

# CITY OF IDAHO CITY



**AMENDED REGULAR CITY COUNCIL MEETING**  
Wednesday, September 13, 2023  
7:00 P.M.  
City Hall, 511 Main Street, Idaho City, ID 83631

Join Zoom Meeting

<https://us02web.zoom.us/j/4192717240?pwd=UWJlUeHFjdM5GMUlnUhfNkjhHaUZ2QT09>

Meeting ID: 419 271 7240

Passcode: iccouncil

## **AMENDED AGENDA ITEMS IN BOLD**

CALL MEETING TO ORDER  
ROLL CALL  
PLEDGE OF ALLEGIANCE

### **I. EXECUTIVE SESSION**

Certain City-related matters may need to be discussed confidentially as a matter of law subject to applicable legal requirements; the Council may enter executive session to discuss such matters. **ACTION ITEM**

- A. **IC Sections 74-206(f) and 74-206(c) to discuss controversies imminently likely to be litigated and to discuss acquisition of an interest in real property not owned by the City.**

### **II. CONSENT AGENDA**

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it is discussed in greater detail. Explanatory information is included in the Council agenda packet regarding these items and any contingencies are part of the approval.

- A. **APPROVAL OF MINUTES: AUGUST 23, 2023 ACTION ITEM**
- B. **IDAHO CITY EVENT CHECKLIST: ACTION ITEM**
  - 1. **IDAHO CITY CHAMBER OF COMMERCE – IDAHO CITY DAYS, SEPTEMBER 30, 2023 & OCTOBER 1, 2023**
- C. **BILLS/PAYABLES: AUGUST 24, 2023 THROUGH SEPTEMBER 13, 2023 ACTION ITEM**

### **III. PUBLIC HEARINGS**

Items listed as public hearings allow citizen comment on the subject matter before the Council. Residents or visitors wishing to comment upon the item before the Council should follow the procedural steps. In order to testify, individuals must sign up in advance, providing sufficient information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for presentation by the applicant, submission of information from City staff, followed by public testimony. **ACTION ITEM**

### **IV. ENGINEER'S REPORT**

- A. **OBTAINING A WATER RIGHT DEVIATION**
- B. **DISCUSSION ON THE PURCHASE OR LEASE OF WATER RIGHT PROJECT FUNDING ELIGIBILITY**

### **V. ORDINANCES AND RESOLUTIONS**

Ordinances and resolutions are formal measures considered by the City Council to implement policy which the Council has considered. Resolutions govern internal matters to establish fees and charges pursuant to existing ordinances. Ordinances are laws which govern

general public conduct. Certain procedures must be followed in the adoption of both ordinances and resolutions; state law often establishes those requirements. **ACTION ITEM**

- A. ORDINANCE 384 REGULATING THE CREATION OF NOISE (REPEALS 316)
- B. UPDATE AND REVISIONS FOR LIQUOR LICENSING

VI. OLD BUSINESS

VII. NEW BUSINESS

- A. 2024-06 DIAMOND LIL'S LIQUOR LICENSE RENEWAL **ACTION ITEM**
- B. 2024-07 GENTRY'S OUTPOST LIQUOR LICENSE RENEWAL **ACTION ITEM**
- C. 2024-08 TRUDY'S KITCHEN LIQUOR LICENSE **ACTION ITEM**

VIII. EMPLOYEE UPDATES

- A. PUBLIC WORKS
- B. LAW ENFORCEMENT
- C. CLERK/TREASURER'S OFFICE
  - 1. KOSER ADDRESS CHANGE 105 E HILL RD TO 210 E, WALULLA
  - 2. BUDGET UPDATES
  - 3. WATER AND SEWER UPDATES, **ACTION ITEM**
- D. CITY ATTORNEY

IX. COUNCIL UPDATES

X. MAYOR UPDATES

XI. CITIZEN COMMENTS

This section of the agenda is reserved for citizens wishing to address the Council regarding City-related issues that are not on the agenda. To ensure adequate public notice, Idaho Law provides that any item requiring Council action must be placed on the agenda of an upcoming Council meeting, except for emergency circumstances. Comments related to future public hearings should be held for that public hearing. Repeated comments regarding the same or similar topics previously addressed are out of order and will not be allowed. Persons wishing to speak will have 5 minutes. Comments regarding performance by city employees are inappropriate at this time and should be directed to the mayor, either by subsequent appointment or after tonight's meeting, if time permitting.

ADJOURNMENT

Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk, 511 Main Street or call 208-392-4584.

<b>Mayor:</b> Ken Everhart <a href="mailto:idahocitymayor1@cityofic.org">idahocitymayor1@cityofic.org</a>	<b>Chief of Police:</b> Mark Otter <a href="mailto:icpd100@cityofic.org">icpd100@cityofic.org</a>	<b>Public Works Director:</b> Tami Claus <a href="mailto:idahocitypublicworks@cityofic.org">idahocitypublicworks@cityofic.org</a>	<b>City Clerk-Treasurer:</b> Nancy L Ptak <a href="mailto:idahocityclerk@cityofic.org">idahocityclerk@cityofic.org</a>	511 Main Street PO Box 130 Idaho City, ID 83631 (208)392-4584
<b>Council members:</b> Tom Secor Jr Ashley M Elliott Mari Adams Ryan Heffington	<b>City officers:</b> Brent Watson	<b>Public Works:</b> Nick Mancera Dallas DeCory	<b>Deputy Clerk</b> Kaleb Goodlett <a href="mailto:idahocityoffice@cityofic.org">idahocityoffice@cityofic.org</a> <b>Utility Billing Clerk</b> Sue Robinson <a href="mailto:4cityfolk@cityofic.org">4cityfolk@cityofic.org</a>	operating hours Monday- Thursday 8 am - 5 pm Friday 9am -3pm





# CITY OF IDAHO CITY

City of Idaho City



MINUTES

## REGULAR CITY COUNCIL MEETING

Wednesday, August 23, 2023

6:00 P.M.

City Hall, 511 Main Street, Idaho City, ID 83631

Join Zoom Meeting

<https://us02web.zoom.us/j/4192717240?pwd=UWJUeHFjdM5GMUlnNUhFNk.JHhU72OT09>

Meeting ID: 419 271 7240

Passcode: iccouncil

**CALL MEETING TO ORDER:** Mayor Everhart called regular city council meeting to order at 6:00 PM

**ROLL CALL:** Clerk Ptak called roll, Secor, Adams, Elliott, Heffington in attendance.

**PLEDGE OF ALLEGIANCE:** Mayor Everhart led the pledge of allegiance.

### I. CONSENT AGENDA

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it is discussed in greater detail. Explanatory information is included in the Council agenda packet regarding these items and any contingencies are part of the approval.

#### A. APPROVAL OF MINUTES: AUGUST 9, 2023 **ACTION ITEM**

Counselor Heffington made a motion, seconded by Elliott, to approve the minutes dated August 9, 2023. 4 ayes. Motion carried.

#### B. IDAHO CITY EVENT CHECKLIST: **ACTION ITEM**

#### C. BILLS/PAYABLES: AUGUST 10, 2023 THROUGH AUGUST 23, 2023 **ACTION ITEM**

Counselor Secor made a motion, seconded by Adams, to approve the bills August 10, 2023 through August 23, 2023 in the amount of \$13,832.09. 4 ayes. Motion carried.

### II. PUBLIC HEARINGS

Items listed as public hearings allow citizen comment on the subject matter before the Council. Residents or visitors wishing to comment upon the item before the Council should follow the procedural steps. In order to testify, individuals must sign up in advance, providing sufficient information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for presentation by the applicant, submission of information from City staff, followed by public testimony. **ACTION ITEM**

#### A. 2023/2024 FISCAL YEAR BUDGET HEARING

Counselor Secor made a motion, seconded by Adams, to open the public hearing for the 2023/2024 Fiscal Year Budget Hearing. Secor aye, Adams aye, Elliott aye, Heffington aye. Public hearing opened at 6:03pm. Mayor Everhart went over totals for the budget. Mayor Everhart further explained the grant from DEQ, that all funds do not have to be used this coming fiscal year. Any remaining funds will be separated out and used in the next budget year. Counselor Secor made a motion, seconded by Adams, to close the 2023/2024 Fiscal Year Budget Hearing. Secor aye, Adams aye, Elliott aye, Heffington aye. Public Hearing closed at 6:06pm.

### III. ENGINEER'S REPORT

### IV. ORDINANCES AND RESOLUTIONS

Ordinances and resolutions are formal measures considered by the City Council to implement policy which the Council has considered. Resolutions govern internal matters to establish fees and charges pursuant to existing ordinances. Ordinances are laws which govern general public conduct. Certain procedures must be followed in the adoption of both ordinances and resolutions; state law often establishes those requirements. **ACTION ITEM**

#### A. RESOLUTION 2023-10 SCHEDULE OF FEES FOR 2024

Counselor Secor made a motion, seconded by Adams, to approve Resolution 2023-10 Schedule of Fees for 2024. 4 ayes. Motion carried.

#### B. RESOLUTION 2023-11 WATER AND SEWER RATES

Counselor Secor made a motion, seconded by Elliott, to approve Resolution 2023-11 Water and Sewer Rates. 4 ayes. Motion carried.

#### C. RESOLUTION 2023-12 RESERVING FORGONE AMOUNT 2024

Counselor Secor made a motion, seconded by Adams, to approve Resolution 2023-12 Reserving Foregone Amount 2024. 4 ayes. Motion carried.

#### D. ORDINANCE 383 ANNUAL APPROPRIATION ORDINANCE FOR FISCAL YEAR 2023-2024

Counselor Secor made a motion, seconded by Elliott, pursuant to section 50-902, Idaho Code, the rule requiring that ordinances be read on three different days, two readings of which may be by title only and one reading of which shall be in full, shall be dispensed with and that Ordinance No. 383 be considered immediately. Secor aye, Adams aye, Elliott aye, Heffington aye. Motion carried. Counselor Secor made a motion, seconded by Elliott, Ordinance No. 383 now before the council to be approved. Secor aye, Adams aye, Elliott aye, Heffington aye. Motion carried. The Ordinance will be effective upon publication in the newspaper.

#### E. REVIEW ORDINANCE 316 REGULATING THE CREATION OF NOISE



## F. REVIEW PROPOSED NOISE ORDINANCE

Counselor Elliott thanked Counselor Adams for the new proposed ordinance. Mayor Everhart agreed and added that City Attorney Callahan had a couple minor adjustments. Discussion on the decibel levels, distances, and times ensued. Council agreed on a decibel level of 80, a distance of 150 feet, and a time frame of 11pm to 7am. Mayor Everhart added that the proposed ordinance states that a variance does not extend past midnight and in the past they have approved until 1am. Council agreed on midnight for the variance time limit. Clerk Ptak added that one time a year the midnight time may be an issue and that is for New Years. Discussion on the time and holidays ensued. Mayor Everhart requested Chief Otter gather some information regarding penalty fees, etc. Council agreed on midnight for the variance time limit and would add an exception for New Years until 1am. Mayor and Council went on to discuss the variance application fee. Council agreed to use the same fees used for an event checklist and a variance application would be in addition to any other fees.

## V. OLD BUSINESS

### A. NOISE VARIANCE FOR THE GOLD MINE SALOON AUGUST 25 & 26, 2023 TILL 1AM. **ACTION ITEM**

Mayor Everhart explained that Steve Ellis provided a letter explaining what was requested of him at the last council meeting. Mayor Everhart added that since the last meeting he has heard good things regarding the noise and time that music is shut down. Counselor Elliott asked if Chief Otter had received any calls on the noise and Otter responded he did two weeks ago but since then he has called if he felt the noise was loud and they have immediately lowered the volume. Counselor Elliott made a motion, seconded by Heffington, to approve the noise variance for the Goldmine Saloon August 25 & 26, 2023 until 1am. Counselor Secor added that he would like to bring the end time back to midnight. Discussion on the time ensued. Steve Ellis asked to speak and explained the rodeo would potentially not be over by 11 and the people will be at his establishment regardless. Ellis is willing to work on the noise levels and figure out what is agreeable. Mayor Everhart suggested that since the precedent had been set for 1am in the past maybe Chief Otter could go by around 11:45-12 with a decibel meter and check things and reduce the noise until 1am. Counselor Heffington questioned why the music couldn't be done at the rodeo grounds. Ellis responded that they tried it a couple years ago and it did not work. Jackie Bridwell added that it does not work because of the stock contractors and livestock. Shauna Asher added that she had offered for Ellis to come to her house to assess the noise level and he did not attend. Ellis responded that he was not able to be in town last weekend and he did not yet have the equipment to measure the noise. Discussion on the variance time and noise level ensued. Counselor Secor made a motion, seconded by Heffington, to approve the noise variance for the Goldmine Saloon August 25 & 26, 2023 until 1am with the noise level kept to an acceptable level according to the Chief of Police. Secor aye, Adams aye, Elliott aye, Heffington aye. Motion carried. Discussion on enforcement and the noise level ensued.

### B. GARY SECOR – LAND SWAP WITH CITY **ACTION ITEM**

Gary Secor addressed council and asked the position of the city regarding the land swap with him (the city's parking lot and Secor's proper City Attorney Callahan responded that in order to do a land swap there would need to be valuations and surveys done for each property to ensure they are equal in value. Mayor Everhart added that the city needs a survey and valuation for the parking lot, but that expense would fall to Secor if he so inclined. Secor agreed to pay for the survey and asked the next steps after the survey. Mayor Everhart responded the property would then be valued and compared to the property Secor is proposing to swap.

## VI. NEW BUSINESS

### A. 2024-01 HARLEY'S PUB LIQUOR LICENSE RENEWAL **ACTION ITEM**

License Application is complete.

### B. 2024-02 GOLDMINE RESTAURANT AND SALOON LIQUOR LICENSE RENEWAL **ACTION ITEM**

License Application is complete

### C. 2024-03 GOLDMINE GAS STATION LIQUOR LICENSE RENEWAL **ACTION ITEM**

License Application is complete

### D. 2024-04 BOCO LIQUOR LICENSE RENEWAL **ACTION ITEM**

License Application is complete

### E. 2024-05 IDAHO CITY GROCERY LIQUOR LICENSE RENEWAL **ACTION ITEM**

License Application is complete

Counselor Secor made a motion, seconded by Elliott, to approve the liquor licenses 2024-01, 2024-02, 2024-03, 2024-04, 2024-05. 4 ayes. Motion carried.

### F. 2024-06 DIAMOND LIL'S LIQUOR LICENSE RENEWAL **ACTION ITEM**

License Application is not complete.

### G. 2024-07 GENTRY'S OUTPOST LIQUOR LICENSE RENEWAL **ACTION ITEM**

License Application is not complete.

### H. 2024-08 TRUDY'S KITCHEN LIQUOR LICENSE RENEWAL **ACTION ITEM**

License Application is not complete.

## VII. COMMITTEE REPORTS

### A. PARKS & RECREATION COMMISSION

Dax Olvera addressed council and informed on the BLM lease renewal. Olvera explained that this is a preliminary update. The agreement expired in March of this year. Parks & Rec is working with the BLM to figure out what needs to be done to renew the lease. One of the actions that will need to be done to renew are engineered drawings of everything on the BLM property. Discussion on the BLM lease, property lines, and an old Forest Service lease ensued. Olvera explained some of the other items discussed with BLM and will provide updated information as he receives it. Olvera asked the council if the city would like to acquire the BLM property as opposed to a lease and they responded yes. Olvera will be looking into that process. Discussion on the lease, terms, and funds ensued. Parks & Rec will be getting together 8/27 to gather a material list for the city shed out by the ball field. Clerk Ptak informed Olvera that if 3 or more meet then they will need to post a special agenda because it would be considered a meeting. City Attorney Callahan explained that if there was a quorum of members and they then began discussing business that might come before them as a group then they have deliberated outside of an open meeting.

### B. HISTORIC PRESERVATION COMMISSION

### C. PLANNING & ZONING COMMISSION

Counselor Adams informed for Planning & Zoning. They are going through the comprehensive plan and have a lot of questions and information that will be brought to council soon.

#### D. IDAHO CITY CHAMBER OF COMMERCE

Clerk Ptak informed for Shelly Heffington. The Chamber is working on the event checklist for Idaho City Days and should have it to council for the next meeting. They are also working on acquiring some Porto-potties and where to store them. The Chamber is also looking into raising funds (grants or other) to update the Visitors Center restrooms.

### VIII. EXECUTIVE SESSION

Certain City-related matters may need to be discussed confidentially as a matter of law subject to applicable legal requirements; the Council may enter executive session to discuss such matters. **ACTION ITEM**

### IX. EMPLOYEE UPDATES

#### A. PUBLIC WORKS

Mayor Everhart informed on behalf of Public Works Director Claus. Public works has put in quite a few hours dealing with the water plant due to the recent power issues. Unless there is an emergency Public Works is off for the rest of the week. Next week they will be cleaning another sand bay. Montgomery has been graded since all of the rain.

#### B. LAW ENFORCEMENT

Mayor Everhart informed on behalf of Chief Otter. Otter is working with the Boise County Sheriffs trying to locate a certain individual. Otter has an appointment Friday to get the graphics on the car. The weekends have been pretty quiet with no incidents.

#### C. CLERK/TREASURER'S OFFICE

##### 1. WATER AND SEWER UPDATES, **ACTION ITEM**

Clerk Ptak informed council there was an adjustment page in the packet that needed signed off on. It would replace the adjustment page from the previous meeting. Ptak added that council was provided the list of who has paid in full, payment agreements, seven day shut off, and a couple 24 hour shut off notices. Counselor Elliott questioned one of the accounts on the list and Ptak responded that she will get with Robinson to figure it out. Ptak added that in the packet is a notice of candidate filing deadline. There are two council position up this year. The notice will be published in the Idaho World next Wednesday and Goodlett will add it to the website this Friday. Candidate filing will open August 28 and close September 8, 2023.

#### D. CITY ATTORNEY

### X. COUNCIL UPDATES

Secor no update, Adams no update, Elliott no update, Heffington no update.

### XI. MAYOR UPDATES

Mayor Everhart explained that he received a letter from the Idaho City Fire Protection District Fire Chief Terry Teeter regarding Myers Street. The letter referred to a statement that fire trucks were unable travel up and down Myers, and Teeter explained there was no issue with the trucks going up or down Myers Street. Mayor Everhart, Callahan, and Ptak have had discussions with Dillon Lawrence the Water Rights Attorney regarding annexation into the Nampa Meridian Irrigation District, and other potential water rights. Lawrence will be at the next council meeting with further updates. Mayor Everhart added that he had also received a letter from Brian Seward regarding the property at 203 Myers questioning if there was a time frame for doing the surveys etc., but that has not been established yet. Discussion on the property, and property lines ensued. Mayor Everhart received a message from Stuart Hurley from Mountain Waterworks explaining that they had submitted to DEQ for review comments on the facility plan. DEQ replied back on a couple of items that will be worked through. Mayor Everhart spoke on the Mayors walk from last October and explained the City received funds from that and had talked about using those funds for the path around the airport. Mayor Everhart asked Counselor Elliott where she was at with that process. Elliott responded that she had spoken with Trudy Jackson hoping that the inmates would be able to help, and Jackson informed Elliott to speak to Phill with the Forest Service. Elliott explained that would be her next step now that she knows the funds are available.

### XII. CITIZEN COMMENTS

This section of the agenda is reserved for citizens wishing to address the Council regarding City-related issues that are not on the agenda. To ensure adequate public notice, Idaho Law provides that any item requiring Council action must be placed on the agenda of an upcoming Council meeting, except for emergency circumstances. Comments related to future public hearings should be held for that public hearing. Repeated comments regarding the same or similar topics previously addressed are out of order and will not be allowed. Persons wishing to speak will have 5 minutes. Comments regarding performance by city employees are inappropriate at this time and should be directed to the mayor, either by subsequent appointment or after tonight's meeting, if time permitting.

**ADJOURNMENT 7:37 PM**

ATTEST:

Date approved:

Nancy L Ptak, City Clerk-Treasurer

Ken Everhart, Mayor

Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk, 511 Main Street or call 208-392-4584.

#### Mayor:

Ken Everhart

[idahocitymayor1@cityofic.org](mailto:idahocitymayor1@cityofic.org)

#### Council members:

Tom Secor Jr

Ashley M Elliott

Mari Adams

Ryan Heffington

#### Chief of Police:

Mark Otter

[icod100@cityofic.org](mailto:icod100@cityofic.org)

#### City officers:

Brent Watson

#### Public Works Director:

Tami Claus

[idahocitypublicworks@cityofic.org](mailto:idahocitypublicworks@cityofic.org)

#### Public Works:

Nick Mancera

Dallas DeCory

#### City Clerk-Treasurer:

Nancy L Ptak

[idahocityclerk@cityofic.org](mailto:idahocityclerk@cityofic.org)

#### Deputy Clerk

Kaleb Goodlett

[idahocityoffice@cityofic.org](mailto:idahocityoffice@cityofic.org)

#### Utility Billing Clerk

Sue Robinson

[4cityfolk@cityofic.org](mailto:4cityfolk@cityofic.org)

511 Main Street

PO Box 130

Idaho City, ID 83631

(208)392-4584

operating hours

Monday- Thursday

8 am - 5 pm

Friday 9am -3pm







Idaho City Clerk's Office  
 Monday-Friday 8:00am to 5:00pm  
 511 Main St. Idaho City, ID 83631  
 PO Box 130 Idaho City, ID, 83631  
 (208) 392-4584  
[idahocityclerk@cityofic.org](mailto:idahocityclerk@cityofic.org)  
[idahocityoffice@cityofic.org](mailto:idahocityoffice@cityofic.org)

## Event Checklist Application

\*Must be submitted at a minimum of 20 days prior to event.

There is a \$50.00  
 (\$25 for nonprofit, \$15 for student)  
 Application Fee for each Event Checklist

### Event Overview

Event Name: Idaho City Days  
 Event Sponsor: Idaho City Chamber of Commerce  
 Address of Event: Main St / Highway 21  
 Time(s) and Date(s) of Event: \_\_\_\_\_  
 Person in charge: Shelly Heffington / Meghan Miller Contact Number: \_\_\_\_\_  
 Number of Attendees: 2500 both days Email: boardmembers@idaho-city-chamber.org  
 Event Set-Up and Take Down Times and Dates: 7am-10am Sept 30 Set up - 5pm-8pm Oct 1 - take down  
 Type of Event (what event encompasses): 2 day outdoor festival featuring vendors, activities and food and beverages, highlighting Idaho City Chamber members and history  
 List any entrance or participation fees that will be charged (if applicable) or N/A: \_\_\_\_\_

### General Questions

	YES	NO
Is your event charitable / nonprofit? 501c3# <u>C015333</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Event sponsor has read the Idaho City Park Policy and/or the Historical Foundation Policy & agrees to comply?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will your event have food (either provided or available for purchase)? (If yes, please fill out Food Section)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will your event have vendors (food, cottage industry, service provider, etc.)? (If yes, fill out Vendor Section)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will there be promotional signage at your event? (If yes, please provide examples)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will your event have alcohol (either provided or available for purchase)? (If yes, fill out Alcohol Section) *Fee required	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will your event require a park reservation (John Brogan Memorial, Naylor Park, etc.)? *Fee may be required	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will your event be held after hours (between dusk to dawn)? *Fee required	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Site Plan Attached? (site plan showing exact locations of all the different function of the event (I.E. show performance spaces; vendor areas; emergency services; trash receptacles; porta potties; proposed parking uses, etc.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Are you proposing to use electrical generators or amplified sound systems? (If yes, show their locations on your site plan and describe below what they will be used for & what precautions will be taken to see they are used properly and safely. If amplified sound will take place after 11pm a noise variance will be required.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>

We will have amplified sound stages in the park on main st. and at BOCO. Hours are 11-7 on Park Stage & Main St.

BOCO hours of operation of business.

A fee for council approved events will be set at \$25.00 an hour per officer to cover the additional coverage of law enforcement if deemed necessary. The number of hours for events will be determined by the Idaho City Chief of Police. If after-hours work is required the fee shall be \$37.50 an hour per officer for those times. Those hours will be determined by the Idaho City Chief of Police.

### Emergency Service, Security, and Lost Child Plans

All Events are required to provide security, and emergency service plans to ensure the safety of event attendees. Some events may be allowed to provide private security. Please attach a copy of your emergency service and security plans to the application upon submission (plan must include location of services during the event, signature from security and emergency service provider, date(s), and times the services will be provided, and contact information for the security and emergency services).

All emergency service and security plans must receive approval by the Idaho City Police Department.

The number of required private security staff is based on the number of event attendees:

- For 0-1,000 attendees – at least two (2) security staff are required at all times.
- For each additional 1,000 attendees – one (1) additional security staff is required at all times.

YES	NO
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>

Have you scheduled security with ICPD?

Have you scheduled emergency services (EMS)?

Have you scheduled private security?

Based on expected attendance, how many security staff will be staffed at all times? 2 during day hours 10am-5pm + 1 over

Security Company: Alan 208-724-7617 Tonya 208-703-7194

Company Contact Person: \_\_\_\_\_

Company Email: \_\_\_\_\_ Phone: \_\_\_\_\_

#### Detailed security plan for dealing with lost child(ren):

See Attached Code AAM

### First Aid/Information Table

Location(s) of First-Aid Station: Walulla & Main St. and commercial wall st @ ambulance

Type(s) of First-Aid Provided: ambulance

Location(s) of Information Table: Main Street

### Parking

Primary Parking Location: bas station parking lot overflow Parking Location: Senior center / community Hall

List parking fees that will be charged (if applicable): School / Football Field / Road ground

Parking Plan Description: 7 dedicated parking attendants and detailed parking map & signs

### Traffic Control

Has the city and/or county been contacted about road closures?

YES	NO
<input checked="" type="checkbox"/>	<input type="checkbox"/>

Traffic Control Company: Idaho City Public Works

Company Contact Person: \_\_\_\_\_

Company Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Traffic Control Description: made arrangements for Public Works to set up barricades & cones to block traffic and road closures in town. See attached closure map.

We will post parking & No parking signs.

mountain towing 208-392-1555 stand by for any violations



## Alcohol

Will alcohol be a part of your event? (If so an alcohol variance will be required.)

YES NO

☒ ☐

Will alcohol be consumed or possessed at the event, but not offered for sale? (If so, if more than a keg or three (3) cases are possessed but not offered for sale, a permit must be secured from the city.)

☐ ☒

Will alcohol be offered for sale? (If yes, proper permits must be secured from the State of Idaho and the City of Idaho City, and a designated area for sale and consumption is required. Show the location of this designated area on your site plan.)

☒ ☐

Catering OR Benevolent, Charitable, and Public Purpose Events Permit Holder:

Type(s) of alcohol to be served at event:

Serving times for alcohol (to/from):

Type(s) of serving containers:

\*Alcohol catering permit required from the Idaho City Clerk OR Alcohol Permit for Benevolent, Charitable, and Public Purpose Events from Idaho State Police (ISP)

Detailed plan for age verification (wristbands, ID check, etc.):

Wristbands have been Purchased by the Chamber and will be provided to All businesses who sell alcohol- It will be the sellers responsibility to check all IDs. We will provide signage for town- NO ALCOHOL BEYOND THIS Pt

Detailed alcohol security plan:

We will provide Detailed maps defining Alcohol boundary & have 2 hired security officers during event to monitor consumption.

- ☒ Attach photos of alcohol area signage that will be displayed at event.
- ☒ Attach detailed map of serving location (including entrances and exits).
- ☒ Attach photo of wrist band.
- ☒ Attach completed/approved Alcohol Catering Permit -

[https://idahocity.municipalimpact.com/documents/170/Liquor\\_Catering\\_application.pdf](https://idahocity.municipalimpact.com/documents/170/Liquor_Catering_application.pdf) OR Approved Alcohol Permit for Benevolent, Charitable, and Public Purpose Events from Idaho State Police (ISP)

NO  
ALCOHOL  
BEYOND  
THIS Pt

## Food/Vendors

How many vendors will need electricity?

List vendor fees that will be charged (if applicable) or N/A:

If food is being served, the proper permits from Central District Health (CDH) & Idaho City Clerk must be secured & submitted. \*Required

Has the Public Works Department been contacted to schedule vendor electrical inspections, etc.?

\*Electrical inspection required for events - please contact the Public Works Department at (208) 392-4584

If you will have vendors at event:

- ☒ Provide a complete list of participating vendors prior to your event.

## Restrooms

Will you be bringing in additional Porto-Potties?

YES NO

☒ ☐

Number of Restrooms:

Number of ADA Restrooms:

Location of Restrooms:

Porto-Potty Company:

Phone:

See attached





## Attachment Checklist

Limited Liability Insurance Plan (\$1,000,000 in the name of City of Idaho City).....

Event Location Map – Site Plan (all areas identified).....

Schedule of Events.....

Detailed Security Plan Requiring Approval by the Idaho City Police Department.....

Detailed Emergency Services Plan Approval by the Idaho City Police Department.....

Traffic Control & Parking Plan .....

Complete List of Participating Vendors.....

Vendor Permits & Fees.....

Confirmation of Event Registration with Central District Health (CDH).....

Photos of Event and Promotional Signage with Dimensions.....

Approved Alcohol Catering Permit/Permit for Benevolent, Charitable, and Public Purpose Events.....

Photos of Alcohol Area Signage.....

Map of Alcohol Serving Area (including entrances and exits).....

Photo of alcohol wristbands (if applicable).....

Public Notification Letter.....

Park Reservation Receipt..... IN KIND

Other Pass-Through Cost Receipt(s).....

Refuse Plan.....

Community Hall Reservation Information.....

YES	N/A
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
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<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>

## Office Use Only

Event Checklist application fee collected? Card ☐ Cash ☐ Check ☒ Receipt # 010968

Have all applicable attachments been received and reviewed?

Is this Special Event Plan approved?

YES	NO
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

EC Application #: 2023-9

Date of Approval:

## Special Comments/Instructions

City Clerk

Parks Director (if applicable)

Chief of Police, City of Idaho City (if applicable)

Idaho City Fire Protection District (if applicable)

You must keep a copy of your approved event checklist on hand at your event.

City of Idaho City Seal

## For Questions or to Submit:

Contact the Idaho City Clerk's Office

Monday-Friday 8:00am to 5:00pm

511 Main St, Idaho City, ID 83631

PO Box 130, Idaho City, ID, 83631

(208) 392-4584

[idahocityclerk@cityofic.org](mailto:idahocityclerk@cityofic.org)

[idahocityoffice@cityofic.org](mailto:idahocityoffice@cityofic.org)



## Contact Information:

Idaho City Historical Foundation: Phone: (208)-392-4550      Email: [president@idahocityhistoricalfoundation.org](mailto:president@idahocityhistoricalfoundation.org)

Idaho City Police Department: Chief Mark Otter Phone: 208-392-4596      Email: [icpd100@cityofic.org](mailto:icpd100@cityofic.org)

East Boise County Ambulance District: Phone: (208) 392-6644      Email: [ebcaddirector@co.boise.id.us](mailto:ebcaddirector@co.boise.id.us)

## OFFICE USE ONLY

### After event comments:

Was the site cleaned up properly in a timely fashion?

☐ YES    ☐ NO

Comments:

Did the event sponsor meet all of their obligations and responsibilities?

☐ YES    ☐ NO

Comments:

Should this party be allowed to use the city property again?

☐ YES    ☐ NO

Comments:

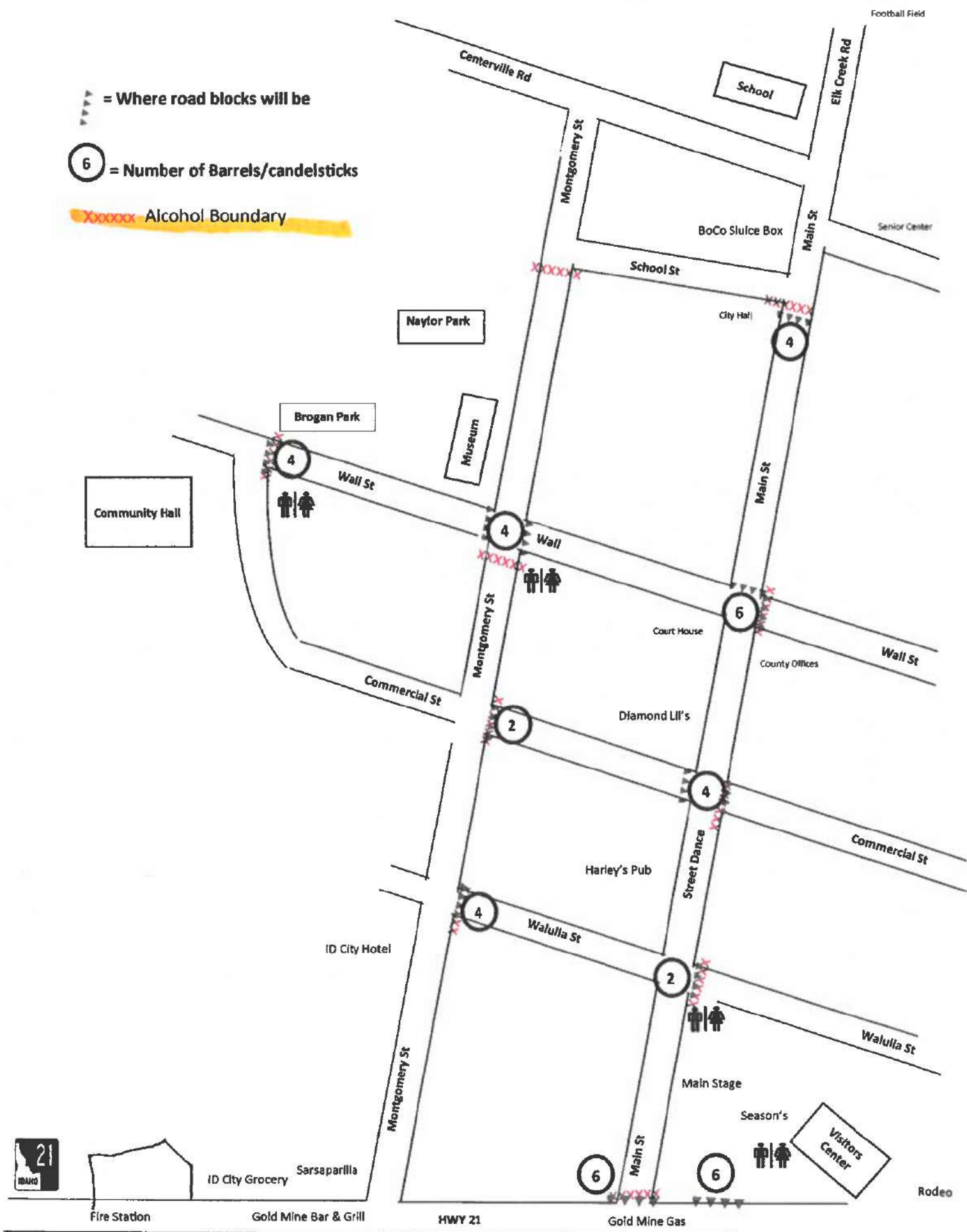
Signed: \_\_\_\_\_



▲▲▲▲▲ = Where road blocks will be

6 = Number of Barrels/candelsticks

Xxxxxx Alcohol Boundary



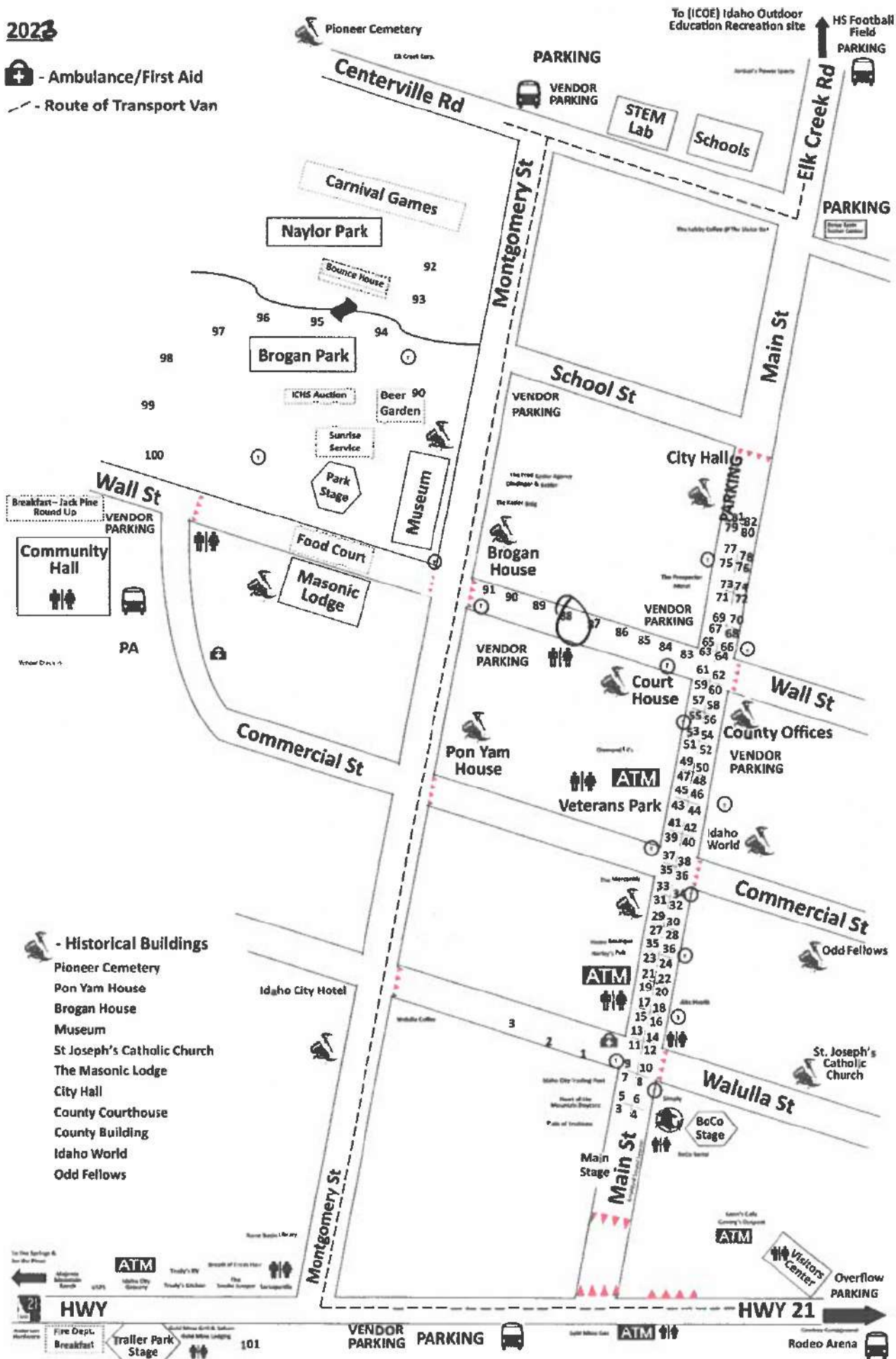
2023



- Ambulance/First Aid



- Route of Transport Van



# Idaho City Days Schedule

## *Friday Sept. 28th*

7pm Western Gathering Jam Season @ The Goldmine presents by Cowboy Poets of Idaho

### *Saturday Sept. 29*

### *Sunday October 1st*

<ul style="list-style-type: none"><li>• 7am-11am- Jack Pine Rodeo Breakfast Fundraiser @ Community Hall</li><li>• 10am-4pm- ID City Arts Council Presents "Press Your Own Cider"</li><li>• 10am-5pm Carnival Games in Naylor Park (<i>Idaho City HS Prom Fundraiser</i>)</li><li>• Living History in the Park<ul style="list-style-type: none"><li>◦ Gold Panning</li><li>◦ Blacksmiths</li></ul></li><li>• Idaho City Historical Foundation Local Hops Micro Brew served in Park Garden</li><li>• Historical Buildings Open House</li><li>• Gold Panning at the Goldmine</li><li>• <b>Arts, Retail, Fair, Food, Vendors</b></li></ul>	<ul style="list-style-type: none"><li>• 8:30am-Sunrise Community Church Service @ the park</li><li>• 8am-Idaho City Volunteer Fire Department breakfast fundraiser @ Idaho City Fire Department</li><li>• 10am-5pm Carnival Games in Naylor Park (<i>Idaho City HS Prom Fundraiser</i>)</li><li>• Idaho City Historical Foundation Local Hops Micro Brew served in Park Garden</li><li>• Historical Buildings Open House</li><li>• Gold Panning at the Goldmine</li><li>• <b>Arts, Retail, Fair, Food, Vendors</b></li></ul>
--	--

### Park Stage

*Saturday live acoustic music from 12-5*

*Sunday live acoustic music from 12-5*

### Main Street Stage

*Saturday 12-3*

*3-5 Rundown Rapport*

*5-7 Whiskey Flats*

*Sunday 12-3*

*3-5 Rundown Rapport*





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
1/16/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Western Community Ins Co PO Box 4848 Pocatello, ID 83205-4848	<b>CONTACT NAME:</b> ZEMAITIS PHIL <b>PHONE (AC, Ho, Ext):</b> 208-510-6100 <b>FAX (AC, Ho):</b> 208-232-3808 <b>E-MAIL ADDRESS:</b> <b>INSURER(S) AFFORDING COVERAGE</b> INSURER A: Western Community Ins Co INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:
<b>INSURED</b> IDAHO CITY CHAMBER OF COMMERCE INC PO BOX 507 IDAHO CITY ID 83631	<b>NAIC #</b> 39519

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:** AF0670

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR (WORD)	POLICY NUMBER	POLICY EXP (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	Y	N	1/14/23	1/14/24	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMPROP AGG \$ INCLUDED
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE <b>DED</b> <input type="checkbox"/> <b>RETENTION \$</b> <input type="checkbox"/>					EACH OCCURRENCE \$ AGGREGATE \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N <input type="checkbox"/> N/A					WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

**CERTIFICATE HOLDER****CANCELLATION**CITY OF IDAHO CITY  
511 MAIN ST  
PO BOX 130  
IDAHO CITY ID 83631

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

AGENCY CUSTOMER ID: \_\_\_\_\_

LOC #: \_\_\_\_\_



## ADDITIONAL REMARKS SCHEDULE

Page \_\_\_\_ of \_\_\_\_

AGENCY <b>Western Community Ins Co</b>		NAMED INSURED <b>IDAHO CITY CHAMBER OF COMMERCE INC PO BOX 507 IDAHO CITY ID 83631</b>
POLICY NUMBER [REDACTED]		
CARRIER [REDACTED]	NAIC CODE	EFFECTIVE DATE:

### ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: \_\_\_\_\_ FORM TITLE: \_\_\_\_\_

**CITY OF IDAHO CITY**  
Is listed as an additional insured per endorsements  
CG 20 11 (01/96)



POLICY NUMBER:

COMMERCIAL GENERAL LIABILITY

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

## **ADDITIONAL INSURED – MANAGERS OR LESSORS OF PREMISES**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

### **SCHEDULE**

1. Designation of Premises (Part Leased to You):
2. Name of Person or Organization (Additional Insured):
3. Additional Premium:

(If no entry appears above, the information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

WHO IS AN INSURED (Section II) is amended to include as an insured the person or organization shown in the Schedule but only with respect to liability arising out of the ownership, maintenance or use of that part of the premises leased to you and shown in the Schedule and subject to the following additional exclusions:

This insurance does not apply to:

1. Any "occurrence" which takes place after you cease to be a tenant in that premises.
2. Structural alterations, new construction or demolition operations performed by or on behalf of the person or organization shown in the Schedule.

### Missing Child (code Adam)

1. Employee will ask for a detailed description of the child, including name, age, gender, race, height, weight, hair and eye color, and a description of the child's clothing and shoes. The name is requested for identification purposes only and is never announced since it may provide a potential abductor with additional information to convince the child to accompany them.
2. The employee notifies all employees of a Code Adam and broadcasts the child's description
3. Designated employees monitor the entrances and exits while other employees drop everything to look for the missing child.
4. If the child is not located within 10 minutes the local police are called.

### Found Child

1. Child will be taken to ambulance location, if that location is not available child will be taken to Chamber booth.
2. Employee will ask child any information they can give about their parents. Information will be broadcast to employees who will try to locate the parents.



## Bid for porta potties

5 messages

GOFF MISTY <[REDACTED]>

Thu, Aug 24, 2023 at 3:16 PM

To: boardmembers@idahocitychamber.org <boardmembers@idahocitychamber.org>

Good afternoon,

Below is a price for the porta potties I spoke to you about the other day.

6 Regular units (3 rolls of paper, purrell sanitizer)

2- Ada Units (2 roll units with purrell hand sanitizer)

One thousand five hundred dollars ~~\_\_\_\_\_~~ \$1,500.00

This is delivering on Wednesday 8/30 and picking up no later than 9/10/2023 most likely will be before. If there is additional service needed the truck time to after hours service is \$135.00 per hour from our shop to site and back to the shop.

Thank You, Misty Goff

Board Director <boardmembers@idahocitychamber.org>

Tue, Aug 29, 2023 at 9:53 AM

To: Majestic Mountain Ranch Shelly Heffington <[REDACTED]>

[Quoted text hidden]

Board Director <boardmembers@idahocitychamber.org>

Thu, Sep 7, 2023 at 1:30 PM

To: GOFF MISTY <[REDACTED]>

Hi,

We would love to have you provide our porta potties for this event. The dates in your email are incorrect. We need them Sept 29th to Oct 1st

Thanks,

Meaghan Miller

[Quoted text hidden]

GOFF MISTY <[REDACTED]>

Thu, Sep 7, 2023 at 5:15 PM

To: Board Director <boardmembers@idahocitychamber.org>

Sounds good i will get you down as reserved what day did you want delivery?

Misty Goff

From: Board Director <boardmembers@idahocitychamber.org>

Sent: Thursday, September 7, 2023 1:30 PM

To: GOFF MISTY <[REDACTED]>

Subject: Re: Bid for porta potties

[Quoted text hidden]

Board Director <boardmembers@idahocitychamber.org>

Thu, Sep 7, 2023 at 5:17 PM

To: GOFF MISTY <[REDACTED]>





Kaleb Goodlett <idahocityoffice@cityofic.org>

**Fwd: [External Email]Notification of event**

shelly heffington  
To: idahocityoffice@cityofic.org

Wed, Sep 13, 2023 at 11:41 AM

Sent from my iPhone

Begin forwarded message:

From: Shelly Heffington  
Date: September 12, 2023 at 4:23:00 PM MDT  
To: Meaghan Miller  
Cc: Lisa Hanson <boardmembers@idahocitychamber.org>  
Subject: Fwd: [External Email]Notification of event

Begin forwarded message:

From: EH Apps  
Subject: RE: [External Email]Notification of event  
Date: September 12, 2023 at 4:23:00 PM MDT  
To: Shelly Heffington <mmranch.shelly@gmail.com>

Hello Shelly,

Thank you for submitting the notification of you for Idaho City Days. I have attached the temporary food establishment application that most of your food vendors need to complete, and sent back to us prior to the event. Once we receive that we will begin processing the Temporary application.

Thank you.

Jeanette

Connect with us!

P | W. cdh.idaho.gov

**Excellence | Positive Impact | Partnership | Innovation | Credibility | Humanity**

**IMPORTANT:** The information contained in this email may be privileged, confidential or otherwise protected from disclosure. All persons are advised that they may face penalties under state and federal law for sharing this information with unauthorized individuals. If you received this email in error, please reply to the sender that you have received this information in error. Also, please delete this email after replying to the sender.

-----Original Message-----

From: Shelly Heffington  
Sent: Tuesday, September 12, 2023 2:13 PM  
To: Lisa Hanson <boardmembers@idahocitychamber.org>; EH Apps  
Cc: Heather White, Majestic Mountain Ranch Shelly Heffington  
Subject: [External Email]Notification of event

[You don't often get email from . Learn why this is important at <https://aka.ms/LearnAboutSenderIdentification> ]

Attached is the notification of event to coordinate with our vendor list previously provided.

Thank you,  
Shelly Heffington

9/7/23, 11:41 AM

Gmail - Fwd: Carriage Company



Heather White [REDACTED]

---

**Fwd: Carriage Company**

1 message

---

shelly Heffington [REDACTED] m>  
To: Heather White [REDACTED]

Thu, Sep 7, 2023 at 11:19 AM

Print please

Sent from my iPhone

Begin forwarded message:

**From:** S Amidon [REDACTED]  
**Date:** September 7, 2023 at 10:58:34 AM MDT  
**To:** Shelly Heffington [REDACTED]  
**Subject:** Carriage Company

**Leaning E Performance Horses & Carriage**  
**RaeMarie Eacker**  
[REDACTED]  
[REDACTED]

	Vendor	Owners/Contact Person	Contact Info	Vendor offering	Amount Paid
1	Boise Basin Senior Center	Theresa Tenyck	[REDACTED]	Caramel apples	\$30 10x10
2/3	Knot Right Woodworking	Swede (Chris) Siverson	[REDACTED]	Unique speciality woodworking	\$250 20x10
4/5	Awakening Eye	Forest Stewart	[REDACTED]	Geodes, rocks, crystals, jewelry, wood swords	\$250 20x10
6	Bailey's Chaotic Customs	Stephanie Bailey	[REDACTED]	Shirts, tumblers, earrings, kid cups	\$125 10x10
7	Basin School District Nutrition Services	Holly Lundquist	[REDACTED]	Fundraising bake sale	\$60 10x10
8	Potter Wines	Crystal Potter	[REDACTED]	Wine Should they be in park?	\$125 10x10
9/10	Cowboy Campground	Sabrina Amidon	[REDACTED]	Where shall we place them? Maybe on wall street next to the park? Soup, camping, wood cut out, riding club	\$120 20x10
11	Idaho City Community Club	Georgene Thomas	[REDACTED]	Concessions	\$30 10x10
12/13	Scentsy	Theresa Hillman	[REDACTED]	Scentsy	Need 20x10
14/15	Sage to Sawtooth Bushcraft	Clinton Miner	[REDACTED]	Outdoor survival, bushcraft	\$120 20x10



	Vendor	Owners/Contact Person	Contact Info	Vendor offering	Amount Paid
16	Renewal By Anderson	Jamie Chestnutt	[REDACTED]	Consults for windows/patio door	\$125 10x10
17	3 Birds Homestead	Vinesa Morningstar	[REDACTED]	Homemade baked goods and such. <b>Would like the same spot as last year.</b>	\$125 10x10
18	Idaho Fallen Hero Memorial	William McNabb	[REDACTED]	Remembering our fallen heroes	Free 10x10
19	Fantasy Faces	Brielle Nielson	[REDACTED]	Face painting and other misc <b>Ask if she would like park or regular vendor spot</b>	\$125 10x10
20/21	Twisted Mountain Boutique	Jada Heck	20 [REDACTED] he	Western wear, purse, jewelry	\$250 20x10
22	Whiskey Ranch	Ashley Gusaas	[REDACTED]	Hats, free hand burnt designs	\$125 10x10
23	Lee Barnhill Custom Knives	Lee Barnhill	[REDACTED]	Handcrafted Knives	\$60 10x10
24	Dale's Log Creations	Dale Curtis	[REDACTED]	Log benches and signs	\$125 10x10
25	Mountain Britt's Homemade Breads and Goods	Brittany Reimann	[REDACTED]	Homemade bread, dehydrated snacks, and seasonings	\$125 10x10
26	4JL Metal Works LLC	Joe Lujan	[REDACTED]	Custom metal art work	\$125 10x10
27	6B Soap Co	Meghan Miller/ Desanie Allen	[REDACTED]	Handmade Soap	free 10x10

	Vendor	Owners/Contact Person	Contact Info	Vendor offering	Amount Paid
28/29	Hell's Gate BBQ			BBQ food Food- wall st	\$60 20x10 need form and payment
30	Stella's Ice Cream	Chad Hartley		Homemade Ice Cream Food wall st	\$125 10x10
31	Dadio V	Steve VanAtter		Walking sticks, dream catchers, unusual art	\$125 10x10
32/33	Krista Young	Krista Young		Tie-dye and original art	\$60 20x10
34	Mores Creek Recreation	Chris Wilmoth		Kettle Corn, blacksmithing	Free 10x10
35	Mountain Beast Packs Snacks LLC	Nicole Mogus		Freeze dried candy, scent cover products, t-shirts, hoodies, sweats	\$125 10x10
36					
37	S+P Furs	Gale Phillips		Tanned furs and decor	\$125 10x10
38/39	Art Creations by Tricia	Tricia Stoesser		Rustic signs, Idaho items, burnt hats	\$250 20x10
40	Idaho Spice Company	Craig Smith		Spices want to be next to state farm	\$125 10x10
41/42	Idaho Livin	Jackson Stutzman		Idaho themed apparel	\$250 20x10

	Vendor	Owners/Contact Person	Contact Info	Vendor offering	Amount Paid
43	Anderson Co Collective	Renee Anderson		Graphic ts, upcycled flannel bags	\$125 10x10
44	Robert Ballard	Robert Ballard		Book	\$125 10x10
45	Alfie's Smoked Salsa LLC	Alfie Lane		Smoked salsa	\$125 10x10
46/47	R and K Crafts	Kathy Makin and Mary Keller		Rag rugs, garden art, wreaths, landscape acrylics	\$120 20x10
48	Boise County Cleaning Company	MaLeesha Wilmoth		House Cleaning	\$30 10x10
49	Breathe of Fresh Hair	Chelsea Reeder		Tinsel, braids, some retail clothes and haircare	\$125 10x10
50/51	Home Crafting Family	Dena Cecil		Homemade crafts	\$250 20x10
52	Gold mining history	Devin and Paige Breach		Gold mining history educational display	Free 10x10
53	Chisel Custom Decor	Pieter Rebentisch		Outdoor home decor	\$125 10x10
54	Glavella Links	Jessica Bourret		Jewelry and Crystals	\$125 10x10



	Vendor	Owners/Contact Person	Contact Info	Vendor offering	Amount Paid
55	Blue Mountain Rustics	Jim Ohlensehlen	[REDACTED]	Custom signs and engraving	\$125 10x10
56/57	Ash's Rock Stash	Ashley Ludwig	[REDACTED]	Art, minerals	\$250 20x10
58	Boise County Health Coalition/CDH	Mindy Curran	[REDACTED]	Community health and safety resources and education	\$125 10x10
59	Daniel Shields	Daniel Shields	[REDACTED]	Fire Barrels	\$60 10x10
60	One Chick Metal	Judy Cash	[REDACTED]	Metal Art-next to wood working couple from Meridian?	\$125 10x10
61/62	And Sew It Is Designs	Mamie De Bois	[REDACTED]	Tie dye, sterling silver jewelry, jewelry antiques	\$250 20x10
63	K9 Roki-Boise County Sheriff	CarrieAnne Kowalczyk	[REDACTED]	Raffle to earn funds for bullet proof vest	\$60 10x10
64/65	VFW Post 142	Jim White	[REDACTED]	Poppies, Raffle, membership drive	\$250 20x10
66	Heart & Home Essentials	Rick Severson	[REDACTED]	Flavor infused balsamic vinegars and olive oils	\$175 10x10
67	J. Marie Jewelry	Leslie and Dustin Williams	[REDACTED]	Handmade Jewelry	\$175 10x10
68	Jared of Idaho	Jared Dawson	[REDACTED]	Boise County Democrats Political Info	\$110 10x10

	Vendor	Owners/Contact Person	Contact Info	Vendor offering	Amount Paid
69	Cinturones La Minerva	Maricruz Contreras	[REDACTED]	Belts, Buckles, hats, wallets, purses, toys, keychain	\$125 10x10
70	Spring Creek Collection	Basil Williams	[REDACTED]	Laser cut wood earrings, wall art, table toppers	\$125 10x10
71/72	DragonVet Fabrication	Darren Franklin	20 [REDACTED] <a href="#">lig</a>	Metal art, wood carvings, etched glass and mirror	\$300 20x10
73	Be Idaho Clothing Co	Patrick Wurtz	[REDACTED]	Shirts, hats, hoodies, stickers, mugs	\$175 10x10
74 57 vendor		Trent Starkey		Goldmine	Free
75	Creations By Bill	Bill Snively	815-222-9319 [REDACTED]	Horseshoe welded artistic creations	\$175 10x10
76	Big Dog Burger Shack			Concessions	
77					
78					
79					
80					

CK # 1545

RECEIPT



CITY OF IDAHO CITY  
P.O. Box 130  
IDAHO CITY, ID 83631  
(208) 392.4584

RECEIVED FROM Shelly Heffington \$ 25.00  
Event Checklist App - Idaho City Days DOLLARS  
 PURPOSE OF PAYMENT ☐ RENT ☐ GOODS ☐ DEPOSIT ☒ Event Checklist  

AMOUNT DUE	
THIS PAYMENT	<u>25.00</u>
BALANCE DUE	

PAYMENT METHOD	
<input type="checkbox"/> CREDIT CARD	<input checked="" type="checkbox"/> CHECK
<input type="checkbox"/> MONEY ORDER	<input type="checkbox"/> CASH

 DATE 9/13/23  
 RECEIVED BY Kaleb  
 No. 010968

IDAHO CITY CHAMBER OF COMMERCE, INC | THIS IS COMMUNITY BANKING 1845  
 PO BOX 507 92-358/1241  
 IDAHO CITY, ID 83631 13  
13 Sept 23 Date   
 Pay to the Order of City of Idaho City \$ 25.00  
Twenty five Dollars Dollars   
 D.L. Evans | BANK  
 dlevans.com  
 For IC Days Application Michelle Heffington MP  
 [Redacted Signature]



City of Idaho City



511 Main St. | PO Box 130 | Idaho City, ID 83631 | Phone (208) 392-4584

[www.idahocity.municipalimpact.com](http://www.idahocity.municipalimpact.com)

[idahocityclerk@cityofic.org](mailto:idahocityclerk@cityofic.org)

[idahocityoffice@cityofic.org](mailto:idahocityoffice@cityofic.org)

[4cityfolk@cityofic.org](mailto:4cityfolk@cityofic.org)

## IDAHO LIQUOR CATERING PERMIT

NAME: Idaho Trudy's LLC FEE: 40.00

ADDRESS: 3876 HWY 21, PO Box 31, Idaho City, ID 83631

EMAIL ADDRESS: [REDACTED] PHONE NUMBER: 208-392-4151

LIQUOR LICENSE #: 36955 YEAR: 2024

DATE(S) OF USE: Sept. 30 & Oct 1, 2023

HOURS OF USE: 10am TO 6pm

CATERING FOR: (GROUP/ORGANIZATION/PERSON) Idaho City Historical Foundation

Idaho City Days

LOCATION OF EVENT: Brogan Park

The sponsored event will be open to the named organization(s), group(s), or person(s) and guests for a period of 2 days, not to exceed three (3) consecutive days at a fee of Twenty dollars (\$20.00) per day.

09/12/23

LICENSEE SIGNATURE

DATE

Unless licensee is disqualified, approval of the permit does certify that the licensee is entitled to hold and use this Idaho Liquor Catering Permit at the above designated premises, subject to provisions of Title 23-1.C.

APPROVAL \_\_\_\_\_ DISAPPROVAL \_\_\_\_\_ DATE:                     

Idaho City Chief of Police

Nancy R Pelt  
City Clerk/Treasurer

City of Idaho City



511 Main St. | PO Box 130 | Idaho City, ID 83631 | Phone (208) 392-4584

[www.idahocity.municipalimpact.com](http://www.idahocity.municipalimpact.com)

[idahocityclerk@cityofic.org](mailto:idahocityclerk@cityofic.org) | [idahocityoffice@cityofic.org](mailto:idahocityoffice@cityofic.org) | [4cityfolk@cityofic.org](mailto:4cityfolk@cityofic.org)

## APPLICATION FOR LIQUOR CATERING PERMIT

PER CITY ORDINANCE NO. 260 SECTION 14  
IN ACCORDANCE WITH IDAHO CODE 23-1007A AND/OR 23-1336  
AND FOR IDAHO CODE 23-934A

Liquor Licensee: idaho Trudy's LLC

(Corporation, partnership, or individual listed on the state license)

Licensee Address: 3876 Hwy 21, PO Box 31, Idaho City, ID 83631

(City, State, Zip)

Contact Phone #: 208-392-4151

Email: [REDACTED]

STATE LIQUOR LICENSE # [REDACTED]

ATTACH A COPY OF CURRENT LIQUOR LICENSE

OR ATTACH COPY OF ONE TIME PERMIT FROM DEPT. OF LAW ENFORCEMENT WHERE APPLICABLE.

Event Being Catered: Idaho City Days

Event Date(s): Sept 30; Oct 1

Hours of Use: 10 AM-6 PM

Organization or Group or Persons Sponsoring the Event:  
Idaho City Historical Foundation

Address where alcohol is to be served:  
Brogan Park

APPLICANT'S SIGNATURE

9-12-23

DATE

PLEASE COMPLETE AND RETURN WITH THE \$20.00 PER DAY FILING FEE TO:

City of Idaho City  
P.O. Box 130  
Idaho City, ID 83631

*\$40.00*  
*cc*  
*Ref # - 86835398*

# State of Idaho

## Idaho State Police

Cycle Tracking Number: 144745

Premises Number: 6B-36955

Retail Alcohol Beverage License

License Year: 2024

License Number: 36955

This is to certify, that Idaho Trudy's LLC

doing business as: Trudy's Kitchen

is licensed to sell alcoholic beverages as stated below at:

3876 Hwy 21, Idaho City, Boise County

Acceptance of a license by a retailer shall constitute knowledge of and agreement to operate by and in accordance to the Alcohol Beverage Code, Title 23. Only the licensee herein specified shall use this license. County and city licenses are also required in order to operate.

Liquor

No

Beer

Yes \$50.00

Wine by the bottle

No

Wine by the glass

Yes \$100.00

Kegs to go

No

Growlers

No

Restaurant

Yes \$0.00

On-premises consumption

Yes \$0.00

Multipurpose arena

No

Plaza

No

TOTAL FEE: \$150.00

License Valid: 09/01/2023 - 08/31/2024

Expires: 08/31/2024

Signature of Licensee, Corporate Officer, LLC Member or Partner



IDAHO TRUDY'S LLC

TRUDY'S KITCHEN

PO BOX 31

IDAHO CITY, ID 83631

Mailing Address






# IDAHO

*Thank you*

## PURCHASE RECEIPT

**City of Idaho City**

P.O. Box 130

Idaho City ID 83631

(208)392-4584

OTC Local Ref ID: 86835398

9/12/2023 01:35 PM

Your credit card or bank statement will show this charge as City Payment.

Status:

**APPROVED**

Customer Name:

Barbara McClain

Type:

Visa

Credit Card Number:



Items	Quantity	TPE Order ID	Total Amount
City Payment	1	59682522	\$40.00
Note: Liquor Catering - Trudy's ICDays			
Phone Number: 2083924151			
Total remitted to the City of Idaho City			\$40.00
Access Idaho Fee	1	59682522	\$2.20
Total Amount Charged			\$42.20

Signature

To offer the convenience of using your bank card, a service fee of 3% plus \$1.00 has been added to your transaction. This fee goes to our third-party provider, Access Idaho. The City does not keep any portion of this fee.

the 'information' and 'communication' fields. The 'information' field is defined as:

...the study of the nature, sources, uses, and management of information, and the study of the communication of information. (p. 1)

The 'communication' field is defined as:

...the study of the nature, sources, uses, and management of communication, and the study of the communication of information. (p. 1)

These definitions are not mutually exclusive, and the two fields overlap significantly.

The 'information' field is defined as the study of the nature, sources, uses, and management of information, and the study of the communication of information.

The 'communication' field is defined as the study of the nature, sources, uses, and management of communication, and the study of the communication of information.

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13:43:32

CITY OF IDAHO CITY  
Claim Approval List  
For the Accounting Period: 9/23  
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Report ID: AP100

For doc #s from to 999999  
\* ... Over spent expenditure

Claim	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line S	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
2415		4 JACK'S TIRE & OIL	62.00					
		23-0439293 08/31/23 Oil Change 2014 Explorer	62.00*			10 42100	640	10100
2416	E	264 FP Mailing Solutions	139.52					
		105799439 07/07/23 Postbase contract 6/23-9/23	48.48			10 41500	305	10100
		105799439 07/07/23 Postbase contract 6/23-9/23	20.78			52 43500	305	10100
		105912572 09/08/23 Postbase contract 9/23-12/2	48.48			10 41500	305	10100
		105912572 09/08/23 Postbase contract 9/23-12/2	20.78			52 43500	305	10100
2417		237 NAYLOR & HALES, P.C.	1,935.00					
		12334 08/25/23 Attorney Fees	24.50			10 41500	570	10100
		12334 08/25/23 Attorney Fees	10.50			52 43500	570	10100
		11558 08/25/23 Attorney Fees	1,330.00			10 41500	570	10100
		11558 08/25/23 Attorney Fees	570.00			52 43500	570	10100
2418		45 CENTURYLINK	305.90					
		217B Aug 08/16/23 City Hall Internet	38.37			10 41500	491	10100
		217B Aug 08/16/23 City Hall Internet	33.58			51 43400	491	10100
		217B Aug 08/16/23 City Hall Internet	23.99			52 43500	491	10100
		559B Aug 08/16/23 Water Internet	83.98			51 43400	491	10100
		685B Aug 08/16/23 Sewer Internet & Phone	125.98			52 43500	491	10100
2419		181 SIMPLII	278.27					
		57169 Sept 08/29/23 City Hall Phone	83.48			10 41500	490	10100
		57169 Sept 08/29/23 City Hall Phone	111.31			51 43400	490	10100
		57169 Sept 08/29/23 City Hall Phone	83.48			52 43500	490	10100
2420		277 Signs2U	382.81					
		na 08/28/23 2021 Explorer Graphics	382.81*			10 42100	640	10100
2421		81 OXARC	3,931.93					
		0031884617 08/24/23 Sodium Hypochlorite	1,689.38*			51 43400	680	10100
		0031884617 08/24/23 Delivery	41.75*			51 43400	680	10100
		0031884617 08/24/23 Chlorine	2,159.05*			52 43500	680	10100
		0031884617 08/24/23 Delivery	41.75*			52 43500	680	10100
2422		103 ORKIN PEST CONTROL	140.00					
		922875 08/25/23 Pest Control	140.00*			10 41500	623	10100



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For doc #s from to 999999  
\* ... Over spent expenditure

Claim	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
2423		1 VALLEY WIDE COOP NAMPA PROPANE	272.81					
	43951	08/24/23 Propane	136.41*			10 41500	650	10100
	43951	08/24/23 Propane	136.40*			52 43500	650	10100
2424		115 CORE & MAIN	375.00					
	332124	08/15/23 Aqua Shield htshnk	375.00*			20 43200	635	10100
2425		265 T-Mobile	438.17					
	Aug 08/22/23	Council Ipads	32.41			10 41500	493	10100
	Aug 08/22/23	Council Ipads	54.03			51 43400	493	10100
	Aug 08/22/23	Council Ipads	21.61			52 43500	493	10100
	Aug 08/22/23	Cell Phones	117.31			10 41500	492	10100
	Aug 08/22/23	Cell Phones	50.27			52 43500	492	10100
	Aug 08/22/23	Law Enforcement	162.54			10 42100	492	10100
2426		999999 JACK PINE ROUNDUP	150.00					
	na 08/29/23	Rodeo Ground Deposit Refund	150.00*			10 41500	360	10100
2427		999999 JANA INAMA	150.00					
	na 08/29/23	Community Hall Deposit Refund	150.00*			10 41500	360	10100
2428		999999 QUINCEE HEFFINGTON	150.00					
	na 09/05/23	Community Hall Deposit Refund	150.00*			10 41500	360	10100
2429		23 IDAHO RURAL WATER ASSOCIATION	516.21					
	1883 08/31/23	Responsible Operator Charge	516.21			52 43500	113	10100
2430		171 US BANK	1,463.85					
	1219276155	07/30/23 HP Ink	18.99			10 41500	305	10100
	1219276155	07/30/23 Sales Tax	1.14*			10 41500	590	10100
	1220011820	08/03/23 HP Ink	18.99			10 41500	305	10100
	1220011820	08/03/23 Sales Tax	1.14*			10 41500	590	10100
	0432797	08/01/23 Notary Stamp & Journal Kaleb	58.80			10 41500	305	10100
	0432797	08/01/23 Notary Stamp & Journal Kaleb	25.20			52 43500	305	10100
	7021864	08/16/23 Office Planners	23.00			10 41500	305	10100
	7021864	08/16/23 Office Planners	9.85			52 43500	305	10100
	4605857	07/24/23 RO Filters	333.69*			51 43400	630	10100
	4609288	08/03/23 RO Filters	973.05*			51 43400	630	10100

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CITY OF IDAHO CITY  
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For doc #s from to 999999  
\* ... Over spent expenditure

Claim	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
2431		238 AOKA Engineering LLC	991.43					
	27 09/06/23	2023-07 plan review	834.38			10 41500	405	10100
	27 09/06/23	2023-06 plan review	7.05			10 41500	405	10100
	27 09/06/23	2022-04 inspection (2)	60.00			10 41500	405	10100
	27 09/06/23	2023-04 inspection (2)	60.00			10 41500	405	10100
	27 09/06/23	2023-05 inspection	30.00			10 41500	405	10100
2432		6 MILLER ENTERPRISES	170.50					
	7235 09/06/23	Monthly trash services	78.42			10 41500	341	10100
	7235 09/06/23	Monthly trash services	46.04			51 43400	341	10100
	7235 09/06/23	Monthly trash services	46.04			52 43500	341	10100
2434		42 NORCO INC	52.70					
	02645 09/01/23	Cylinder rent	52.70			52 43500	630	10100
2435		121 DIGLINE	29.92					
	0072099 08/31/23	Monthly Fee	29.92			52 43500	630	10100
2436		193 ANATEK LABS, INC	1,885.00					
	2316919 09/05/23	Water Analysis	1,885.00*			51 43400	681	10100
2437		251 VARIN THOMAS LLC	1,552.50					
	10526 09/09/23	Water Right Attorney fees	1,552.50*			51 43400	340	10100
2438		235 MICROTECH SYSTEMS	569.29					
	70862 09/11/23	IT Services	170.78*			10 41500	350	10100
	70862 09/11/23	IT Services	284.65*			51 43400	350	10100
	70862 09/11/23	IT Services	113.86*			52 43500	350	10100
2439		191 CURTIS BLUE LINE L.N. CURTIS	136.00					
	743129 09/05/23	Uniform - shirt	136.00			10 42100	380	10100
2440		10 ANALYTICAL LABORATORIES, INC	1,692.89					
	2306412 08/31/23	Wastewater monitoring	1,692.89*			52 43500	683	10100
2441		21 IDAHO POWER	2,966.25					
	09/01/23	act#2202974826 commercial rd	10.26			20 43200	672	10100
	09/01/23	act#2204647370 elk crk/placer	10.26			20 43200	672	10100
	09/01/23	act#2205733500 street lights	364.82			20 43200	672	10100
	09/01/23	act#2206173730 city shop	15.45			20 43200	675	10100
30%								
	09/01/23	act#2206173730 city shop	25.23*			51 43400	671	10100
49%								
	09/01/23	act#2206173730 city shop	10.81			52 43500	671	10100
21%								

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CITY OF IDAHO CITY  
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For doc #s from to 999999  
\* ... Over spent expenditure

Claim	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
		09/05/23 act#2201668064 amphitheater	6.88			10 41500	930	10100
		09/05/23 acc#2203080029 hw 21 rodeo are	9.22			10 41500	930	10100
		09/05/23 acc#2202255424 skating rink	5.21			10 41500	930	10100
		09/05/23 acc#2220462101 220 hw 21 lift	8.56			52 43500	671	10100
		09/05/23 acc#2205377613 hill rd booster	261.56*			51 43400	671	10100
		09/05/23 acc#2221325844 water tank	117.44*			51 43400	671	10100
		09/05/23 acc#2204493726 3945 hw 21 PH	42.35*			51 43400	671	10100
		09/05/23 acc#2202137416 city pumps	10.26*			51 43400	671	10100
		09/05/23 acc#2202808321 water treatment	875.96*			51 43400	671	10100
		09/05/23 acc#2206171999 city hall	53.36			10 41500	670	10100
50%								
		09/05/23 acc#2206171999 city hall	37.35*			51 43400	671	10100
35%								
		09/05/23 acc#2206171999 city hall	16.01			52 43500	671	10100
15%								
		09/05/23 acc#2205634021 207 w comm/emerg	5.21			20 43200	672	10100
		09/05/23 acc#2206002632 ballfields RR	29.02			10 41500	930	10100
		09/05/23 acc#2204467670 rodeo gnd RR	19.31			10 41500	930	10100
		09/05/23 acc#2207091329 3847 hw 21 SP	460.88			52 43500	671	10100
		09/05/23 acc#2204805382 community hall	48.48			10 41500	673	10100
		09/05/23 acc#2204647305 main & hw21 VC	120.15			10 41500	674	10100
		09/05/23 acc#2207764602 3861 HWY 21 RO	402.21*			51 43400	671	10100
2442		179 WEX BANK	1,336.00					
		91594591 08/31/23 Fuel	50.34			20 43200	480	10100
		91594591 08/31/23 Fuel	167.83			51 43400	480	10100
		91594591 08/31/23 Fuel	117.48			52 43500	480	10100
		91594591 08/31/23 Low Fuel	1,000.35			10 42100	480	10100
2443		46 US POSTMASTER	357.00					
		na 09/13/23 post card stamps - 7 rolls	71.40*			10 41500	310	10100
		na 09/13/23 post card stamps - 7 rolls	199.92*			51 43400	310	10100
		na 09/13/23 post card stamps - 7 rolls	85.68*			52 43500	310	10100
2444		204 TAMRA CLAU	59.18					
		na 09/12/23 Mileage 8/30/23	59.18*			52 43500	450	10100
2445		28 IDAHO CITY GROCERY	22.96					
		230831 08/31/23 Shop supplies	3.35			20 43200	612	10100
		230831 08/31/23 Shop supplies	8.46			51 43400	612	10100
		230831 08/31/23 Shop supplies	4.16			52 43500	612	10100
		230831 08/31/23 Small tool	3.49			20 43200	613	10100
		230831 08/31/23 Small tool	3.50			52 43500	613	10100



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CITY OF IDAHO CITY  
Claim Approval List  
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For doc #s from to 999999  
\* ... Over spent expenditure

Claim	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
2447		12 AMERIGAS	5.80					
	3154913424	09/13/23 Propane	5.80*			10 41500	650	10100
2448		48 IDAHO WORLD PUBLISHING LLC	932.64					
	7736	09/10/23 Notice of Candidate Filing	26.40*			10 41500	440	10100
	7736	09/10/23 Notice of Candidate Filing	10.56*			20 43200	440	10100
	7736	09/10/23 Notice of Candidate Filing	15.84*			52 43500	440	10100
	7755	09/10/23 Public Hearing Budget 23/24	264.96*			10 41500	440	10100
	7755	09/10/23 Public Hearing Budget 23/24	105.98*			20 43200	440	10100
	7755	09/10/23 Public Hearing Budget 23/24	158.98*			52 43500	440	10100
	7737	09/10/23 Ord 383 Annual Approp	174.96*			10 41500	440	10100
	7737	09/10/23 Ord 383 Annual Approp	69.98*			20 43200	440	10100
	7737	09/10/23 Ord 383 Annual Approp	104.98*			52 43500	440	10100
2449		247 ANDERSON HARDWARE SUPPLY	14.99					
	7497	08/30/23 12" Carb Blade	14.99			52 43500	613	10100
# of Claims 33			Total: 23,465.52					
Total Electronic Claims			138.52	Total Non-Electronic Claims	23327.00			

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CITY OF IDAHO CITY  
Fund Summary for Claims  
For the Accounting Period: 9/23

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Fund/Account	Amount
10 GENERAL FUND	
10100 Checking-Cash in Bank	\$6,390.98
20 STREET FUND	
10100 Checking-Cash in Bank	\$1,024.70
51 WATER FUND	
10100 Checking-Cash in Bank	\$9,237.53
52 SEWER FUND	
10100 Checking-Cash in Bank	\$6,812.31
Total:	\$23,465.52

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CITY OF IDAHO CITY  
Claim Approval Signature Page  
For the Accounting Period: 9 / 23

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Report ID: AP100A

City of Idaho City  
PO Box 130  
511 Main Street  
Idaho City, Idaho 83631-0130

CASH VOUCHERS

Authorized by: \_\_\_\_\_ Date: \_\_\_\_\_



Table 1. Mean (SD) age, height, weight, and body mass index (BMI) of the participants in the study

Measure	Age	Height	Weight	BMI
Mean	12.2	150.5	45.5	19.9
SD	0.5	6.5	10.5	3.5

the study. The mean (SD) age, height, weight, and BMI of the participants are shown in Table 1. The participants were divided into two groups based on their BMI. The first group was the 'normal weight' group, and the second group was the 'overweight' group.

The participants were then divided into two groups based on their age. The first group was the 'younger' group, and the second group was the 'older' group. The participants were then divided into four groups based on their age and BMI.

The participants were then divided into two groups based on their gender. The first group was the 'male' group, and the second group was the 'female' group. The participants were then divided into four groups based on their gender and BMI.

The participants were then divided into two groups based on their ethnicity. The first group was the 'Caucasian' group, and the second group was the 'non-Caucasian' group. The participants were then divided into four groups based on their ethnicity and BMI.

The participants were then divided into two groups based on their socioeconomic status. The first group was the 'low' group, and the second group was the 'high' group. The participants were then divided into four groups based on their socioeconomic status and BMI.

The participants were then divided into two groups based on their physical activity level. The first group was the 'sedentary' group, and the second group was the 'active' group. The participants were then divided into four groups based on their physical activity level and BMI.

The participants were then divided into two groups based on their diet. The first group was the 'high fat' group, and the second group was the 'low fat' group. The participants were then divided into four groups based on their diet and BMI.

## **ORDINANCE NO. 384**

**AN ORDINANCE OF THE CITY OF IDAHO CITY, BOISE COUNTY, IDAHO, REPEALING TITLE 5, CHAPTER 6 OF THE CITY CODE AND REPLACING IT WITH A NEW TITLE 5, CHAPTER 6, OF THE CITY CODE, REGULATING THE CREATION OF NOISE WITHIN THE CITY, IMPOSING PENALTIES, ALLOWING FOR WAIVER, AND PROVIDING FOR AN EFFECTIVE DATE.**

WHEREAS, The City Council has determined that the generation of noise within the city limits should be regulated in order to protect the health, safety, and welfare of the citizens of Idaho City and visitors to Idaho City,

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF IDAHO CITY, IDAHO:

**SECTION 1: Repeal.** Chapter 6 of Title 5 of the City Code of the City of Idaho City, as codified by Ordinance 316 enacted on October 23, 2007 is hereby repealed.

**SECTION 2:** A new Chapter 6 of Title 5 of the City Code of the City of Idaho City shall be created as follows:

### **5-6-1: PURPOSE:**

The purpose of this Ordinance is to protect the health, safety, and welfare of the citizens of Idaho City. It is determined that sound can and does constitute a hazard to the health, safety, welfare, and quality of life of city residents. The Mayor and Council, by way of Idaho Code Section 50-308, are empowered to impose reasonable limitations and regulations upon the production of sound to reduce the harmful effects thereof. Now, therefore, it is hereafter the policy of this city to prevent and regulate sound generated by loud amplification devices wherever it is deemed to be harmful to the health, safety, welfare, or quality of life of the citizens of the city, and this Ordinance shall be liberally construed to effectuate that purpose.

### **5-6-2 DEFINITIONS:**

For the purposes of this Ordinance, the following definitions shall apply:

**CITY:** Idaho City, Idaho, or the area within the city limits of Idaho City, Idaho.

**COMMON AREA(S):** The area(s) of a facility, complex, apartment unit, hotel, motel or the like that are open either to the general public or persons with the permission of the owner or agent of the owner of the area. This definition would include but not be limited to the following: swimming pools, restaurants, patios, hot tubs, saunas, laundry rooms, meeting rooms, lobbies, lounges, bars, and other areas within the facility that are either constructed or designed for use in this manner.

**EMERGENCY:** Any occurrence or set of circumstances involving actual or imminent physical trauma or property damage demanding immediate attention.

**EMERGENCY VEHICLE:** A motor vehicle belonging to a fire department, fire-fighting association, or fire district, an ambulance, or a motor vehicle belonging to a federal, state, county, or municipal law enforcement agency.

**LOUD AMPLIFICATION DEVICE:** Any equipment designed or used for sound production, reproduction, or amplification, including, but not limited to any radio, television, phonograph, musical instrument, stereo, tape player, compact disc player, loudspeaker, public address (P.A.) system, sound amplifier, or comparable sound broadcasting device.

**PERSON:** Any individual, association, organization, or entity having a legally recognized existence, whether public or private.

**PLACE OF RESIDENCE:** Any building or portion thereof adapted or used and intended for the overnight accommodation of persons. In the event the building is used for multiple individual units (i.e., apartment, condominium, hotel, motel, duplex, triplex, etc.) each individual unit shall be considered a separate residence for the purposes of this ordinance.

**PLAINLY AUDIBLE:** Sound for which the information content is clearly communicated to the listener, including, but not limited to understandable spoken speech, comprehension of whether a voice is raised or normal, comprehensible musical rhythms, melody, or instrumentation, and the source of which is identifiable to the listener.

#### **5-6-3 NOISE PROHIBITIONS:**

1. It shall be unlawful for any person to operate or permit the operation of any loud amplification device in such a manner that the sound therefrom:
  - A. Exhausts. The discharge into the open air of the exhaust of any steam engine, stationary internal combustion engine, motorboat, or motor vehicle except through a muffler or other device which will effectively prevent loud or explosive noises therefrom.
  - B. Noisy animals. The keeping of any animal or bird which by causing frequent or long continued noise shall disturb the comfort or repose of any persons in the vicinity.
  - C. Plainly audible loud or offensive noise that exceeds eighty (80) decibels at the closest property line, or,
  - D. Plainly audible upon a public right-of-way or street at a distance of one hundred fifty (150) feet or more from the source of such sound, or,
  - E. Plainly audible within any place of residence not the source of the sound.
  - F. Use of drums or other instruments to attract attention. The use of any drum or other instrument or device for the purpose of attracting attention by the creation of noise to any performance, show, or sale.
  - G. Use of loudspeakers or amplifiers for advertising. The use, operating, or permitting to be played, used, or operated of any radio receiving set, musical instrument, phonograph, loudspeaker, sound amplifier, or other machine or device for the producing or reproducing of sound.



H. Yelling, shouting, etc. Yelling, shouting, hooting, whistling, or singing on the public streets, or at any time or place so as to annoy or disturb the quiet, comfort, or repose of persons in any office or in any dwelling, hotel, or other type of residence, or of any persons in the vicinity.

2. Loud Amplification Devices Upon Or Within Motor Vehicles: It shall be unlawful for any person to operate or permit the operation of any loud amplification device upon or within a motor vehicle in such a manner that the sound therefrom is plainly audible upon a public right of way or street at a distance of fifty feet (50') or more from the source of the sound.
3. Between the hours of eleven o'clock (11:00) P.M. one day and seven o'clock (7:00) A.M. the next day, it shall be unlawful for any person or business to make or cause loud or offensive noise by means of voice, musical instrument, horn, radio, loudspeaker, automobile, machinery, vibrating compaction equipment, vehicles with backup beepers engaged in reverse or moving in a reverse direction except for any vehicle being used for emergency purposes. other sound amplifying equipment, or any other means which disturbs the peace, quiet, and comfort of any reasonable person of normal sensitiveness residing in the area.

#### **5-6-4 EXCEPTIONS:**

The following sounds are exempted from the provisions of this Ordinance:

1. Airplanes and other FAA-regulated aircraft.
2. City-hosted events.
3. Sounds caused by any emergency vehicle or personnel when responding to an emergency call or acting in time of emergency.
4. Sounds caused by burglar alarms that are not in violation of the City Code of Idaho City.
5. Sounds caused by parades, fireworks display, or any other event for which a permit for that type of activity is required and has been obtained from the authorized governmental entity within such hours as may be imposed as a condition for the issuance of said permit.
6. Sounds caused by safety warning devices required by law.

#### **5-6-5 ENFORCEMENT:**

1. Peace officer citation: Any Idaho City peace officer or person empowered to enforce this provision of the Idaho City Code is authorized to issue a uniform citation upon his own observation of a violation without the necessity of a citizen complainant's signature on said citation. By signing the citation, the officer or person is certifying that he has reasonable grounds to believe that the person cited committed the offense contrary to law.
2. Citizen citation: A uniform citation may also be signed by any citizen or person in whose presence an alleged violation of this Ordinance occurred and be witnessed by an Idaho City peace officer or person empowered to enforce this provision of the Idaho City Code whose name shall be endorsed on the citation.

#### **5-6-6 ORDINANCE ADDITIONAL TO OTHER LAW:**

The provisions of this Ordinance shall be cumulative and nonexclusive and shall not affect any other claim, cause of action, or remedy; nor, unless specifically provided, shall it be deemed to repeal, amend, or modify any law, ordinance, or regulation relating to noise or sound, but shall be deemed additional to existing legislation and common law on such subject.

**5-6-7 PENALTY:**

Any person who shall violate any of the terms or provisions of this Ordinance shall be guilty of a misdemeanor, and each such violation is punishable as provided in section 1-4-1 of this code.

**5-6-8 TEMPORARY WAIVERS / FEES:**

1. A person or entity may apply to the City Council for a temporary waiver from the provisions of this chapter.
2. A waiver from the time limitations in Paragraph 3 of Section 5-6-3 may be extended no later than midnight with the exception of New Year's Eve, which may be extend to one o'clock (1:00) A.M. New Year's Day. Such applications shall be submitted to the City Clerk's Office at least thirty (30) days in advance of the date of the activity or event seeking the waiver.
3. Application fees for temporary waivers (variance request) shall be established by resolution adopted by the Council of the City of Idaho City.

**SECTION 3. Severability Clause.** The provisions and parts of this Ordinance are severable. The invalidity of a section shall not affect the validity of the remaining sections.

**SECTION 4. Saving Clause.** Ordinance Nos. 263 and 322 repealed by this ordinance, shall remain in force to authorize fees and the arrest, prosecution, conviction, and punishment of a person who violates Ordinance No. 316 prior to the effective date of this ordinance,

**SECTION 5. Effective Date.** This Ordinance shall be in full force and effect from and after its passage, approval, and publication as provided by law.

PASSED BY THE COUNCIL of the City of Idaho City this \_\_\_\_ day of September 2023.

APPROVED BY THE MAYOR of the City of Idaho City this \_\_\_\_ day of September 2023.

\_\_\_\_\_  
Kenny Everhart, Mayor

ATTEST:

\_\_\_\_\_  
Nancy L. Ptak, City Clerk – Treasurer

the 1990s, the number of people with a mental health problem has increased by 50% (Mental Health Foundation 2000). The prevalence of mental health problems in the UK is estimated to be 10% (Mental Health Foundation 2000).

There is a growing awareness of the need to address the needs of people with mental health problems. The Department of Health (2000) has set out a strategy for mental health care, which aims to improve the lives of people with mental health problems and to reduce the burden of mental illness on society. The strategy is based on three key principles: (1) to promote the recovery of people with mental health problems; (2) to provide a range of services that meet the needs of people with mental health problems; and (3) to ensure that people with mental health problems are treated with respect and dignity.

The strategy is based on the following assumptions: (1) that people with mental health problems are individuals with unique experiences and needs; (2) that people with mental health problems are capable of recovery; (3) that people with mental health problems should be treated with respect and dignity; and (4) that people with mental health problems should be given the opportunity to participate in decisions about their care and treatment.

The strategy is based on the following principles: (1) to promote the recovery of people with mental health problems; (2) to provide a range of services that meet the needs of people with mental health problems; and (3) to ensure that people with mental health problems are treated with respect and dignity. The strategy is based on the following assumptions: (1) that people with mental health problems are individuals with unique experiences and needs; (2) that people with mental health problems are capable of recovery; (3) that people with mental health problems should be treated with respect and dignity; and (4) that people with mental health problems should be given the opportunity to participate in decisions about their care and treatment.

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**CITY OF IDAHO CITY  
STATE OF IDAHO**

**2024 NO. 6  
RETAIL ALCOHOLIC BEVERAGE LICENSE**

This is to Certify that **H & R ENTERPRISES, INC.**  
Doing business as **DIAMOND LIL'S STEAKHOUSE & SALOON**  
At **407 & 409 MAIN STREET  
IDAHO CITY, IDAHO 83631**

a(n) Bar & Restaurant Business, is licensed to sell Alcoholic Beverages as stated below, subject to the provisions of Chapter 23-903 and 23-916 Idaho Code Annotated, and the laws of the State of Idaho, Municipal Ordinances, and the regulations of the Council in regard to sale of Alcoholic Beverages and Ordinances passed by the Council of the City of Idaho City, on file in the Office of the City Clerk at the Idaho City Hall, Idaho City, Idaho, Boise County.

Beer XX Retail Liquor Retail Wine Wine by the Drink XX

Beer to be consumed on the premises \$150.00

Expires August 31, 2024, Midnight.

Beer not to be consumed on the premises

Witness my hand and seal this \_\_\_\_\_ day of

Wine to be consumed on the premises \$150.00

\_\_\_\_\_, 2023.

Wine not to be consumed on the premises

Liquor \$400.00

  
KEN EVERHART, MAYOR

Transfer fee

ATTEST:

Total Fee \$700.00

\_\_\_\_\_  
NANCY L. PTAK, CLERK-TREASURER



City of Idaho City



511 Main St. | PO Box 130 | Idaho City, ID 83631 | Phone (208) 392-4584

[www.idahocity.municipalimpact.com](http://www.idahocity.municipalimpact.com)

[idahocityclerk@cityofic.org](mailto:idahocityclerk@cityofic.org) | [idahocityoffice@cityofic.org](mailto:idahocityoffice@cityofic.org) | [cityfolk@cityofic.org](mailto:cityfolk@cityofic.org)

### LIQUOR LICENSE APPLICATION FOR YEAR 2024

New (complete entire application)  
Renewal (complete Section A, note only changes  
or modifications in the rest of the application.  
sign and return)

Date Rec: 8/16/23

Receipt/check #

10842

Amt. Rcvd:

2024-06

#### SECTION A:

Name of Applicant:

JR Enterprises, Inc

Name of Business:

Diamond Lake Steakhouse & Saloon

Describe your business: retail business bar only restaurant only bar/restaurant combination

Mailing & Physical Address:

PO Box 538

Phone No:

208 392 4400

Email:

[Redacted]

Indicate Licenses needed:

Beer consumed on premises \$150.00 ✓

Beer not consumed on premises \$ 75.00

Wine consumed on premises \$150.00 ✓

Wine not consumed on premises \$ 75.00

Liquor \$400.00 ✓

License Transfer \$ 25.00

Total Enclosed \$ 700.00

#### SECTION B:

Social Security

[Redacted]

Federal ID #

[Redacted]

State ID #

[Redacted]

If premises are not owned by the applicant, attach copy of lease or other evidence whereby the applicant is entitled to possession of the property.

If application is for a partnership, indicate if it is a general or limited partnership.

List the names and addresses of all partners:

If application is for a corporation, list the officers, directors, and principal stockholders of the corporation.

Sally Call, et al President

Names and addresses of all persons who have any financial interest in the business (if not listed above):

I certify that the information supplied above is correct to the best of my knowledge. Within 30 days of the City's receipt of this application I will submit proof that the corresponding licenses from the State and County have been obtained. I further certify that the business named above will comply with all State, County and City laws, ordinances and regulations concerning said sales and in case of revocation of any State or County license the corresponding City license will be surrendered immediately to the City Clerk of Idaho City.

Sally Call  
Signature of Applicant

Pres  
Title

8/16/23  
Date

# Idaho State Police

Premises Number: 6B-4      Retail Alcohol Beverage License      License Year: 2024  
Incorporated City

License Number: 3410

*This is to certify, that*      H&R Enterprises Inc.

*doing business as:*      Diamond Lil's Steakhouse & Saloon

*is licensed to sell alcoholic beverages as stated below at:*

407/409 Main Street, Idaho City, Boise County

*Acceptance of a license by a retailer shall constitute knowledge of and agreement to operate by and in accordance to the Alcohol Beverage Code, Title 23. Only the licensee herein specified shall use this license.*

*County and city licenses are also required in order to operate.*

Liquor	Yes	<u>\$300.00</u>
Beer	Yes	<u>\$50.00</u>
Wine by the bottle	Yes	<u>\$0.00</u>
Wine by the glass	Yes	<u>\$0.00</u>
Kegs to go	No	
Growlers	No	
Restaurant	Yes	<u>\$0.00</u>
On-premises consumption	Yes	<u>\$0.00</u>
Multipurpose arena	No	
Plaza	No	


TOTAL FEE: \$350.00

  
\_\_\_\_\_  
Signature of Licensee, Corporate Officer, LLC Member or Partner

H&R ENTERPRISES INC.  
DIAMOND LIL'S STEAKHOUSE & SALOON  
PO BOX 538  
IDAHO CITY, ID 83631  
Mailing Address

License Valid: 09/01/2023 - 08/31/2024

Expires: 08/31/2024

  
Director of Idaho State Police



IDAHO COUNTY  
STATE OF IDAHO

2024

# RETAIL ALCOHOLIC BEVERAGE LICENSE

FOLEY CALL

THIS IS TO CERTIFY THAT

doing business as

407 & 409 MAIN ST. IDAHO CITY, ID 83631

H & R ENTERPRISES, INC. DBA DRYMOND LTD.

is licensed to sell Alcoholic Beverages as stated below, subject to the provisions of Chapters 23-903 and 23-916 Idaho Code Annotated, and the laws of the State of Idaho, Municipal Ordinances, and the regulations of the Commissioner in regard to sale of Alcoholic Beverages and the resolution passed by the Commissioners of said County, on file in the office of the Clerk of the Board at the Boise County Courthouse, Idaho City, Idaho.

dated Beer: 08/30/2004 Retail Liquor: 08/30/2004 Wine By Drink: 08/30/2004 Wine Sunday: 08/30/2004

Draft and Bottled or Canned Beer	50.00
Bottled or Canned Beer to be consumed on premises	50.00
Bottled or Canned Beer not to be consumed on premises	0.00
Retail Liquor - 12	75.00
Retail Wine	0.00
Wine By the Drink	100.00
Signature (Surety)	0.00

TOTAL FEE 275.00

Clark of the Board of County Commissioners

Signature of Licensee or Officer of Corporation

This license is TRANSFERABLE. VALID as of 09/01/2023 and EXPIRES 08/31/2024.

Witness my hand and seal this 22nd day of August, 2023.

Chairman

Commissioner

Commissioner

KINDSTROM - AYE VIA PHONE





**CITY OF IDAHO CITY  
STATE OF IDAHO**

**2024 NO. 7  
RETAIL ALCOHOLIC BEVERAGE LICENSE**

This is to Certify that **TOM'S SERVICE**  
Doing business as **GENTRY'S OUTPOST**  
At **200 MAIN STREET**  
**IDAHO CITY, IDAHO 83631**

a(n) Restaurant Business, is licensed to sell Alcoholic Beverages as stated below, subject to the provisions of Chapter 23-903 and 23-916 Idaho Code Annotated, and the laws of the State of Idaho, Municipal Ordinances, and the regulations of the Council in regard to sale of Alcoholic Beverages and Ordinances passed by the Council of the City of Idaho City, on file in the Office of the City Clerk at the Idaho City Hall, Idaho City, Idaho, Boise County.

Beer XX                      Retail Liquor                      Retail Wine XX                      Wine by the Drink

Beer to be consumed on the premises

Expires August 31, 2024, Midnight.

Beer not to be consumed on the premises \$75.00


Witness my hand and seal this \_\_\_\_\_ day of

Wine to be consumed on the premises

\_\_\_\_\_, 2023.

Wine not to be consumed on the premises \$75.00

Liquor

  
KEN EVERHART, MAYOR

Transfer fee

ATTEST:

**Total Fee                      \$150.00**

\_\_\_\_\_  
NANCY L. PTAK, CLERK-TREASURER

City of Idaho City



511 Main St. | PO Box 130 | Idaho City, ID 83631 | Phone (208) 392-4584

[www.idahocity.municipalimpact.com](http://www.idahocity.municipalimpact.com)

[idahocityclerk@cityofic.org](mailto:idahocityclerk@cityofic.org) | [idahocityoffice@cityofic.org](mailto:idahocityoffice@cityofic.org) | [4cityfolk@cityofic.org](mailto:4cityfolk@cityofic.org)

### LIQUOR LICENSE APPLICATION FOR YEAR 2024

New (complete entire application)  
Renewal (complete Section A, note only changes  
or modifications in the rest of the application.  
sign and return)

Date Rec: 8/29/23  
Receipt #CK 39390  
Amt. Recd:  
2024-07

#### SECTION A:

Name of Applicant:

Nancy A. Holbert

Name of Business:

Tom's Service Dba Gentry's Outpost

Describe your business: retail business bar only restaurant only bar/restaurant combination

Mailing & Physical Address:

200 Main St & P.O. Box 327 Idaho City Idaho 83631

Phone No:

208-866-4063

Email:

[REDACTED]

Indicate Licenses needed:

Beer consumed on premises	\$150.00	
Beer not consumed on premises	\$ 75.00	X
Wine consumed on premises	\$150.00	
Wine not consumed on premises	\$ 75.00	X
Liquor	\$400.00	
License Transfer	\$ 25.00	
Total Enclosed	\$	150.00

#### SECTION B:

Social Security #

Federal ID #

State ID #

If premises are not owned by the applicant, attach copy of lease or other evidence whereby the applicant is entitled to possession of the property.

If application is for a partnership, indicate if it is a general or limited partnership.

List the names and addresses of all partners:

Nancy A. Holbert & Gary T. Secor

If application is for a corporation, list the officers, directors, and principal stockholders of the corporation.

Names and addresses of all persons who have any financial interest in the business (if not listed above):

I certify that the information supplied above is correct to the best of my knowledge. Within 30 days of the City's receipt of this application I will submit proof that the corresponding licenses from the State and County have been obtained. I further certify that the business named above will comply with all State, County and City laws, ordinances and regulations concerning said sales and in case of revocation of any State or County license the corresponding City license will be surrendered immediately to the City Clerk of Idaho City.

Signature of Applicant

Title

Date

# Idaho State Police

Premises Number: 6B-35423      **Retail Alcohol Beverage License**

License Year: 2024

License Number: 35423

*This is to certify, that*      Nancy A. Holbert  
*doing business as:*      Tom's Service

*is licensed to sell alcoholic beverages as stated below at:*  
**200 Main St, Idaho City, Boise County**

*Acceptance of a license by a retailer shall constitute knowledge of and agreement to operate by and in accordance to the Alcohol Beverage Code, Title 23. Only the licensee herein specified shall use this license.*  
*County and city licenses are also required in order to operate.*

Liquor	No
Beer	Yes <u>\$50.00</u>
Wine by the bottle	Yes <u>\$100.00</u>
Wine by the glass	No
Kegs to go	No
Growlers	No
Restaurant	No
On-premises consumption	No
Multipurpose arena	No
Plaza	No

Signature of Licensee, Corporate Officer, LLC Member or Partner

NANCY A. HOLBERT  
TOM'S SERVICE  
PO BOX 327

IDAHO CITY, ID 83631

Mailing Address

TOTAL FEE: \$150.00

License Valid: 09/01/2023 - 08/31/2024

**Expires: 08/31/2024**



Director of Idaho State Police

2024

BOISE COUNTY  
STATE OF IDAHO

No. 29

RETAIL ALCOHOLIC BEVERAGE LICENSE

THIS IS TO CERTIFY THAT \_\_\_\_\_ NANCY A HOLBERT  
doing business as \_\_\_\_\_ TOM'S SERVICE  
at \_\_\_\_\_ 200 MAIN STREET, IDAHO CITY, ID 83631  
a(n) \_\_\_\_\_ INDIVIDUAL \_\_\_\_\_

\_\_\_\_\_ is licensed to sell Alcoholic Beverages as stated below, subject to the provisions of Chapters 23-903 and 23-916 Idaho Code Annotated, and the laws of the State of Idaho, Municipal Ordinances, and the regulations of the Commissioner in regard to sale of Alcoholic Beverages and the resolution passed by the Commissioners of said County, on file in the office of the Clerk of the Board at the Boise County Courthouse, Idaho City, Idaho.

dated: Beer: 08/30/2004 Retail Liquor: 08/30/2004 Retail Wine: 08/30/2004 Wine By Drink: 08/30/2004 Wine Sunday: 08/30/2004

Draft and Bottled or Canned Beer	0.00
Bottled or Canned Beer to be consumed on premises	0.00
Bottled or Canned Beer not to be consumed on premises	25.00
Retail Liquor- 29	0.00
Retail Wine	100.00
Wine by the Drink	0.00
Special Wine (Sunday)	0.00
TOTAL FEE:	125.00

(SEAL) Mary Priddy  
Clerk of the Board of County Commissioners

Signature of Licensee or Officer of Corporation

This license is TRANSFERABLE. VALID as of 09/01/2023 and EXPIRES 08/31/2024.

Witness my hand and seal this 29th day of August, 2023.

S. M. T. T. Chairman  
[Signature] Commissioner  
Linda Lindstrom Commissioner



the 1990s, the number of people in the world who are undernourished has increased from 600 million to 800 million.

On the other hand, the number of people who are overweight has increased from 100 million in 1975 to 300 million in 1995. In 1995, 15% of the world's population was overweight, compared with 10% in 1975.

There is a growing concern that the prevalence of obesity will continue to increase in the future.

Obesity is a major risk factor for a number of chronic diseases, including heart disease, stroke, diabetes, and certain types of cancer.

Obesity is also a major risk factor for mental health problems, including depression and anxiety.

Obesity is also a major risk factor for social problems, including discrimination and poverty.

Obesity is also a major risk factor for physical problems, including joint pain and back pain.

Obesity is also a major risk factor for reproductive problems, including infertility and complications during pregnancy.

Obesity is also a major risk factor for quality of life problems, including reduced mobility and reduced ability to perform daily activities.

Obesity is also a major risk factor for economic problems, including increased health care costs and lost productivity.

Obesity is also a major risk factor for environmental problems, including increased greenhouse gas emissions and increased land use.

Obesity is also a major risk factor for global health problems, including increased burden of disease and increased health inequities.

Obesity is also a major risk factor for social justice problems, including increased social inequality and increased social exclusion.

Obesity is also a major risk factor for human rights problems, including increased discrimination and increased violations of human rights.

Obesity is also a major risk factor for peace and security problems, including increased conflict and increased instability.

Obesity is also a major risk factor for sustainable development problems, including increased poverty and increased environmental degradation.

Obesity is also a major risk factor for global development problems, including increased inequality and increased poverty.

Obesity is also a major risk factor for human development problems, including increased ill health and increased inequality.

Obesity is also a major risk factor for social development problems, including increased social inequality and increased social exclusion.

Obesity is also a major risk factor for economic development problems, including increased poverty and increased inequality.

Obesity is also a major risk factor for environmental development problems, including increased environmental degradation and increased pollution.

Obesity is also a major risk factor for global development problems, including increased inequality and increased poverty.

Obesity is also a major risk factor for human development problems, including increased ill health and increased inequality.

Obesity is also a major risk factor for social development problems, including increased social inequality and increased social exclusion.

Obesity is also a major risk factor for economic development problems, including increased poverty and increased inequality.

Obesity is also a major risk factor for environmental development problems, including increased environmental degradation and increased pollution.

**CITY OF IDAHO CITY  
STATE OF IDAHO**

**2024 NO. 8  
RETAIL ALCOHOLIC BEVERAGE LICENSE**

This is to Certify that **IDAHO TRUDY'S**  
Doing business as **TRUDY'S KITCHEN**  
At **3876 HWY 21**  
**IDAHO CITY, IDAHO 83631**

a(n) Restaurant Business, is licensed to sell Alcoholic Beverages as stated below, subject to the provisions of Chapter 23-903 and 23-916 Idaho Code Annotated, and the laws of the State of Idaho, Municipal Ordinances, and the regulations of the Council in regard to sale of Alcoholic Beverages and Ordinances passed by the Council of the City of Idaho City, on file in the Office of the City Clerk at the Idaho City Hall, Idaho City, Idaho, Boise County.

Beer XX Retail Liquor Retail Wine Wine by the Drink XX

Beer to be consumed on the premises \$150

Expires August 31, 2024, Midnight.

Beer not to be consumed on the premises

Witness my hand and seal this \_\_\_\_\_ day of

Wine to be consumed on the premises \$150

\_\_\_\_\_, 2023.

Wine not to be consumed on the premises

Liquor

\_\_\_\_\_  
**KEN EVERHART, MAYOR**

Transfer fee

ATTEST:

Total Fee \$300.00

\_\_\_\_\_  
**NANCY L. PTAK, CLERK-TREASURER**

City of Idaho City



511 Main St. | PO Box 130 | Idaho City, ID 83631 | Phone (208) 392-4584

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### LIQUOR LICENSE APPLICATION FOR YEAR 2023

- ☐ New (complete entire application)  
☐ Renewal (complete Section A, note only changes or modifications in the rest of the application. sign and return)

Date Rec: 9/11/23

Receipt #

Amt. Rcvd:

\$300.00

#### SECTION A:

Name of Applicant: Idaho Trudys LLC

Name of Business: Trudys' Kitchen

Describe your business: ☐ retail business ☐ bar only ☒ restaurant only ☐ bar/restaurant combination

Mailing & Physical Address: P.O. Box 31 Idaho City Id. 83631

Phone No: 208-392-4151

Email: [REDACTED]

Indicate Licenses needed:	Beer consumed on premises	\$150.00	150 <sup>00</sup>
	Beer not consumed on premises	\$75.00	
	Wine consumed on premises	\$150.00	150 <sup>00</sup>
	Wine not consumed on premises	\$75.00	
	Liquor	\$400.00	
	License Transfer	\$25.00	
	Total Enclosed	\$	300 <sup>00</sup>

#### SECTION B:

Social Security #

Federal ID

State ID #

If premises are not owned by the applicant, attach copy of lease or other evidence whereby the applicant is entitled to possession of the property.

If application is for a partnership, indicate if it is a ☐ general or ☐ limited partnership.

List the names and addresses of all partners:

Trudy L Jackson [REDACTED] Idaho City 83631

If application is for a corporation, list the officers, directors, and principal stockholders of the corporation.

Names and addresses of all persons who have any financial interest in the business (if not listed above):

I certify that the information supplied above is correct to the best of my knowledge. Within 30 days of the City's receipt of this application I will submit proof that the corresponding licenses from the State and County have been obtained. I further certify that the business named above will comply with all State, County and City laws, ordinances and regulations concerning said sales and in case of revocation of any State or County license the corresponding City license will be surrendered immediately to the City Clerk of Idaho City.

Signature of Applicant

Title

Date

Owner

7-21-23

2024

BOISE COUNTY  
STATE OF IDAHO

No. 37

## RETAIL ALCOHOLIC BEVERAGE LICENSE

THIS IS TO CERTIFY THAT  
doing business as

at

a(n)

LLC

is licensed to sell Alcoholic Beverages as stated below, subject to the provisions of Chapters 23-903 and 23-916 Idaho Code Annotated, and the laws of the State of Idaho, Municipal Ordinances, and the regulations of the Commissioner in regard to sale of Alcoholic Beverages and the resolution passed by the Commissioners of said County, on file in the office of the Clerk of the Board at the Boise County Courthouse, Idaho City, Idaho.

dated: Beer: 08/30/2004 Retail Liquor: 08/30/2004

Retail Wine:

08/30/2004 Wine By Drink: 08/30/2004 Wine Sunday: 08/30/2004

Draft and Bottled or Canned Beer

50.00

Bottled or Canned Beer to be consumed on premises

50.00

Bottled or Canned Beer not to be consumed on premises

0.00

Retail Liquor - 37

0.00

Retail Wine

100.00

Wine By the Drink

0.00

Special Wine (Sunday)

0.00

TOTAL FEE:

200.00

*CEASAL Mary Priddy*  
Clerk of the Board of County Commissioners

IDAHO TRUDYS LLC

TRUDYS KITCHEN

3876 HWY 21, IDAHO CITY, ID 83631

*[Signature]*  
Signature of Licensee or Officer of Corporation

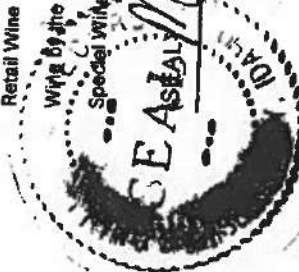
This license is TRANSFERABLE. VALID as of 09/01/2023 and EXPIRES 08/31/2024.

Witness my hand and seal this 12th day of September, 2023.

*[Signature]*  
Chairman

Commissioner

*Aye - Via Phone*  
Lindstrom  
Commissioner





State of Idaho  
Idaho State Police

Cycle Tracking Number: 144745

Premises Number: 6B-36955      Retail Alcohol Beverage License

License Year: 2024

License Number: 36955

This is to certify, that      Idaho Trudy's LLC  
doing business as:      Trudy's Kitchen

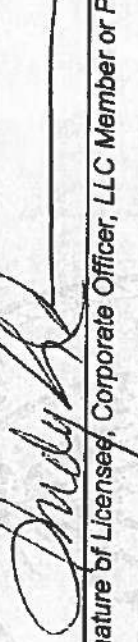
is licensed to sell alcoholic beverages as stated below at:

3876 Hwy 21, Idaho City, Boise County

Acceptance of a license by a retailer shall constitute knowledge of and agreement to operate by and in accordance to the Alcohol Beverage Code, Title 23. Only the licensee herein specified shall use this license.

County and city licenses are also required in order to operate.

Liquor	No
Beer	Yes <u>\$50.00</u>
Wine by the bottle	No
Wine by the glass	Yes <u>\$100.00</u>
Kegs to go	No
Growlers	No
Restaurant	Yes <u>\$0.00</u>
On-premises consumption	Yes <u>\$0.00</u>
Multipurpose arena	No
Plaza	No



Signature of Licensee, Corporate Officer, LLC Member or Partner

IDAHO TRUDY'S LLC  
TRUDY'S KITCHEN  
PO BOX 31

IDAHO CITY, ID 83631

Mailing Address

TOTAL FEE: \$150.00

License Valid: 09/01/2023 - 08/31/2024

Expires: 08/31/2024







Nancy Ptak <idahocityclerk@cityofic.org>

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## Address Change Request

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Linda Koser [REDACTED]  
To: idahocityclerk@cityofic.org

Wed, Sep 6, 2023 at 3:27 PM

6 September 2023

Greetings,

We currently own a lot with the address 105 E Hill Road. It is located within the City limits and is not part of the Historic District.

We would like to request a change of address to E. Walulla Street due to the fact that the property incline on E. Hill is too steep for a driveway access. The E. Walulla side of the property is flat. Making it much easier to access the property for residents and city personnel.

At this time, we have no desire to split the lot. Only to put a firm driveway in.

Thank you,  
Erik and Linda Koser

208 E Walulla Street  
Idaho City, ID 83631









**City of Idaho City**  
**Monthly Budget Report**  
**Fiscal Year-to-Date as**  
**September 6, 2023**

	OPERATING EXPENSES	REVENUE	AMOUNT BUGETED	PERCENTAGE OF APPROPRIATIONS
<b>GENERAL GOVERNMENT</b>				
Administrative	\$ 110,953.40	\$ 239,168.46	\$ 164,773.00	67.34%
Law Enforcement	\$ 190,259.50	\$ 67,775.36	\$ 273,304.00	69.61%
<b>Total Government</b>	<b>\$ 301,212.90</b>	<b>\$ 306,943.82</b>	<b>\$ 438,077.00</b>	<b>68.76%</b>
Street Fund	\$ 70,351.96	\$ 76,247.85	\$ 72,177.00	97.47%
Water Fund	\$ 411,176.21	\$ 301,972.34	\$ 367,660.00	111.84%
Water Bond	\$ -	\$ -	\$ -	
Sewer Fund	\$ 147,144.44	\$ 164,286.40	\$ 193,229.00	76.15%
<b>BUDGET TOTAL</b>	<b>\$ 929,885.51</b>	<b>\$ 849,450.41</b>	<b>\$1,071,143.00</b>	<b>86.81%</b>

Citizens are invited to inspect the detailed supporting records  
of the above financial statement.

Nancy L Ptak  
City Clerk-Treasurer  
September 6, 2023

511 Main Street  
Idaho City, ID 83631  
208-392-4584

the 1990s, the number of people in the world who are undernourished has increased from 600 million to 800 million, and the number of people who are malnourished has increased from 1.2 billion to 1.5 billion (FAO 1996).

There are a number of reasons for this increase. First, the world population has increased from 5 billion in 1987 to 6 billion in 1996, and is projected to reach 7 billion by 2015. Second, the world population is ageing, and the proportion of the population aged 65 and over has increased from 7% in 1987 to 10% in 1996. Third, the world population is becoming more urban, and the proportion of the population living in urban areas has increased from 45% in 1987 to 55% in 1996. Fourth, the world population is becoming more educated, and the proportion of the population aged 15 and over who are literate has increased from 55% in 1987 to 65% in 1996.

These factors have all contributed to the increase in the number of people who are undernourished and malnourished. However, there are also a number of factors that have contributed to the increase in the number of people who are undernourished and malnourished in the developing countries. First, the world population is increasing more rapidly in the developing countries than in the developed countries. Second, the world population is ageing more rapidly in the developing countries than in the developed countries. Third, the world population is becoming more urban more rapidly in the developing countries than in the developed countries.

Fourth, the world population is becoming more educated more rapidly in the developing countries than in the developed countries. These factors have all contributed to the increase in the number of people who are undernourished and malnourished in the developing countries. However, there are also a number of factors that have contributed to the increase in the number of people who are undernourished and malnourished in the developed countries.

First, the world population is increasing more rapidly in the developed countries than in the developing countries. Second, the world population is ageing more rapidly in the developed countries than in the developing countries. Third, the world population is becoming more urban more rapidly in the developed countries than in the developing countries. Fourth, the world population is becoming more educated more rapidly in the developed countries than in the developing countries.

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UTILITY BILLING SYSTEM Report ID: 1086

CITY OF IDAHO CITY

## ADJUSTMENTS

For Postdate from 08/24/2023 to 08/24/2023 Ordered by ADJUSTMENT NUMBER from AP and Year 8 - 2023

10:24:08 - 08/24/2023

## JOURNAL - Specific

ALL ADJUSTMENT NUMBERS

## Type

ALL ACCOUNTS

ADJUSTMENT TYPES: BILLING CORRECTION CONSUME CORRECTION NO ADJUSTMENT TYPE NSF FEE  
ON/OFF FEE RE-READ

Adjustment Number	Customer Name	Account	Route - Meter	Type	Post Date
Description	Service			Amount	
12394		20125-00	02-125	NSF FEE	
ADJUSTMENT	NSF FEE			25.00	08/24/2023
COMMENTS: 8/24/23 Bank returns check final time. 24 hour notice served again with no check to be accepted.					
Subtotal for Account 20125-00 :					25.00
12395		20125-00	02-125	BILLING CORRECTION	
ADJUSTMENT	MISC			500.00	08/24/2023
COMMENTS: \$500 added back to balance from bounced check.					
Subtotal for Account 20125-00 :					500.00
Grand Total of Adjustments:					525.00





## UTILITY BILLING SYSTEM Report ID: 1020

CITY OF IDAHO CITY

PAST DUE 60 OR MORE DAYS

For target date 09/12/2023

13:04:10 - 09/12/2023

Account	Route - Meter	Customer Name	Service Address	Balance	User Type	Past Due
Fund - Service						
20001-00	03-06		302 ELK CREEK ROAD		COMMERCIAL	
	51 - WATER BASE			14279.44		13984.12
	52 - SEWER					
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE			10791.95		10791.95
	51 - OVERPAYMENT					
			Subtotal for Account 20001-00 :	25071.39		24658.07
20002-00	02-02		305 ELK CREEK ROAD		RESIDENTIAL	
	51 - WATER BASE			226.77		184.37
	51 - WATER USAGE			8.64		6.41
	52 - SEWER			173.05		138.44
	51 - WATER LATE FEE			41.70		41.70
	52 - SEWER LATE FEE			56.00		56.00
	51 - ON/OFF FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20002-00 :	508.16		406.92
20004-00	03-NONE		300 ELK CREEK ROAD		RESIDENTIAL	
	51 - WATER BASE			173.05		138.44
	52 - SEWER					
	51 - WATER LATE FEE			334.48		334.48
	52 - SEWER LATE FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20004-00 :	507.53		472.92
20019-00	02-19		607 MAIN STREET		RESIDENTIAL	
	51 - WATER BASE			187.20		124.80
	51 - WATER USAGE			23.83		14.52
	52 - SEWER			122.85		88.24
	51 - WATER LATE FEE			13.48		13.48
	52 - SEWER LATE FEE			17.52		17.52
	51 - OVERPAYMENT					
			Subtotal for Account 20019-00 :	364.88		258.56
20058-00	02-58		403 MONTGOMERY STREET		RESIDENTIAL	
	51 - WATER BASE			188.35		123.95
	51 - WATER USAGE			12.02		8.71
	52 - SEWER			103.83		69.22
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - NSF FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20058-00 :	302.20		201.88
20071-00	02-71		609 MAIN STREET		RESIDENTIAL	
	51 - WATER BASE			178.44		117.04
	51 - WATER USAGE					
	52 - SEWER			103.63		69.22
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20071-00 :	283.27		186.26
20088-00	02-88		101 PLACER STREET		RESIDENTIAL	
	51 - WATER BASE			374.40		312.00
	51 - WATER USAGE			4.25		3.84
	52 - SEWER			217.63		183.02
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
			Subtotal for Account 20088-00 :	596.28		498.86

Agreement

7 day  
9/13/23

Agreement

Last Pd. \$200  
8/9/23Pd  
in full

9/13/23

7-day  
9/13/23Last Pd. \$200  
8/9/23Last Pd. \$100  
7/25/23

## UTILITY BILLING SYSTEM Report ID: 1020

CITY OF IDAHO CITY

PAST DUE 60 OR MORE DAYS

For target date 09/12/2023

13:04:10 - 09/12/2023

Account	Route - Meter	Customer Name	Service Address	User Type	Balance	Past Due
Fund - Service						
20113-00	02-113		201 E WALLULA STREET	RESIDENTIAL		
	51 - WATER BASE				124.80	62.40
	51 - WATER USAGE				2.71	2.03
	52 - SEWER				81.63	47.02
	51 - WATER LATE FEE				10.58	10.58
	52 - SEWER LATE FEE				10.58	10.58
	51 - OVERPAYMENT					
			Subtotal for Account 20113-00 :		230.30	132.61
20163-00	02-163		2 SUMMERVOLD ROAD	RESIDENTIAL		
	51 - WATER BASE				167.20	124.80
	51 - WATER USAGE				4.23	1.68
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20163-00 :		191.43	126.46
20217-00	02-217		117 PROSPECTOR LANE	RESIDENTIAL		
	51 - WATER BASE				124.80	62.40
	51 - WATER USAGE				37.81	17.15
	52 - SEWER				74.85	40.24
	51 - WATER LATE FEE				12.48	12.48
	52 - SEWER LATE FEE				12.48	12.48
	51 - NSF FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20217-00 :		262.42	144.75
20220-00	02-220		311 W WALLULA STREET	RESIDENTIAL		
	51 - WATER BASE				174.31	111.91
	51 - WATER USAGE				15.20	9.12
	52 - SEWER				103.83	69.22
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20220-00 :		293.34	190.25
20223-00	02-223		132 PROSPECTOR LANE	RESIDENTIAL		
	51 - WATER BASE				164.20	121.80
	51 - WATER USAGE				20.32	14.92
	52 - SEWER				103.83	69.22
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20223-00 :		308.35	205.94
20229-00	02-229		110 A BEAR RUN ROAD	RESIDENTIAL		
	51 - WATER BASE				124.80	62.40
	51 - WATER USAGE				10.67	5.40
	52 - SEWER				69.22	34.61
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE				4.68	4.68
	51 - OVERPAYMENT					
			Subtotal for Account 20229-00 :		209.37	107.09
20242-00	02-242		420 ELK CREEK ROAD	RESIDENTIAL		
	51 - WATER BASE				186.58	124.18
	51 - WATER USAGE				26.53	16.61
	52 - SEWER				103.83	69.22
	51 - WATER LATE FEE				11.48	11.48
	52 - SEWER LATE FEE				11.48	11.48
	51 - MISC					
	51 - OVERPAYMENT					
			Subtotal for Account 20242-00 :		339.90	232.97

UTILITY BILLING SYSTEM Report ID: 1020

CITY OF IDAHO CITY

PAST DUE 60 OR MORE DAYS

For target date 09/12/2023

13:04:10 - 09/12/2023

Account	Route - Meter Fund - Service	Customer Name	Service Address	User Type	Balance	Past Due
20250-00	02-290		421 ELK CREEK ROAD	RESIDENTIAL		
	51 - WATER BASE		<i>Last pd \$200</i>		124.80	82.40
	51 - WATER USAGE		<i>7/25/23</i>		7.97	1.82
	52 - SEWER				80.83	48.22
	51 - WATER LATE FEE				7.77	7.77
	52 - SEWER LATE FEE				7.77	7.77
	51 - OVERPAYMENT					
			Subtotal for Account 20250-00 :		229.14	125.78
20291-00	02-291		204 LAINEY LANE	RESIDENTIAL		
	51 - WATER BASE				688.40	624.00
	52 - SEWER				380.71	348.10
	51 - WATER LATE FEE				305.76	243.36
	52 - SEWER LATE FEE				487.86	348.48
			Subtotal for Account 20291-00 :		1840.73	1559.94
20293-00	02-293		232 MORES CREEK DRIVE	RESIDENTIAL		
	51 - WATER BASE				688.40	624.00
	52 - SEWER				380.71	348.10
	51 - WATER LATE FEE				305.76	243.36
	52 - SEWER LATE FEE				487.86	348.48
			Subtotal for Account 20293-00 :		1840.73	1559.94
20302-00	02-302		207 LAINEY LANE	RESIDENTIAL		
	51 - WATER BASE		<i>Sent to new address</i>		187.20	124.80
	52 - SEWER				-12.61	
	51 - WATER LATE FEE				12.48	
			Subtotal for Account 20302-00 :		187.07	124.80
30001-00	03-01		211 COMMERCIAL STREET	RESIDENTIAL		
	51 - WATER BASE				19.00	19.00
	52 - SEWER				11.00	11.00
	51 - WATER LATE FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 30001-00 :		30.00	30.00
30002-00	03-02		304 ELK CREEK ROAD	RESIDENTIAL		
	51 - WATER BASE		<i>Agreement</i>		173.05	138.44
	52 - SEWER					
	51 - WATER LATE FEE				334.48	334.48
	52 - SEWER LATE FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 30002-00 :		507.53	472.92

Total Balance: 34101.82

Total Past Due: 31694.92