                          |                                         | 110 DI ACCO CTREET                                | d DEÓIDEND        |          |
| - Kooste |                                |                                         | 1 Act > 1 9305                                    | · X7              | 62.4     |
| 110      | 51 - WATER BASE                |                                         | Laoi en ero                                       | 187,20            | 04.4     |
| N. N.    | 51 - WATER USAGE<br>52 - SEWER |                                         | - 5/10/23                                         | 103.83            | 34.6     |
|          | 51 - WATERLATE FEE             |                                         |                                                   | 12.48             |          |
| Dec 1    | 52 - SEWER LATE FEE            |                                         | JAAN                                              | 12.48             |          |
| KW L     | 1-51 - MISC                    |                                         | 7-101-1                                           |                   |          |
| 1110     | 1 - OVERPAYMENT                |                                         |                                                   |                   |          |
| 811      |                                |                                         | Subtotal for Account 20082-00                     | 316.93            | 97.0     |
| 20085-00 | 02-85                          |                                         | 106 PLACER STREET                                 | RESIDENT          | DAL .    |
|          | 51 - WATER BASE                |                                         | 11 Adulto                                         | 124.80            |          |
|          | 51 - WATER USAGE               | DH IN LA                                | TIU                                               | 1979.70           | 882.9    |
|          | 52 - SEWER                     | Ta minu                                 |                                                   | 103.83            | 34.6     |
|          | 51 - WATER LATE FEE            | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 5118                                              | 176.60            |          |
|          | 52 - SEWER LATE FEE            | \$177 17-                               | 7                                                 | 176.60            |          |
|          | 51 - OVERPAYMENT               | UNUL                                    | Subtolal for Account 20085-00 :                   | 2561.53           | 917.5    |
|          |                                |                                         | 0000000 10 7000000 20000 VV                       | and hold          | 017.3    |

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# CITY OF IDAHO CITY

| Account        | Route - Meter                              | Customer Name         | Service Address                              | User Type   |          |
|----------------|--------------------------------------------|-----------------------|----------------------------------------------|-------------|----------|
|                | Fund - Service                             |                       | Bal                                          | ance        | Past Due |
| 20068-00       | 02-88                                      |                       | 101 PLACER STREET                            | RESIDENTIAL |          |
|                | 51 - WATER BASE                            |                       | and Da. 100                                  | 312.00      | 187_20   |
|                | 51 - WATER USAGE                           |                       | 115/23                                       | 3.84        | 3.10     |
|                | 52 - SEWER                                 |                       | 1101                                         | 183.02      | 113.80   |
|                | 51 - WATER LATE FEE                        |                       |                                              |             |          |
|                | 52 - SEWER LATE FEE                        |                       |                                              |             |          |
|                |                                            |                       | Sublotal for Account 20088-00 :              | 498.86      | 304.10   |
| 20107-00       | 02-107                                     |                       | 104 KING ROAD 0 6176.38                      | COMMERCIAL  |          |
|                | 51 - WATER BASE                            |                       | 104 KING ROAD<br>LAST PL \$170,38<br>6/27/23 | 151_43      | 26.63    |
|                | - 51 - WATER USAGE                         |                       | 1/1/1/2                                      | 18.11       | 8.44     |
| 7.11-          | 52 - SEWER                                 |                       | 6/27/20                                      | 103.83      | 34.61    |
| MI L           | S1 · WATER LATE FEE                        | 7 x \$ 7 (28)         |                                              | 7,28        | 0.26     |
| 17.5           | 52 SEWER LATE FEE                          | ZX\$171,28)           |                                              | 7,38        | 0.26     |
| 542.00         | SA OVERPAYMENT                             |                       |                                              |             |          |
|                |                                            |                       | Subtotal for Account 20107-00                | 268.03      | 70.20    |
| 20119-00       | 02-119                                     |                       | 215 MONTGOMERY STREET 1 7 70                 | RESIDENTIAL |          |
|                | 51 - WATER BASE                            | Q10123                | LASTDN, #413, CO                             | 374.40      | 124.80   |
|                | 51 - WATER USAGE                           | 0/9/00                | mol part in                                  | 42.39       | 6.62     |
|                | 52 SEWER                                   | NI KING A             | 517323                                       | 207,66      | 69.22    |
|                | 51 - WATER LATE FEE                        | Pd #437.88            | 5/29-2                                       | 26.28       |          |
|                | 52 - SEWER LATE FEE                        | 10 TJ7,00             |                                              | 26.28       |          |
|                | 51 - MISC                                  |                       |                                              |             |          |
|                | 51 OVERPAYMENT                             |                       |                                              |             |          |
|                |                                            |                       | Sublotal for Account 20119-00                | 677.01      | 200.6    |
| A 20123-00     | 02-123                                     |                       | 303 W WALULLA STREET                         | RESIDENTIAL |          |
|                | AL INVERTIN BACK                           |                       | 1 act Dd 3303 51                             | 187.20      | 62.4     |
| L Att          | 51 - WATER BASE<br>51 - WATER USAGE        |                       | had per solio.                               | 29.63       | 24.5     |
| × Vnl          | 52 - SEWER                                 | 2007                  | 5/3/23                                       | 103.83      | 34.61    |
| , m            | 51 - WATER LATE FEE                        | 15177 -               |                                              | 17.40       |          |
| N 3            | 52 - SEWER LATE FEE                        | 01515                 | >                                            | 17.40       |          |
| a state of the | 51 - OVERPAYMENT                           |                       |                                              |             |          |
|                |                                            |                       | Subtolal for Account 20123-00                | 355.46      | 121.5    |
| 20125-00       | 02-125                                     | 1.1.1                 | 309 W WALULLA STREET                         | RESIDENTIAL |          |
| sitt -         | 51 - WATER BASE                            | 8/11/22               | 1 ANTER 200                                  | 312.00      | 187.20   |
| HK-D           | 51 - WATER USAGE                           | N 9500 11             | Las Lillaz                                   | 11.88       | 7.4      |
| Int            | 52 - SEWER                                 | 101 0.00 51           | 1 6/14/23                                    | 173.05      | 103.63   |
| Neg            | 51 - WATER LATE FE                         | 11 11 5/90,01         |                                              | 68.72       | 29.8     |
| PER            | 52 - SEWER LATE F                          |                       | 4-HK                                         | 124.86      | 66.6     |
| SDV            | 51 - OVERPAYMENT                           | 1. alis 123           | - 1 1 1 1                                    |             |          |
| DU             |                                            | DU 1/18/2             | Subtotal for Account 20125-00                | 890.51      | 394.8    |
| 20126-00       | 02-126                                     |                       | 316 W WALULLA STREET                         | RESIDENTIAL |          |
|                |                                            |                       | saneament                                    | 312.00      | 187,2    |
|                | ST - WATER BASE                            |                       | 1 9 1 92.00                                  | 312.00      | 107,20   |
|                | 51 - WATER USAGE                           |                       | LOST PA. The                                 | 173.05      | 103.8    |
|                | 52 - SEWER                                 |                       | 7/11/23                                      | 34.94       | 34.9     |
|                | 51 - WATER LATE FEE<br>52 - SEWER LATE FEE |                       |                                              | 44.30       | 44.3     |
|                | 51 - ON/OFF FEE                            |                       |                                              | 70.00       | 70.0     |
|                | 51 - OVERPAYMENT                           |                       |                                              | 10.00       | 10.0     |
|                | 31-04247410041                             |                       | Subtotal for Account 20126-00                | 634.29      | 440.2    |
| 20142-00       | 02-142                                     |                       | 200 COMMERCIAL STREET                        | RESIDENTIAL |          |
| 20172400       |                                            |                       | 41011 07                                     |             |          |
|                | 51 - WATER BASE                            | 819172                | Lost pd \$194.02<br>5/23/23                  | 187 20      | 62.4     |
|                | 51 - WATER USAGE                           | 0/1/0                 | F/22/23                                      | 6.62        | 6.5      |
|                | 52 - SEWER                                 | Decall 21             | 5/00/00                                      | 103.83      | 34.6     |
|                | 51 - WATER LATE FEE                        | 8/9/23<br>Pd. 3214,37 |                                              | 13.80       |          |
|                | 52 - SEWER LATE FEE                        | IN MILLEY             |                                              | 13.80       |          |
|                | 51 - ON/OFF FEE                            |                       |                                              |             |          |
|                | 51 OVERPAYMENT                             |                       | A 11 1 14 1 1                                | AA4 A4      |          |
|                |                                            |                       | Subtotal for Account 20142-00 :              | 325.25      | 103.5    |
|                |                                            |                       |                                              |             |          |

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# CITY OF IDAHO CITY

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11:40:26 - 08/02/2023

| Account | Route - Meter<br>Fund - Service | Customer Name        | Service Address                                                 | User Type<br>Balance | Past Due   |
|---------|---------------------------------|----------------------|-----------------------------------------------------------------|----------------------|------------|
|         |                                 |                      |                                                                 |                      |            |
| 0164-00 | 02-164                          |                      | 3901 HIGHWAY 21                                                 | COMMERCIAL           |            |
|         | 51 - WATER BASE                 |                      |                                                                 | 518.40               | 172.       |
|         | 51 - WATER USAGE                |                      |                                                                 | 1.89                 | 1.         |
|         | 52 - SEWER                      |                      |                                                                 | 207.66               | 69.3       |
|         | 51 - MISC                       |                      |                                                                 |                      |            |
|         | 51 - OVERPAYMENT                |                      |                                                                 |                      |            |
|         |                                 |                      | Subtotal for Account 20164-00 :                                 | 727.95               | 243.1      |
| 166-00  | 02-166                          |                      | 3889 HIGHWAY 21                                                 | COMMERCIAL           |            |
|         | 51 - WATER BASE                 | 8/9/23<br>Dd. 547    | 1 AST DA 425,9                                                  | 280.80               | 93.0       |
|         | 51 - WATER USAGE                | 819100               | Luci China In T                                                 | 264.40               | 64.3       |
|         | 52 - SEWER                      | 1 +11-               | J J J J J J J J J J J J J                                       | 155.76               | 51.5       |
|         | 51 - WATER LATE FEE             | 71.041               | (a.15) (***)                                                    | 31.68                |            |
|         | 52 - SEWER LATE FEE             | pa. II               |                                                                 | 31.68                |            |
|         | 51 - OVERPAYMENT                |                      |                                                                 |                      |            |
|         |                                 |                      | Subtotal for Account 20168-00 :                                 | 764.32               | 210.       |
| 183-00  | 02-183                          |                      | 3841 HIGHWAY 21 🔒                                               | REŚIDENTIAL          |            |
|         |                                 | 8/11/77              | 1act N \$175                                                    | 228.38               | 103.       |
|         | 51 - WATER BASE                 | 8110165              | Last Pr; 100                                                    |                      |            |
|         | 51 - WATER USAGE                |                      | 6/12/73                                                         | 71.03                | 45.<br>69. |
|         | 52 - SEWER                      | 100                  | 6/15/05                                                         | 138.44               |            |
|         | 51 - WATER LATE FEE             | \$ 1,50              | ÷ -                                                             | 22.15                | 7.         |
|         | 52 - SEWER LATE FEE             | V                    |                                                                 | 25.19                | 8.         |
|         | 51 - OVERPAYMENT                |                      | 0.0000000000000000000000000000000000000                         | 105.10               |            |
|         |                                 |                      | Subtotal for Account 20183-00 :                                 | 485.19               | 234.       |
| 193-00  | 02-193                          |                      | 3865 HIGHWAY 21 0 5/ 05 7                                       | COMMERCIAL           |            |
|         | 51 - WATER BASE                 | 0/0/73               | Last PA. 08212                                                  | 518.40               | 172.       |
|         | 51 - WATER USAGE                | 8/1/05               | Thaha                                                           | 143.30               | 68.        |
|         | 52 - SEWER                      | 10000                | 20100                                                           | 467.25               | 155.       |
|         | 51 - WATER LATE FEE             | 8/9/23<br>Pd.\$820.7 | 5 .                                                             | 48.24                |            |
|         | 52 - SEWER LATE FEE             | Fa. 02.              | - ,                                                             | 48.24                |            |
|         | 51 - MISC                       |                      |                                                                 |                      |            |
|         |                                 |                      | Subtotal for Account 20193-00 :                                 | 1225.43              | 396.9      |
| 194-00  | 02-194                          |                      | 3867 HIGHWAY 21 🚬 🖉 🦽                                           | COMMERCIAL           |            |
| 010100  |                                 | -                    | 37.54                                                           | 644 an               | ~          |
|         | 51 - WATER BASE                 | 8/9/23               | Laston, "                                                       | 290.80               | 93.        |
|         | 51 - WATER USAGE                | 0/1100               | -1-2177                                                         | 111.38               | 49.        |
|         | 52 - SEWER                      | Pd.#396.99           | 5102103                                                         | 155.76               | 51.        |
|         | 51 - WATER LATE FEE             | PA. "276.11          | - 1 - 1                                                         | 28.66<br>28.66       |            |
|         | 52 - SEWER LATE FEE             | 10 14                |                                                                 | 26.00                |            |
|         | 51 - MISC<br>51 - OVERPAYMENT   |                      |                                                                 |                      |            |
|         | 51 - OVERPATMENT                |                      | Sublotal for Account 20194-00                                   | 605.26               | 195.       |
|         | 00.400                          |                      | Subjects for Account 20 194-00 :<br>98 GOLD ROAD                |                      |            |
| 199-00  | 02-199                          |                      |                                                                 | COMMERCIAL           |            |
|         | 51 - WATER BASE                 | Q1917,3              | Last Sd. \$411,8                                                | 374.40               | 124.       |
|         | 51 - WATER USAGE                | 8/9/23               |                                                                 | 22.55                |            |
|         | 52 - SEWER                      | SI Ellard A          | 1 5/2.3/23                                                      | 207.66               | 69.        |
|         | 51 - WATER LATE FEE             | DA 474.2             | 1 0,00,00                                                       | 24.96                |            |
|         | 52 - SEWER LATE FEE             | Tu 1611              | I                                                               | 24.96                |            |
|         | 51 - MISC                       |                      |                                                                 |                      |            |
|         |                                 |                      | Subtotal for Account 20199-00 :                                 | 654.53               | 194.       |
| 217-00  | 02-217                          |                      | 117 PROSPECTOR LANE                                             | RESIDENTIAL          |            |
|         | 51 - WATER BASE                 | 2 - 10               | 1 012 ~ 8302                                                    | 187.20               | 62.        |
|         | 51 - WATER USAGE                | 9-100                | Last ru, Juji                                                   | 28.76                | 92         |
|         | 52 - SEWER                      | 4                    | 5/11/2.2                                                        | 103.83               | 34.        |
|         | 51 - WATER LATE FEE             | 01212                |                                                                 | 12.48                | v          |
|         | 52 - SEWER LATE FEE             | X/(1/0               |                                                                 | 12.48                |            |
|         | 51 - NSF FEE                    | · · · · · ·          | 4-1244                                                          | T Bin The            |            |
|         | 51 - OVERPAYMENT                | 1                    |                                                                 |                      |            |
|         | ALCONTRACTOR                    |                      | Subtotal for Account 20217-00 :                                 | 344.75               | 97.        |
|         |                                 |                      | www.com.com/findersing.com/com/com/com/com/com/com/com/com/com/ |                      |            |
|         |                                 |                      |                                                                 |                      |            |
|         |                                 |                      |                                                                 |                      |            |
|         |                                 |                      |                                                                 |                      |            |
|         |                                 |                      |                                                                 |                      |            |
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|         |                                 |                      |                                                                 |                      |            |
|         |                                 |                      |                                                                 |                      |            |
|         |                                 |                      |                                                                 |                      |            |

UTILITY BILLING SYSTEM Report ID: 1020

PAST DUE 60 OR MORE DAYS

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For target date 08/02/2023

Page 5

CITY OF IDAHO CITY

11:40:26 - 08/02/2023

| Account          | Route - Meter       | Customer Name | Service Address                 | User Type                                                                                                       |           |
|------------------|---------------------|---------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------|
|                  | Fund - Service      |               |                                 | Balance                                                                                                         | Past Due  |
| 20241-00         | 02-241              |               | 403 ELK CREEK ROAD              | 19923 RESIDENTIAL                                                                                               |           |
|                  | 51 - WATER BASE     | T & CM        | astra                           | 312.00                                                                                                          | 187.20    |
|                  | 51 - WATER USAGE    | 1 92.09       | <u> </u>                        | 11 12.3 15.60                                                                                                   | 5.40      |
|                  | 52 - SEWER          | a dulz 3      | 5 9                             | 173.24                                                                                                          | 104.02    |
|                  | 51 - WATER LATE FEE | 8/11/0        | 1                               | 45.03                                                                                                           | 6.51      |
|                  | 52 - SEWER LATE FEE | / I           | 1-1)                            | 47.63                                                                                                           | 6.51      |
|                  | 51 - OVERPAYMENT    |               |                                 | 13 1                                                                                                            |           |
|                  |                     |               | Sublotal for Account 20241-00   | 593.50                                                                                                          | 309.64    |
| 20248-00         | 02-246              | 5             | 416 ELK CREEK ROAD              | RESIDENTIAL                                                                                                     | -         |
|                  | 51 - WATER BASE     | D. 4 201)     | Last Pd. *                      | 300 187.20                                                                                                      | 62.40     |
| 51 - WATER USAGE |                     | 12 200        | Lucol 10.                       | 79.92                                                                                                           | 37.87     |
|                  | 52 - SEWER          | 11-15         | 5/9/                            | 109.65                                                                                                          | 40.43     |
|                  | 51 - WATER LATE FEE | 81710         | へ ~ ゲ                           | 26.79                                                                                                           | 6.73      |
|                  | 52 - SEWER LATE FEE | 1.1           | 1-1                             | 29.47                                                                                                           | 6.73      |
|                  | 51 - OVERPAYMENT    |               | T F                             | - 1 1                                                                                                           |           |
|                  |                     |               | Subtotal for Account 20248-00   | 433.03                                                                                                          | 154.16    |
| 20291-00         | 02-291              |               | 204 LAINEY LANE                 | RESIDENTIAL                                                                                                     |           |
|                  | 51 - WATER BASE     |               |                                 | 624.00                                                                                                          | 499.20    |
|                  | 52 - SEWER          |               |                                 | 348.10                                                                                                          | 276.88    |
|                  | 51 - WATER LATE FEE |               |                                 | 243.36                                                                                                          | 143.52    |
|                  | 52 - SEWER LATE FEE |               |                                 | 346.48                                                                                                          | 181.62    |
|                  |                     |               | Subtotal for Account 20291-00   | 1559.94                                                                                                         | 1101.22   |
| 20293-00         | 02-293              |               | 232 MORES CREEK DRIVE           | RESIDENTIAL                                                                                                     |           |
|                  | 51 - WATER BASE     |               |                                 | 624.00                                                                                                          | 499.20    |
|                  | 52 - SEWER          |               |                                 | 346.10                                                                                                          | 276.88    |
|                  | 51 - WATER LATE FEE |               |                                 | 243.36                                                                                                          | 143.52    |
|                  | 52 - SEWER LATE FEE |               |                                 | 346.48                                                                                                          | 181,62    |
|                  |                     |               | Subtotal for Account 20293-00 : | 1559.94                                                                                                         | 1101,22   |
| 30002-00         | 03-02               |               | 304 ELK CREEK ROAD              | RESIDENTIAL                                                                                                     |           |
| -                | 51 - WATER BASE     |               |                                 | All and a second se  |           |
|                  | 52 - SEWER          |               | Hance                           | 73.05                                                                                                           | 103 83    |
|                  | 51 - WATER LATE FEE |               |                                 | , which we have a second se |           |
|                  | 52 - SEWER LATE FEE |               | 5                               | 518-87                                                                                                          | 519.87    |
|                  | 51 - OVERPAYMENT    |               |                                 |                                                                                                                 |           |
|                  |                     |               | Sublicital for Account 30002-00 | 692.92                                                                                                          | 623.70    |
|                  |                     |               |                                 | Total Balance:                                                                                                  | 156824.18 |
|                  |                     |               |                                 | Total Past Due:                                                                                                 | 87056.04  |



### NOTICE OF CANDIDATE FILING DEADLINE

### CITY OF IDAHO CITY, IDAHO

## NOTICE IS HEREBY GIVEN:

That the general election to be held in and for the City of Idaho City, Idaho, will be held on Tuesday, the 7<sup>th</sup> day of November 2023. The election will be held for the purpose of electing the following offices for the specified terms:

- 1. Councilor position 4 years
- 2. Councilor position 4 years

Candidates for city elected office are required to file a Declaration of Candidacy specifying the office sought and affirming that the individual is a qualified city elector, meaning:

- at least 18 years of age,
- a U.S. citizen,
- . the candidate's primary residence must be within the city,
- the address of the candidate's voter registration must match the residence address provided on the candidate's declaration, and
- the candidate must have resided in the city for at least 30 days prior to submitting their declaration.

The Declaration of Candidacy must be accompanied by:

• a nonrefundable filing fee of \$40, or

• a Petition of Candidacy signed by at least five qualified electors with the signatures verified by the county clerk's office.

The deadline for filing Declarations of Candidacy is Friday, September 8, 2023, at 5:00 p.m. Declarations of Candidacy are available at City Hall in the office of the city clerk at 511 Main Street, Idaho City, ID from the hours of 8 am to 5pm.

Nancy L Ptak, City Clerk