CITY of IDAHO City



REGULAR CITY COUNCIL MEETING Wednesday September 8, 2021 6:00 P.M

City Hall, 511 Main Street, Idaho City, ID 83631

Join Zoom Meeting

https://us02web.zoom.us/j/4192717240

Meeting ID: 419 271 7240

CALL MEETING TO ORDER ROLL CALL PLEDGE OF ALLEGIANCE

CONSENT AGENDA

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it is discussed in greater detail. Explanatory information is included in the Council agenda packet regarding these items and any contingencies are part of the approval.

- A. APPROVAL OF MINUTES: AUGUST 30, 2021 ACTION ITEM
- B. IDAHO CITY EVENT CHECKLIST ACTION ITEM
- C. BILLS/PAYABLES: AUGUST 26, 2021 THROUGH SEPTEMBER 8, 2021 ACTION ITEM

II. PUBLIC HEARINGS

Items listed as public hearings allow citizen comment on the subject matter before the Council. Residents or visitors wishing to comment upon the item before the Council should follow the procedural steps. In order to testify, individuals must sign up in advance, providing sufficient information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for presentation by the applicant, submission of information from City staff, followed by public testimony. **ACTION ITEM**

- EMERGENCY MORATORIUM ON BUILDING PERMITS AND DEVELOPMENT APPLICATIONS
- III. ENGINEER'S REPORT
 - 1. ECWAG FINDINGS ACTION ITEM
- IV. OLD BUSINESS
- V. NEW BUSINESS
 - 1. ALCOHOL LICENSE BO CO COLLECTIBLES, LLC ACTION ITEM
 - 2. ALLOW MAYORS SIGNATURE FOR PARTIAL PAYMENT REQUEST #9 FOR WIIN GRANT S658-00 ACTION ITEM
 - 3. IDAHO POWER CUSTOMER CONSENT TO PROCEED WITH ENGINEERING/DESIGN MONTGOMERY STREET LIGHT POLE ACTION ITEM

VI. ORDINANCES AND RESOLUTIONS

Ordinances and resolutions are formal measures considered by the City Council to implement policy which the Council has considered. Resolutions govern internal matters to establish fees and charges pursuant to existing ordinances. Ordinances are laws which govern general public conduct. Certain procedures must be followed in the adoption of both ordinances and resolutions; state law often establishes those requirements. **ACTION ITEM**

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VII. EXECUTIVE SESSION

Certain City-related matters may need to be discussed confidentially as a matter of law subject to applicable legal requirements; the Council may enter executive session to discuss such matters. **ACTION ITEM**

VIII. EMPLOYEE UPDATES

- A. PUBLIC WORKS
- **B. LAW ENFORCEMENT**
- C. CLERK/TREASURER'S OFFICE
- D. CITY ATTORNEY

IX. COUNCIL UPDATES

X. MAYOR UPDATES

XI. CITIZEN COMMENTS

This section of the agenda is reserved for citizens wishing to address the Council regarding City-related issues that are not on the agenda. In order to ensure adequate public notice, Idaho Law provides that any item requiring Council action must be placed on the agenda of an upcoming Council meeting, except for emergency circumstances. Comments related to future public hearings should be held for that public hearing. Repeated comments regarding the same or similar topics previously addressed are out of order and will not be allowed. Persons wishing to speak will have 5 minutes. Comments regarding performance by city employees are inappropriate at this time and should be directed to the Mayor, either by subsequent appointment or after tonight's meeting, if time permitting.

ADJOURNMENT

Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk, 511 Main Street or call 208-392-4584.

Mayor: Chief of Police: City Clerk-Treasurer: 511 Main Street Mark Otter PO Box 130 Phillip J Canody Nancy L Ptak Public Works: Deputy Clerk: Idaho City, ID 83631 Council members: Tami Franklin (208)392-4584 Tom Secor Jr Sue Robinson Ken Everhart Gene Bettys **Janitorial** 4cityfolk@gmail.com HD Hillyard **Dominick Nalley** Dale Rutter idahocityclerk@gmail.com David Martin idahocitypublicworks@gmail.com

090821A Page 2 of 2

NOTICE OF PUBLIC HEARING

CITY COUNCIL OF IDAHO CITY

The City Council of Idaho City will hold a public hearing on September 8, 2021 beginning at 6:30 p.m. at City Hall, 511 Main Street, Idaho City, ID 83631. The purpose of this Public Hearing is to hear testimony regarding a proposed emergency moratorium on building permits and development applications that require or involve new connections to the City of Idaho City's water system with certain exceptions for pending building permits and permits related to a previously approved plan with documentation of serviceability. The emergency moratorium would be for a period of not more than one hundred eighty-two (182) days.

The full text of the proposed emergency moratorium is available for inspection at the City Hall or can be forwarded electronically upon request. Written comments may be submitted for consideration by no later than 5:00 p.m. on September 6, 2021. Members of the public may also provide testimony at the Public Hearing concerning the proposed emergency moratorium.

Any person needing special accommodations to participate in the above noticed meeting must contact the office of the City Clerk at 208-392-4584 at least two (2) days prior to the Public Hearing.

CITY OF IDAHO CITY, STATE OF IDAHO EMERGENCY MORATORIUM ORDINANCE NO.

AN ORDINANCE OF THE CITY OF IDAHO CITY, BOISE COUNTY, IDAHO, DECLARING A MORATORIUM ON THE ISSUANCE OF BUILDING PERMITS AND DEVELOPMENT APPLICATIONS THAT REQUIRE OR INVOLVE NEW CONNECTIONS TO THE CITY OF IDAHO CITY'S WATER SYSTEM FOR A PERIOD OF NOT MORE THAN ONE HUNDRED EIGHTY-TWO (182) DAYS DUE TO IMMINENT PERIL OF PUBLIC HEALTH, SAFETY, AND WELFARE; AND PROVIDING THIS ORDINANCE BE EFFECTIVE UPON ITS PASSAGE.

WHEREAS, the City of Idaho City maintains and operates its own municipal water system and the provision of water services is a primary and essential service provided by the City to those customers within its service area now and in the future;

WHEREAS, the City was notified that its current and projected demand for water is beyond its current water right;

WHEREAS, the City's efforts to reduce water usage have not been sufficient to bring the City to within its water right;

WHEREAS, the City is undertaking discussions with the water district to secure additional water sourcing and rights; and

WHEREAS, the City Council finds that a foreseeable inability to provide water is an imminent peril to the public health, safety, and welfare of the citizens of Idaho City, such that an Emergency Moratorium should be placed on new connections to the water system.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF IDAHO CITY, IDAHO:

- 1. The City Council finds that the inadequacy of its current water right to meet its demand with certainty through its municipal water system is an imminent peril to the public health, safety, and welfare of the citizens of the City of Idaho City.
- 2. A moratorium on new building and development is the only way to avoid exacerbating the City's demand for water and further jeopardizing the City's ability to fulfill its obligations for the provision of water services.
- 3. Therefore, a moratorium is imposed upon the receipt, processing, and approval of applications for building permit or development plans, including preliminary plats, final plats, or site plans, that require, contemplate, or involve a new connection to the city water system.
- 4. This moratorium shall not apply to any permit that has already been issued or application for a building permit that is already complete and pending. Further, this moratorium shall not apply to an application for a permit that is related to a previously approved plan or plat

for which there is documentation of serviceability by the City, provided that mere location within the city limits or service area is not documentation of serviceability. These limitations shall not prohibit the Idaho City City Council, Planning and Zoning Commission, or Planning and Zoning Administrator from exercising the control it is otherwise authorized to exercise over any such permit, project, or development application.

- 5. This moratorium shall be in place for a period of one hundred and eighty-two (182) days following adoption of this moratorium.
- 6. This moratorium shall be in full force and effect upon immediately upon the date of its passage.
- 7. This moratorium is hereby declared to be severable. The invalidity of a section shall not affect the validity of the remaining sections.
- 8. If a conflict exists between this moratorium and any other ordinance, resolution, or order of the City of Idaho City, this moratorium shall control until its expiration or termination by the City Council.

| PASSED BY THE COUNCIL of the City of Idaho City this 2021. | day of | <u> </u> |
|------------------------------------------------------------|--------|----------|
| APPROVED BY THE MAYOR of the City of Idaho City this2021. | day of | , |
| Phillip Canody, Mayor | _ | |
| ATTEST: | | |
| City Clerk | | |



JOAN E. CALLAHAN

Direct Line: (208) 947-2084 E-mail: joan@naylorhales.com Eric F. Nelson Jacob H. Naylor Tyler D. Williams Joan E. Callahan Landon S. Brown Reid K. Peterson

Of Counsel Kirtlan G. Naylor Roger J. Hales

Retired Robert G. Hamlin

CONFIDENTIAL-ATTORNEY/CLIENT PRIVILEGED

August 25, 2021

Via Email:
Mayor Canody
Council Members Secor, Hillyard, Everhart, and Martin
City Clerk Nancy Ptak

Re: Moratorium re: Inadequacy of Water Right

Dear Mayor and Members of City Council,

This memorandum addresses the background and issues associated with a potential moratorium on new hookups to the City's water system because of the inadequacy of the City's current water right compared the City's current and future use.

Background

You have asked me to look into the viability and requirements for a moratorium on new connections to the City's water and wastewater systems. As background, approximately two months ago the water district that regulates the City's water right informed the City that its current water right is inadequate for its current level of demand. Further, the steps that the City has taken to fix leaks in the system and to reduce citizen's use of water have not sufficiently lowered the City's consumer demand.

Since being notified about the issue with the City's water right, the watermaster has discussed with the City options to acquire temporary and permanent water rights. However, at this time, the City's existing demand is still outpacing its water right. This could put the City of at risk of a shortage, shut off, or other mitigation if the watermaster is required to administer a delivery call. In short, the City's current water right is inadequate for its current use, let alone additional use.

Legal Authority

Idaho's Local Land Use Planning Act allows a city to adopt an emergency moratorium on selected classes of permits. The moratorium may only be in place for at most 182 days; it may not be extended and a consecutive moratorium may not be adopted. I.C. § 67-6523. An emergency moratorium required a finding of an imminent peril to the public health, safety, or welfare. *Id.* The moratorium may be adopted on "any abbreviated notice of hearing that [the Council] finds practical." *Id.*

To sustain the restrictions imposed in a moratorium longer than 182 days, the Council would need to then adopt an interim moratorium following the traditional notice and hearing procedures. *Id.* Again the Council would need to find an imminent peril to the public health, safety, or welfare. I.C. § 67-6524. An interim moratorium cannot must be for a definite period of time that does not exceed one calendar year. *Id.*

Scope of Moratorium

1. Building Permits

The moratorium likely should be imposed on the receipt, processing, and approval of applications for building permits that require, contemplate, or involve a new hook up to the city water system. However, it likely should not apply to any permit that has already been issued or pending applications for a building permit because these individuals have some amount of property right accrued in the permit or permit application.

Additionally, as we have previously discussed, the City has already issued a letter of serviceability to one platted subdivision stating it will provide water and sewer service, and it is anticipated that the developer will start to request building permits soon. Therefore, based on the risk of litigation and impairing the developer's property rights, I recommend that the City fulfill its commitment to provide water and sewer service to the Mores Creek Subdivision as stated in the City's serviceability letter.

Therefore, the moratorium should create an exception for new hookups to the water system for construction for which there is pre-existing plan or site-specific documentation of serviceability by the City. Mere location within the City limits would not be sufficient documentation of serviceability.

2. Development Applications

There is currently one pending application for a new subdivision pending before the Planning and Zoning Commission. The application anticipates having individual or shared wells as the water source. This would not require new hookups to the City's system. So, proceeding with the application should not conflict with any moratorium.

In contrast to a pending application, it may be prudent to ensure that the moratorium extends to new subdivision applications as well. This will accomplish two objectives. First, it would ensure that applications are not accepted and potentially approved when the capacity of the

water system will be unknown until a new water right is transferred to the City. Further, the City would be unable to issue any letters of serviceability for any new developments that would be connected to the City's water system at this time. Essentially, any subdivision application of that nature would be dead-on-arrival. Second, this would give the City time to potential clarify or revise its ordinances as they pertain a side issue as to whether new development is required to connect to the City's water and sewer systems.

Notably, the improvement standards and subdivision standards appear to be somewhat unclear on whether new subdivisions must be connected to the City's systems. Section 12-2-3 of the City Code specifies the content and requirements of a preliminary plat. The subdivider is required to submit a set of preliminary engineering plans that include water and sewer and "other required public improvements." I.C.C. § 12-2-3.C.2. The preliminary plat is also required to include "[a] site report as required by the appropriate health district where individual wells or septic tanks or proposed." I.C.C. § 12-2-3.D.12. Therefore, it appears contemplated that not all new subdivisions will be connected to the City's water system.

However, the City's improvement standards state, in part:

All new public water supply or sewer systems shall be an extension of an existing public system whenever possible. If it is determined by the Council that a new water supply or sewer system is necessary, such system shall be built to the standards and specifications required by the City.

I.C.C. § 12-4-2.H (emphasis added). A public water supply is one that "serv[es] 2 or more separate premises or households." When reading these standards in connection with the preliminary plat requirements, it does not appear that new development is necessarily required to connect to the City's system. Rather, it appears that if a new development is proposed with individual wells (hence not a public water supply) then those buildings are not required to be connected to the City's water system. From previous conversations, it was my understanding that the intent was to have all new development connect to City water.

Furthermore, if the intent is to have new development connect to the City's system, then the moratorium would likely create a circumstance where it will not be possible to connect to the public system, and thereby negating the requirement that all new public water supply or sewer systems be connected to the City. Consequently, any new subdivision applications during the moratorium would be permitted to be on individual or shared wells.

Thus, the moratorium should include new applications on development if the City's goal is to have all new development connect to the City's system. Before the moratorium is lifted, the City may want to amend its ordinance to clarify the intent and requirements regarding extending and connecting to the City's system.

Recommendation for Approach

If the City wishes to enact a moratorium on new connections to the City's water system, I recommend the following actions:

- 1. Discussion by the Council about circumstances and need for the moratorium, including any concerns about the public health, safety, and welfare. It does not have to be elaborate, but need to establish the basics about the current situation, working on a potential solution, and need to allow time for the City to address its current and future water demand, and need to prevent exacerbating the situation through a moratorium on new connections.
- 2. Give direction whether to proceed with publishing, hearing, and adoption. I have attached a draft moratorium ordinance.
- 3. If so, publish a notice of hearing and summary and hold a special City Council meeting as soon as is practicable thereafter.
 - 4. Hold City Council meeting and adopt the moratorium ordinance.

I hope this information is helpful to you. I am happy to discuss any of this further with you.

Sincerely,

/s/ Joan Callahan

Joan E. Callahan

JEC:tjw Enclosure cc: Client



Drinking Water System Update September 2021 Idaho City

DRINKING WATER SYSTEM UPDATE:

Funding options for the intake project are limited. Given delays in the previous City Engineer's design and bidding, and due to the initial natural event (2017 flooding) being four years ago, the USDA National Office determined that the City was only eligible for an ECWAG grant of up to \$150,000.

Unfortunately, in recent discussions with USDA, it was determined that the Agency will not be able to look at the 2020 seismic disruption of Elk Creek as a new emergency event. For this reason, the City will only be eligible for pursuing the \$150,000 grant. It is our understanding that given the history of the previous submittal and associated delays, that the intake project would not compete competitively for the \$150,000 ECWAG grant.

Therefore, the City's best option moving forward is to explore a loan-grant package through USDA's Water Environmental Program (WEF) and/or IDEQ State Revolving Fund (SRF) program. We understand that the City has no bond capacity to pursue such hybrid programs currently. To do so, a revenue bond election would need to be pursued to increase the City's level of financing capacity.

In addition, the City's current water rights are at issue and need to be addressed. Mountain Waterworks recommends consulting a water rights attorney to discuss options for achieving compliance with water right limitations.

RECOMMENDATIONS:

Mountain Waterworks proposes the following recommendations for City Council contemplation and, if agreeable, possible action:

 City to authorize Mountain Waterworks to collaborate with a recommended water rights attorney, the Idaho Department of Water Rights (IDWR) staff, and IDEQ regulatory agency staff relative to the City's water rights.

| CITY OF IDAHO CITY LIQUOR LICENSE APPLIC New (complete entire applica | tion) Renewal (complete S | Section A, note only changes he rest of the application; si | |
|-----------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SECTION A: Name of Applicant: | sa Hanson | | |
| Name of Business: | o Co Collectible. | S | The second secon |
| Describe your business: retain | l business bar only restaura | ant only bar/restaurant con | nbination |
| Mailing & Physical Address: | PO Bux 204 | 204 Mari St | |
| Phone No.: | | | |
| Indicate Licenses needed: | Beer consumed on premises | \$150.00 | |
| | Beer not consumed on premises | s \$ 75.00 | |
| | Wine consumed on premises | \$150.00 | |
| | Wine not consumed on premise | es\$ 75.00 | |
| | Liquor | \$400.00 | |
| * · · · | License Transfer | \$ 25.00 | |
| SECTION B: | Total Enclosed | s_300.4 | |
| Social Security #_ | Federal ID# | State ID # | k salostax penut |

If premises are not owned by the applicant, attach copy of lease or other evidence whereby the applicant is

entitled to possession of the property.

addresses of all partners: If application is for a corporation, list the officers, directors and principal stockholders of the corporation.

general or

Names and addresses of all persons who have any financial interest in the business (if not listed above):

I certify that the information supplied above is correct to the best of my knowledge. Within 30 days of the City's receipt of this application I will submit proof that the corresponding licenses from the State and County have been obtained. I further certify that the business named above will comply with all State, County and City laws, ordinances and regulations concerning said sales and in case of revocation of any State or County license the corresponding City license will be surrendered immediately to the City Clerk of Idaho City.

If application is for a partnership, indicate if it is a

limited partnership. List the names and

Idaho State Police

Premises Number: 6B-31346 Retail Alcohol Beverage License

License Year: 2022

Cycle Tracking Number: 126882

License Number: 31346

This is to certify, that **BoCo Collectibles LLC**

doing business as: **BoCo Collectibles**

is licensed to sell alcoholic beverages as stated below at:

204/206 Main Street, Idaho City, Boise County

accordance to the Alcohol Beverage Code, Title 23. Only the licensee herein specified shall use this license. Acceptance of a license by a retailer shall constitute knowledge of and agreement to operate by and in

Signature of Licensee, Corporate Officer, LLC Member or Partner

County and city licenses are also required in order to operate.

Beer Multipurpose arena On-premises consumption Growlers Wine by the glass Liquor Restaurant Kegs to go Wine by the bottle Yes **Z**0 Yes **Z** Yes Yes Yes \$0.00 \$0.00 \$100.00 \$50.00 \$100,00

IDAHO CITY, ID 83631

Mailing Address

PO BOX 204

BOCO COLLECTIBLES

BOCO COLLECTIBLES LLC

License Valid:

09/03/2021 - 08/31/2022

Expires: 08/31/2022



TOTAL FEE: \$250.00

Director of Idaho State Police

2022

STATE OF IDAHO

No. 36

RETAIL ALCOHOLIC BEVERAGE LICENSE

| Said County, on file in the office of the Clerk of the Board at the Boise County Courthouse, Idaho City, Idaho. dated: Beer: 08/30/2004 Retail Liquor: 08/30/2004 Retail Wine: 08/30/2004 Wine By Drink: 08/30/2004 Wine Sunday: 08/30/2004 Only: 08/30/2004 Wine By Drink: 08/30/2004 Wine Sunday: 08/30/2004 Wine Sunday: 08/30/2004 Wine Sunday: 08/30/2004 Wine Sunday: 08/30/2004 Wine By Drink: 08/30/2004 Wine Sunday: | said County, on file in the office of the Clerk of the dated: Beer: 08/30/2004 Retail Liquor: 08/30/2004 Draft and Bottled or Canned Beer be consumed on premises Bottled or Canned Beer not to be consumed on premises Bottled or Canned Beer not to be consumed on premises Retail Liquor: 36 Retail Wire Wine by the Drink Special Wire (Sunday) (SEA) |
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| Chapters 23-903 and 23-916 Idaho Code Annotated, and the laws of the State of Idaho, Municipal Ordinances, and the | Chapters 23-903 and 23-9 regulations of the Commiss |
| LC , is licensed to sell Alcoholic Beverages as stated helps without to the production of | a(n) LLC |
| BOCO COLLECTIBLES | of cond positions as |
| | dains build certify HAI |

CITY OF IDAHO CITY STATE OF IDAHO

2022 NO. 8
RETAIL ALCOHOLIC BEVERAGE LICENSE

| 1 | 'his | is | to | Certify | that | L |
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| | | | | | | |

LISA HANSON

Doing business as

BOCO COLLECTIBLES

At

204 MAIN STREET

IDAHO CITY, IDAHO 83631

a(n) <u>Restaurant Business</u>, is licensed to sell Alcoholic Beverages as stated below, subject to the provisions of Chapter 23-903 and 23-916 Idaho Code Annotated, and the laws of the State of Idaho, Municipal Ordinances, and the regulations of the Council in regard to sale of Alcoholic Beverages and Ordinances passed by the Council of the City of Idaho City, on file in the Office of the City Clerk at the Idaho City Hall, Idaho City, Idaho, Boise County.

| Beer XX | Retail Liquor | Retail Wine | Wine by the Drink XX |
|----------------------------|----------------------------|-------------------------|----------------------------|
| Beer to be consumed on the | premises <u>\$150.00</u> | Expires August <u>3</u> | <u>1, 2022</u> , Midaight. |
| Beer not to be consumed on | the premises | Witness my hand | and seal thisday of |
| Wine to be consumed on the | e premises <u>\$150.00</u> | | |
| Wine not to be consumed or | a the premises | | |
| Liquor | | PHILLIP J. C | ANODY, MAYOR |
| Transfer fee | | | |
| | | ATTEST: | |
| Total Fee | <u>\$300.00</u> | | |
| | | NANCY L. PTA | K, CLERK-TREASURER |

| OUTLAY REPORT AND REQUEST | | DEDA | | ATE OF IDA | HO IENTAL QUALITY |
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| FOR REIMBURSEMENT FOR | | DEFA | IK I IM EIVI O | FEMALKOM | IENTAL QUALITY |
| GRANT PROGRAMS | | 1. TYPE O | F REQUEST | | |
| | | | Final | | Partial |
| 2. GRANT IDENTIFYING NUMBER | | 3. PARTIA | L PAYMENT | REQUEST NO | O. |
| WIIN Grant S658-00 | | | 9 | 1 | |
| 4. PERIOD COVERED BY THIS REQUES | | | | | |
| FROM: May 22, 202 | 1 | I | TO: June 18 | | |
| 5. RECIPIENT ORGANIZATION | | | (If different th | an item no. 5) | |
| City of Idaho City | | Name: | | | |
| PO Box 130 | | Address: | | | |
| Idaho City ID 83631 | | | | | |
| 100 March 100 Ma | STA | TUS OF FU | INDS | | |
| 7. CLASSIFICATION | Eligible | Previous | This | Total | Comments |
| | Cost | Periods | Period | | |
| a. Engineering | \$53,720.00 | \$47,497 | \$2,221.13 | \$49,718 | MWW Invoice#5767 |
| b. RPR | \$4,132.00 | \$0 | \$0.00 | \$0 | |
| c. Additional Services | \$43,388.00 | \$19,625 | \$0.00 | \$19,625 | |
| d. Construction | \$198,760.00 | \$0 | \$80,350.00 | \$80,350 | Contractor Pay App#1/Kurita#1 |
| e. Total | \$300,000.00 | \$67,122 | \$82,571.13 | \$149,693.16 | |
| f. Amount requested for reimbursement | | | | \$82,571.13 | |
| g. Percentage of physical completion | | | | 50% | |
| 8. CERTIFICATION | 7 | | | | |
| I certify that to the best of my | a. Reciplent | SIGNATUR | RE OF CERTIF | YING OFFICE | AL |
| knowledge and belief, the billed costs | • • • • • • • • • • • • • • • • • • • • | Charles | Section 1 | 100 | DATE |
| or disbursements are in accordance | | NAME, TIT | LE & TELEP | HONE NO. | |
| with the terms of the project and that | | | | | _D6.0x07=00427064839700—F |
| the reimbursement represents the state | | | X/ | Charles (Constant | |
| share due which has not been | b. | SICHATUR | / ~ N | FYING CONS | ULTANT |
| previously requested and that an | Consultant | 4 | 450 | R | |
| inspection has been performed and all | certifying | | | | DATE: 08/12/2021 |
| work is in accordance with the terms | to line 7h. | | LE& TELEP | | |
| of the award. | | | P.E. Project Ma | anager | |
| | | 208-780-39 | 90 | | |
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| | DEQF | ROJECT OF | FICER | | DATE |

Mountain Waterworks, Inc.



PO Box 9906 Boise, ID 83707-

Tel: 208-780-3990 Fax: 208-780-3980 Email: office@mountainwtr.com

Website: www.mountainwtr.com

Invoice #5767

Invoice Date: Jul 31, 2021

Billing Through: Jul 23, 2021

Project Manager: Edmond J. Stowe

City of Idaho City PO Box 130 Idaho City, ID 83631

Project: 234.0030: (2020 Drinking Water Improvements Project)

| TA | SK 01 - 2020 | Drinking Wate | r improvement | s Project - Basic | Engineering Services | |
|----|--------------|---------------|---------------|-------------------|----------------------|--|
| | | | | | | |

| <u>Professional Services:</u> | Hours | <u>Rate</u> | <u>Amount</u> |
|-------------------------------|-------|-------------|---------------|
| Project Manager | 4.00 | \$135.00 | \$540.00 |
| Project Administrator | 0.75 | \$75.00 | \$56.25 |

TASK 02 - 2020 Drinking Water Improvements Project - Construction Observation

| Professional Services: | <u>Hours</u> | <u>Rate</u> | <u>Amount</u> |
|------------------------|--------------|-------------|---------------|
| Staff Engineer 1 | 11.50 | \$90.00 | \$1,035.00 |

Total Services/Expenses: \$1,035.00

TASK 03 - 2020 Drinking Water Improvements Project - Additional Services

Reimbursable Expenses:

Subcontractor-Control Engineers

<u>Amount</u> \$589.88

\$589.88

\$596.25

Amount Due This Invoice:

Total Services/Expenses:

Total Services/Expenses:

\$2,221.13

Account Summary

| Contract Amount | Paid To Date | Previous Unpaid Amount |
|-----------------|--------------|------------------------|
| \$97,500.00 | \$66,000.78 | \$1,121.25 |

Total Amount Due - Including This Invoice:

\$3,342.38

| | Outstanding | |
|-------------|--------------|-----------|
| 0 - 30 Days | 31 - 60 Days | 61 + Days |
| \$2,221.13 | \$1,121.25 | \$0.00 |



Payments may be sent electronically via ACH credit to: Bank Routing # (ABA) – 021052053 UPIC Account # - 64228626

Please ensure invoice number is included with payment in the addenda record fields of either the CCD+ or CTX standard ACH formats.

Mountain Waterworks, Inc P.O. Box 9906 Boise, ID 83707

234.0030.68

Invoice

| Date | Invoice # | |
|-----------|-----------|--|
| 7/12/2021 | 27851 | |
| Billing | Period | |
| Through | 5/30/21 | |

| PURCHASE (| ORDER NO. | TERMS | DUE DATE | PRO | NECT | |
|------------------|----------------|---------------|---------------|-----------------------------|-----------------|----------|
| | | Net 30 | 8/11/2021 | 0228-20-03 ld | aho City RO Ski | id |
| Customer Project | t Number | P.O. Authoriz | ed Amount | P. O. Amount Billed to Date | T | Balance |
| | | \$14,63 | 3.00 | \$6,734.85 | \$7,8 | 398.15 |
| ltem | Qty (Hrs) | | Descri | ption | Rate | Amount |
| PM-1 | 3.4 | 25 Project M | anager-I | | 165.00 | 536.2! |
| Tha | nk you for cho | oosing Cont | rol Engineers | Total | | \$536.25 |
| | | | | Balance Du | IA | \$536.2 |

(208) 433-9997

fax: (208) 426-0550

www.control-engineers.com



Monthly Time Detail Report

for weeks ending: May 03, 2021 through; May 30, 2021

Mountain Waterworks LLC

| Idaho City RO Skid | ty RO Ski | <u>d</u> | CE Pr | CE Project No: 0228-20-03 | 022 | 8-20 | -03 | | | | |
|--------------------|-------------|-----------------------|-----------------------------------|---------------------------|---------|-------------------|---------|---------|----------|-------|----------|
| Week Ending: | g: 5/9/2021 | 2021 | | 05/03 | 05/04 | 05/05 05/06 05/07 | 35/06 | 35,007 | 05/08 | 02/00 | |
| Name | Task Code | Task Code Description | Work Description | Mon | | Wed | T Pa | | | Sun | Week Tot |
| Chris Cocozzo | 310 | Submittal Review | submersible pump submittal review | 0 | 0 | | 0 | | 0 | 0 | 0.5 |
| Week Ending: | | 5/23/2021 | | 05/17 (| 05/18 0 | 05/19 | 05/20 | 0.12/21 | , 55720 | 05/23 | |
| Name | Task Code | Task Code Description | Work Description | | | Wed | Ė | | | 3 | ı |
| Chris Cocozzo | 310 | Submittal Review | submittals and RET | | | | 2 , | | JBS . | | Week Tot |
| 2000 | | | | • | 0.73 | 2 | 4 | 5 | . | 0 | 2.25 |
| week Enaing: | | 5/30/2021 | | 05/24 0 | 05/25 0 | 02/50 | 05/27 (| 05/28 0 | 05/29 | 05/30 | |
| Name | Task Code | Task Code Description | Work Description | Mon | Tue | Wed | Ę | E | Sat | Sun | Week Tot |
| Chris Cocozzo | 300 | Construction Support | answer RFI | 0.5 | 0 | 0 | 0 | | | 0 | 0.5 |

Report Total

Printed on: Wednesday, July 07, 2021 (208) 433-9997 fax(208) 426-0550

www.control-engineers.com

1095 S. Federal Way, Boise, Idaho 83705



Project Progress Report July 2021

Idaho City

2020 WINN Grant Funded Water improvements Project Small and Disadvantaged Communities Grant

Project No. 234.0030

GENERAL

The following work was performed in July 2021:

Construction:

- Existing yard piping for the well and distribution system was exposed, and new yard piping was installed. The contractor is working on tie-ins to the distribution system and RO skid.
- o The flush-to-waste manhole was installed and the sewer connection was made.
- The contractor got electrical service to the site and power to the RO container.
- Communications radios and controls between the RO skid and the tank have been tested and confirmed to be functional.

Schedule:

Construction will be ongoing throughout August.

DISADVANTAGED BUSINESS ENTERPRISE (DBE)

In accordance with the subaward agreement, Section VII. b. Reporting Requirements, an annual disadvantaged business enterprises (DBE) report shall be submitted to IDEQ for review. To date, neither minority owned enterprise (MBE) and/or woman owned enterprise (WBE) has provided services on these water improvements projects.

PROJECT BUDGET

In accordance with the subaward agreement, Section V. Project Budget, a not to exceed budget of \$300,000 is established for the water improvements projects. The attached Engineering Budget Summary details the total engineering budget, total forecast, billed to date, remaining budget, and percent completed.

Mountain WATERWORKS

PAYMENT AND REIMBURSEMENT SUMMARY

In accordance with the subaward agreement, Section VI. Billing Procedures, source documentation and payment request are attached using the Outlay Reimbursement Form. This reimbursement request consists of one invoice from Mountain Waterworks, Inc., contract Pay Application No. 1, and one invoice from Kurita for the membrane system.

City of Idaho City Drinking Water Improvements Project

| Task 01: Study and Report Task 02: Preliminary Design Task 03: Final Design Task 04: Bidding and Negotiation Task 05: Construction Task 06: Post Construction Task 06: Post Construction Task 06: Post Construction Task 07: RPR Services Record Drawings Programming and Integration Test Pumping and Analysis Additional Services | | 5 | Dillivilly water milprovenients right | NOVELLE LION | 176 | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------|---------------------------------------------|-------------------|-----------------------|---------------|-----------------|---------------------|
| Task 01: Study and Report Task 02: Preliminary Design Task 03: Final Design Task 04: Bidding and Negotiat Task 05: Construction Task 05: Construction Basic Serv Task 07: RPR Services O&M Manual Record Drawings Programming and Integration Test Pumping and Analysis Additional Serv | | Engin | Engineering Budget Summary as of 07/23/2021 | mmary as of 07/23 | 3/2021 | | | |
| Task 01: Study and Report Task 02: Preliminary Design Task 03: Final Design Task 04: Bidding and Negotiat Task 05: Construction Task 05: Construction Basic Serv Task 07: RPR Services O&M Manual Record Drawings Programming and Integration Test Pumping and Analysis Additional Serv | | Total Budget | Total Budget w/ Amendments | Total Forecast | MWW Billed to Date | MWW Remaining | Total Remaining | Percent Complete |
| Task 02: Preliminary Design Task 03: Final Design Task 04: Bidding and Negotiat Task 05: Construction Task 06: Post Construction Basic Serv Task 07: RPR Services O&M Manual Record Drawings Programming and Integration Test Pumping and Analysis | ort. | \$5,000 | \$3,048 | \$3,048 | \$3,048 | \$1 | \$1 | 100% |
| Task 03: Final Design Task 04: Bidding and Negotiat Task 05: Construction Task 06: Post Construction Basic Serv Task 07: RPR Services O&M Manual Record Drawings Programming and Integration Test Pumping and Analysis Additional Serv | | \$15,000 | \$18,737 | \$18,737 | \$18,737 | \$0 | \$0 | 100% |
| Task 04: Bidding and Negotial Task 05: Construction Task 06: Post Construction Basic Serv Task 07: RPR Services O&M Manual Record Drawings Programming and Integration Test Pumping and Analysis Additional Serv | | \$30,000 | \$21,946 | \$21,946 | \$21,946 | 0\$ | 0\$ | 100% |
| Task 05: Construction Task 06: Post Construction Basic Serv Task 07: RPR Services O&M Manual Record Drawings Programming and Integration Test Pumping and Analysis | gotiation | \$5,000 | \$4,181 | \$4,181 | \$2,644 | \$1,537 | \$1,537 | 63% |
| Task 06: Post Construction Basic Serv Task 07: RPR Services O&M Manual Record Drawings Programming and Integration Test Pumping and Analysis | | \$5,000 | \$5,000 | \$8,000 | \$7,446 | \$554 | \$554 | 93% |
| Easic Services O&M Manual Record Drawings Programming and Integration Test Pumping and Analysis Additional Serv | ou | \$5,000 | \$5,000 | \$5,000 | 0\$ | \$5,000 | \$5,000 | %0 |
| Task 07: RPR Services O&M Manual Record Drawings Programming and Integration Test Pumping and Analysis Additional Serv | Basic Services Subtotal | \$65,000 | \$57,912 | \$60,912 | \$53,821 | \$7,091 | \$7,091 | 93% |
| Record Drawings Programming and Integration Test Pumping and Analysis Additional Serv | | \$5,000 | \$5,000 | \$5,000 | \$1,035 | \$3,965 | \$3,965 | 21% |
| Record Drawings Programming and Integration Test Pumping and Analysis Additional Serv | | \$2,500 | \$2,500 | \$2,500 | 0\$ | \$2,500 | \$2,500 | %0 |
| Programming and Integration Test Pumping and Analysis Additional Serv | | \$5,000 | \$5,000 | \$5,000 | 0\$ | \$5,000 | \$5,000 | %0 |
| Test Pumping and Analysis Additional Serv | | \$15,000 | \$15,000 | \$15,000 | \$7,221 | 677.78 | \$7,779 | 48% |
| Additional Serv | | \$5,000 | \$5,000 | \$5,000 | \$7,265 | -\$2,265 | -\$2,265 | 145% |
| | Additional Services Subtotal | \$27,500 | \$27,500 | \$27,500 | \$14,486 | \$13,014 | \$13,014 | 53% |
| | Grand Totals | \$97,500 | \$90,412 | \$93,412 | \$69,343 | \$24,069 | \$24,069 | 74.2% |

| 1 | | orks, Inc. | | |
|------------------------------------------|--------------------------------------------------|------------------------------------------------|-------------------------------------------------------------|--------------------------|
| | 7/28/2021 | Mountain Waterworks, Inc. | | |
| Payment No | Application Date: | Via (Engineer): | | Engineer's Project No. |
| Contractor's Application for Payment No. | Application Period: | From (Contractor): Cascade Enterprises Inc. | Construct: | Contractor's Project No. |
| EJCDCW | ENGINEERS JOINT CONTRACT DOCCUMENTS COMMITTEE | City of Idaho City | Project: Idaho City R.O. Drinking Water System Improvements | Owner's Contract No. |
| E | ENGINEER | To (Owner): | Project: | Owner's Co |

Application For Payment Change Order Summary

| Approved Change Orders | | | 1. UKIGINAL CUNIKACI PKICE | L'KKL Emman | 241000000 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------|
| Number | Additions | Deductions | 2. Net change by Change Orders. | rdert | |
| | | | | Line 1 ± 2). | \$ \$210,000.00 |
| | | | 4. TOTAL COMPLETED | TOTAL COMPLETED AND STORED TO DATE | |
| | | | (Column F total on Progress Estimates). | ess Estimates) | \$ \$63,000.00 |
| | | | S. RETAINAGE: | | |
| | | | # 5% X | 1 | \$ 53,150.00 |
| | | | × | Stored Material | |
| | | | c. Total Reta | c. Total Retainage (Line 5.a + Line 5.b) | 53,150,00 |
| | | | 6. AMOUNT ELIGIBLE TO | 6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c) | \$ \$59,850.00 |
| TOTALS | | | 7. LESS PREVIOUS PAYM | 7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application) | |
| NET CHANGE BY | | | 2. AMOUNT DUE THIS APPLICATION | PLICATION | \$ \$59,850.00 |
| CHANGE ORDERS | | | 9. BALANCE TO FINISH, PLUS RETAINAGE (Column G total on Progress Estimates + Line | BALANCE TO FINISH, PLUS RETAINAGE (Column G total on Progress Estimates + Line 5.c above) | 5 \$147,000.00 |
| Contractor's Certification The undersigned Contractor cert | Constructor's Certification The undersigned Contractor certifies, to the best of its knowledge, the following: | ollowing | Payment of \$ | 59,850.00 | |
| (1) All previous progress paymer have been applied on account to | All previous programs payments received from Owner on account of Work done under the Contract have been applied on account to duscharge Contractor's legitimate obligations incurred in connection with | Work done under the Contract pations incurred in connection wi | - | (Line 8 or other - attach explanation of the other amount) | other amount) |
| the Work covered by prior Applications for Payment; (2) Fide to all Work, materials and equipment incorpor covered by this Amilication for Payment, will mee to. | the Work convered by prior Applications for Payment. This is all Work, materials and equipment incorporated in said Work, or otherwise listed in or convered by this Amelication for Payment. will mast to Danker at itims of newmon from and release of all | rk, or otherwise listed in or payment free and clear of all | is recommended by: | So Spice | 07/30/21 |
| Liens, security interests, and encondermitying Owner against any | Liens, security interests, and enourthenness (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such Liens, security interest, or encumbrances); and | by a band acceptable to Owner abrances), and | | (Engineer) | (Date) |
| (3) All the work covered by this and is not defective. | Application for Payment is in accordance with the Contract Documents | nce with the Contract Document | Payment of: \$ | | |
| | | | | (Line 8 or other attach explanation of the other amount) | other amount) |
| | | | is approved by: | | 1 |
| Thether Signature | | | | (Uwner) | (Date) |
| Novol, N | Deter | 1/36/2 | Approved by: | | |

Contractor's Application

Progress Estimate - Unit Price Work

| For (Contract): | Idaho City R.O. Drinking Water System Improvements | | | | | | | Application Number: | | | |
|---------------------|-------------------------------------------------------|------------------|-------|----------------------|-----------------------------|-----------|-------------------|------------------------------------------|-------------------------------|--------|------------------------------|
| Application Period: | | | | | | | | Application Date: | 7/28/2021 | | |
| | V | | | | В | ပ | Q | 3 | я, | | |
| | ltcm | | 3 | Contract Information | | Felimated | Value of Work | | Total Completed | | |
| Bid Itcm No. | Description | Itcm Quantity | Units | Unit Price | Total Value of Item (\$) | Quantity | Installed to Date | Materials Presently Stored (not in C) | and Stored to Date (D + E) | (F/B) | Balance to Finish (B - F) |
| 2.01 | Mobilization and Demobilization | - | Æ | \$15,000.00 | \$15,000.00 | 0.53 | \$8,000.00 | | \$8,000.00 | 53.3% | \$7,000.00 |
| 2.02 | Project Sign | - | EA | \$1,000.00 | \$1,000.00 | _ | \$1,000.00 | | \$1,000.00 | 100.0% | |
| 2.03 | Submicraible Well Pump and Motor | 1 | EA | \$51,000.00 | \$51,000.00 | | | | | | \$51,000.00 |
| 2.04 | Yard Piping Connections-Untreated and Potable Water | | EA | \$40,000.00 | \$40,000.00 | 0.75 | \$30,000.00 | | \$30,000.00 | 75.0% | \$10,000.00 |
| 2.05 | Yard Piping Connections-Brine and Backwash Wastewater | 1 | EA | \$30,000.00 | \$30,000.00 | 0.8 | \$24,000.00 | | \$24,000.00 | 80.0% | \$6,000.00 |
| 2.06 | Chemical Metering Skid | - | EA | \$16,000.00 | \$16,000,00 | | | | | | \$16,000.00 |
| 2.07 | Site Electrical | - | EA | \$55,000.00 | \$55,000.00 | | | | | | \$55,000.00 |
| 2.08 | Communication, Controls, and Instrumentation | 1 | EA | \$2,000.00 | \$2,000.00 | | | | | | 52,000.00 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | Totals | | | | \$210,000.00 | | \$63,000,00 | | \$63,000.00 | 30.0% | \$147,000.00 |



Idaho City R.O. Drinking Water System Improvements

| | | COMPLETED | | | COMPI ETEN | | | |
|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| PERIOD: Pay Application 1 | SCHEDULED | Previous Applications | This Application | STORED | & STORED TO DATE | % PAID | BALANCE TO FINISH | RETAINAGE 5% |
| Mobilization and Demobilization | \$ 15,000.00 | \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | 53.33% | 7,000 | \$ 400.00 |
| Project Sign | 1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 1.96% | - | \$ 50.00 |
| Submersible Well Pump and Installation | \$ 51,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | 51,000 | • |
| Yard Piping Connections-Untreated and Potable Water | \$ 40,000.00 | 00'0\$ | \$30,000.00 | \$0.00 | \$30,000.00 | 100.00% | 10,000 | \$ 1,500.00 |
| Yard Piping Connections-Brine and Backwash Wastewater | \$ 30,000.00 | 20.00 | \$24,000.00 | \$0.00 | \$24,000.00 | 150.00% \$ | 000'9 | \$ 1,200.00 |
| Chemical Metering Skid | \$ 18,000.00 | 00'0\$ | \$0.00 | \$0.00 | \$0.00 | 0.00% | 16,000 | • |
| Site Electrical | \$ 55,000.00 | 00'0\$ | \$0,00 | \$0.00 | \$0.00 | 0.00% | 25,000 | - 8 |
| Communication, Controls, and Instrumentation | \$ 2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | 2,000 | 49 |
| | \$ 210,000 | • \$ | \$ 63,000 | • | \$ 63,000 | \$ %00 | 147,000 | \$3,150.00 |
| | | | | | | | 200 | 0000000 |
| oper per part land land land | and Piping Connections-Untreated and Potable Water and Piping Connections-Brine and Backwash Wastewater hernical Metering Skid the Electrical controls, and Instrumentation | w w w w w | \$ 40,000.00 \$ 30,000.00 \$ 16,000.00 \$ 2,000.00 \$ 210,000 \$ 210,000 | \$ 40,000.00 \$0.00 \$24,0 \$24,0 \$25,00 \$20,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 \$22,00 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\$24,000.00 \$0.00 \$30,00 \$ 30,000.00 \$0.00 \$22,000.00 \$0.00 \$24,00 \$ 55,000.00 \$0.00 \$0.00 \$0.00 \$24,00 \$ 55,000.00 \$0.00 \$0.00 \$0.00 \$20,00 \$ 2,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$ 2100.00 \$ 60.00 \$0.00 \$0.00 \$0.00 | \$ 40,000.00 \$0.00 \$30,000.00 \$30,000.00 \$30,000.00 \$30,000.00 \$24,000.00 \$0.00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 \$20,00 </td <td>\$ 40,000.00 \$0.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00<</td> | \$ 40,000.00 \$0.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00< |

Invoice

| Date | Invoice # |
|-----------|-----------|
| 7/27/2021 | 3291 |

CASCADE ENTERPRISES

8067 W. Mossy Cup St. Boise, ID 83709

For Questions Contact:
Sandi Temple
Sandi@Cascade-Enterprises.com
P. 208/343-4009
C. 208/965-4316
www.Cascade-Enterprises.com

| Attention: | |
|--------------------|--|
| City of Idaho City | |

City of Idaho City 511 Main St. Idaho City, ID 83631

| P.O. No. | Terms | Project |
|----------|--------|---------------------------|
| | Net 30 | 5934 RO Water Drinking Im |

| Item | Description | Quantity | Unit Cost | Amount |
|---------------|-------------------------------------------------------------------------------|----------------|-----------|-------------|
| 01 - Construc | Idaho City R.O. Drinking Water System Improvements Pay Application #1 per SOV | | 63,000.00 | 63,000.00 |
| 01 - Construc | 5% Retainage | CHICATANISMINI | -3,150.00 | -3,150.00 |
| | | | -3,130.00 | -3,150,00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | We appreciate your business! EIN 33-1148555 | | Total | \$59,850.00 |

Customer agrees to pay a finance charge of 1.5% per month (18% APR) on all past due invoices.



INVOICE

Date

Number

7/28/2021

INV616643

Page: 1

Order Date

Date Shipped

Associated Number

7/28/2021

Bill To:

Idaho City, ID 83631-4123

City of Idaho City 511 Main St

Sell To:

USA

TW00525

City of Idaho City 511 Main St

TW00525

Idaho City, ID 83631-4123

USA

PROCUREMENT CONTRACT

Ship To:

City of Idaho City

Idaho City Well Property #2

3861ID-21

Idaho City, ID 83631

USA

Customer Order Number

Corporate:

FOB

Shipped Via

Sales Agent

Terms

PARCEL

534

Net 30

20,500.00

Please Pay This Amount

Total:

(USD)

| Quantity | Package | Description | Total Quantity | U of M | Unit Price | Amount |
|----------|---------|-------------------|----------------|--------|------------|-----------|
| 1 | | Membrane Shipment | 1 | Each | 20,500.00 | 20,500.00 |

| | Subtotal: | 20,500.00 |
|------------------------------------------------------------|------------------------|-----------|
| Make Checks Payable to Kurita America Inc. | Freight | 0.00 |
| Remit Payment To: | Fuel Surcharge | 0.00 |
| Kurita America Inc. | Energy Surcharge 5% | 0.00 |
| PO Box 851361 | Material Adjustment 9% | 0.00 |
| Minneapolis, MN 55485-1361 | Invoice Discount: | 0.00 |
| | Total Sales Tax: | 0.00 |
| Account Questions: kai accountsreceivable@kurita-water.com | | |

6600 94th Ave North, Minneapolis, MN 55445 | (866) 663-7633



Customer Consent to proceed with Engineering/Design

| Thank you for your requ | uest. We are excited to serv | e as your electric | service provider. | | | | |
|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------|-----------------|-----------------|--|--|
| I, CITY OF IDAHO | CITY | ("Applicant") requ | uested for Idaho Pov | ver Company | ("Idaho Power") | | |
| o proceed with engineering for the work request located at: MONTGOMERY ST IDAHO CITY ID 83716 | | | | | | | |
| Idaho Power's line exter | nsion tariff provides: | | | | | | |
| Line Installations and/or will be billed to the Appl | pplicants or Additional Appli Alterations greater than 16 icant or Additional Applicant es where construction is not | estimated hours. t as part of the cor | Estimates equal to | or less than 1 | 6 hour: | | |
| in Oregon. I agree to pa | onsible for an engineering clay the engineering charge, volumers is non-refundable and subject | vhether the work r | equested is built or | not. I understa | | | |
| | lude, but are not limited to, t nges requested by the Applic | | | | ated to the | | |
| The engineering hourty Utility Commission's app | rate will update annually an proved date. | nd is assessed beg | ginning on the Idaho | or Oregon Po | ublic | | |
| Customer Signature: | | | | Date: | | | |
| Mailing Address: | PO BOX ² | 130 IDAHO CITY | ID 83631-0130 | | | | |
| Email Address: | . | | | Phone: | 208-392-4584 | | |
| Idaho Power Represent | tative:CLA | MPITT, ERIC | | _ Date: | 9/1/2021 | | |
| Email Address: | EClampitt@ | dahopower.com | | Phone: | (208) 388-2799 | | |
| | | | | | | | |



Customer Load and Service Information

| following information so we can meet your | | rovider. Please provide the |
|-------------------------------------------|--------------------------------|-----------------------------|
| Customer/Company Name: | | |
| Project Location: | <u></u> | |
| Financial Responsible Party: | | |
| Contact Name: | Phone N | lumber: |
| Mailing Address: | | |
| Email Address: | | <u></u> |
| Electrician name: | Phone N | |
| Builder Name: | Phone N | |
| Other Contacts: | | lumber: |
| | vice Type Single Phase | Three Phase |
| Connected Load (kW) | Overhead120/240 | 120/208 |
| <u> </u> | Underground 240/480 | 277/480 |
| <u></u> | Overhead &120/208 Network | Other |
| | UndergroundOther | |
| Residential Service Only | | |
| Building Square Footage | Heat Source | |
| Air Conditioning Sizes (Tons) | Electric | |
| Domestic well pump size | Gas | |
| | Other | |
| Commercial Service Only | | |
| Business Type | | |
| Square Footage | Variable Speed Drive | Heat Source |
| Meter Location | Yes No | Electric |
| Total Horsepower | | Gas |
| Largest Single Motor Horsepow | er | Other |
| Irrigation Service Only | | |
| Total Acres | Number of Linear Towers | Type of System |
| Total Horsepower (HP) | Number of Pivots | Drip |
| Total Number of Motors | Phase Converter Water Source | Pivots or Linear |
| Largest Single Motor HP | Yes No Well | Lift pump |
| Other Total Pump(s) HP | Variable Speed Drive Ditch | Other |
| Number of End Guns | Yes No Canal | |
| | | |
| Number of Lots to be Served | Cubalistalan Tomas | Buren avateur |
| Average Square Footage | Subdivision Type: Commercial | Pump system Yes No |
| of Structures | Residential | |
| Pole relocation necessary outside sub | Large Lot Residential | Pump Horsepower |
| Yes No | (front lot line footage >150') | System Voltage |
| Street Light Contact: | Phone N | umbor |
| | Priorie N | unibei. |
| Additional Information: | | |
| | | |
| Submitted By: | | Date: |

BLACK MOUNTAIN SOFTWARE UTILITY BILLING SYSTEM
PAST DUE 60 OR MORE DAYS For target date 09/08/2021

CITY OF IDAHO CITY 13:29:19 - 09/08/2021

| Account | Route - Mete | Customer Name | Service Address | | User Type | |
|----------|--------------------------------------------|----------------|-----------------------------------|-----------------|-------------|-----------------|
| | Fund - Service | | | Balance | | Past Due |
| 20001-00 | 03-10 | | 302 ELK CREEK ROAD | | COMMERCIAL | |
| | 51 - WATER BASE | | | | | |
| | 52 - SEWER | | | 10417.54 | | 10002.22 |
| | 51 - WATER LATE FEE 52 - SEWER LATE FEE | | | 2278.53 | | 2071.39 |
| | 51 - OVERPAYMENT | | | | | |
| | 02.44 | | Subtated for Account 20001-00 [1] | 12696.07 | RESIDENTIAL | 12073.61 |
| 20004-00 | 03-11 | | 300 EER CREEK ROAD | | RESIDENTIFE | |
| | 51 - WATER BASE 52 - SEWER | - | | 899.86 | | 865.25 |
| | 51 - WATER LATE FEE | | | | | |
| | 52 - SEWER LATE FEE | | | 208.29 | | 189.35 |
| | 51 - OVERPAYMENT | | Subtotal for Account 20004-00 | 1108.15 | | 1054.60 |
| 20041-00 | 02-41 | | 200 MAIN STREET | | RESIDENTIAL | |
| | 51 - WATER BASE | | | 456.95 | | 300.95 |
| | 51 - WATER USAGE | | | 93.08 | | 58.86 |
| | 52 - SEWER 51 - WATER LATE FEE | | | 259.59 53.71 | | 173.06 17.73 |
| | 52 - SEWER LATE FEE | | | 57.26 | | 17,73 |
| | 51 - ON/OFF FEE | | | | | |
| | 51 - OVERPAYMENT | | Subtotal for Account 20041-00 | 920.59 | | 568.33 |
| 20088-00 | 02-88 | | 101 PLACER STREET | 320.03 | RESIDENTIAL | 500.55 |
| 20022 | 51 - WATER BASE | | | 374,40 | | 312.00 |
| | 51 - WATER USAGE | | | 9.39 | | 8.71 |
| | 52 - SEWER | | | 303.49 | | 268.88 |
| | 51 - WATER LATE FEE 52 - SEWER LATE FEE | | | 19.01 48.56 | | 19.01 48.56 |
| | 32 - SEMENDALLI CL | | Subtatal for Account 20088-00 | 754.85 | | 657,16 |
| 20108-00 | 02-108 | | 208 WALULIA STREET E | | RESIDENTIAL | |
| | 51 - WATER BASE | D xx1, 511 | | 244.48 | | 182.08 |
| | 51 - WATER USAGE | HODERTY -DIA. | | 18.34 138.44 | | 18.23 103.83 |
| | 52 - SEWER 51 - WATER LATE FEE | Property Sold. | | 20.03 | | 100.00 |
| | 52 - SEWER LATE FEE | Victer 057 | | 20.03 | | |
| | 51 - MISC | | | 70.00 | | |
| | 51 - ON/OFF FEE 51 - NSF FEE | | | 70.00 | | |
| | 51 - OVERPAYMENT | | | | | |
| | | | Subtotal for Account 20108-00 | 511.32 | | 304.14 |
| 20122-00 | 02-122 | | 300 WALULLA STREET W | | RESIDENTIAL | |
| | 51 - WATER BASE | | | 187.20 10.74 | | 124.80 6.08 |
| | 51 - WATER USAGE 52 - SEWER | | | 104.87 | | 70.26 |
| | 51 - WATER LATE FEE | | | 19.64 | | 6.55 |
| 1 | 52 - SEWER LATE FEE | | | 20.95 | | 6.55 |
| | 51 - OVERPAYMENT | | Subtotal for Account 20122-00 | 343.40 | | 214.24 |
| 20125-00 | 02-125 | | 309 WALULLA STREET W | | RESIDENTIAL | |
| | 51 - WATER BASE | Pay Agreement | | 374.40 | | 312.00 |
| | 51 - WATER USAGE | they tyreemen! | | 27.49 | | 24.18 |
| | 52 - SEWER | | | 207.66 39.46 | | 173.05 5.84 |
| | 51 - WATER LATE FEE 52 - SEWER LATE FEE | | | 172.60 | | 125.82 |
| | 51 - OVERPAYMENT | | | | | |
| | | | Subtotal for Account 20125-00 | 821.61 | | 640.89 |

BLACK MOUNTAIN SOFTWARE UTILITY BILLING SYSTEM PAST DUE 60 OR MORE DAYS

For target date 09/08/2021

CITY OF IDAHO CITY 13:29:19 - 09/08/2021

| Account | Route - Meter | Customer Name | Service Address | | User Type | |
|----------|-----------------------------------------|-------------------------------|----------------------------------------------------|-------------------|--------------|-------------------|
| | Fund - Service | | | Balance | | Past Due |
| 1130-00 | 02-130 | | 109 COTTONWOOD STREE | | RESIDENTIAL | |
| | 51 - WATER BASE | | | 124.80 | | 62.40 |
| | 51 - WATER USAGE | | | 11.48 | | 5.5 |
| | 52 - SEWER | | | 73.91 | | 39.3 |
| | 51 - WATER LATE FEE | | | 6.79 | | |
| | 52 - SEWER LATE FEE 51 - OVERPAYMENT | | | 6.79 | | |
| | 21 - OAEKLY IWENI | | Subtotal for Account 20130-00 | 223.77 | | 107.2 |
| 0133-00 | 02-133 | | 112 COTTONWOOD STREE | | RESIDENTIAL | |
| | 51 - WATER BASE | 1 cot Willmout ? | 5/24/21 | 312.00 | | 249.50 |
| | 51 - WATER USAGE 52 - SEWER | Lasi pagnere | • | 7.22 355.33 | | 6.48 320.72 |
| | 51 - WATER LATE FEE | \$220 | | 11.28 | | 11.28 |
| | 52 - SEWER LATE FEE | n | | 49.45 | | 49.45 |
| | 51 - MISC | Last Payment & 3220 Agreement | | | | |
| | 51 - OVERPAYMENT | | Subtotal for Account 20133-00 | 735.28 | | 637.53 |
| 20143-00 | 02-143 | | 201 COMMERCIAL STREET | 120.20 | RESIDENTIAL | 51 18 |
| | 51 - WATER BASE | | | 249.60 | | 187.20 |
| | 51 - WATER USAGE | | | 15.73 | | 11.34 |
| | 52 - SEWER | | | 138.44 | | 103.83 |
| | 51 - WATER LATE FEE | | | 33.22 | | 13.37 |
| | 52 - SEWER LATE FEE | | | 35.90 | | 13.37 |
| | 51 - ON/OFF FEE | | | | | |
| | 51 - OVERPAYMENT | | Subtotal for Account 20143-00 | 472.89 | | 329.11 |
| 0195-00 | 02-195 | | 103 GOLD ROAD | | RESIDENTIAL | |
| | 51 - WATER BASE | | | 374.40 | | 312.00 |
| | 51 - WATER USAGE | | | 40.90 | | 35.30 |
| | 52 - SEWER | | | 207.66 | | 173.05 |
| | 51 - WATER LATE FEE | | | | | |
| | 52 - SEWER LATE FEE | | | | | |
| | 51 - NSF FEE 51 - OVERPAYMENT | | | | | |
| | 31-04E/CAIMEN | | Subtotel for Account 20195-00 | 622.96 | | 520.35 |
| 20196-00 | 02-196 | | 3873 HIGHWAY 21 | | RESIDENTIAL | |
| | 51 - WATER BASE | | | 4368.00 | | 3931.20 |
| | 51 - WATER USAGE | | | 315.11 | | 269.14 |
| | 52 - SEWER | | | 3054.90 | | 2812.63 |
| | 51 - OVERPAYMENT | | Subtotal for Account 20196-00 | 7738.01 | | 7012.97 |
| 20197-00 | 02-197 | | 3879 HIGHWAY 21 | | RESIDENTIAL | |
| | 51 - WATER BASE | | | 3026.25 | | 2714.25 |
| | 51 - WATER USAGE | | | 354.54 | | 307.29 |
| | 52 - SEWER | | | 1730.50 | | 1557.45 |
| | | | Subtotal for Account 20197-00 | 5111.29 | | 4578.99 |
| 0198-00 | 02-198 | | 111 GOLD ROAD | | RESIDENTIAL | |
| | 51 - WATER BASE | | | 1497.60 | | 1248.00 |
| | 51 - WATER USAGE | | | 504.91 | | 485.40 |
| | 52 - SEWER | | 0-14-15-16-19-19-19-19-19-19-19-19-19-19-19-19-19- | 830.64 2833.15 | | 692.20 2425.60 |
| 0209-00 | 02-209 | | Subtotal for Account 20198-00 302 WALULLA STREET W | 2003.13 | RESIDENTIAL | 2423.00 |
| | | | | 124.80 | _ | 52.40 |
| | 51 - WATER BASE 51 - WATER USAGE | | | 5.40 | | 2.16 |
| | 52 - SEWER | | | 79.08 | | 44.47 |
| | 51 - WATER LATE FEE | | | 6.46 | | |
| | 52 - SEWER LATE FEE | | | 6.46 | | |
| | 51 - OVERPAYMENT | | 0.44-418-4 | 000.00 | | 400.00 |
| | | | Subtotal for Account 20209-00 | 222.20 | | 109.03 |

BLACK MOUNTAIN SOFTWARE UTILITY BILLING SYSTEM PAST DUE 60 OR MORE DAYS

For target date 09/08/2021

CITY OF IDAHO CITY 13:29:19 - 09/08/2021

| Account | Route - Meter | Customer Name | Service Address | User Type | е |
|----------|---------------------|---------------------|--------------------------------|-------------|----------|
| | Fund - Service | | | Balance | Past Due |
| 20215-00 | 02-215 | | 102 MORES CREEK DRIVE | RESIDENTIAL | 1 |
| | 51 - WATER BASE | ast Dayment - 8/11/ | 7 | 124.80 | 62.40 |
| | 51 - WATER USAGE | | | 38.55 | 15.80 |
| | 52 - SEWER | ³ 200 | | 96.03 | 61.42 |
| | 51 - WATER LATE FEE | | | 23.58 | 15.76 |
| | 52 - SEWER LATE FEE | | | 26.73 | 15.76 |
| | | | Subtotal for Account 20215-00 | 309.69 | 171.14 |
| 20217-00 | 02-217 | Last payment 8/24 | 117 PROSPECTOR LANE | RESIDENTIAL | L |
| | 51 - WATER BASE | + A roument 8/24 | /21 | 187.20 | 124.80 |
| | 51 - WATER USAGE | Lasi pagnoni or-1 | | 44.13 | 32.86 |
| | 52 - SEWER | * ~ ~ | | 106.67 | 72.06 |
| | 51 - WATER LATE FEE | \$ 250 | | 47.70 | 31.93 |
| | 52 - SEWER LATE FEE | | | 55.99 | 33.66 |
| | 51 - OVERPAYMENT | | | | |
| | | | Subtotal for Account 20217-00 | 441.69 | 295.31 |
| 20278-00 | 02-278 | | 301 WALULLA STREET W | RESIDENTIAL | L |
| | 51 - WATER BASE | + in more | _ | 172.97 | 110.57 |
| | 51 - WATER USAGE | tau Agreement | | 5.07 | 3.11 |
| | 52 - SEWER | 7 | | 103.83 | 69.22 |
| | 51 - WATER LATE FEE | | | 34.47 | 23.10 |
| | 52 - SEWER LATE FEE | | | 24.11 | 24.11 |
| | 51 - ON/OFF FEE | | | | |
| | 51 - OVERPAYMENT | | | | |
| | | | Subtotal for Account 20278-00 | 340.45 | 230.11 |
| 30002-00 | 03-02 | | 304 ELK CREEK ROAD | RESIDENTIAL | • |
| | 51 - WATER BASE | | | | |
| | 52 - SEWER | | | 899.86 | 865.25 |
| | 51 - WATER LATE FEE | | | | |
| | 52 - SEWER LATE FEE | | | 208.29 | 189.35 |
| | 51 - OVERPAYMENT | | | | |
| | | | Subtestal for Account 30002-00 | 1108.15 | 1054.60 |

Total Balance: 37315.52

Total Past Due: 32984.95