

CITY OF IDAHO CITY



AMENDED REGULAR CITY COUNCIL MEETING
Wednesday, September 13, 2023
7:00 P.M.
City Hall, 511 Main Street, Idaho City, ID 83631

Join Zoom Meeting

<https://us02web.zoom.us/j/4192717240?pwd=UWJJeHFjdM5GMUliNUhFNkJKHaUZ2QT09>

Meeting ID: 419 271 7240

Passcode: iccouncil

AMENDED AGENDA ITEMS IN BOLD

CALL MEETING TO ORDER
ROLL CALL
PLEDGE OF ALLEGIANCE

I. EXECUTIVE SESSION

Certain City-related matters may need to be discussed confidentially as a matter of law subject to applicable legal requirements; the Council may enter executive session to discuss such matters. **ACTION ITEM**

- A. IC Sections 74-206(f) and 74-206(c) to discuss controversies imminently likely to be litigated and to discuss acquisition of an interest in real property not owned by the City.**

II. CONSENT AGENDA

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it is discussed in greater detail. Explanatory information is included in the Council agenda packet regarding these items and any contingencies are part of the approval.

- A. APPROVAL OF MINUTES: AUGUST 23, 2023 ACTION ITEM**
- B. IDAHO CITY EVENT CHECKLIST: ACTION ITEM**
 - 1. **IDAHO CITY CHAMBER OF COMMERCE – IDAHO CITY DAYS, SEPTEMBER 30, 2023 & OCTOBER 1, 2023**
- C. BILLS/PAYABLES: AUGUST 24, 2023 THROUGH SEPTEMBER 13, 2023 ACTION ITEM**

III. PUBLIC HEARINGS

Items listed as public hearings allow citizen comment on the subject matter before the Council. Residents or visitors wishing to comment upon the item before the Council should follow the procedural steps. In order to testify, individuals must sign up in advance, providing sufficient information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for presentation by the applicant, submission of information from City staff, followed by public testimony. **ACTION ITEM**

IV. ENGINEER'S REPORT

- A. OBTAINING A WATER RIGHT DEVIATION**
- B. DISCUSSION ON THE PURCHASE OR LEASE OF WATER RIGHT PROJECT FUNDING ELIGIBILITY**

V. ORDINANCES AND RESOLUTIONS

Ordinances and resolutions are formal measures considered by the City Council to implement policy which the Council has considered. Resolutions govern internal matters to establish fees and charges pursuant to existing ordinances. Ordinances are laws which govern

general public conduct. Certain procedures must be followed in the adoption of both ordinances and resolutions; state law often establishes those requirements. **ACTION ITEM**

- A. ORDINANCE 384 REGULATING THE CREATION OF NOISE (REPEALS 316)
- B. UPDATE AND REVISIONS FOR LIQUOR LICENSING

VI. OLD BUSINESS

VII. NEW BUSINESS

- A. 2024-06 DIAMOND LIL'S LIQUOR LICENSE RENEWAL **ACTION ITEM**
- B. 2024-07 GENTRY'S OUTPOST LIQUOR LICENSE RENEWAL **ACTION ITEM**
- C. 2024-08 TRUDY'S KITCHEN LIQUOR LICENSE **ACTION ITEM**

VIII. EMPLOYEE UPDATES

- A. PUBLIC WORKS
- B. LAW ENFORCEMENT
- C. CLERK/TREASURER'S OFFICE
 - 1. KOSER ADDRESS CHANGE 105 E HILL RD TO 210 E. WALULLA
 - 2. BUDGET UPDATES
 - 3. WATER AND SEWER UPDATES, **ACTION ITEM**
- D. CITY ATTORNEY

IX. COUNCIL UPDATES

X. MAYOR UPDATES

XI. CITIZEN COMMENTS

This section of the agenda is reserved for citizens wishing to address the Council regarding City-related issues that are not on the agenda. To ensure adequate public notice, Idaho Law provides that any item requiring Council action must be placed on the agenda of an upcoming Council meeting, except for emergency circumstances. Comments related to future public hearings should be held for that public hearing. Repeated comments regarding the same or similar topics previously addressed are out of order and will not be allowed. Persons wishing to speak will have 5 minutes. Comments regarding performance by city employees are inappropriate at this time and should be directed to the mayor, either by subsequent appointment or after tonight's meeting, if time permitting.

ADJOURNMENT

Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk, 511 Main Street or call 208-392-4584.

Mayor: Ken Everhart idahocitymayor1@cityofic.org	Chief of Police: Mark Otter icpd100@cityofic.org	Public Works Director: Tami Claus idahocitypublicworks@cityofic.org	City Clerk-Treasurer: Nancy L Ptak idahocityclerk@cityofic.org	511 Main Street PO Box 130 Idaho City, ID 83631 (208)392-4584 operating hours Monday- Thursday 8 am - 5 pm Friday 9am -3pm
Council members: Tom Secor Jr Ashley M Elliott Mari Adams Ryan Heffington	City officers: Brent Watson	Public Works: Nick Mancera Dallas DeCory	Deputy Clerk: Kaleb Goodlett idahocityoffice@cityofic.org Utility Billing Clerk: Sue Robinson 4cityfolk@cityofic.org	

CITY OF IDAHO CITY

City of Idaho City



MINUTES

REGULAR CITY COUNCIL MEETING

Wednesday, August 23, 2023

6:00 P.M

City Hall, 511 Main Street, Idaho City, ID 83631

Join Zoom Meeting

<https://us02web.zoom.us/j/4192717240?pwd=UWJUeHFjdm5GMUliNUhFNkJHaUZ2QT09>

Meeting ID: 419 271 7240

Passcode: iccouncil

CALL MEETING TO ORDER: Mayor Everhart called regular city council meeting to order at 6:00 PM

ROLL CALL: Clerk Ptak called roll, Secor, Adams, Elliott, Heffington in attendance.

PLEDGE OF ALLEGIANCE: Mayor Everhart led the pledge of allegiance.

I. CONSENT AGENDA

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it is discussed in greater detail. Explanatory information is included in the Council agenda packet regarding these items and any contingencies are part of the approval.

A. APPROVAL OF MINUTES: AUGUST 9, 2023 **ACTION ITEM**

Counselor Heffington made a motion, seconded by Elliott, to approve the minutes dated August 9, 2023. 4 ayes. Motion carried.

B. IDAHO CITY EVENT CHECKLIST: **ACTION ITEM**

C. BILLS/PAYABLES: AUGUST 10, 2023 THROUGH AUGUST 23, 2023 **ACTION ITEM**

Counselor Secor made a motion, seconded by Adams, to approve the bills August 10, 2023 through August 23, 2023 in the amount of \$13,832.09. 4 ayes. Motion carried.

II. PUBLIC HEARINGS

Items listed as public hearings allow citizen comment on the subject matter before the Council. Residents or visitors wishing to comment upon the item before the Council should follow the procedural steps. In order to testify, individuals must sign up in advance, providing sufficient information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for presentation by the applicant, submission of information from City staff, followed by public testimony. **ACTION ITEM**

A. 2023/2024 FISCAL YEAR BUDGET HEARING

Counselor Secor made a motion, seconded by Adams, to open the public hearing for the 2023/2024 Fiscal Year Budget Hearing. Secor aye, Adams aye, Elliott aye, Heffington aye. Public hearing opened at 6:03pm. Mayor Everhart went over totals for the budget. Mayor Everhart further explained the grant from DEQ, that all funds do not have to be used this coming fiscal year. Any remaining funds will be separated out and used in the next budget year. Counselor Secor made a motion, seconded by Adams, to close the 2023/2024 Fiscal Year Budget Hearing. Secor aye, Adams aye, Elliott aye, Heffington aye. Public Hearing closed at 6:06pm.

III. ENGINEER'S REPORT

IV. ORDINANCES AND RESOLUTIONS

Ordinances and resolutions are formal measures considered by the City Council to implement policy which the Council has considered. Resolutions govern internal matters to establish fees and charges pursuant to existing ordinances. Ordinances are laws which govern general public conduct. Certain procedures must be followed in the adoption of both ordinances and resolutions; state law often establishes those requirements. **ACTION ITEM**

A. RESOLUTION 2023-10 SCHEDULE OF FEES FOR 2024

Counselor Secor made a motion, seconded by Adams, to approve Resolution 2023-10 Schedule of Fees for 2024. 4 ayes. Motion carried.

B. RESOLUTION 2023-11 WATER AND SEWER RATES

Counselor Secor made a motion, seconded by Elliott, to approve Resolution 2023-11 Water and Sewer Rates. 4 ayes. Motion carried.

C. RESOLUTION 2023-12 RESERVING FORGONE AMOUNT 2024

Counselor Secor made a motion, seconded by Adams, to approve Resolution 2023-12 Reserving Foregone Amount 2024. 4 ayes. Motion carried.

D. ORDINANCE 383 ANNUAL APPROPRIATION ORDINANCE FOR FISCAL YEAR 2023-2024

Counselor Secor made a motion, seconded by Elliott, pursuant to section 50-902, Idaho Code, the rule requiring that ordinances be read on three different days, two readings of which may be by title only and one reading of which shall be in full, shall be dispensed with and that Ordinance No. 383 be considered immediately. Secor aye, Adams aye, Elliott aye, Heffington aye. Motion carried. Counselor Secor made a motion, seconded by Elliott, Ordinance No. 383 now before the council to be approved. Secor aye, Adams aye, Elliott aye, Heffington aye. Motion carried. The Ordinance will be effective upon publication in the newspaper.

E. REVIEW ORDINANCE 316 REGULATING THE CREATION OF NOISE

082323M

F. REVIEW PROPOSED NOISE ORDINANCE

Counselor Elliott thanked Counselor Adams for the new proposed ordinance. Mayor Everhart agreed and added that City Attorney Callahan had a couple minor adjustments. Discussion on the decibel levels, distances, and times ensued. Council agreed on a decibel level of 80, a distance of 150 feet, and a time frame of 11pm to 7am. Mayor Everhart added that the proposed ordinance states that a variance does not extend past midnight and in the past they have approved until 1am. Council agreed on midnight for the variance time limit. Clerk Ptak added that one time a year the midnight time may be an issue and that is for New Years. Discussion on the time and holidays ensued. Mayor Everhart requested Chief Otter gather some information regarding penalty fees, etc. Council agreed on midnight for the variance time limit and would add an exception for New Years until 1am. Mayor and Council went on to discuss the variance application fee. Council agreed to use the same fees used for an event checklist and a variance application would be in addition to any other fees.

V. OLD BUSINESS

A. NOISE VARIANCE FOR THE GOLD MINE SALOON AUGUST 25 & 26, 2023 TILL 1AM. **ACTION ITEM**

Mayor Everhart explained that Steve Ellis provided a letter explaining what was requested of him at the last council meeting. Mayor Everhart added that since the last meeting he has heard good things regarding the noise and time that music is shut down. Counselor Elliott asked if Chief Otter had received any calls on the noise and Otter responded he did two weeks ago but since then he has called if he felt the noise was loud and they have immediately lowered the volume. Counselor Elliott made a motion, seconded by Heffington, to approve the noise variance for the Goldmine Saloon August 25 & 26, 2023 until 1am. Counselor Secor added that he would like to bring the end time back to midnight. Discussion on the time ensued. Steve Ellis asked to speak and explained the rodeo would potentially not be over by 11 and the people will be at his establishment regardless. Ellis is willing to work on the noise levels and figure out what is agreeable. Mayor Everhart suggested that since the precedent had been set for 1am in the past maybe Chief Otter could go by around 11:45-12 with a decibel meter and check things and reduce the noise until 1am. Counselor Heffington questioned why the music couldn't be done at the rodeo grounds. Ellis responded that they tried it a couple years ago and it did not work. Jackie Bridwell added that it does not work because of the stock contractors and livestock. Shauna Asher added that she had offered for Ellis to come to her house to assess the noise level and he did not attend. Ellis responded that he was not able to be in town last weekend and he did not yet have the equipment to measure the noise. Discussion on the variance time and noise level ensued. Counselor Secor made a motion, seconded by Heffington, to approve the noise variance for the Goldmine Saloon August 25 & 26, 2023 until 1am with the noise level kept to an acceptable level according to the Chief of Police. Secor aye, Adams aye, Elliott aye, Heffington aye. Motion carried. Discussion on enforcement and the noise level ensued.

B. GARY SECOR – LAND SWAP WITH CITY **ACTION ITEM**

Gary Secor addressed council and asked the position of the city regarding the land swap with him (the city's parking lot and Secor's proper City Attorney Callahan responded that in order to do a land swap there would need to be valuations and surveys done for each property to ensure they are equal in value. Mayor Everhart added that the city needs a survey and valuation for the parking lot, but that expense would fall to Secor if he so inclined. Secor agreed to pay for the survey and asked the next steps after the survey. Mayor Everhart responded the property would then be valued and compared to the property Secor is proposing to swap.

VI. NEW BUSINESS

A. 2024-01 HARLEY'S PUB LIQUOR LICENSE RENEWAL **ACTION ITEM**

License Application is complete.

B. 2024-02 GOLDMINE RESTAURANT AND SALOON LIQUOR LICENSE RENEWAL **ACTION ITEM**

License Application is complete

C. 2024-03 GOLDMINE GAS STATION LIQUOR LICENSE RENEWAL **ACTION ITEM**

License Application is complete

D. 2024-04 BOCO LIQUOR LICENSE RENEWAL **ACTION ITEM**

License Application is complete

E. 2024-05 IDAHO CITY GROCERY LIQUOR LICENSE RENEWAL **ACTION ITEM**

License Application is complete

Counselor Secor made a motion, seconded by Elliott, to approve the liquor licenses 2024-01, 2024-02, 2024-03, 2024-04, 2024-05. 4 ayes. Motion carried.

F. 2024-06 DIAMOND LIL'S LIQUOR LICENSE RENEWAL **ACTION ITEM**

License Application is not complete.

G. 2024-07 GENTRY'S OUTPOST LIQUOR LICENSE RENEWAL **ACTION ITEM**

License Application is not complete.

H. 2024-08 TRUDY'S KITCHEN LIQUOR LICENSE RENEWAL **ACTION ITEM**

License Application is not complete.

VII. COMMITTEE REPORTS

A. PARKS & RECREATION COMMISSION

Dax Olvera addressed council and informed on the BLM lease renewal. Olvera explained that this is a preliminary update. The agreement expired in March of this year. Parks & Rec is working with the BLM to figure out what needs to be done to renew the lease. One of the actions that will need to be done to renew are engineered drawings of everything on the BLM property. Discussion on the BLM lease, property lines, and an old Forest Service lease ensued. Olvera explained some of the other items discussed with BLM and will provide updated information as he receives it. Olvera asked the council if the city would like to acquire the BLM property as opposed to a lease and they responded yes. Olvera will be looking into that process. Discussion on the lease, terms, and funds ensued. Parks & Rec will be getting together 8/27 to gather a material list for the city shed out by the ball field. Clerk Ptak informed Olvera that if 3 or more meet then they will need to post a special agenda because it would be considered a meeting. City Attorney Callahan explained that if there was a quorum of members and they then began discussing business that might come before them as a group then they have deliberated outside of an open meeting.

B. HISTORIC PRESERVATION COMMISSION

C. PLANNING & ZONING COMMISSION

Counselor Adams informed for Planning & Zoning. They are going through the comprehensive plan and have a lot of questions and information that will be brought to council soon.

D. IDAHO CITY CHAMBER OF COMMERCE

Clerk Ptak informed for Shelly Heffington. The Chamber is working on the event checklist for Idaho City Days and should have it to council for the next meeting. They are also working on acquiring some Porto-potties and where to store them. The Chamber is also looking into raising funds (grants or other) to update the Visitors Center restrooms.

VIII. EXECUTIVE SESSION

Certain City-related matters may need to be discussed confidentially as a matter of law subject to applicable legal requirements; the Council may enter executive session to discuss such matters. **ACTION ITEM**

IX. EMPLOYEE UPDATES

A. PUBLIC WORKS

Mayor Everhart informed on behalf of Public Works Director Claus. Public works has put in quite a few hours dealing with the water plant due to the recent power issues. Unless there is an emergency Public Works is off for the rest of the week. Next week they will be cleaning another sand bay. Montgomery has been graded since all of the rain.

B. LAW ENFORCEMENT

Mayor Everhart informed on behalf of Chief Otter. Otter is working with the Boise County Sheriffs trying to locate a certain individual. Otter has an appointment Friday to get the graphics on the car. The weekends have been pretty quiet with no incidents.

C. CLERK/TREASURER'S OFFICE

1. WATER AND SEWER UPDATES, **ACTION ITEM**

Clerk Ptak informed council there was an adjustment page in the packet that needed signed off on. It would replace the adjustment page from the previous meeting. Ptak added that council was provided the list of who has paid in full, payment agreements, seven day shut off, and a couple 24 hour shut off notices. Counselor Elliott questioned one of the accounts on the list and Ptak responded that she will get with Robinson to figure it out. Ptak added that in the packet is a notice of candidate filing deadline. There are two council position up this year. The notice will be published in the Idaho World next Wednesday and Goodlett will add it to the website this Friday. Candidate filing will open August 28 and close September 8, 2023.

D. CITY ATTORNEY

X. COUNCIL UPDATES

Secor no update, Adams no update, Elliott no update, Heffington no update.

XI. MAYOR UPDATES

Mayor Everhart explained that he received a letter from the Idaho City Fire Protection District Fire Chief Terry Teeter regarding Myers Street. The letter referred to a statement that fire trucks were unable travel up and down Myers, and Teeter explained there was no issue with the trucks going up or down Myers Street. Mayor Everhart, Callahan, and Ptak have had discussions with Dillon Lawrence the Water Rights Attorney regarding annexation into the Nampa Meridian Irrigation District, and other potential water rights. Lawrence will be at the next council meeting with further updates. Mayor Everhart added that he had also received a letter from Brian Seward regarding the property at 203 Myers questioning if there was a time frame for doing the surveys etc., but that has not been established yet. Discussion on the property, and property lines ensued. Mayor Everhart received a message from Stuart Hurley from Mountain Waterworks explaining that they had submitted to DEQ for review comments on the facility plan. DEQ replied back on a couple of items that will be worked through. Mayor Everhart spoke on the Mayors walk from last October and explained the City received funds from that and had talked about using those funds for the path around the airport. Mayor Everhart asked Counselor Elliott where she was at with that process. Elliott responded that she had spoken with Trudy Jackson hoping that the inmates would be able to help, and Jackson informed Elliott to speak to Phill with the Forest Service. Elliott explained that would be her next step now that she knows the funds are available.

XII. CITIZEN COMMENTS

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ADJOURNMENT 7:37 PM

ATTEST:

Date approved:

Nancy L Ptak, City Clerk-Treasurer

Ken Everhart, Mayor

Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk, 511 Main Street or call 208-392-4584.

Mayor: Ken Everhart idahocitymayor1@cityofic.org	Chief of Police: Mark Otter icpd100@cityofic.org	Public Works Director: Tami Claus idahocitypublicworks@cityofic.org	City Clerk-Treasurer: Nancy L Ptak idahocityclerk@cityofic.org	511 Main Street PO Box 130 Idaho City, ID 83631
Council members: Tom Secor Jr Ashley M Elliott Mari Adams Ryan Heffington	City officers: Brent Watson	Public Works: Nick Mancera Dallas DeCory	Deputy Clerk Kaleb Goodlett idahocityoffice@cityofic.org	(208)392-4584 operating hours Monday- Thursday 8 am - 5 pm
			Utility Billing Clerk Sue Robinson 4cityfolk@cityofic.org	Friday 9am -3pm

the 1990s, the number of people with diabetes has increased in all industrialized countries. In the Netherlands, the prevalence of diabetes is 6.5% (1.5% of the population with type 1 diabetes and 5% with type 2 diabetes) [1].

Diabetes is a chronic disease with a long asymptomatic period. The asymptomatic period is the period between the onset of hyperglycaemia and the first symptoms of diabetes. The asymptomatic period is the period between the onset of hyperglycaemia and the first symptoms of diabetes. The asymptomatic period is the period between the onset of hyperglycaemia and the first symptoms of diabetes.

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Idaho City Clerk's Office
 Monday-Friday 8:00am to 5:00pm
 511 Main St. Idaho City, ID 83631
 PO Box 130 Idaho City, ID, 83631
 (208) 392-4584
idahocityclerk@cityofic.org
idahocityoffice@cityofic.org

Event Checklist Application

*Must be submitted at a minimum of 20 days prior to event.

There is a \$50.00
 (\$25 for nonprofit, \$15 for student)
 Application Fee for each Event Checklist

Event Overview

Event Name: Idaho City Days
 Event Sponsor: Idaho City Chamber of Commerce
 Address of Event: Main St / Highway 21
 Time(s) and Date(s) of Event: _____
 Person in charge: Shelly Heffington / Meghan Miller Contact Number: _____
 Number of Attendees: 2500 both days Email: boardmembers@idahocitychamber.org
 Event Set-Up and Take Down Times and Dates: 7am-10am Sept 30 set up - 5pm-8pm Oct 01 - take down
 Type of Event (what event encompasses): 2 day outdoor festival featuring vendors, activities and food and beverages, highlighting Idaho City Chamber members and history
 List any entrance or participation fees that will be charged (if applicable) or N/A: _____

General Questions

	YES	NO
Is your event charitable / nonprofit? <u>501c3# 095333</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Event sponsor has read the Idaho City Park Policy and/or the Historical Foundation Policy & agrees to comply?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will your event have food (either provided or available for purchase)? (If yes, please fill out Food Section)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will your event have vendors (food, cottage industry, service provider, etc.)? (If yes, fill out Vendor Section)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will there be promotional signage at your event? (If yes, please provide examples)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will your event have alcohol (either provided or available for purchase)? (If yes, fill out Alcohol Section) *Fee required	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will your event require a park reservation (John Brogan Memorial, Naylor Park, etc.)? *Fee may be required	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will your event be held after hours (between dusk to dawn)? *Fee required	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Site Plan Attached? (site plan showing exact locations of all the different function of the event (I.E. show performance spaces; vendor areas; emergency services; trash receptacles; porta potties; proposed parking uses, etc.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Are you proposing to use electrical generators or amplified sound systems? (If yes, show their locations on your site plan and describe below what they will be used for & what precautions will be taken to see they are used properly and safely. If amplified sound will take place after 11pm a noise variance will be required.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>

We will have amplified sound stages in the park on main st. and at BOCO. Hours are 11-7 on Park Stage & Main St.

BOCO hours of operation of business.

A fee for council approved events will be set at \$25.00 an hour per officer to cover the additional coverage of law enforcement if deemed necessary. The number of hours for events will be determined by the Idaho City Chief of Police. If after-hours work is required the fee shall be \$37.50 an hour per officer for those times. Those hours will be determined by the Idaho City Chief of Police.

Emergency Service, Security, and Lost Child Plans

All Events are required to provide security, and emergency service plans to ensure the safety of event attendees. Some events may be allowed to provide private security. Please attach a copy of your emergency service and security plans to the application upon submission (plan must include location of services during the event, signature from security and emergency service provider, date(s), and times the services will be provided, and contact information for the security and emergency services).

All emergency service and security plans must receive approval by the Idaho City Police Department.

The number of required private security staff is based on the number of event attendees:

- For 0-1,000 attendees – at least two (2) security staff are required at all times.
- For each additional 1,000 attendees – one (1) additional security staff is required at all times.

Have you scheduled security with ICPD?

Have you scheduled emergency services (EMS)?

Have you scheduled private security?

YES	NO
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>

Based on expected attendance, how many security staff will be staffed at all times? 2 during day hours 10am-5pm + 1 over

Security Company: Alan 208-724-7617 Tonya 208-7037194

Company Contact Person: _____

Company Email: _____ Phone: _____

Detailed security plan for dealing with lost child(ren):

See Attached Code ADAM

First Aid/Information Table

Location(s) of First-Aid Station: Walulla & Main St. and Commercial & Wall St @ ambulance

Type(s) of First-Aid Provided: Ambulance

Location(s) of Information Table: Main Street

Parking

Primary Parking Location: Gas Station parking lot overflow Parking Location: Senior center / community Hall

List parking fees that will be charged (if applicable): School / football field / Rodeo ground

Parking Plan Description: 7 dedicated parking attendants and detailed parking map & signs

Traffic Control

Has the city and/or county been contacted about road closures? YES NO

Traffic Control Company: Idaho City Public Works

Company Contact Person: _____

Company Email: _____ Phone: _____

Traffic Control Description: Made arrangements for Public Works to set up candlesticks & cones to block traffic and road closures in town. See attached closure map

We will post parking & No parking signs.

Mountain towing 208-392-1555 Stand by for any violations

Alcohol

Will alcohol be a part of your event? (If so an alcohol variance will be required.)	YES	NO
Will alcohol be consumed or possessed at the event, but not offered for sale? (If so, if more than a keg or three (3) cases are possessed but not offered for sale, a permit must be secured from the city.)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will alcohol be offered for sale? (If yes, proper permits must be secured from the State of Idaho and the City of Idaho City, and a designated area for sale and consumption is required. Show the location of this designated area on your site plan.)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Catering OR Benevolent, Charitable, and Public Purpose Events Permit Holder: Bars in town / Idaho Trudy's LLC
 Type(s) of alcohol to be served at event: Beer/Wine (IC Historical Found. Will be serving in the park. 10-7 Sat. 10-6pm Sunday)
 Serving times for alcohol (to/from): _____
 Type(s) of serving containers: Solo cups & IC commercialize glasses
 *Alcohol catering permit required from the Idaho City Clerk OR Alcohol Permit for Benevolent, Charitable, and Public Purpose Events from Idaho State Police (ISP)

Detailed plan for age verification (wristbands, ID check, etc.):

Wristbands have been purchased by the chamber and will be provided to all businesses who sell alcohol - It will be the sellers responsibility to check all IDs. We will provide signage for town - NO ALCOHOL BEYOND THIS Pt

Detailed alcohol security plan:

We will provide detailed maps defining alcohol boundary & have 2 hired security officers during event to monitor consumption.

- Attach photos of alcohol area signage that will be displayed at event.
- Attach detailed map of serving location (including entrances and exits).
- Attach photo of wrist band.
- Attach completed/approved Alcohol Catering Permit - https://idahocity.municipalimpact.com/documents/170/Liquor_Catering_application.pdf OR Approved Alcohol Permit for Benevolent, Charitable, and Public Purpose Events from Idaho State Police (ISP)

NO
ALCOHOL
BEYOND
THIS POINT

Food/Vendors

How many vendors will need electricity? _____
 List vendor fees that will be charged (if applicable) or N/A: 125 non chamber
60 Chamber member

If food is being served, the proper permits from Central District Health (CDH) & Idaho City Clerk must be secured & submitted. *Required

Has the Public Works Department been contacted to schedule vendor electrical inspections, etc.?*

YES	NO
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>

*Electrical inspection required for events - please contact the Public Works Department at (208) 392-4584

If you will have vendors at event:

- Provide a complete list of participating vendors prior to your event.

Restrooms

Will you be bringing in additional Porto-Potties?

YES	NO
<input checked="" type="checkbox"/>	<input type="checkbox"/>

Number of Restrooms: 8 TOTAL

Number of ADA Restrooms: 2 ADA

Location of Restrooms: See Detailed Map

Porto-Potty Company: Geoff porta potties Phone: _____

See attached

Attachment Checklist

	YES	N/A
Limited Liability Insurance Plan (\$1,000,000 in the name of City of Idaho City).....	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Event Location Map – Site Plan (all areas identified).....	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Schedule of Events.....	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Detailed Security Plan Requiring Approval by the Idaho City Police Department.....	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Detailed Emergency Services Plan Approval by the Idaho City Police Department.....	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Traffic Control & Parking Plan	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Complete List of Participating Vendors.....	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vendor Permits & Fees.....	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Confirmation of Event Registration with Central District Health (CDH).....	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Photos of Event and Promotional Signage with Dimensions.....	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Approved Alcohol Catering Permit/Permit for Benevolent, Charitable, and Public Purpose Events.....	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Photos of Alcohol Area Signage.....	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Map of Alcohol Serving Area (including entrances and exits).....	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Photo of alcohol wristbands (if applicable).....	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Public Notification Letter.....	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Park Reservation Receipt..... <i>IN KIND</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Other Pass-Through Cost Receipt(s).....	<input type="checkbox"/>	<input type="checkbox"/>
Refuse Plan.....	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Community Hall Reservation Information.....	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Office Use Only

	YES	NO
Event Checklist application fee collected? Card <input type="checkbox"/> Cash <input type="checkbox"/> Check <input checked="" type="checkbox"/> Receipt # <i>#1545 010968</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Have all applicable attachments been received and reviewed?	<input type="checkbox"/>	<input type="checkbox"/>
Is this Special Event Plan approved?	<input type="checkbox"/>	<input type="checkbox"/>

EC Application #: 2023-9 Date of Approval: _____

Special Comments/Instructions

City Clerk

Chief of Police, City of Idaho City (if applicable)

You must keep a copy of your approved event checklist on hand at your event.

For Questions or to Submit:
 Contact the Idaho City Clerk's Office
 Monday-Friday 8:00am to 5:00pm
 511 Main St, Idaho City, ID 83631
 PO Box 130, Idaho City, ID, 83631
 (208) 392-4584
idahocityclerk@cityofic.org
idahocityoffice@cityofic.org

Parks Director (if applicable)

Idaho City Fire Protection District (if applicable)

City of Idaho City Seal

Contact Information:

Idaho City Historical Foundation: Phone: (208)-392-4550 Email: president@idahocityhistoricalfoundation.org

Idaho City Police Department: Chief Mark Otter Phone: 208-392-4596 Email: icpd100@cityofic.org

East Boise County Ambulance District: Phone: (208) 392-6644 Email: ebcaddirector@co.boise.id.us

OFFICE USE ONLY

After event comments:

Was the site cleaned up properly in a timely fashion? YES NO

Comments:

Did the event sponsor meet all of their obligations and responsibilities? YES NO

Comments:

Should this party be allowed to use the city property again? YES NO

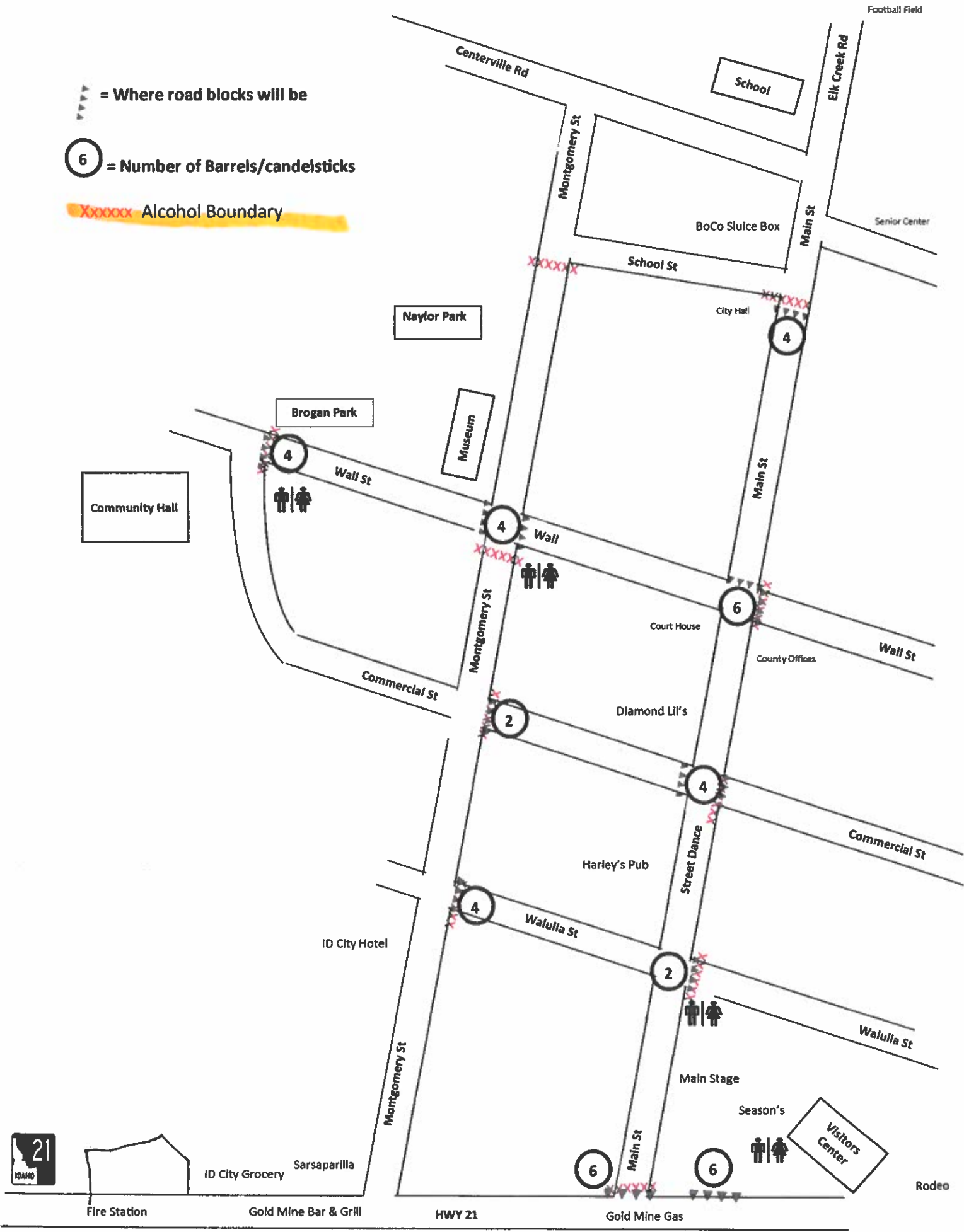
Comments:

Signed: _____

 = Where road blocks will be

 = Number of Barrels/candelsticks

 Alcohol Boundary



Idaho City Days Schedule

Friday Sept. 28th

7pm Western Gathering Jam Season @ The Goldmine presents by Cowboy Poets of Idaho

Saturday Sept. 29

Sunday October 1st

<ul style="list-style-type: none">● 7am-11am- Jack Pine Rodeo Breakfast Fundraiser @ Community Hall● 10am-4pm- ID City Arts Council Presents "Press Your Own Cider"● 10am-5pm Carnival Games in Naylor Park (<i>Idaho City HS Prom Fundraiser</i>)● Living History in the Park<ul style="list-style-type: none">○ Gold Panning○ Blacksmiths● Idaho City Historical Foundation Local Hops Micro Brew served in Park Garden● Historical Buildings Open House● Gold Panning at the Goldmine● Arts, Retail, Fair, Food, Vendors	<ul style="list-style-type: none">● 8:30am-Sunrise Community Church Service @ the park● 8am-Idaho City Volunteer Fire Department breakfast fundraiser @ Idaho City Fire Department● 10am-5pm Carnival Games in Naylor Park (<i>Idaho City HS Prom Fundraiser</i>)● Idaho City Historical Foundation Local Hops Micro Brew served in Park Garden● Historical Buildings Open House● Gold Panning at the Goldmine● Arts, Retail, Fair, Food, Vendors
--	--

Park Stage

Saturday live acoustic music from 12-5

Sunday live acoustic music from 12-5

Main Street Stage

Saturday 12-3

3-5 Rundown Rapport

5-7 Whiskey Flats

Sunday 12-3

3-5 Rundown Rapport




CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
1/16/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).



PRODUCER Western Community Ins Co PO Box 4848 Pocatello, ID 83205-4848	CONTACT NAME: ZEMAITIS PHIL L PHONE (AC, No, Ext): 208-510-6100 FAX (AC, No): 208-232-3808 E-MAIL ADDRESS:
	INSURER(S) AFFORDING COVERAGE
INSURED  IDAHO CITY CHAMBER OF COMMERCE INC PO BOX 507 IDAHO CITY ID 83631	INSURER A: Western Community Ins Co NAIC # 39519
	INSURER B:
	INSURER C:
	INSURER D:
	INSURER E:

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER: AF0670**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR INSR	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	Y	N	[REDACTED]	1/14/23	1/14/24	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ INCLUDED
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKER'S COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				WC STATUTORY LIMITS OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

CERTIFICATE HOLDER  CITY OF IDAHO CITY 511 MAIN ST PO BOX 130 IDAHO CITY ID 83631	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 



AGENCY CUSTOMER ID: _____
LOC #: _____

ADDITIONAL REMARKS SCHEDULE

Page _____ of _____

AGENCY Western Community Ins Co		NAMED INSURED IDAHO CITY CHAMBER OF COMMERCE INC	
POLICY NUMBER [REDACTED]		PO BOX 507	
CARRIER [REDACTED]	NAIC CODE	IDAHO CITY ID 83631	
		EFFECTIVE DATE:	

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: _____ FORM TITLE: _____

CITY OF IDAHO CITY
is listed as an additional insured per endorsements
CG 20 11(01/96)

POLICY NUMBER:

COMMERCIAL GENERAL LIABILITY
[REDACTED]

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – MANAGERS OR LESSORS OF PREMISES

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

1. Designation of Premises (Part Leased to You):
2. Name of Person or Organization (Additional Insured):
3. Additional Premium:

(If no entry appears above, the information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

WHO IS AN INSURED (Section II) is amended to include as an insured the person or organization shown in the Schedule but only with respect to liability arising out of the ownership, maintenance or use of that part of the premises leased to you and shown in the Schedule and subject to the following additional exclusions:

This insurance does not apply to:

1. Any "occurrence" which takes place after you cease to be a tenant in that premises.
2. Structural alterations, new construction or demolition operations performed by or on behalf of the person or organization shown in the Schedule.

Missing Child (code Adam)

1. Employee will ask for a detailed description of the child, including name, age, gender, race, height, weight, hair and eye color, and a description of the child's clothing and shoes. The name is requested for identification purposes only and is never announced since it may provide a potential abductor with additional information to convince the child to accompany them.
2. The employee notifies all employees of a Code Adam and broadcasts the child's description
3. Designated employees monitor the entrances and exits while other employees drop everything to look for the missing child.
4. If the child is not located within 10 minutes the local police are called.

Found Child

1. Child will be taken to ambulance location, if that location is not available child will be taken to Chamber booth.
2. Employee will ask child any information they can give about their parents. Information will be broadcast to employees who will try to locate the parents.



Bid for porta potties

5 messages

GOFF MISTY <[REDACTED]>

Thu, Aug 24, 2023 at 3:16 PM

To: boardmembers@idahocitychamber.org <boardmembers@idahocitychamber.org>

Good afternoon,

Below is a price for the porta potties I spoke to you about the other day.

6 Regular units (3 rolls of paper, purrell sanitizer)

2- Ada Units (2 roll units with purrell hand sanitizer)

One thousand five hundred dollars ----- \$1,500.00

This is delivering on Wednesday ~~8/30~~ and picking up no later than ~~9/10/2023~~ most likely will be before. If there is additional service needed the truck time to after hours service is \$135.00 per hour from our shop to site and back to the shop.

Thank You, Misty Goff

Board Director <boardmembers@idahocitychamber.org>

Tue, Aug 29, 2023 at 9:53 AM

To: Majestic Mountain Ranch Shelly Heffington <[REDACTED]>

[Quoted text hidden]

Board Director <boardmembers@idahocitychamber.org>

Thu, Sep 7, 2023 at 1:30 PM

To: GOFF MISTY <[REDACTED]>

Hi,

We would love to have you provide our porta potties for this event. The dates in your email are incorrect. We need them Sept 29th to Oct 1st

Thanks,

Meaghan Miller

[Quoted text hidden]

GOFF MISTY <[REDACTED]>

Thu, Sep 7, 2023 at 5:15 PM

To: Board Director <boardmembers@idahocitychamber.org>

Sounds good i will get you down as reserved what day did you want delivery?

Misty Goff

From: Board Director <boardmembers@idahocitychamber.org>

Sent: Thursday, September 7, 2023 1:30 PM

To: GOFF MISTY <[REDACTED]>

Subject: Re: Bid for porta potties

[Quoted text hidden]

Board Director <boardmembers@idahocitychamber.org>

Thu, Sep 7, 2023 at 5:17 PM

To: GOFF MISTY <[REDACTED]>



Fwd: [External Email]Notification of event

shelly Heffington
To: Idahocityoffice@cityofic.org

Wed, Sep 13, 2023 at 11:41 AM

Sent from my iPhone

Begin forwarded message:

From: Shelly Heffington
Date: September 12, 2023 at 4:23 PM MDT
To: Meaghan Miller
Cc: Lisa Hanson <boardmembers@idahocitychamber.org>
Subject: Fwd: [External Email]Notification of event

Begin forwarded message:

From: EH Apps
Subject: RE: [External Email]Notification of event
Date: September 12, 2023 at 4:23:00 PM MDT
To: Shelly Heffington <mmranch.shelly@gmail.com>

Hello Shelly,

Thank you for submitting the notification of you for Idaho City Days. I have attached the temporary food establishment application that most of your food vendors need to complete. and sent back to us prior to the event. Once we receive that we will begin processing the Temporary application.

Thank you.

Jeanette

Connect with us!



Excellence | Positive Impact | Partnership | Innovation | Credibility | Humanity

IMPORTANT: The information contained in this email may be privileged, confidential or otherwise protected from disclosure. All persons are advised that they may face penalties under state and federal law for sharing this information with unauthorized individuals. If you received this email in error, please reply to the sender that you have received this information in error. Also, please delete this email after replying to the sender.

-----Original Message-----

From: Shelly Heffington
Sent: Tuesday, September 12, 2023 2:13 PM
To: Lisa Hanson <boardmembers@idahocitychamber.org>; EH Apps
Cc: Heather White; Majestic Mountain Ranch Shelly Heffington
Subject: [External Email]Notification of event

[You don't often get email from . Learn why this is important at <https://aka.ms/LearnAboutSenderIdentification>]

Attached is the notification of event to coordinate with our vendor list previously provided.

Thank you,
Shelly Heffington

9/7/23, 11:41 AM

Gmail - Fwd: Carriage Company



Heather White

Fwd: Carriage Company

1 message

shelly Heffington [redacted] m>
To: Heather White [redacted]

Thu, Sep 7, 2023 at 11:19 AM

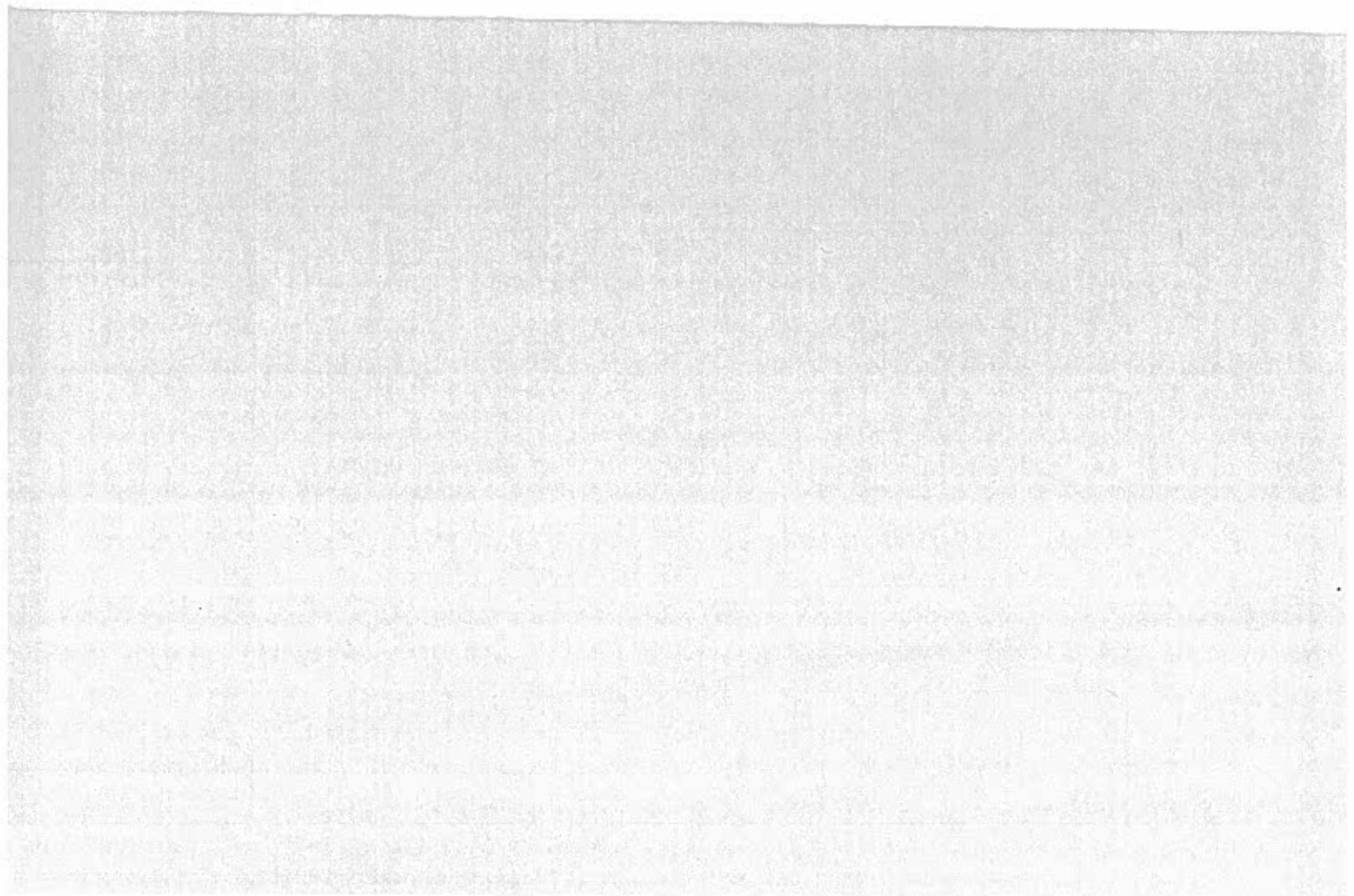
Print please

Sent from my iPhone

Begin forwarded message:

From: S Amidon [redacted]
Date: September 7, 2023 at 10:58:34 AM MDT
To: Shelly Heffington [redacted]
Subject: Carriage Company

Leaning E Performance Horses & Carriage
RaeMarie Eacker
[redacted]



	Vendor	Owners/Contact Person	Contact Info	Vendor offering	Amount Paid
1	Boise Basin Senior Center	Theresa Tenyck	[REDACTED]	Caramel apples	\$30 10x10
2/3	Knot Right Woodworking	Swede (Chris) Siverson	[REDACTED]	Unique speciality woodworking	\$250 20x10
4/5	Awakening Eye	Forest Stewart	[REDACTED]	Geodes, rocks, crystals, jewelry, wood swords	\$250 20x10
6	Bailey's Chaotic Customs	Stephanie Bailey	[REDACTED]	Shirts, tumblers, earrings, kid cups	\$125 10x10
7	Basin School District Nutrition Services	Holly Lundquist	[REDACTED]	Fundraising bake sale	\$60 10x10
8	Potter Wines	Crystal Potter	[REDACTED]	Wine Should they be in park?	\$125 10x10
9/10	Cowboy Campground	Sabrina Amidon	[REDACTED]	Where shall we place them? Maybe on wall street next to the park? Soup, camping, wood cut out, riding club Concessions	\$120 20x10
11	Idaho City Community Club	Georgene Thomas	[REDACTED]		\$30 10x10
12/13	Scentsy	Theresa Hillman	[REDACTED]	Scentsy	Need 20x10
14/15	Sage to Sawtooth Bushcraft	Clinton Miner	[REDACTED]	Outdoor survival, bushcraft	\$120 20x10

	Vendor	Owners/Contact Person	Contact Info	Vendor offering	Amount Paid
16	Renewal By Anderson	Jamie Chestnutt	[REDACTED]	Consults for windows/patio door	\$125 10x10
17	3 Birds Homestead	Vinesa Morningstar	[REDACTED]	Homemade baked goods and such. Would like the same spot as last year.	\$125 10x10
18	Idaho Fallen Hero Memorial	William McNabb	[REDACTED]	Remembering our fallen heroes	Free 10x10
19	Fantasy Faces	Brielle Nielson	[REDACTED]	Face painting and other misc Ask if she would like park or regular vendor spot	\$125 10x10
20/21	Twisted Mountain Boutique	Jada Heck	20 [REDACTED] he	Western wear, purse, jewelry	\$250 20x10
22	Whiskey Ranch	Ashley Gusaas	[REDACTED]	Hats, free hand burnt designs	\$125 10x10
23	Lee Barnhill Custom Knives	Lee Barnhill	[REDACTED]	Handcrafted Knives	\$60 10x10
24	Dale's Log Creations	Dale Curtis	[REDACTED]	Log benches and signs	\$125 10x10
25	Mountain Britt's Homemade Breads and Goods	Brittany Reimann	[REDACTED]	Homemade bread, dehydrated snacks, and seasonings	\$125 10x10
26	4JL Metal Works LLC	Joe Lujan	[REDACTED]	Custom metal art work	\$125 10x10
27	6B Soap Co	Meghan Miller/ Desanie Allen	[REDACTED]	Handmade Soap	free 10x10

	Vendor	Owners/Contact Person	Contact Info	Vendor offering	Amount Paid
28/29	Hell's Gate BBQ			BBQ food Food- wall st	\$60 20x10 need form and payment
30	Stella's Ice Cream	Chad Hartley		Homemade Ice Cream Food wall st	\$125 10x10
31	Dadio V	Steve VanAtter		Walking sticks, dream catchers, unusual art	\$125 10x10
32/33	Krista Young	Krista Young		Tie-dye and original art	\$60 20x10
34	Mores Creek Recreation	Chris Wilmoth		Kettle Corn, blacksmithing	Free 10x10
35	Mountain Beast Packs Snacks LLC	Nicole Mogus		Freeze dried candy, scent cover products, t-shirts, hoodies, sweats	\$125 10x10
36					
37	S+P Furs	Gale Phillips		Tanned furs and decor	\$125 10x10
38/39	Art Creations by Tricia	Tricia Stoesser		Rustic signs, Idaho items, burnt hats	\$250 20x10
40	Idaho Spice Company	Craig Smith		Spices want to be next to state farm	\$125 10x10
41/42	Idaho Livin	Jackson Stutzman		Idaho themed apparel	\$250 20x10

	Vendor	Owners/Contact Person	Contact Info	Vendor offering	Amount Paid
43	Anderson Co Collective	Renee Anderson	[REDACTED]	Graphic ts, upcycled flannel bags	\$125 10x10
44	Robert Ballard	Robert Ballard	[REDACTED]	Book	\$125 10x10
45	Alfie's Smoked Salsa LLC	Alfie Lane	[REDACTED]	Smoked salsa	\$125 10x10
46/47	R and K Crafts	Kathy Makin and Mary Keller	[REDACTED]	Rag rugs, garden art, wreaths, landscape acrylics	\$120 20x10
48	Boise County Cleaning Company	MaLeesha Wilmoth	[REDACTED]	House Cleaning	\$30 10x10
49	Breathe of Fresh Hair	Chelsea Reeder	[REDACTED]	Tinsel, braids, some retail clothes and haircare	\$125 10x10
50/51	Home Crafting Family	Dena Cecil	[REDACTED]	Homemade crafts	\$250 20x10
52	Gold mining history	Devin and Paige Breach	[REDACTED]	Gold mining history educational display	Free 10x10
53	Chisel Custom Decor	Pieter Rebentisch	[REDACTED]	Outdoor home decor	\$125 10x10
54	Glavella Links	Jessica Bourret	[REDACTED]	Jewelry and Crystals	\$125 10x10

	Vendor	Owners/Contact Person	Contact Info	Vendor offering	Amount Paid
55	Blue Mountain Rustics	Jim Ohlensehlen	[REDACTED]	Custom signs and engraving	\$125 10x10
56/57	Ash's Rock Stash	Ashley Ludwig	[REDACTED]	Art, minerals	\$250 20x10
58	Boise County Health Coalition/CDH	Mindy Curran	[REDACTED]	Community health and safety resources and education	\$125 10x10
59	Daniel Shields	Daniel Shields	[REDACTED]	Fire Barrels	\$60 10x10
60	One Chick Metal	Judy Cash	[REDACTED]	Metal Art-next to wood working couple from Meridian?	\$125 10x10
61/62	And Sew It Is Designs	Marnie De Bois	[REDACTED]	Tie dye, sterling silver jewelry, jewelry antiques	\$250 20x10
63	K9 Roki-Boise County Sheriff	CarrieAnne Kowalczyk	[REDACTED]	Raffle to earn funds for bullet proof vest	\$60 10x10
64/65	VFW Post 142	Jim White	[REDACTED]	Poppies, Raffle, membership drive	\$250 20x10
66	Heart & Home Essentials	Rick Severson	[REDACTED]	Flavor infused balsamic vinegars and olive oils	\$175 10x10
67	J. Marie Jewelry	Leslie and Dustin Williams	[REDACTED]	Handmade Jewelry	\$17510x10
68	Jared of Idaho	Jared Dawson	[REDACTED]	Boise County Democrats Political Info	\$110 10x10

	Vendor	Owners/Contact Person	Contact Info	Vendor offering	Amount Paid
69	Cinturones La Minerva	Maricruz Contreras	[REDACTED]	Belts, Buckles, hats, wallets, purses, toys, keychain	\$125 10x10
70	Spring Creek Collection	Basil Williams	[REDACTED]	Laser cut wood earrings, wall art, table toppers	\$125 10x10
71/72	DragonVet Fabrication	Darren Franklin	[REDACTED]	Metal art, wood carvings, etched glass and mirror	\$300 20x10
73	Be Idaho Clothing Co	Patrick Wurtz	[REDACTED]	Shirts, hats, hoodies, stickers, mugs	\$175 10x10
74		Trent Starkey		Goldmine	Free
57					
75	Creations By Bill	Bill Snively	815-222-9319 [REDACTED]	Horseshoe welded artistic creations	\$175 10x10
76	Big Dog Burger Shack			Concessions	
77					
78					
79					
80					

CK # 1546

CITY OF IDAHO CITY
P.O. Box 130
IDAHO CITY, ID 83631
(208) 392-4584

RECEIPT

RECEIVED FROM Shelly Heffington \$ 25.00
Event Checklist App - Idaho City Days DOLLARS
 PURPOSE OF PAYMENT RENT GOODS DEPOSIT Event Checklist
 AMOUNT DUE _____
 THIS PAYMENT 25.00
 BALANCE DUE _____
 PAYMENT METHOD CREDIT CARD CHECK
 MONEY ORDER CASH
 DATE 9/13/23
 RECEIVED BY Kaleb
 No. 010968

IDAHO CITY CHAMBER OF COMMERCE, INC | THIS IS COMMUNITY BANKING 1845
 PO BOX 607 92-358/1241
 IDAHO CITY, ID 83631 13
 Date 13 Sept 23 CHECK ARMOR
 Pay to the Order of City of Idaho City \$ 25.00
Twenty five Dollars Dollars
 D.L. Evans | BANK
 dlevans.com
 For IC Days Application Michelle Heffington MP
 Photo Safe Deposit® Details on back

City of Idaho City



511 Main St. | PO Box 130 | Idaho City, ID 83631 | Phone (208) 392-4584

www.idahocity.municipalimpact.com

idahocityclerk@cityofic.org | idahocityoffice@cityofic.org | 4cityfolk@cityofic.org

IDAHO LIQUOR CATERING PERMIT

NAME: Idaho Trudy's LLC FEE: 40.00

ADDRESS: 3876 HWY 21, PO Box 31, Idaho City, ID 83631

EMAIL ADDRESS: [REDACTED] PHONE NUMBER: 208-392-4151

LIQUOR LICENSE #: 36955 YEAR: 2024

DATE(S) OF USE: Sept. 30 & Oct 1, 2023

HOURS OF USE: 10am TO 6pm

CATERING FOR: (GROUP/ORGANIZATION/PERSON) Idaho City Historical Foundation

Idaho City Days

LOCATION OF EVENT: Brogan Park

The sponsored event will be open to the named organization(s), group(s), or person(s) and guests for a period of 2 days, not to exceed three (3) consecutive days at a fee of Twenty dollars (\$20.00) per day.

09/12/23

LICENSEE SIGNATURE

DATE

Unless licensee is disqualified, approval of the permit does certify that the licensee is entitled to hold and use this Idaho Liquor Catering Permit at the above designated premises, subject to provisions of Title 23-1.C.

APPROVAL _____ DISAPPROVAL _____ DATE: _____

Idaho City Chief of Police

Nancy R Pikel
City Clerk/Treasurer

City of Idaho City



511 Main St. | PO Box 130 | Idaho City, ID 83631 | Phone (208) 392-4584
www.idahocity.municipalimpact.com

idahocityclerk@cityofic.org | idahocityoffice@cityofic.org | 4cityfolk@cityofic.org

APPLICATION FOR LIQUOR CATERING PERMIT

PER CITY ORDINANCE NO. 260 SECTION 14
IN ACCORDANCE WITH IDAHO CODE 23-1007A AND/OR 23-1336
AND FOR IDAHO CODE 23-934A

Liquor Licensee: idaho Trudy's LLC

(Corporation, partnership, or individual listed on the state license)

Licensee Address: 3876 Hwy 21, PO Box 31, Idaho City, ID 83631

(City, State, Zip)

Contact Phone #: 208-392-4151

Email: [REDACTED]

STATE LIQUOR LICENSE #: [REDACTED]

ATTACH A COPY OF CURRENT LIQUOR LICENSE

OR ATTACH COPY OF ONE TIME PERMIT FROM DEPT. OF LAW ENFORCEMENT WHERE APPLICABLE.

Event Being Catered: Idaho City Days

Event Date(s): Sept 30; Oct 1

Hours of Use: 10 AM-6 PM

Organization or Group or Persons Sponsoring the Event:
Idaho City Historical Foundation

Address where alcohol is to be served:
Brogan Park

APPLICANT'S SIGNATURE

9-12-23

DATE

PLEASE COMPLETE AND RETURN WITH THE \$20.00 PER DAY FILING FEE TO:

City of Idaho City
P.O. Box 130
Idaho City, ID 83631

\$40.00
CC
Ref # - 86835398

SEE REVERSE SIDE FOR SALE OR TRANSFER OF THIS LICENSE

State of Idaho Idaho State Police

Cycle Tracking Number: 144745

Premises Number: 6B-36955 Retail Alcohol Beverage License

License Year: 2024
License Number: 36955

This is to certify, that Idaho Trudy's LLC
doing business as: Trudy's Kitchen

is licensed to sell alcoholic beverages as stated below at:
3876 Hwy 21, Idaho City, Boise County

Acceptance of a license by a retailer shall constitute knowledge of and agreement to operate by and in accordance to the Alcohol Beverage Code, Title 23. Only the licensee herein specified shall use this license.
County and city licenses are also required in order to operate.

Liquor	No	
Beer	Yes	<u>\$50.00</u>
Wine by the bottle	No	
Wine by the glass	Yes	<u>\$100.00</u>
Kegs to go	No	
Growlers	No	
Restaurant	Yes	<u>\$0.00</u>
On-premises consumption	Yes	<u>\$0.00</u>
Multipurpose arena	No	
Plaza	No	

TOTAL FEE: \$150.00

Signature of Licensee, Corporate Officer, LLC Member or Partner

IDAHO TRUDY'S LLC
TRUDY'S KITCHEN
PO BOX 31
IDAHO CITY, ID 83631
Mailing Address

License Valid: 09/01/2023 - 08/31/2024

Expires: 08/31/2024



IDAHO *Thank you*



PURCHASE RECEIPT

City of Idaho City

P.O. Box 130

Idaho City ID 83631

(208)392-4584

OTC Local Ref ID: 86835398

9/12/2023 01:35 PM

Your credit card or bank statement will show this charge as City Payment.

Status:

APPROVED

Customer Name:

Barbara McClain

Type:

Visa

Credit Card Number:



Items	Quantity	TPE Order ID	Total Amount
City Payment	1	59682522	\$40.00
Note: Liquor Catering - Trudy's ICDays			
Phone Number: 2083924151			
Total remitted to the City of Idaho City			\$40.00
Access Idaho Fee	1	59682522	\$2.20
Total Amount Charged			\$42.20

Signature

To offer the convenience of using your bank card, a service fee of 3% plus \$1.00 has been added to your transaction. This fee goes to our third-party provider, Access Idaho. The City does not keep any portion of this fee.

the 1990s, the number of publications on the topic has increased steadily, and the number of authors has increased from 1 to 100.

There are a number of reasons for the increase in research on the topic. One reason is the growing awareness of the importance of the topic. Another reason is the increasing availability of data and methods for research on the topic. A third reason is the increasing interest in the topic by the general public.

The research on the topic has been carried out by a number of different groups of researchers. Some of the groups are based in the United States, while others are based in Europe, Asia, and Australia. The research has been carried out in a number of different disciplines, including psychology, sociology, and anthropology.

The research has shown that there are a number of factors that influence the way in which people think and behave. These factors include culture, social norms, and individual differences. The research has also shown that there are a number of ways in which people can be influenced to think and behave differently.

The research has also shown that there are a number of ways in which people can be influenced to think and behave differently. These ways include education, socialization, and advertising. The research has also shown that there are a number of ways in which people can be influenced to think and behave differently.

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09/13/23
13:43:32

CITY OF IDAHO CITY
Claim Approval List
For the Accounting Period: 9/23
For Pay Date: 09/13/23

Page: 1 of 7
Report ID: AP100

For doc #s from to 999999
* ... Over spent expenditure

Claim	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
2415		4 JACK'S TIRE & OIL 23-0439293 08/31/23 Oil Change 2014 Explorer	62.00 62.00*			10 42100	640	10100
2416	E	264 FP Mailing Solutions 105799439 07/07/23 Postbase contract 6/23-9/23 105799439 07/07/23 Postbase contract 6/23-9/23 105912572 09/08/23 Postbase contract 9/23-12/2 105912572 09/08/23 Postbase contract 9/23-12/2	138.52 48.48 20.78 48.48 20.78			10 41500 52 43500 10 41500 52 43500	305 305 305 305	10100 10100 10100 10100
2417		237 NAYLOR & HALES, P.C. 12334 08/25/23 Attorney Fees 12334 08/25/23 Attorney Fees 11558 08/25/23 Attorney Fees 11558 08/25/23 Attorney Fees	1,935.00 24.50 10.50 1,330.00 570.00			10 41500 52 43500 10 41500 52 43500	570 570 570 570	10100 10100 10100 10100
2418		45 CENTURYLINK 217B Aug 08/16/23 City Hall Internet 217B Aug 08/16/23 City Hall Internet 217B Aug 08/16/23 City Hall Internet 559B Aug 08/16/23 Water Internet 685B Aug 08/16/23 Sewer Internet & Phone	305.90 38.37 33.58 23.99 83.98 125.98			10 41500 51 43400 52 43500 51 43400 52 43500	491 491 491 491 491	10100 10100 10100 10100 10100
2419		181 SIMPLII 57169 Sept 08/29/23 City Hall Phone 57169 Sept 08/29/23 City Hall Phone 57169 Sept 08/29/23 City Hall Phone	278.27 83.48 111.31 83.48			10 41500 51 43400 52 43500	490 490 490	10100 10100 10100
2420		277 Signs2U na 08/28/23 2021 Explorer Graphics	382.81 382.81*			10 42100	640	10100
2421		81 OXARC 0031884617 08/24/23 Sodium Hypochlorite 0031884617 08/24/23 Delivery 0031884617 08/24/23 Chlorine 0031884617 08/24/23 Delivery	3,931.93 1,689.38* 41.75* 2,159.05* 41.75*			51 43400 51 43400 52 43500 52 43500	680 680 680 680	10100 10100 10100 10100
2422		103 ORKIN PEST CONTROL 922875 08/25/23 Pest Control	140.00 140.00*			10 41500	623	10100

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CITY OF IDAHO CITY
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For doc #s from to 999999
* ... Over spent expenditure

Claim	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
2423		1 VALLEY WIDE COOP NAMPA PROPANE	272.81					
	43951	08/24/23 Propane	136.41*			10 41500	650	10100
	43951	08/24/23 Propane	136.40*			52 43500	650	10100
2424		115 CORE & MAIN	375.00					
	332124	08/15/23 Aqua Shield htshrnk	375.00*			20 43200	635	10100
2425		265 T-Mobile	438.17					
	Aug 08/22/23	Council Ipads	32.41			10 41500	493	10100
	Aug 08/22/23	Council Ipads	54.03			51 43400	493	10100
	Aug 08/22/23	Council Ipads	21.61			52 43500	493	10100
	Aug 08/22/23	Cell Phones	117.31			10 41500	492	10100
	Aug 08/22/23	Cell Phones	50.27			52 43500	492	10100
	Aug 08/22/23	Law Enforcement	162.54			10 42100	492	10100
2426		999999 JACK PINE ROUNDUP	150.00					
	na 08/29/23	Rodeo Ground Deposit Refund	150.00*			10 41500	360	10100
2427		999999 JANA INAMA	150.00					
	na 08/29/23	Community Hall Deposit Refund	150.00*			10 41500	360	10100
2428		999999 QUINCEE HEFFINGTON	150.00					
	na 09/05/23	Community Hall Deposit Refund	150.00*			10 41500	360	10100
2429		23 IDAHO RURAL WATER ASSOCIATION	516.21					
	1883 08/31/23	Responsible Operator Charge	516.21			52 43500	113	10100
2430		171 US BANK	1,463.85					
	1219276155	07/30/23 HP Ink	18.99			10 41500	305	10100
	1219276155	07/30/23 Sales Tax	1.14*			10 41500	590	10100
	1220011820	08/03/23 HP Ink	18.99			10 41500	305	10100
	1220011820	08/03/23 Sales Tax	1.14*			10 41500	590	10100
	0432797	08/01/23 Notary Stamp & Journal Kaleb	58.80			10 41500	305	10100
	0432797	08/01/23 Notary Stamp & Journal Kaleb	25.20			52 43500	305	10100
	7021864	08/16/23 Office Planners	23.00			10 41500	305	10100
	7021864	08/16/23 Office Planners	9.85			52 43500	305	10100
	4605857	07/24/23 RO Filters	333.69*			51 43400	630	10100
	4609288	08/03/23 RO Filters	973.05*			51 43400	630	10100

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CITY OF IDAHO CITY
Claim Approval List
For the Accounting Period: 9/23
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For doc #s from to 999999
* ... Over spent expenditure

Claim	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
	09/05/23	act#2201668064 amphitheater	6.88			10 41500	930	10100
	09/05/23	acc#2203080029 hw 21 rodeo are	9.22			10 41500	930	10100
	09/05/23	acc#2202255424 skating rink	5.21			10 41500	930	10100
	09/05/23	acc#2220462101 220 hw 21 lift	8.56			52 43500	671	10100
	09/05/23	acc#2205377613 hill rd booster	261.56*			51 43400	671	10100
	09/05/23	acc#2221325844 water tank	117.44*			51 43400	671	10100
	09/05/23	acc#2204493726 3945 hw 21 PH	42.35*			51 43400	671	10100
	09/05/23	acc#2202137416 city pumps	10.26*			51 43400	671	10100
	09/05/23	acc#2202808321 water treatment	875.96*			51 43400	671	10100
	09/05/23	acc#2206171999 city hall	53.36			10 41500	670	10100
50%								
	09/05/23	acc#2206171999 city hall	37.35*			51 43400	671	10100
35%								
	09/05/23	acc#2206171999 city hall	16.01			52 43500	671	10100
15%								
	09/05/23	acc#2205634021 207 w comm/emerg	5.21			20 43200	672	10100
	09/05/23	acc#2206002632 ballfields RR	29.02			10 41500	930	10100
	09/05/23	acc#2204467670 rodeo gnd RR	19.31			10 41500	930	10100
	09/05/23	acc#2207091329 3847 hw 21 SP	460.88			52 43500	671	10100
	09/05/23	acc#2204805382 community hall	48.48			10 41500	673	10100
	09/05/23	acc#2204647305 main & hw21 VC	120.15			10 41500	674	10100
	09/05/23	acc#2207764602 3861 HWY 21 RO	402.21*			51 43400	671	10100
2442		179 WEX BANK	1,336.00					
	91594591	08/31/23 Fuel	50.34			20 43200	480	10100
	91594591	08/31/23 Fuel	167.83			51 43400	480	10100
	91594591	08/31/23 Fuel	117.48			52 43500	480	10100
	91594591	08/31/23 Law Fuel	1,000.35			10 42100	480	10100
2443		46 US POSTMASTER	357.00					
	na 09/13/23	post card stamps - 7 rolls	71.40*			10 41500	310	10100
	na 09/13/23	post card stamps - 7 rolls	199.92*			51 43400	310	10100
	na 09/13/23	post card stamps - 7 rolls	85.68*			52 43500	310	10100
2444		204 TAMRA CLAUS	59.18					
	na 09/12/23	Mileage 8/30/23	59.18*			52 43500	450	10100
2445		28 IDAHO CITY GROCERY	22.96					
	230831	08/31/23 Shop supplies	3.35			20 43200	612	10100
	230831	08/31/23 Shop supplies	8.46			51 43400	612	10100
	230831	08/31/23 Shop supplies	4.16			52 43500	612	10100
	230831	08/31/23 Small tool	3.49			20 43200	613	10100
	230831	08/31/23 Small tool	3.50			52 43500	613	10100

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CITY OF IDAHO CITY
Claim Approval List
For the Accounting Period: 9/23
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Page: 5 of 7
Report ID: AP100

For doc #s from to 999999
* ... Over spent expenditure

Claim	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
2447		12 AMERIGAS	5.80					
	3154913424	09/13/23 Propane	5.80*			10 41500	650	10100
2448		48 IDAHO WORLD PUBLISHING LLC	932.64					
	7736	09/10/23 Notice of Candidate Filing	26.40*			10 41500	440	10100
	7736	09/10/23 Notice of Candidate Filing	10.56*			20 43200	440	10100
	7736	09/10/23 Notice of Candidate Filing	15.84*			52 43500	440	10100
	7755	09/10/23 Public Hearing Budget 23/24	264.96*			10 41500	440	10100
	7755	09/10/23 Public Hearing Budget 23/24	105.98*			20 43200	440	10100
	7755	09/10/23 Public Hearing Budget 23/24	158.98*			52 43500	440	10100
	7737	09/10/23 Ord 383 Annual Approp	174.96*			10 41500	440	10100
	7737	09/10/23 Ord 383 Annual Approp	69.98*			20 43200	440	10100
	7737	09/10/23 Ord 383 Annual Approp	104.98*			52 43500	440	10100
2449		247 ANDERSON HARDWARE SUPPLY	14.99					
	7497	08/30/23 12" Carb Blade	14.99			52 43500	613	10100
		# of Claims	33	Total:	23,465.52			
		Total Electronic Claims	138.52	Total Non-Electronic Claims	23327.00			

09/13/23
13:43:33

CITY OF IDAHO CITY
Claim Approval Signature Page
For the Accounting Period: 9 / 23

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City of Idaho City
PO Box 130
511 Main Street
Idaho City, Idaho 83631-0130

CASH VOUCHERS

Authorized by: _____ Date: _____

the first part of the paper, we will discuss the role of the state in the development of the economy.

In the second part, we will discuss the role of the state in the development of the economy.

In the third part, we will discuss the role of the state in the development of the economy.

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In the thirtieth part, we will discuss the role of the state in the development of the economy.

ORDINANCE NO. 384

AN ORDINANCE OF THE CITY OF IDAHO CITY, BOISE COUNTY, IDAHO, REPEALING TITLE 5, CHAPTER 6 OF THE CITY CODE AND REPLACING IT WITH A NEW TITLE 5, CHAPTER 6, OF THE CITY CODE, REGULATING THE CREATION OF NOISE WITHIN THE CITY, IMPOSING PENALTIES, ALLOWING FOR WAIVER, AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, The City Council has determined that the generation of noise within the city limits should be regulated in order to protect the health, safety, and welfare of the citizens of Idaho City and visitors to Idaho City,

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF IDAHO CITY, IDAHO:

SECTION 1: Repeal. Chapter 6 of Title 5 of the City Code of the City of Idaho City, as codified by Ordinance 316 enacted on October 23, 2007 is hereby repealed.

SECTION 2: A new Chapter 6 of Title 5 of the City Code of the City of Idaho City shall be created as follows:

5-6-1: PURPOSE:

The purpose of this Ordinance is to protect the health, safety, and welfare of the citizens of Idaho City. It is determined that sound can and does constitute a hazard to the health, safety, welfare, and quality of life of city residents. The Mayor and Council, by way of Idaho Code Section 50-308, are empowered to impose reasonable limitations and regulations upon the production of sound to reduce the harmful effects thereof. Now, therefore, it is hereafter the policy of this city to prevent and regulate sound generated by loud amplification devices wherever it is deemed to be harmful to the health, safety, welfare, or quality of life of the citizens of the city, and this Ordinance shall be liberally construed to effectuate that purpose.

5-6-2 DEFINITIONS:

For the purposes of this Ordinance, the following definitions shall apply:

CITY: Idaho City, Idaho, or the area within the city limits of Idaho City, Idaho.

COMMON AREA(S): The area(s) of a facility, complex, apartment unit, hotel, motel or the like that are open either to the general public or persons with the permission of the owner or agent of the owner of the area. This definition would include but not be limited to the following: swimming pools, restaurants, patios, hot tubs, saunas, laundry rooms, meeting rooms, lobbies, lounges, bars, and other areas within the facility that are either constructed or designed for use in this manner.

EMERGENCY: Any occurrence or set of circumstances involving actual or imminent physical trauma or property damage demanding immediate attention.

EMERGENCY VEHICLE: A motor vehicle belonging to a fire department, fire-fighting association, or fire district, an ambulance, or a motor vehicle belonging to a federal, state, county, or municipal law enforcement agency.

LOUD AMPLIFICATION DEVICE: Any equipment designed or used for sound production, reproduction, or amplification, including, but not limited to any radio, television, phonograph, musical instrument, stereo, tape player, compact disc player, loudspeaker, public address (P.A.) system, sound amplifier, or comparable sound broadcasting device.

PERSON: Any individual, association, organization, or entity having a legally recognized existence, whether public or private.

PLACE OF RESIDENCE: Any building or portion thereof adapted or used and intended for the overnight accommodation of persons. In the event the building is used for multiple individual units (i.e., apartment, condominium, hotel, motel, duplex, triplex, etc.) each individual unit shall be considered a separate residence for the purposes of this ordinance.

PLAINLY AUDIBLE: Sound for which the information content is clearly communicated to the listener, including, but not limited to understandable spoken speech, comprehension of whether a voice is raised or normal, comprehensible musical rhythms, melody, or instrumentation, and the source of which is identifiable to the listener.

5-6-3 NOISE PROHIBITIONS:

1. It shall be unlawful for any person to operate or permit the operation of any loud amplification device in such a manner that the sound therefrom:
 - A. Exhausts. The discharge into the open air of the exhaust of any steam engine, stationary internal combustion engine, motorboat, or motor vehicle except through a muffler or other device which will effectively prevent loud or explosive noises therefrom.
 - B. Noisy animals. The keeping of any animal or bird which by causing frequent or long continued noise shall disturb the comfort or repose of any persons in the vicinity.
 - C. Plainly audible loud or offensive noise that exceeds eighty (80) decibels at the closest property line, or,
 - D. Plainly audible upon a public right-of-way or street at a distance of one hundred fifty (150) feet or more from the source of such sound, or,
 - E. Plainly audible within any place of residence not the source of the sound.
 - F. Use of drums or other instruments to attract attention. The use of any drum or other instrument or device for the purpose of attracting attention by the creation of noise to any performance, show, or sale.
 - G. Use of loudspeakers or amplifiers for advertising. The use, operating, or permitting to be played, used, or operated of any radio receiving set, musical instrument, phonograph, loudspeaker, sound amplifier, or other machine or device for the producing or reproducing of sound.

- H. Yelling, shouting, etc. Yelling, shouting, hooting, whistling, or singing on the public streets, or at any time or place so as to annoy or disturb the quiet, comfort, or repose of persons in any office or in any dwelling, hotel, or other type of residence, or of any persons in the vicinity.
2. Loud Amplification Devices Upon Or Within Motor Vehicles: It shall be unlawful for any person to operate or permit the operation of any loud amplification device upon or within a motor vehicle in such a manner that the sound therefrom is plainly audible upon a public right of way or street at a distance of fifty feet (50') or more from the source of the sound.
 3. Between the hours of eleven o'clock (11:00) P.M. one day and seven o'clock (7:00) A.M. the next day, it shall be unlawful for any person or business to make or cause loud or offensive noise by means of voice, musical instrument, horn, radio, loudspeaker, automobile, machinery, vibrating compaction equipment, vehicles with backup beepers engaged in reverse or moving in a reverse direction except for any vehicle being used for emergency purposes. other sound amplifying equipment, or any other means which disturbs the peace, quiet, and comfort of any reasonable person of normal sensitiveness residing in the area.

5-6-4 EXCEPTIONS:

The following sounds are exempted from the provisions of this Ordinance:

1. Airplanes and other FAA-regulated aircraft.
2. City-hosted events.
3. Sounds caused by any emergency vehicle or personnel when responding to an emergency call or acting in time of emergency.
4. Sounds caused by burglar alarms that are not in violation of the City Code of Idaho City.
5. Sounds caused by parades, fireworks display, or any other event for which a permit for that type of activity is required and has been obtained from the authorized governmental entity within such hours as may be imposed as a condition for the issuance of said permit.
6. Sounds caused by safety warning devices required by law.

5-6-5 ENFORCEMENT:

1. Peace officer citation: Any Idaho City peace officer or person empowered to enforce this provision of the Idaho City Code is authorized to issue a uniform citation upon his own observation of a violation without the necessity of a citizen complainant's signature on said citation. By signing the citation, the officer or person is certifying that he has reasonable grounds to believe that the person cited committed the offense contrary to law.
2. Citizen citation: A uniform citation may also be signed by any citizen or person in whose presence an alleged violation of this Ordinance occurred and be witnessed by an Idaho City peace officer or person empowered to enforce this provision of the Idaho City Code whose name shall be endorsed on the citation.

5-6-6 ORDINANCE ADDITIONAL TO OTHER LAW:

The provisions of this Ordinance shall be cumulative and nonexclusive and shall not affect any other claim, cause of action, or remedy; nor, unless specifically provided, shall it be deemed to repeal, amend, or modify any law, ordinance, or regulation relating to noise or sound, but shall be deemed additional to existing legislation and common law on such subject.

5-6-7 PENALTY:

Any person who shall violate any of the terms or provisions of this Ordinance shall be guilty of a misdemeanor, and each such violation is punishable as provided in section 1-4-1 of this code.

5-6-8 TEMPORARY WAIVERS / FEES:

1. A person or entity may apply to the City Council for a temporary waiver from the provisions of this chapter.
2. A waiver from the time limitations in Paragraph 3 of Section 5-6-3 may be extended no later than midnight with the exception of New Year's Eve, which may be extend to one o'clock (1:00) A.M. New Year's Day. Such applications shall be submitted to the City Clerk's Office at least thirty (30) days in advance of the date of the activity or event seeking the waiver.
3. Application fees for temporary waivers (variance request) shall be established by resolution adopted by the Council of the City of Idaho City.

SECTION 3. Severability Clause. The provisions and parts of this Ordinance are severable. The invalidity of a section shall not affect the validity of the remaining sections.

SECTION 4. Saving Clause. Ordinance Nos. 263 and 322 repealed by this ordinance, shall remain in force to authorize fees and the arrest, prosecution, conviction, and punishment of a person who violates Ordinance No. 316 prior to the effective date of this ordinance,

SECTION 5. Effective Date. This Ordinance shall be in full force and effect from and after its passage, approval, and publication as provided by law.

PASSED BY THE COUNCIL of the City of Idaho City this ____ day of September 2023.

APPROVED BY THE MAYOR of the City of Idaho City this ____ day of September 2023.

Kenny Everhart, Mayor

ATTEST:

Nancy L. Ptak, City Clerk – Treasurer

City of Idaho City



511 Main St. | PO Box 130 | Idaho City, ID 83631 | Phone (208) 392-4584

www.idahocity.municipalimpact.com

idahocityclerk@cityofic.org | idahocityoffice@cityofic.org | 4cityfolk@cityofic.org

LIQUOR LICENSE APPLICATION FOR YEAR 2024

New (complete entire application)
Renewal (complete Section A, note only changes
or modifications in the rest of the application.
sign and return)

Date Rec: 8/16/23
Receipt/check #
10842
Amt. Rcvd:
2024-06

SECTION A:

Name of Applicant: JHR Enterprises, Inc

Name of Business: Diamond Lake Steakhouse & Saloon

Describe your business: retail business bar only restaurant only bar/restaurant combination

Mailing & Physical Address: PO Box 538

Phone No: 208 392 4400 Email: [REDACTED]

Indicate Licenses needed:	Beer consumed on premises	\$150.00	<input checked="" type="checkbox"/>
	Beer not consumed on premises	\$ 75.00	<input type="checkbox"/>
	Wine consumed on premises	\$150.00	<input checked="" type="checkbox"/>
	Wine not consumed on premises	\$ 75.00	<input type="checkbox"/>
	Liquor	\$400.00	<input checked="" type="checkbox"/>
	License Transfer	\$ 25.00	<input type="checkbox"/>
	Total Enclosed	\$ 700⁰⁰	

SECTION B:

Social Security [REDACTED] Federal ID # [REDACTED] State ID # [REDACTED]

If premises are not owned by the applicant, attach copy of lease or other evidence whereby the applicant is entitled to possession of the property.

If application is for a partnership, indicate if it is a general or limited partnership.

List the names and addresses of all partners:

If application is for a corporation, list the officers, directors, and principal stockholders of the corporation.

Sally Call, Et Al President

Names and addresses of all persons who have any financial interest in the business (if not listed above):

I certify that the information supplied above is correct to the best of my knowledge. Within 30 days of the City's receipt of this application I will submit proof that the corresponding licenses from the State and County have been obtained. I further certify that the business named above will comply with all State, County and City laws, ordinances and regulations concerning said sales and in case of revocation of any State or County license the corresponding City license will be surrendered immediately to the City Clerk of Idaho City.

Signature of Applicant: Sally Call Title: Pres Date: 8/09/23

Idaho State Police

Cycle Tracking Number: 143628
ISLD ID: 804

Premises Number: 6B-4
Incorporated City

Retail Alcohol Beverage License

License Year: 2024
License Number: 3410

This is to certify, that H&R Enterprises Inc.

doing business as: Diamond Lil's Steakhouse & Saloon


is licensed to sell alcoholic beverages as stated below at:
407/409 Main Street, Idaho City, Boise County

Acceptance of a license by a retailer shall constitute knowledge of and agreement to operate by and in accordance to the Alcohol Beverage Code, Title 23. Only the licensee herein specified shall use this license.

County and city licenses are also required in order to operate.

Liquor	Yes	<u>\$300.00</u>
Beer	Yes	<u>\$50.00</u>
Wine by the bottle	Yes	<u>\$0.00</u>
Wine by the glass	Yes	<u>\$0.00</u>
Kegs to go	No	
Growlers	No	
Restaurant	Yes	<u>\$0.00</u>
On-premises consumption	Yes	<u>\$0.00</u>
Multipurpose arena	No	
Plaza	No	

TOTAL FEE: \$350.00



Signature of Licensee, Corporate Officer, LLC Member or Partner

H&R ENTERPRISES INC.
DIAMOND LIL'S STEAKHOUSE & SALOON
PO BOX 538
IDAHO CITY, ID 83631
Mailing Address

License Valid: 09/01/2023 - 08/31/2024

Expires: 08/31/2024



Director of Idaho State Police



BOISE COUNTY
STATE OF IDAHO

2024

RETAIL ALCOHOLIC BEVERAGE LICENSE

No. 17

HOLD BY CALL

H & RENTS HARRIS, INC DBA DRUMOND LTD'S

407 & 409 MAIN ST. IDAHO CITY, ID 83631

THIS IS TO CERTIFY THAT _____
doing business as _____
at _____
a(n) CORPORATION is licensed to sell Alcoholic Beverages as stated below, subject to the provisions of
Chapters 23-903 and 23-916 Idaho Code Annotated, and the laws of the State of Idaho, Municipal Ordinances, and the
regulations of the Commissioner in regard to sale of Alcoholic Beverages and the resolution passed by the Commissioners of
said County, on file in the office of the Clerk of the Board at the Boise County Courthouse, Idaho City, Idaho.

dated Beer: 08/30/2004 Retail Liquor: 08/30/2004 Retail Wine: 08/30/2004 Wine By Drink: 08/30/2004 Wine Sunday: 08/30/2004

Drat and Bottled or Canned Beer	50.00
Bottled or Canned Beer to be consumed on premises	50.00
Bottled or Canned Beer not to be consumed on premises	0.00
Retail Liquor - 17	75.00
Retail Wine	0.00
Wine By the Drink	100.00
Specialty Wine (Sunday)	0.00
TOTAL FEE	275.00



Mary Ruess
Clerk of the Board of County Commissioners

Signature of Licensee or Officer of Corporation

This license is TRANSFERABLE. VALID as of 09/01/2023 and EXPIRES 08/31/2024.

Witness my hand and seal this 22nd day of August, 2024.

S. M. [Signature]
Chairman

[Signature]
Commissioner
LINDSTROM - AYE VIA PHONE
Commissioner

**CITY OF IDAHO CITY
STATE OF IDAHO**

**2024 NO. 7
RETAIL ALCOHOLIC BEVERAGE LICENSE**

This is to Certify that **TOM'S SERVICE**
Doing business as **GENTRY'S OUTPOST**
At **200 MAIN STREET**
IDAHO CITY, IDAHO 83631

a(n) Restaurant Business, is licensed to sell Alcoholic Beverages as stated below, subject to the provisions of Chapter 23-903 and 23-916 Idaho Code Annotated, and the laws of the State of Idaho, Municipal Ordinances, and the regulations of the Council in regard to sale of Alcoholic Beverages and Ordinances passed by the Council of the City of Idaho City, on file in the Office of the City Clerk at the Idaho City Hall, Idaho City, Idaho, Boise County.

Beer XX Retail Liquor Retail Wine XX Wine by the Drink

Beer to be consumed on the premises

Expires August 31, 2024, Midnight.

Beer not to be consumed on the premises \$75.00

Witness my hand and seal this _____ day of

Wine to be consumed on the premises

_____, 2023.

Wine not to be consumed on the premises \$75.00

Liquor


KEN EVERHART, MAYOR

Transfer fee

ATTEST:

Total Fee \$150.00

NANCY L. PTAK, CLERK-TREASURER

City of Idaho City



511 Main St. | PO Box 130 | Idaho City, ID 83631 | Phone (208) 392-4584

www.idahocity.municipalimpact.com

idahocityclerk@cityofic.org | idahocityoffice@cityofic.org | 4cityfolk@cityofic.org

LIQUOR LICENSE APPLICATION FOR YEAR 2024

New (complete entire application)
Renewal (complete Section A, note only changes
or modifications in the rest of the application.
sign and return)

Date Rec: 8/29/23
Receipt # CK 39390
Amt. Rcyd:
2024-07

SECTION A:

Name of Applicant: Nancy A. Holbert

Name of Business: Tom's Service Dba Gentry's Outpost

Describe your business: retail business bar only restaurant only bar/restaurant combination

Mailing & Physical Address: 200 Main St & P.O. Box 327 Idaho City Idaho 83631

Phone No: 208-866-4063 Email: [REDACTED]

Indicate Licenses needed:	Beer consumed on premises	\$150.00	_____
	Beer not consumed on premises	\$ 75.00	_____ X
	Wine consumed on premises	\$150.00	_____
	Wine not consumed on premises	\$ 75.00	_____ X
	Liquor	\$400.00	_____
	License Transfer	\$ 25.00	_____
	Total Enclosed		\$ 150.00

SECTION B:

Social Security # _____ Federal ID # [REDACTED] State ID # [REDACTED]

If premises are not owned by the applicant, attach copy of lease or other evidence whereby the applicant is entitled to possession of the property.

If application is for a partnership, indicate if it is a general or limited partnership.

List the names and addresses of all partners: Nancy A. Holbert & Gary T. Secor

If application is for a corporation, list the officers, directors, and principal stockholders of the corporation.

Names and addresses of all persons who have any financial interest in the business (if not listed above):

I certify that the information supplied above is correct to the best of my knowledge. Within 30 days of the City's receipt of this application I will submit proof that the corresponding licenses from the State and County have been obtained. I further certify that the business named above will comply with all State, County and City laws, ordinances and regulations concerning said sales and in case of revocation of any State or County license the corresponding City license will be surrendered immediately to the City Clerk of Idaho City.

Signature of Applicant _____ Title _____ Date _____

Idaho State Police

Premises Number: 6B-35423

Retail Alcohol Beverage License

License Year: 2024

License Number: 35423

This is to certify, that **Nancy A. Holbert**
doing business as: **Tom's Service**

is licensed to sell alcoholic beverages as stated below at:
200 Main St, Idaho City, Boise County

Acceptance of a license by a retailer shall constitute knowledge of and agreement to operate by and in accordance to the Alcohol Beverage Code, Title 23. Only the licensee herein specified shall use this license. County and city licenses are also required in order to operate.

Liquor	No
Beer	Yes <u>\$50.00</u>
Wine by the bottle	Yes <u>\$100.00</u>
Wine by the glass	No
Kegs to go	No
Growlers	No
Restaurant	No
On-premises consumption	No
Multipurpose arena	No
Plaza	No

Signature of Licensee, Corporate Officer, LLC Member or Partner

NANCY A. HOLBERT
TOM'S SERVICE
PO BOX 327

IDAHO CITY, ID 83631

Mailing Address

TOTAL FEE: \$150.00

License Valid: 09/01/2023 - 08/31/2024

Expires: 08/31/2024



Director of Idaho State Police

2024

BOISE COUNTY
STATE OF IDAHO

No. 29

RETAIL ALCOHOLIC BEVERAGE LICENSE

THIS IS TO CERTIFY THAT _____ NANCY A HOLBERT
doing business as _____ TOM'S SERVICE
at _____ 200 MAIN STREET, IDAHO CITY, ID 83631

a(n) _____ INDIVIDUAL _____, is licensed to sell Alcoholic Beverages as stated below, subject to the provisions of Chapters 23-903 and 23-916 Idaho Code Annotated, and the laws of the State of Idaho, Municipal Ordinances, and the regulations of the Commissioner in regard to sale of Alcoholic Beverages and the resolution passed by the Commissioners of said County, on file in the office of the Clerk of the Board at the Boise County Courthouse, Idaho City, Idaho.

dated: Beer: 08/30/2004 Retail Liquor: 08/30/2004 Retail Wine: 08/30/2004 Wine By Drink: 08/30/2004 Wine Sunday: 08/30/2004

Draft and Bottled or Canned Beer	0.00
Bottled or Canned Beer to be consumed on premises	0.00
Bottled or Canned Beer not to be consumed on premises	25.00
Retail Liquor- 29	0.00
Retail Wine	100.00
Wine by the Drink	0.00
Special Wine (Sunday)	0.00
TOTAL FEE:	125.00

Signature of Licensee or Officer of Corporation

This license is TRANSFERABLE. VALID as of 09/01/2023 and EXPIRES 08/31/2024.
Witness my hand and seal this 29th day of August, 2023.

S. M. T. J.
Chairman

[Signature]
Commissioner

[Signature]
Commissioner



the 1990s, the number of people in the UK who are aged 65 and over has increased from 10.5 million to 13.5 million (15.5% of the population).

There is a growing awareness of the need to address the needs of older people, and the Government has set out a strategy for the 21st century in the White Paper on *Ageing Better: The Government's Strategy for Older People* (Department of Health 2000). This strategy is based on the following principles:

- Older people should be able to live independently and actively in their own homes.
- Older people should be able to live in their own communities.
- Older people should be able to live in their own homes and communities for as long as possible.

The White Paper also sets out a number of key objectives for the Government's strategy for older people:

- To ensure that older people are able to live independently and actively in their own homes.
- To ensure that older people are able to live in their own communities.
- To ensure that older people are able to live in their own homes and communities for as long as possible.

The White Paper also sets out a number of key actions for the Government's strategy for older people:

- To ensure that older people are able to live independently and actively in their own homes.
- To ensure that older people are able to live in their own communities.
- To ensure that older people are able to live in their own homes and communities for as long as possible.

The White Paper also sets out a number of key actions for the Government's strategy for older people:

- To ensure that older people are able to live independently and actively in their own homes.
- To ensure that older people are able to live in their own communities.
- To ensure that older people are able to live in their own homes and communities for as long as possible.

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- To ensure that older people are able to live in their own homes and communities for as long as possible.

The White Paper also sets out a number of key actions for the Government's strategy for older people:

- To ensure that older people are able to live independently and actively in their own homes.
- To ensure that older people are able to live in their own communities.
- To ensure that older people are able to live in their own homes and communities for as long as possible.

**CITY OF IDAHO CITY
STATE OF IDAHO**

2024

NO. 8

RETAIL ALCOHOLIC BEVERAGE LICENSE

This is to Certify that **IDAHO TRUDY'S**
Doing business as **TRUDY'S KITCHEN**
At **3876 HWY 21**
IDAHO CITY, IDAHO 83631

a(n) Restaurant Business, is licensed to sell Alcoholic Beverages as stated below, subject to the provisions of Chapter 23-903 and 23-916 Idaho Code Annotated, and the laws of the State of Idaho, Municipal Ordinances, and the regulations of the Council in regard to sale of Alcoholic Beverages and Ordinances passed by the Council of the City of Idaho City, on file in the Office of the City Clerk at the Idaho City Hall, Idaho City, Idaho, Boise County.

Beer XX Retail Liquor Retail Wine Wine by the Drink XX

Beer to be consumed on the premises \$150

Expires August 31, 2024, Midnight.

Beer not to be consumed on the premises

Witness my hand and seal this _____ day of

Wine to be consumed on the premises \$150

_____, 2023.

Wine not to be consumed on the premises

Liquor

KEN EVERHART, MAYOR

Transfer fee

ATTEST:

Total Fee \$300.00

NANCY L. PTAK, CLERK-TREASURER

City of Idaho City



511 Main St. | PO Box 130 | Idaho City, ID 83631 | Phone (208) 392-4584

www.idahocity.municipalimpact.com

idahocityclerk@cityofic.org | idahocityoffice@cityofic.org | 4cityfolk@cityofic.org

LIQUOR LICENSE APPLICATION FOR YEAR 2023

- New (complete entire application)
- Renewal (complete Section A, note only changes or modifications in the rest of the application. sign and return)

Date Rec:	9/11/23
Receipt #	
Amt. Rcvd:	\$300.00

SECTION A:

Name of Applicant: Idaho Trudys LLC

Name of Business: Trudys' Kitchen

Describe your business: retail business bar only restaurant only bar/restaurant combination

Mailing & Physical Address: P.O. Box 31 Idaho City Id. 83631

Phone No: 208-392-4151

Email: [REDACTED]

Indicate Licenses needed:	Beer consumed on premises	\$150.00	<u>150⁰⁰</u>
	Beer not consumed on premises	\$ 75.00	
	Wine consumed on premises	\$150.00	<u>150⁰⁰</u>
	Wine not consumed on premises	\$ 75.00	
	Liquor	\$400.00	
	License Transfer	\$ 25.00	
	Total Enclosed	\$	<u>300⁰⁰</u>

SECTION B:

Social Security # _____ Federal ID [REDACTED] State ID # _____

If premises are not owned by the applicant, attach copy of lease or other evidence whereby the applicant is entitled to possession of the property.

If application is for a partnership, indicate if it is a general or limited partnership.

List the names and addresses of all partners:
Trudy L Jackson [REDACTED] Idaho City 83631

If application is for a corporation, list the officers, directors, and principal stockholders of the corporation.

Names and addresses of all persons who have any financial interest in the business (if not listed above):

I certify that the information supplied above is correct to the best of my knowledge. Within 30 days of the City's receipt of this application I will submit proof that the corresponding licenses from the State and County have been obtained. I further certify that the business named above will comply with all State, County and City laws, ordinances and regulations concerning said sales and in case of revocation of any State or County license the corresponding City license will be surrendered immediately to the City Clerk of Idaho City.

[Signature]
Signature of Applicant

owner
Title

7-21-23
Date

2024

BOISE COUNTY
STATE OF IDAHO

No. 37

RETAIL ALCOHOLIC BEVERAGE LICENSE

THIS IS TO CERTIFY THAT _____ IDAHO TRUDYS LLC
 doing business as _____
 at _____ TRUDYS KITCHEN
 a(n) _____ 3876 HWY 21, IDAHO CITY, ID 83631
 _____ LLC

_____ is licensed to sell Alcoholic Beverages as stated below, subject to the provisions of Chapters 23-903 and 23-916 Idaho Code Annotated, and the laws of the State of Idaho, Municipal Ordinances, and the regulations of the Commissioner in regard to sale of Alcoholic Beverages and the resolution passed by the Commissioners of said County, on file in the office of the Clerk of the Board at the Boise County Courthouse, Idaho City, Idaho.

dated: Beer: 08/30/2004 Retail Liquor: 08/30/2004 Retail Wine: 08/30/2004 Wine By Drink: 08/30/2004 Wine Sunday: 08/30/2004

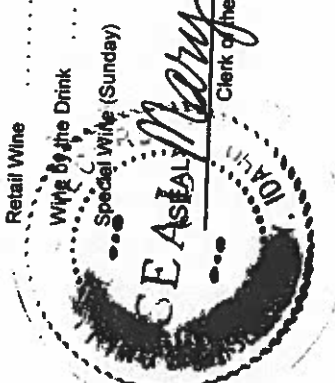
Draft and Bottled or Canned Beer	50.00
Bottled or Canned Beer to be consumed on premises	50.00
Bottled or Canned Beer not to be consumed on premises	0.00
Retail Liquor: 37	0.00
Retail Wine	100.00
Wine By the Drink	0.00
Special Wine (Sunday)	0.00
TOTAL FEE:	200.00

This license is TRANSFERABLE. VALID as of 09/01/2023 and EXPIRES 08/31/2024.

Witness my hand and seal this 12th day of September, 2023.

_____ Chairman
 _____ Commissioner
 _____ Commissioner

 Aye - Via Phone
 Lindstrom



Mary Prisco
 Clerk of the Board of County Commissioners

State of Idaho Idaho State Police

Cycle Tracking Number: 144745

Premises Number: 6B-36955

Retail Alcohol Beverage License

License Year: 2024

License Number: 36955

This is to certify, that Idaho Trudy's LLC
doing business as: Trudy's Kitchen

is licensed to sell alcoholic beverages as stated below at:

3876 Hwy 21, Idaho City, Boise County

Acceptance of a license by a retailer shall constitute knowledge of and agreement to operate by and in accordance to the Alcohol Beverage Code, Title 23. Only the licensee herein specified shall use this license.

County and city licenses are also required in order to operate.

Liquor	No	
Beer	Yes	\$50.00
Wine by the bottle	No	
Wine by the glass	Yes	\$100.00
Kegs to go	No	
Growlers	No	
Restaurant	Yes	\$0.00
On-premises consumption	Yes	\$0.00
Multipurpose arena	No	
Plaza	No	


Signature of Licensee, Corporate Officer, LLC Member or Partner

IDAHO TRUDY'S LLC
TRUDY'S KITCHEN
PO BOX 31

IDAHO CITY, ID 83631
Mailing Address

TOTAL FEE: \$150.00

License Valid: 09/01/2023 - 08/31/2024

Expires: 08/31/2024



Handwritten initials



Nancy Ptak <idahocityclerk@cityofic.org>

Address Change Request

Linda Koser [REDACTED]
To: idahocityclerk@cityofic.org

Wed, Sep 6, 2023 at 3:27 PM

6 September 2023

Greetings,

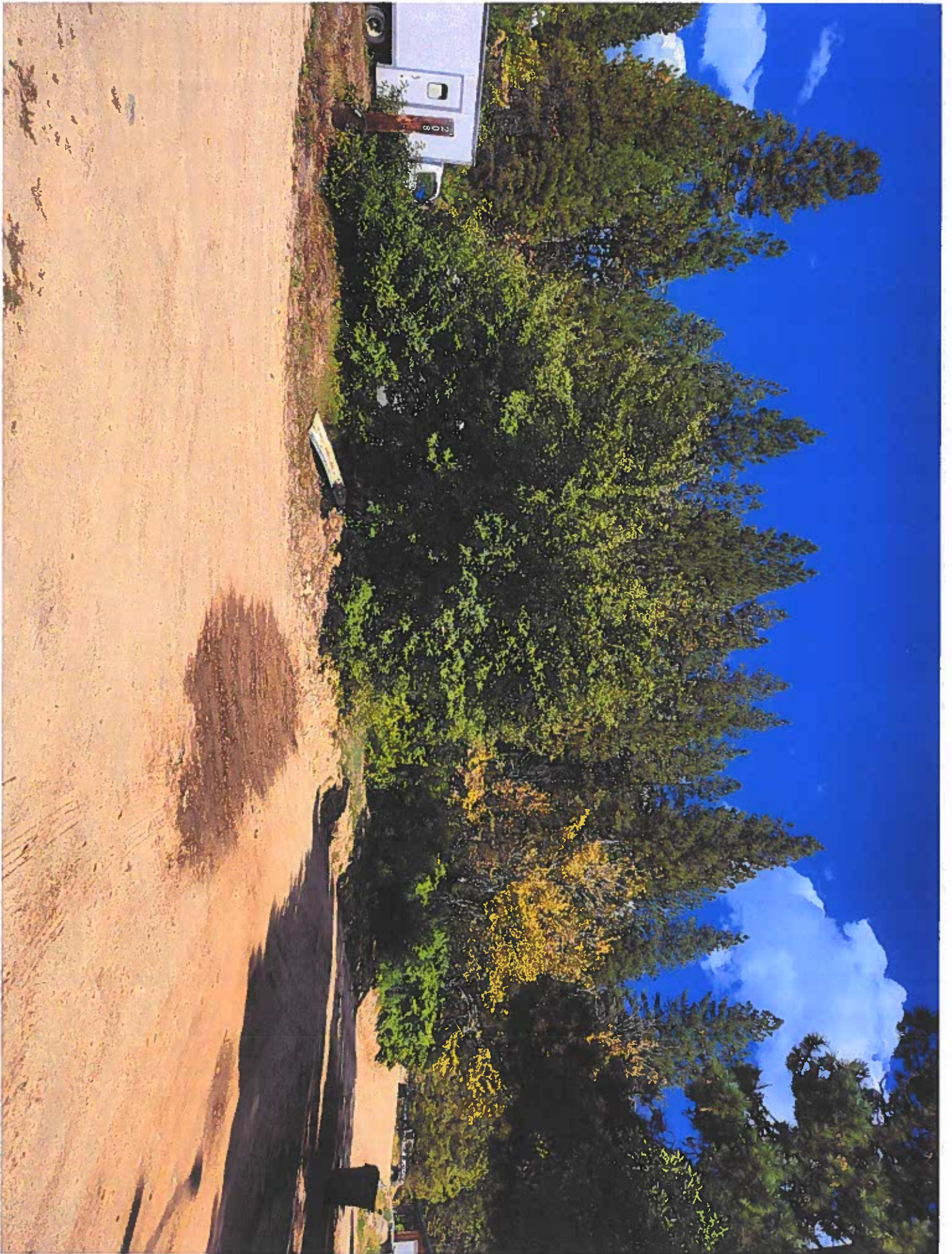
We currently own a lot with the address 105 E Hill Road. It is located within the City limits and is not part of the Historic District.

We would like to request a change of address to E. Walulla Street due to the fact that the property incline on E. Hill is too steep for a driveway access. The E. Walulla side of the property is flat. Making it much easier to access the property for residents and city personnel.

At this time, we have no desire to split the lot. Only to put a firm driveway in.

Thank you,
Erik and Linda Koser

208 E Walulla Street
Idaho City, ID 83631



City of Idaho City
Monthly Budget Report
Fiscal Year-to-Date as
September 6, 2023

	OPERATING		AMOUNT	PERCENTAGE OF
GENERAL GOVERNMENT	EXPENSES	REVENUE	BUGETED	APPROPRIATIONS
Administrative	\$ 110,953.40	\$ 239,168.46	\$ 164,773.00	67.34%
Law Enforcement	\$ 190,259.50	\$ 67,775.36	\$ 273,304.00	69.61%
Total Government	\$ 301,212.90	\$ 306,943.82	\$ 438,077.00	68.76%
Street Fund	\$ 70,351.96	\$ 76,247.85	\$ 72,177.00	97.47%
Water Fund	\$ 411,176.21	\$ 301,972.34	\$ 367,660.00	111.84%
Water Bond	\$ -	\$ -	\$ -	
Sewer Fund	\$ 147,144.44	\$ 164,286.40	\$ 193,229.00	76.15%
BUDGET TOTAL	\$ 929,885.51	\$ 849,450.41	\$1,071,143.00	86.81%

Citizens are invited to inspect the detailed supporting records of the above financial statement.

Nancy L Ptak
City Clerk-Treasurer
September 6, 2023

511 Main Street
Idaho City, ID 83631
208-392-4584

the 1990s, the number of people in the UK who are employed in the public sector has increased from 10.5 million to 12.5 million (12% of the population).

There are a number of reasons for this increase. One is that the public sector has become a major employer of young people, particularly women. Another is that the public sector has become a major employer of people with disabilities. A third is that the public sector has become a major employer of people who are over 50 years of age.

There are a number of reasons for this increase. One is that the public sector has become a major employer of young people, particularly women.

Another is that the public sector has become a major employer of people with disabilities.

A third is that the public sector has become a major employer of people who are over 50 years of age.

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Another is that the public sector has become a major employer of people with disabilities.

A third is that the public sector has become a major employer of people who are over 50 years of age.

UTILITY BILLING SYSTEM Report ID: 1086

CITY OF IDAHO CITY

ADJUSTMENTS

For Postdate from 08/24/2023 to 08/24/2023 Ordered by ADJUSTMENT NUMBER from AP and Year 8 - 2023

10:24:08 - 08/24/2023

JOURNAL - Specific

ALL ADJUSTMENT NUMBERS

Type

ALL ACCOUNTS

ADJUSTMENT TYPES: BILLING CORRECTION CONSUME CORRECTION NO ADJUSTMENT TYPE NSF FEE
ON/OFF FEE RE-READ

Adjustment Number	Customer Name	Account	Route - Meter	Type	Post Date
Description	Service			Amount	
12394	[REDACTED]	20125-00	02-125	NSF FEE	
ADJUSTMENT	NSF FEE			25.00	08/24/2023
COMMENTS: 8/24/23 Bank returns check final time. 24 hour notice served again with no check to be accepted.				Subtotal for Account 20125-00 :	25.00
12395	[REDACTED]	20125-00	02-125	BILLING CORRECTION	
ADJUSTMENT	MISC			500.00	08/24/2023
COMMENTS: \$500 added back to balance from bounced check.				Subtotal for Account 20125-00 :	500.00
Grand Total of Adjustments:					525.00

Account	Route - Meter	Customer Name	Service Address	Balance	User Type	Past Due
20001-00	03-08	[REDACTED]	302 ELK CREEK ROAD		COMMERCIAL	
	51 - WATER BASE			14279.44		13864.12
	52 - SEWER					
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE			10791.95		10791.95
	51 - OVERPAYMENT					
			Subtotal for Account 20001-00 :	25071.39		24656.07
20002-00	02-02	[REDACTED]	305 ELK CREEK ROAD		RESIDENTIAL	
	51 - WATER BASE			226.77		164.37
	51 - WATER USAGE			8.64		6.41
	52 - SEWER			173.05		138.44
	51 - WATER LATE FEE			41.70		41.70
	52 - SEWER LATE FEE			56.00		56.00
	51 - ON/OFF FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20002-00 :	506.16		406.92
20004-00	03-NONE	[REDACTED]	300 ELK CREEK ROAD		RESIDENTIAL	
	51 - WATER BASE			173.05		138.44
	52 - SEWER					
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE			334.48		334.48
	51 - OVERPAYMENT					
			Subtotal for Account 20004-00 :	507.53		472.92
20019-00	02-19	[REDACTED]	607 MAIN STREET		RESIDENTIAL	
	51 - WATER BASE			187.20		124.80
	51 - WATER USAGE			23.83		14.52
	52 - SEWER			122.85		88.24
	51 - WATER LATE FEE			13.48		13.48
	52 - SEWER LATE FEE			17.52		17.52
	51 - OVERPAYMENT					
			Subtotal for Account 20019-00 :	364.68		258.56
20058-00	02-58	[REDACTED]	403 MONTGOMERY STREET		RESIDENTIAL	
	51 - WATER BASE			188.35		123.95
	51 - WATER USAGE			12.02		8.71
	52 - SEWER			103.83		69.22
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - NSF FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20058-00 :	302.20		201.88
20071-00	02-71	[REDACTED]	609 MAIN STREET		RESIDENTIAL	
	51 - WATER BASE			179.44		117.04
	51 - WATER USAGE					
	52 - SEWER			103.83		69.22
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20071-00 :	283.27		186.26
20088-00	02-88	[REDACTED]	101 PLACER STREET		RESIDENTIAL	
	51 - WATER BASE			374.40		312.00
	51 - WATER USAGE			4.25		3.84
	52 - SEWER			217.63		183.02
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
			Subtotal for Account 20088-00 :	596.28		498.86

Agreement

7 day
9/13/23

Agreement

Last Pd. \$200
8/9/23

Pd full

9/13/23

7-day
9/13/23

Last Pd. \$200
8/9/23

Last Pd. \$100
7/25/23

Account	Route - Meter Fund - Service	Customer Name	Service Address	Balance	User Type	Past Due
20113-00	02-113	[REDACTED]	201 E WALULLA STREET		RESIDENTIAL	
	51 - WATER BASE			124.80		62.40
	51 - WATER USAGE			2.71		2.03
	52 - SEWER			81.63		47.02
	51 - WATER LATE FEE			10.58		10.58
	52 - SEWER LATE FEE			10.58		10.58
	51 - OVERPAYMENT					
			Subtotal for Account 20113-00 :	230.30		132.61
20163-00	02-163	[REDACTED]	2 SUMMERVOLD ROAD		RESIDENTIAL	
	51 - WATER BASE			187.20		124.80
	51 - WATER USAGE			4.23		1.68
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20163-00 :	191.43		126.46
20217-00	02-217	[REDACTED]	117 PROSPECTOR LANE		RESIDENTIAL	
	51 - WATER BASE			124.80		62.40
	51 - WATER USAGE			37.81		17.15
	52 - SEWER			74.85		40.24
	51 - WATER LATE FEE			12.48		12.48
	52 - SEWER LATE FEE			12.48		12.48
	51 - NSF FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20217-00 :	262.42		144.75
20220-00	02-220	[REDACTED]	311 W WALULLA STREET		RESIDENTIAL	
	51 - WATER BASE			174.31		111.91
	51 - WATER USAGE			15.20		9.12
	52 - SEWER			103.83		69.22
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20220-00 :	293.34		190.25
20223-00	02-223	[REDACTED]	132 PROSPECTOR LANE		RESIDENTIAL	
	51 - WATER BASE			184.20		121.80
	51 - WATER USAGE			20.32		14.92
	52 - SEWER			103.83		69.22
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20223-00 :	308.35		205.94
20229-00	02-229	[REDACTED]	110 A BEAR RUN ROAD		RESIDENTIAL	
	51 - WATER BASE			124.80		62.40
	51 - WATER USAGE			10.67		5.40
	52 - SEWER			69.22		34.61
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE			4.68		4.68
	51 - OVERPAYMENT					
			Subtotal for Account 20229-00 :	209.37		107.09
20242-00	02-242	[REDACTED]	420 ELK CREEK ROAD		RESIDENTIAL	
	51 - WATER BASE			186.58		124.18
	51 - WATER USAGE			26.53		16.61
	52 - SEWER			103.83		69.22
	51 - WATER LATE FEE			11.48		11.48
	52 - SEWER LATE FEE			11.48		11.48
	51 - MISC					
	51 - OVERPAYMENT					
			Subtotal for Account 20242-00 :	339.90		232.97

Last Pd \$260
9/11/23

Pd. 126.46
9/8/23

64.97

Last Pd \$200
8/22/23

7 day
9/13/23

7 day
9/13/23

Last Pd \$210
8/1/23

Last Pd \$150
7/13/23

Account	Route - Meter Fund - Service	Customer Name	Service Address	User Type	Balance	Past Due
20250-00	02-250	[REDACTED]	421 ELK CREEK ROAD	RESIDENTIAL		
	51 - WATER BASE		<i>Last pd \$ 200</i>		124.80	62.40
	51 - WATER USAGE		<i>7/25/23</i>		7.97	1.62
	52 - SEWER				80.83	46.22
	51 - WATER LATE FEE				7.77	7.77
	52 - SEWER LATE FEE				7.77	7.77
	51 - OVERPAYMENT					
			Subtotal for Account 20250-00 :		229.14	125.78
20291-00	02-291	[REDACTED]	204 LAINEY LANE	RESIDENTIAL		
	51 - WATER BASE				686.40	624.00
	52 - SEWER				380.71	346.10
	51 - WATER LATE FEE				305.76	243.36
	52 - SEWER LATE FEE				467.86	346.48
			Subtotal for Account 20291-00 :		1840.73	1559.94
20293-00	02-293	[REDACTED]	232 MORES CREEK DRIVE	RESIDENTIAL		
	51 - WATER BASE				686.40	624.00
	52 - SEWER				380.71	346.10
	51 - WATER LATE FEE				305.76	243.36
	52 - SEWER LATE FEE				467.86	346.48
			Subtotal for Account 20293-00 :		1840.73	1559.94
20302-00	02-302	[REDACTED]	207 LAINEY LANE	RESIDENTIAL		
	51 - WATER BASE				187.20	124.80
	52 - SEWER		<i>Sent to new address</i>		-12.61	
	51 - WATER LATE FEE				12.48	
			Subtotal for Account 20302-00 :		187.07	124.80
30001-00	03-01	[REDACTED]	211 COMMERCIAL STREET	RESIDENTIAL		
	51 - WATER BASE				19.00	19.00
	52 - SEWER				11.00	11.00
	51 - WATER LATE FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 30001-00 :		30.00	30.00
30002-00	03-02	[REDACTED]	304 ELK CREEK ROAD	RESIDENTIAL		
	51 - WATER BASE		<i>Agreement</i>		173.05	136.44
	52 - SEWER				334.48	334.48
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 30002-00 :		507.53	472.92
					Total Balance:	34101.82
					Total Past Due:	31694.92