

# CITY OF IDAHO CITY



## REGULAR CITY COUNCIL MEETING

Wednesday October 12, 2022

6:00 P.M

City Hall, 511 Main Street, Idaho City, ID 83631

## Join Zoom Meeting

<https://us02web.zoom.us/j/4192717240?pwd=UWJUeHFjdM5GMUliNUhFNkJHaUZ2QT09>

Meeting ID: 419 271 7240

Passcode: iccouncil

### CALL MEETING TO ORDER

### ROLL CALL

### PLEDGE OF ALLEGIANCE

#### I. CONSENT AGENDA

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it is discussed in greater detail. Explanatory information is included in the Council agenda packet regarding these items and any contingencies are part of the approval.

- A. APPROVAL OF MINUTES SEPTEMBER 28, 2022, **ACTION ITEM**
- B. IDAHO CITY EVENT CHECKLIST **ACTION ITEM**
- C. BILLS/PAYABLES: SEPTEMBER 29, 2022 THROUGH OCTOBER 12, 2022, **ACTION ITEM**
  1. RHONDA JAMESON IDAHO HERITAGE CONFERENCE REIMBURSEMENT

#### II. PUBLIC HEARINGS

Items listed as public hearings allow citizen comment on the subject matter before the Council. Residents or visitors wishing to comment upon the item before the Council should follow the procedural steps. In order to testify, individuals must sign up in advance, providing sufficient information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for presentation by the applicant, submission of information from City staff, followed by public testimony. **ACTION ITEM**

#### III. ENGINEER'S REPORT

#### IV. OLD BUSINESS

1. HANK ELLIOTT APPOINTMENT TO PARKS AND RECREATION COMMISSION  
**ACTION ITEM**

#### V. NEW BUSINESS

1. TRUDY JACKSON- CEMETERY DISCUSSION **ACTION ITEM**
2. FEDERAL WATER QUALITY COALITION MEMBERSHIP **ACTION ITEM**
3. IDAHO CITY HISTORIC FOUNDATION MEMBERSHIP **ACTION ITEM**
4. IDAHO CITY HISTORIC FOUNDATION PARK POLICY – FOR REVIEW

#### VI. ORDINANCES AND RESOLUTIONS

Ordinances and resolutions are formal measures considered by the City Council to implement policy which the Council has considered. Resolutions govern internal matters to establish fees and charges pursuant to existing ordinances. Ordinances are laws which govern general public conduct. Certain procedures must be followed in the adoption of both ordinances and resolutions; state law often establishes those requirements. **ACTION ITEM**

## VII. EXECUTIVE SESSION

Certain City-related matters may need to be discussed confidentially as a matter of law subject to applicable legal requirements; the Council may enter executive session to discuss such matters. **ACTION ITEM**

## VIII. EMPLOYEE UPDATES

- A. PUBLIC WORKS
- B. LAW ENFORCEMENT
- C. CLERK/TREASURER'S OFFICE
  - 1. BUDGET UPDATES
  - 2. WATER AND SEWER UPDATES, **ACTION ITEM**
- D. CITY ATTORNEY

## IX. COUNCIL UPDATES

## X. MAYOR UPDATES

## XI. CITIZEN COMMENTS

This section of the agenda is reserved for citizens wishing to address the Council regarding City-related issues that are not on the agenda. To ensure adequate public notice, Idaho Law provides that any item requiring Council action must be placed on the agenda of an upcoming Council meeting, except for emergency circumstances. Comments related to future public hearings should be held for that public hearing. Repeated comments regarding the same or similar topics previously addressed are out of order and will not be allowed. Persons wishing to speak will have 5 minutes. Comments regarding performance by city employees are inappropriate at this time and should be directed to the mayor, either by subsequent appointment or after tonight's meeting, if time permitting.

1. Neale Gardner – Bear Run Road

## ADJOURNMENT

Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk, 511 Main Street or call 208-392-4584.

<b>Mayor:</b> Ken Everhart <a href="mailto:idahocitymayor1@cityofic.org">idahocitymayor1@cityofic.org</a>	<b>Chief of Police:</b> Mark Otter <a href="mailto:kcpd100@gmail.com">kcpd100@gmail.com</a>	<b>Public Works Director:</b> Tami Claus <a href="mailto:idahocitypublicworks@cityofic.org">idahocitypublicworks@cityofic.org</a>	<b>City Clerk-Treasurer:</b> Nancy L Ptak <a href="mailto:idahocityclerk@cityofic.org">idahocityclerk@cityofic.org</a>	511 Main Street PO Box 130 Idaho City, ID 83631 (208)392-4584 operating hours Monday- Thursday 8 am - 5 pm
<b>Council members:</b> Tom Secor Jr Dave Martin Ashley M Elliott Mari Adams Ryan Heffington	<b>City officers:</b> Mathew Archuleta Ericca Robbins Brent Watson <b>Janitorial:</b> Dale Rutter	<b>Public Works:</b> Gene Bettys Dominick Nalley Chad Sinclair (temp)	<b>Deputy Clerk:</b> Sue Robinson <a href="mailto:4cityfolk@cityofic.org">4cityfolk@cityofic.org</a> <b>Office Clerk:</b> Emily Sinclair <a href="mailto:idahocityoffice@cityofic.org">idahocityoffice@cityofic.org</a>	



# CITY OF IDAHO CITY



REGULAR CITY COUNCIL MEETING  
Wednesday September 28, 2022  
6:00 P.M

City Hall, 511 Main Street, Idaho City, ID 83631

Join Zoom Meeting

<https://us02web.zoom.us/j/4192717240?pwd=UWJUeHFjdM5GMUlnUhhFNkJHaUZ2QT09>

Meeting ID: 419 271 7240

Passcode: iccouncil

## MINUTES

CALL MEETING TO ORDER Mayor Kenny Everhart called to order at 6:02 pm

ROLL CALL Heffington, Elliott, Adams, Secor, present

PLEDGE OF ALLEGIANCE Mayor Everhart lead Pledge of Allegiance

### I. CONSENT AGENDA

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it is discussed in greater detail. Explanatory information is included in the Council agenda packet regarding these items and any contingencies are part of the approval.

#### A. APPROVAL OF MINUTES: SEPTEMBER 14, 2022, **ACTION ITEM**

Secor made a motion to approve minutes for September 14<sup>th</sup>, 2022, seconded by Elliott. 4 ayes

#### B. IDAHO CITY EVENT CHECKLIST: **ACTION ITEM**

##### 1. PIONEER CEMETERY HISTORICAL GHOST TOUR – BASIN PTA/DANA ZOCH ICHS THEATER-

Chief Otter discussed the event with Officer Gomez. Gomez has no problem working it; however, the school will need vendor permit, and proof of insurance.

Motion from Secor, seconded by Adams to approve the event checklist for Pioneer Historical Ghost Tour, contingent on proof of insurance and vendors permit due to the PTA having concessions on Friday October 28<sup>th</sup> and 29<sup>th</sup>. 4 ayes. Motion carries.

#### C. BILLS/PAYABLES: SEPTEMBER 15, 2022, THROUGH SEPTEMBER 28, 2022, **ACTION ITEM**

Motion from Secor, seconded by Elliott to pay bills dated September 15<sup>th</sup> through September 28<sup>th</sup>, 2022, in the sum of \$25,475.25 No discussion. 4 ayes. Motion Carries.

### II. PUBLIC HEARINGS

Items listed as public hearings allow citizen comment on the subject matter before the Council. Residents or visitors wishing to comment upon the item before the Council should follow the procedural steps. In order to testify, individuals must sign up in advance, providing sufficient information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for presentation by the applicant, submission of information from City staff, followed by public testimony. **ACTION ITEM**

### III. ENGINEER'S REPORT

#### 1. TASK ORDER NO.294-07 SAND SEPARATOR DESIGN **ACTION ITEM**

Ed Stowe with Mountain Water Works updated council on Sand separator task order 294-07. Motion from Secor, seconded by Elliott to approve Task Order 294-07 Sand Separator Design from Mountain Water Works. No discussion. 4 ayes

Water facility plant project is starting, Mountain Water Works will be gathering data, and other information they may not have. Mike Woodworth will schedule a site visit.

### IV. OLD BUSINESS

no old business at this time

## V. NEW BUSINESS

### 1. RECORD MANAGEMENT - EMPLOYEE RECORD PURGE AND RESTRUCTURE

Clerk Ptak provided council with new information she gathered from the clerk's conference, it was brought to her attention regarding employee records, on how they are stored and filed, how and what the city should keep and what the city should purge. The city has been non-compliant for decades, there are chances of being audited by Homeland Security and the city can't just claim we didn't know about it. Ptak let it be known on record, open transparency, she will be going through employee records, refileing, reorganizing, and purging. There will be a records destruction list. She bought a new 5 drawer locked filing cabinet for employee records specifically to remain compliant. From the time it takes to purge and refile employee records according to federal, state, and local laws, moving forward the city should be compliant. Mayor Everhart, and counselors are all in understanding of restructure.

## VI. ORDINANCES AND RESOLUTIONS

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### 1. RESOLUTION 2022-08 AUTHORIZING THE DISPOSITION OF CERTAIN SURPLUS PERSONAL PROPERTY TO THE BASIN SCHOOL DISTRICT 72-

Motion made by Secor, seconded by Adams to approve resolution 2022-08 no discussion. Secor Aye, Adams Aye, Elliott Aye, Heffington Aye. Motion carries.

## VII. COMMITTEE REPORTS

### A. PARKS & RECREATION COMMISSION

1. HANK ELLIOTT LETTER OF INTENT- Tabled until next agenda as an action item.

### B. HISTORIC PRESERVATION COMMISSION

### C. PLANNING & ZONING COMMISSION

Clerk Ptak informed the council of the upcoming meeting on Monday Oct. 3<sup>rd</sup>, 2022, and the public hearing on Thursday October 6<sup>th</sup>, 2022

### D. IDAHO CITY CHAMBER OF COMMERCE

Councilmember Elliott reminded everyone of Idaho city days this week, putting barrels out on Friday. Clerk Ptak requested for the Chamber of Commerce to create contact information for the large number of requests from the public.

## VIII. EXECUTIVE SESSION

Certain City-related matters may need to be discussed confidentially as a matter of law subject to applicable legal requirements; the Council may enter executive session to discuss such matters. **ACTION ITEM**

## IX. EMPLOYEE UPDATES

### A. PUBLIC WORKS

Public works Director Tami Claus updated the council on projects, Diane Roeber 100 Hill Road sewer project is almost finished, backhoe needs transmission work, transmission part is still under warranty. Discussion about the water main line in a portion of Mores Creek Subdivision. Dig line has been notified, Claus will provide Ptak with dates to notify the public on the website of the work and Claus will deliver notice to the affected homeowners of the dig and water shut off. There are at least 4 services that will be directly affected, but more could possibly be without water for a short period of time as public works buries the lines deeper to prevent freeze in the winter months. Sewer samples pulled and submitted.

There was discussion of Cowboy Campground, Mike Woodworth with Mountain Waterworks called and spoke with Director Claus informing that he would not be working with Sabrina on this project, Cowboy Campground will need to get engineering of their own submitted to the city, state inspections for water and sewer, tested for 191, so the city's sewer system will remain safe from outside hazards, such as chemicals. Cowboy Campground will need to comply and get it resolved or desist in the ongoing work.

### B.LAW ENFORCEMENT

Chief Otter updated council. He is pleased with his employees, and everything is going fantastic. Traffic stops and citations are staying up, everything else is slowing down. Bids are in for signs, computers and ticket writers. Councilmember Secor asked if Otter had some cameras that the city could put up to help in prosecution of those who are abusing our RV water and sewer dump station, as a misdemeanor, he would love to reopen. The city is pursuing options.

### C.CLERK/TREASURER'S OFFICE

#### 1. BUDGET UPDATES

Clerk Ptak updated council on the budget, September is close to closing, opening for next fiscal year is in progress. Hopefully by the next meeting most of September will be closed and can provide a better budget update for fiscal year end.

## 2. WATER AND SEWER UPDATES, **ACTION ITEM**

Billing adjustments are getting done to many accounts. Ptak requests a councilmember comes in to look over adjustments and get signatures of a councilmember, Elliott offered to come in Wednesday, October 5th to sign and approve with Clerk Ptak. Clerk Ptak introduced new Office Clerk Emily Sinclair.

### B. CITY ATTORNEY

None currently

### X. COUNCIL UPDATES

None currently

### XI. MAYOR UPDATES

None currently

### XII. CITIZEN COMMENTS

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ADJOURNMENT 7:00 pm

ATTEST:

Date approved:

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Nancy L Ptak, City Clerk-Treasurer

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Ken Everhart, Mayor

Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk, 511 Main Street or call 208-392-4584.

**Mayor:**

Ken Everhart

[idahocitymayor1@cityofic.org](mailto:idahocitymayor1@cityofic.org)

**Council members:**

Tom Secor Jr

Dave Martin

Ashley M Elliott

Mari Adams

Ryan Heffington

**Chief of Police:**

Mark Otter

[icpd100@gmail.com](mailto:icpd100@gmail.com)

**City officers:**

Mathew Archuleta

Ericca Robbins

Brent Watson

**Janitorial:**

Dale Rutter

**Public Works Director:**

Tami Claus

[idahocitypublicworks@cityofic.org](mailto:idahocitypublicworks@cityofic.org)

**Public Works:**

Gene Bettys

Dominick Nalley

Chad Sinclair (Temp)

**City Clerk-Treasurer:**

Nancy L Ptak

[idahocityclerk@cityofic.org](mailto:idahocityclerk@cityofic.org)

**Deputy Clerk:**

Sue Robinson

[4cityfolk@cityofic.org](mailto:4cityfolk@cityofic.org)

**Office Clerk:**

Emily Sinclair

[idahocityoffice@cityofic.org](mailto:idahocityoffice@cityofic.org)

511 Main Street

PO Box 130

Idaho City, ID 83631

(208)392-4584

operating hours

Monday- Thursday

8 am - 5 pm



For doc #s from to 999999  
\* ... Over spent expenditure

Claim	Check	Invoice #/Inv Date/Description	Vendor #/Name/	Document \$/ Line \$	Disc \$	PO #	Fund	Org	Acct	Object	Proj	Cash
1868		12 AMERIGAS		*** Claim from another period ( 9/22) **** 840.24								
	3141665496	09/30/22 City Shop Propane		383.05			51	43400		651		10100
	3141665496	09/30/22 City Shop Propane		164.16			52	43500		651		10100
	3141510990	09/29/22 Water Plant Propane		293.03			51	43400		652		10100
1869		152 GEM COUNTY		3,000.00								
	10/01/22	10/22-12/22 Law Attorney Fees		3,000.00			10	42100		570		10100
1870		999999 A-CORE CONCRETE SPECIALISTS		*** Claim from another period ( 9/22) **** 640.00								
		Sewer project on Hill RD Diane Roebers										
	BOI108455	09/29/22 Sewer Repair Work		640.00			52	43500		630		10100
1871		243 ALTERNATIVE HOSE LLC		*** Claim from another period ( 9/22) **** 88.49								
	6162508	09/26/22 Backhoe Repairs		15.93			20	43200		540		10100
	6162508	09/26/22 Backhoe Repairs		48.67			51	43400		540		10100
	6162508	09/26/22 Backhoe Repairs		23.89			52	43500		540		10100
1873		171 US BANK		*** Claim from another period ( 9/22) **** 56.15								
	1341	08/30/22 HP INK		9.50			10	41500		305		10100
	1341	08/30/22 HP INK		6.65			51	43400		305		10100
	1341	08/30/22 HP INK		2.84			52	43500		305		10100
	1341	08/30/22 Sales Tax		1.14			10	41500		590		10100
	0430	09/03/22 HP INK		9.50			10	41500		305		10100
	0430	09/03/22 HP INK		6.65			51	43400		305		10100
	0430	09/03/22 HP INK		2.84			52	43500		305		10100
	0430	09/03/22 Sales Tax		1.14			10	41500		590		10100
	5758	08/25/22 Amazon/ office supplies		7.50			10	41500		305		10100
	5758	08/25/22 Amazon/ office supplies		5.25			51	43400		305		10100
	5758	08/25/22 Amazon/ office supplies		2.24			52	43500		305		10100
	5758	08/25/22 Sales Tax		0.90			10	41500		590		10100
1874		999999 RHONDA JAMESON		*** Claim from another period ( 9/22) **** 2,107.25								
		idaho heritage conference reim		1,850.00			10	41500		410		10100
		idaho heritage conference reim		257.25			10	41500		410		10100
1876		185 COASTLINE EQUIPMENT		*** Claim from another period ( 9/22) **** 1,053.92								
	948181	09/22/22 Backhoe parts and service		189.54			20	43200		540		10100
	950990	09/30/22 Backhoe parts and service		579.66			51	43400		540		10100
	950990	09/30/22 Backhoe parts and service		284.72			52	43500		540		10100



For doc #s from to 999999  
\* ... Over spent expenditure

Claim	Check	Invoice #/Inv Date/Description	Vendor #/Name/	Document \$/ Line \$	Disc \$	PO #	Fund	Org	Acct	Object	Proj	Cash
1877		6 MILLER ENTERPRISES		*** Claim from another period ( 9/22) **** 99.39								
	115190	10/01/22 refuse removal		45.72			10		41500	341		10100
	115190	10/01/22 refuse removal		26.84			51		43400	341		10100
	115190	10/01/22 refuse removal		26.83			52		43500	341		10100
1878		10 ANALYTICAL LABORATORIES, INC		*** Claim from another period ( 9/22) **** 420.00								
	94058	09/30/22 Sewer Tests		420.00			52		43500	683		10100
1879		177 USA BLUE BOOK		*** Claim from another period ( 9/22) **** 108.08								
	126290	09/28/22 Chad Coat		22.70			20		43200	612		10100
	126290	09/28/22 Chad Coat		57.29			51		43400	612		10100
	126290	09/28/22 Chad Coat		28.09			52		43500	612		10100
1880		28 IDAHO CITY GROCERY		*** Claim from another period ( 9/22) **** 3.59								
	20220930	09/30/22 Ice for sample		3.59			52		43500	683		10100
1881		42 NORCO INC		*** Claim from another period ( 9/22) **** 48.60								
	35984807	09/30/22 cylinder rent		48.60			52		43500	630		10100
1882		121 DIGLINE		*** Claim from another period ( 9/22) **** 28.05								
	69154	09/30/22 Monthly fees		19.64			51		43400	630		10100
	69154	09/30/22 Monthly fees		8.41			52		43500	630		10100
1883		247 ANDERSON HARDWARE SUPPLY		*** Claim from another period ( 9/22) **** 89.82								
	1026	10/05/22 Visitor Center maintenance		28.86			10		41500	620		10100
	1026	10/05/22 WWTP Maintenance and Op		60.96			52		43500	630		10100
1884		38 IDAHO DEPARTMENT OF HEALTH AND		*** Claim from another period ( 9/22) **** 18.00								
	8597153	10/14/22 Water Test		18.00			51		43400	681		10100
1885		61 HOME DEPOT CREDIT SERVICES		*** Claim from another period ( 9/22) **** 52.75								
	8085647	10/05/22 Shop Supplies		2.11			20		43200	613		10100
	8085647	10/05/22 Shop Supplies		44.84			51		43400	613		10100
	8085647	10/05/22 Shop Supplies		5.80			52		43500	613		10100
1886		115 CORE & MAIN		*** Claim from another period ( 9/22) **** 2,230.88								
	R545336	10/04/22 Water Meters		2,230.88			51		43400	630		10100
1887		115 CORE & MAIN		*** Claim from another period ( 9/22) **** 1,548.54								
	R607746	10/03/22 waste water		1,548.54			51		43400	630		10100

For doc #s from to 999999  
\* ... Over spent expenditure

Claim	Check	Invoice #/Inv Date/Description	Vendor #/Name/Description	Document \$/ Line \$	Disc \$	PO #	Fund	Org	Acct	Object	Proj	Cash Account
1888		179 WEX BANK		*** Claim from another period ( 9/22) ****								
	84075001	09/30/22 Fuel		1,793.03			20		43200	480		10100
	84075001	09/30/22 Fuel		119.39			51		43400	480		10100
	84075001	09/30/22 Fuel		397.95			52		43500	480		10100
	84075001	09/30/22 Law Fuel		278.56			10		42100	480		10100
				997.13								
1892		21 IDAHO POWER		*** Claim from another period ( 9/22) ****								
	09/30/22	act#2202974826 commercial rd		2,697.67			20		43200	672		10100
	09/30/22	act#2204647370 elk crk/placer		10.18			20		43200	672		10100
	09/30/22	act#2205733500 street lights		363.25			20		43200	672		10100
	09/30/22	act#2206173730 city shop		14.67			20		43200	675		10100
30%												
49%				23.97			51		43400	671		10100
21%				10.26			52		43500	671		10100
				6.32			10		41500	930		10100
				8.32			10		41500	930		10100
				5.21			10		41500	930		10100
				7.95			52		43500	671		10100
				245.78			51		43400	671		10100
				103.91			51		43400	671		10100
				21.02			51		43400	671		10100
				10.18			51		43400	671		10100
				649.02			51		43400	671		10100
				71.49			10		41500	670		10100
50%												
35%				50.04			51		43400	671		10100
15%				21.44			52		43500	671		10100
				5.21			20		43200	672		10100
				20.40			10		41500	930		10100
				18.03			10		41500	930		10100
				400.54			52		43500	671		10100
				144.00			10		41500	673		10100
				213.61			10		41500	674		10100
				262.69			51		43400	671		10100



<b>Fund/Account</b>	<b>Amount</b>
10 GENERAL FUND	
10100 Checking-Cash in Bank	\$6,698.87
20 STREET FUND	
10100 Checking-Cash in Bank	\$753.16
51 WATER FUND	
10100 Checking-Cash in Bank	\$7,485.67
52 SEWER FUND	
10100 Checking-Cash in Bank	\$2,442.62
<b>Total:</b>	<b>\$17,380.32</b>

10/12/22  
15:47:01

CITY OF IDAHO CITY  
Claim Approval Signature Page  
For the Accounting Period: 10 / 22

Page: 6 of 6  
Report ID: AP100A

City of Idaho City  
PO Box 130  
511 Main Street  
Idaho City, Idaho 83631-0130

CASH VOUCHERS

Authorized by: \_\_\_\_\_ Date: \_\_\_\_\_

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**Fwd: Idaho city conference expenses**

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**RHONDA Jameson** [REDACTED]  
To: Nancy Ptak <idahocityclerk@cityofic.org>

Tue, Oct 4, 2022 at 9:39 AM

This is the expense report for the Idaho Heritage Conference that we attended last week. The SHPO will only reimburse \$1850 of this, so can you get authorization to reimburse me for \$1850 and invoice the SHPO for \$1850 at the contact info below? That will leave the travel expenses for me to pay personally. No problem.

---



IDAHO STATE  
**HISTORICAL  
SOCIETY**

**Dan Everhart**

SHPO Outreach Historian

[\(208\) 488-7461](tel:(208)488-7461)

State Historic Preservation Office

[210 Main Street](#)

[Boise, Idaho 83702](#)

Thanks!

Rhonda Jameson  
[REDACTED]  
[REDACTED]

Simply Fun LLC

---

**From:** RHONDA Jameson [REDACTED]  
**Sent:** Monday, October 3, 2022 4:15 PM

the 1990s, the number of people with a mental health problem has increased in the UK (Mental Health Act 1983).

There is a growing awareness of the need to improve the lives of people with mental health problems. The Department of Health (1999) has set out a strategy for mental health care in the UK. The strategy is based on the following principles:

- People with mental health problems should be treated as individuals, with their own needs and wishes.
- People with mental health problems should be given the opportunity to participate in decisions about their care and treatment.
- People with mental health problems should be given the opportunity to live in their own homes and communities.

The strategy also sets out a number of objectives for the mental health services in the UK:

- To reduce the number of people with mental health problems who are admitted to hospital.
- To improve the quality of care and treatment for people with mental health problems.
- To improve the support and services available to people with mental health problems.

The strategy also sets out a number of actions that need to be taken to achieve these objectives:

- To improve the training and skills of mental health professionals.
- To improve the coordination and integration of mental health services.
- To improve the availability of mental health services in rural and inner city areas.

The strategy also sets out a number of measures that need to be taken to improve the support and services available to people with mental health problems:

- To improve the availability of housing and other social services for people with mental health problems.
- To improve the availability of employment and training opportunities for people with mental health problems.
- To improve the availability of leisure and recreational activities for people with mental health problems.

The strategy also sets out a number of measures that need to be taken to improve the quality of care and treatment for people with mental health problems:

- To improve the availability of mental health services in rural and inner city areas.
- To improve the quality of care and treatment for people with mental health problems.
- To improve the support and services available to people with mental health problems.

The strategy also sets out a number of measures that need to be taken to improve the training and skills of mental health professionals:

- To improve the training and skills of mental health professionals.
- To improve the coordination and integration of mental health services.
- To improve the availability of mental health services in rural and inner city areas.



Nancy Ptak <idahocityclerk@cityofic.org>

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## FW: Fiscal Year 2024 Letters of Interest (LOIs)

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Kristina Gillespie <KGillespie@mountainwtr.com>

Tue, Oct 11, 2022 at 12:42 PM

To: Nancy Ptak <idahocityclerk@cityofic.org>

Cc: "Kenny Everhart (idahocitymayor1@cityofic.org)" <idahocitymayor1@cityofic.org>

Hello Nancy,

IDEQ announced the Letter of Interest (LOI) and guidance documents are now available to communities wishing to pursue potential funding through IDEQ in the next fiscal year (July 2024).

(Additional information is available using the link below)

As you know, Mountain Waterworks is happy to provide for this effort in putting together the City's next LOI document for the drinking water project if the City would like us to do so.

If the City would, please send me an email stating something along the lines of:

***"Mountain Waterworks is authorized to submit an IDEQ Letter of Interest (LOI) for the City of Idaho City's drinking water system. The FY24 LOI is for design and/or construction of its public water facilities".***

We would then work with you to provide information or documentation that we may not have at this time. I will provide a short punch list of the items needed.

Let me know if you have any questions.

Thank you,

**Kristina Gillespie-Jaques | Mountain Waterworks, Inc.**

BUSINESS MANAGER

Boise –Lewiston – McCall

P 208.780.3997

C 208.602.4623

E [kgillespie@mountainwtr.com](mailto:kgillespie@mountainwtr.com)

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**From:** Idaho Department of Environmental Quality <[grants.loans+deq.idaho.gov@ccsend.com](mailto:grants.loans+deq.idaho.gov@ccsend.com)>

**Sent:** Tuesday, October 11, 2022 11:47 AM

**To:** Kristina Gillespie <KGillespie@mountainwtr.com>

**Subject:** Fiscal Year 2024 Letters of Interest (LOIs)



Completed Letters of Interest (LOIs) are due by

**January 13, 2023**

to [grants.loans@deq.idaho.gov](mailto:grants.loans@deq.idaho.gov).

Fiscal Year 2024 Letters of Interest are posted on the DEQ website.

*If you are in need of technical assistance when filling out an LOI please contact us at [grants.loans@deq.idaho.gov](mailto:grants.loans@deq.idaho.gov).*

### *LOI Training Opportunities*



LOI Loan Virtual Training  
November 17



LOI Loan Virtual Training  
November 29



LOI Grant Virtual Training  
December 6



Thursday, August 25, 2022

Dear Clerk Ptak,

I would like to be considered for a seat on the Parks and Rec committee. I live in Idaho City and would like to assist with projects that help our community. I have resources and skills that I think would be beneficial to the Parks and Rec projects. Thank you

-Hank Elliott

[REDACTED]

[REDACTED]





**Association of Idaho Cities**  
3100 South Vista, Suite 201, Boise, Idaho 83705  
Telephone (208) 344-8594  
[www.idahocities.org](http://www.idahocities.org)

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### **Federal Water Quality Coalition AIC Member Benefits**

The Federal Water Quality Coalition (“FWQC”) is a group of industrial companies, municipalities, agricultural entities and trade associations. The Coalition’s members are directly affected by, or have members that are directly affected by, regulatory requirements imposed under the Clean Water Act (CWA).

The Coalition participates in federal and regional water quality rulemakings, initiatives and guidance development through negotiation, written comments, and sometimes litigation. Through these activities, the FWQC deals regularly with staff and officials at EPA Headquarters, EPA Regions, and State water quality agencies. The Coalition’s goal is to ensure that water quality programs are focused, flexible, and founded on sound science and common sense.

These activities are managed by the Coalition’s Coordinator, Fred Andes of the law firm of Barnes & Thornburg. Fred Andes has a deep understanding of the CWA, having served on the TMDL Federal Advisory Committee Act (FACA) Committee, worked on the Great Lakes Initiative, and been directly involved in many other national CWA policy development efforts. Within Idaho, Fred has assisted Idaho cities in the review of Idaho’s mixing zone rules and policies, wastewater permit effluent limits and TMDL compliance, newly issued IPDES and MS4 permits, and has intervened on legal cases on behalf of AIC and member cities.

FWQC organizes teams of members to address specific interest areas. Individuals from AIC’s member cities may join as many teams as they would like. Teams and activities are currently addressing or have addressed the following “crossover” issues (i.e., significant issues that impact both municipal and industrial interests. “Issue Matrix(es)” are updated periodically and can be accessed through AIC.

Benefits to AIC member city cost share participants are twofold. The first include periodic emails and conference calls on national issues, along with other FWQC members; the second is that Fred is amenable to having discussions with AIC members periodically (i.e., via conference calls, attending AIC meetings, etc.) – on national issues and how they can affect Idaho-specific programs and permits. Participants will have access to all of the materials on the FWQC web site, [www.fwqc.org](http://www.fwqc.org), may provide input into draft FWQC comment letters and policy positions; and may participate on special interest teams, including attending (in person or by phone) meetings with EPA staff.

Good morning,

I am reaching out to see if your city is interested in joining the Federal Water Quality Coalition (FWQC). The FWQC is a group of industrial companies, municipalities, agricultural entities, and trade associations that participate in federal and regional water quality rulemakings, initiatives, and guidance development through negotiation, written comments, and sometimes litigation. The support to the AIC's members from the efforts of the FWQC have been significant and directly related to Idaho's ability to develop compliant Clean Water Act programs and services. Fred Andes, the coalition's chair and a seasoned water lawyer, has often made himself available to our members for Task Force policy discussions as we work with the IDEQ and others through negotiated rulemaking, draft individual city or statewide permit review, national policy developments, etc.

AIC implements a cost-share program to allow our members access to the benefits of FWQC. Below are the membership tiers for 2023:

Population	Annual Cost
25,000 or more	\$575
10,000-24,999	\$175
5,000-9,999	\$85
Less than 5,000	\$35

I've attached an overview of FWQC and the benefits it provides to AIC members who join. Also attached is the current Issue Matrix(es) for your quick review. These are sent out periodically to keep membered informed on current Clean Water Act issues. A copy of the Coalition's Waters of the US comment letter to the EPA is also attached, to give you a sense of the quality and scope of these efforts.

Please pass this information along to those in your city who would have interest in this.

If you are interested in joining, please respond, and we will get an invoice sent to you. If you are not interested, there is no need to respond.

Please don't hesitate to reach out if you have any questions or would like more information.

Best,

**Mary Alice Taylor**  
Policy Analyst- Energy & Environment



3100 S Vista Avenue, Suite 201  
Boise, Idaho 83705  
Direct: 208-246-8197  
Office: 208-344-8594  
[www.idahocities.org](http://www.idahocities.org)

the 1990s, the number of people with a mental health problem has increased in the UK (Mental Health Act 1983, 1990).

There is a growing awareness of the need to improve the lives of people with mental health problems. The Department of Health (1999) has set out a strategy for mental health care, which includes a commitment to improve the lives of people with mental health problems.

The aim of this paper is to explore the experiences of people with mental health problems who are involved in research.

The paper is structured as follows. First, we discuss the importance of research for people with mental health problems.

Second, we discuss the experiences of people with mental health problems who are involved in research.

Third, we discuss the implications of our findings for research practice.

Finally, we discuss the implications of our findings for policy and practice.

**Research and people with mental health problems**

Research is an important part of the lives of people with mental health problems. It helps us to understand the causes of mental health problems and to develop better treatments.

Research also helps us to improve the lives of people with mental health problems. It helps us to understand the needs of people with mental health problems and to develop services that meet those needs.

Research is also an important part of the lives of people with mental health problems who are involved in research. It helps them to understand their own experiences and to share their experiences with others.

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Idaho City Historical Foundation Annual Meeting  
Sunday, October 23, 2022 at 2 PM

At the John Brogan Memorial Park  
501 Montgomery St. in Idaho City

# Mining History Trail

## Dedication

OPEN TO ALL

*Refreshments will be served as you enjoy the Trail*

Thank you to the following organizations for their generous support of this project:  
Idaho Humanities Council Idaho State Historical Society Idaho Heritage Trust



## 2022—So Many Projects Completed in So Little Time

We finally will hold an *in person* Annual Membership Meeting on Sunday, October 23rd in the John Brogan Memorial Park. There is so much to show you. And it is your dues, donations and time that makes this all possible.

The main event will be the unveiling of the Mining History Trail. We are busy moving the pieces into place and installing the new signs and excited to celebrate it with you. But that's not all. Here are some snapshots of what we did together in 2022.



**Smokeyjumper Unit Sign**—Idaho City was home to one of the earlier Smokejumper Units from 1948 until 1969 when the unit was transferred to the Boise Interagency Fire Center. The sign was saved from a trip to the dump. Francis Mohr, a part of the crew in the 60s, recently donated the Smokejumper Unit Sign to the Foundation. The Foundation restored the sign and installed it in the Kenn Smith Garden. Kenn's Garden is now a blaze of color and variety in tribute to the vision Kenn shared with the community years ago



In August, Phase One of the Kenn Smith Wildfire Museum was completed and doors opened to the public. The museum will interpret the history of wildfire management practices in the region from 1900 to the present. More work lies ahead and the Foundation is working hard to staff the museum so it can be available on a regular basis.



The Foundation hosted members and families of the National Smokejumper Association in August. They toured historic buildings, had a wonderful lunch and were the first ones to see the new Kenn Smith Wildfire Museum.

### Successful Fundraisers:

- Chili Cookoff
- St. Patrick's Dinner
- Yard Sale Historic Proportions
- 4th of July
- Smokejumper Reunion Tour
- Idaho City Days

Thank you to the following organizations for their generous support of our projects:



The Dredge Sprocket is out of the dirt and on display as a part of the Mining History Trail. Come join us on the 23rd!



**JOHN BROGAN MEMORIAL PARK AND NAYLOR PARK**  
**Reservation and Use Policy**

**I. Purpose:**

The purpose of this policy is to establish uniform procedures for reservation and use of John Brogan Memorial Park and Naylor Park, as well as to delineate park user responsibilities.

**II. Definitions and Terms:**

In the context of this policy, the term “park” refers to John Brogan Memorial Park and/or Naylor Park; the term “foundation” refers to the Idaho City Historical Foundation; the term “board” refers to the Board of Directors of the Idaho City Historical Foundation.

**III. General Use:**

- a. The park will be available for users during the hours of daylight only, and as posted on park premises. Close at dusk.
- b. The park may be reserved by prospective users on a first come, first served basis. A reservation calendar will be maintained by the foundation at the Boise Basin Museum, and the Board President or his/her designee will serve as the point of contact and approval authority for all scheduled requests.
- c. Park use will be allowed only for those activities considered by the board to be compatible with municipal code, community standards, the safety and well-being of community residents and visitors, and the integrity of the park and its structures. Decorations and temporary structures will be allowed only to the extent that their use is non-destructive. Park users are responsible for following all local and state regulations and health and safety standards.
- d. Livestock will not be allowed on park grounds at any time. Pets will be allowed in the park only when incidental to its primary intended use.
- e. Motor vehicles may be used on park grounds only as necessary for the delivery of goods or equipment by using parties. The board president or his/her designee will consider vehicle use requests on a case-by-case basis, ensuring that park grounds will not be damaged by the intended use.
- f. Open fires will not be allowed in the park at any time. Self-contained portable barbecue units may be used without restriction.
- g. Pyrotechnic devices may not be used in the park at any time.

- h. Park users will be required to ensure that the park is in “as found” condition following use. All trash, decorations, and temporary structures will be removed from the park premises immediately following use.
- i. Consumption of alcoholic beverages on park grounds will be allowed to the extent such use does not conflict with statutory restrictions or prohibitions. Users wishing to sell alcoholic beverages must acquire necessary licenses and receive permission from the foundation prior to engaging in such sales.
- j. The foundation, through the board president or his/her designee, will retain the right to refuse any requests for reservation of the park.
- k. The foundation receives no public funds to maintain its parks. To assist the foundation in the costs of maintenance, landscaping, trash removal and improvements the following donations are suggested or required:
  - Current donation minimums for Family/Small group activities;  
\$30.00 1/2-day, full day \$50.00 10am to dusk per park (does not include water, toilet, or electricity).
  - Electricity deposit upon approval is a min. of \$25.00 in addition to park donation and is required.
  - Museum access, Tours and use of facilities to be determined and in addition to basic donation
  - Large group/ and Festival sorts of events with heavy Park traffic will be negotiated with the ICHF Board and the Event Planner event by event

**I. Waiver of Policy:**

Any or all provisions of this policy may be waived by simple majority vote of the board to the extent such waiver does not violate statute or bylaws of the foundation.

**II. Changes in Policy:**

Any substantive changes to this policy will be made only when approved by simple majority vote of the board.

**III. Effective Date:**

This policy is effective on and after May 6, 2000.  
Amended: June 1, 2020 and September 27, 2022

Park Policy

Amd 9/27/2022

ICHF Inc. Park Policy

I/we the undersigned have read, understand, and agree to the terms of the Idaho City Historical Foundation's Park Policy.

---

Name of responsible party

Date

---

ICHF Representative

Date

Date Of Event:

Time:

Donation:

Park Policy

Amd 9/27/2022



10 GENERAL FUND

----- Current Year -----

Account	Object	Description	Current			Budget	Variance	%
			Month	Current YTD				
31100		Property Taxes		99,688.85	97,287.00	2,401.85	102	
31200		Property Tax Penalty and Interest		1,382.92	2,239.00	-856.08	62	
31400		Court Revenue	234.45	4,545.97	4,300.00	245.97	106	
32100		Beer Licenses		1,425.00	1,050.00	375.00	136	
32200		Liquor Licenses		1,200.00	1,200.00		100	
32300		Wine Licenses		1,425.00	975.00	450.00	146	
32400		Business Licenses		4,225.00	3,208.00	1,017.00	132	
32500		Vendors Permits		2,406.20	1,650.00	756.20	146	
32600		Catering Permits	80.00	280.00	160.00	120.00	175	
32700		Building Permits	4,489.24	49,343.60	12,500.00	36,843.60	395	
32800		Animal Licenses	15.50	348.25	532.00	-183.75	65	
32900		Idaho Power Storage Space			500.00	-500.00		
33500		State Liquor Appropriation		34,297.00	29,680.00	4,617.00	116	
33700		State Sales Tax			12,072.00	-12,072.00		
33800		State Revenue Sharing		48,660.71	48,172.00	488.71	101	
33940		Law Enforcement Grants			76,000.00	-76,000.00		
33950		CLG Grant (Historic)			12,500.00	-12,500.00		
33955		PARKS AND REC GRANT REVENUE			2,500.00	-2,500.00		
34140		Copy Fees			25.00	-25.00		
34210		Event Fees- Law Enforcement			1,000.00	-1,000.00		
34410		Cemetery Plots		8,325.00	2,000.00	6,325.00	416	
34500		PLANNING and ZONING FEES	50.00	100.00	2,000.00	-1,900.00	5	
36100		Checking Interest		25.24	150.00	-124.76	17	
36200		Savings Interest			176.00	-176.00		
36400		LGIP MONTHLY-reinvestment		2,414.09	2,421.00	-6.91	100	
36500		Misc Receipts	150.00	50,727.68	10,000.00	40,727.68	507	
36720		Donations-Cemetery		3.05		3.05		
37200		Community Hall Rentals	493.50	4,399.34	3,750.00	649.34	117	
37300		Community Hall Cleaning Deposit		1,400.00	900.00	500.00	156	
37400		Community Hall Rental Sales Tax	14.49	217.00	147.00	70.00	148	

10 GENERAL FUND

----- Current Year -----

Account	Object	Description	Current Month	Current YTD	Budget	Variance	%
	<u>37800</u>	Power Reimb-Visitor's Center		1,831.14	2,250.00	-418.86	81
	<u>37900</u>	CARRYOVER			50,604.00	-50,604.00	83
41500		Administrative					
	<u>110</u>	Employee Salary	2,500.15	19,561.72	20,500.00	938.28	95
	<u>111</u>	Council Salary	600.00	6,600.00	7,200.00	600.00	92
	<u>190</u>	Payroll & Taxes Expense		1,182.60	150.00	-1,032.60	788
	<u>210</u>	FICA and Medicare	237.21	2,001.67	1,763.00	-238.67	114
	<u>220</u>	Health & Life Insurance	281.97	2,125.82	840.00	-1,285.82	253
	<u>240</u>	Retirement	235.57	2,072.85	2,109.00	36.15	98
	<u>260</u>	Worker's Compensation		487.00	487.00		100
	<u>305</u>	Office Supplies	64.48	1,677.80	2,000.00	322.20	84
	<u>310</u>	Postage	59.20	371.20	375.00	3.80	99
	<u>320</u>	Website - Municipal Impact		256.18	270.00	13.82	95
	<u>330</u>	Office Equipment	82.86	2,831.62	3,000.00	168.38	94
	<u>340</u>	Professional Fees		100.00	103.00	3.00	97
	<u>341</u>	Solid Waste Fees	136.26	1,427.58	1,530.00	102.42	93
	<u>350</u>	IT Services		4,567.36	4,600.00	32.64	99
	<u>360</u>	Community Hall Deposit Refund	200.00	1,216.96	1,200.00	-16.96	101
	<u>370</u>	Bank Charges		1,116.93	1,079.00	-37.93	104
	<u>390</u>	Misc Expense		11,801.42	12,000.00	198.58	98
	<u>405</u>	DIVISION of BUILDING SAFETY	2,797.35	11,091.66	11,000.00	-91.66	101
	<u>410</u>	Historic District Expense	2,107.25	2,107.25	12,500.00	10,392.75	17
	<u>420</u>	Liability/Property Insurance		1,346.24	1,346.00	-0.24	100
	<u>430</u>	Auditor Fees		4,050.00	4,050.00		100
	<u>440</u>	Publishing & Printing	477.84	736.37	740.00	3.63	100
	<u>450</u>	Travel & Mileage	300.00	476.99	500.00	23.01	95
	<u>460</u>	Dues & Subscriptions		447.70	483.00	35.30	93
	<u>470</u>	Training	622.00	649.90	750.00	100.10	87
	<u>490</u>	Telephone Services - SIMPLII	82.43	1,046.39	1,050.00	3.61	100
	<u>491</u>	CENTURY LINK - internet services	76.74	431.67	-300.00	-731.67	-144



Budget Query

For the Accounting Period: 9 / 22

10 GENERAL FUND

----- Current Year -----

Account	Object	Description	Current Month	Current YTD	Budget	Variance	%
	492	CELL PHONES - VERIZON WIRELESS	54.42	930.18	1,784.00	853.82	52
	493	COUNCIL IPads - VERIZON WIRELESS	60.01	774.54	750.00	-24.54	103
	500	OTHER PURCHASED SERVICES		855.00	932.00	77.00	92
	520	Office Equip Repair & Maint.		10.09	300.00	289.91	3
	560	Cemetery Expense		99.94	7,105.00	7,005.06	1
	570	Attorney Fees	1,441.60	10,814.72	11,240.00	425.28	96
	590	Sales/Use Tax Payable	245.32	728.78	1,456.00	727.22	50
	610	Supplies - Fund Specific		90.24	100.00	9.76	90
	611	Supplies - Cleaning - Buildings	737.99	2,198.66	2,200.00	1.34	100
	620	Repairs - Visitor's Center	28.86	726.63	1,000.00	273.37	73
	621	Repairs - Community Hall		4,662.00	5,000.00	338.00	93
	623	Repairs - City Hall	128.00	2,095.04	2,000.00	-95.04	105
	630	Maintenance and Operations		15,745.00		-15,745.00	
	631	Administrative Maintenance		169.51	15,350.00	15,180.49	1
	640	Vehicle Expense		9,925.00	9,925.00		100
	650	Propane - City Hall		348.49	500.00	151.51	70
	670	Power - City Hall	135.84	1,656.84	1,600.00	-56.84	104
	673	Power - Community Hall	233.26	3,633.41	3,900.00	266.59	93
	674	Power - Visitor's Center	466.66	3,598.62	3,200.00	-398.62	112
	810	CASH IN BANK Carry over		2,028.10	3,093.00	1,064.90	66
	910	Ordinance Codification			1,893.00	1,893.00	
	915	PLANNING and ZONING EXPENSES		138.72	1,000.00	861.28	14
	930	Parks & Rec Expenses	514.24	2,409.76	2,500.00	90.24	96
	940	Historic District Expenses			500.00	500.00	
		Total Account	14,907.51	145,422.15	168,653.00	23,230.85	86
42100		Law Enforcement					
	110	Employee Salary	17,195.18	129,644.08	134,393.00	4,748.92	96
	190	Payroll & Taxes Expense		2,814.66		-2,814.66	
	210	FICA and Medicare	1,315.45	9,917.86	10,000.00	82.14	99
	220	Health & Life Insurance	763.58	9,564.94	9,621.00	56.06	99
	240	Retirement	1,561.26	11,945.68	12,237.00	291.32	98



Budget Query

For the Accounting Period: 9 / 22

20 STREET FUND

----- Current Year -----

Account	Object	Description	Current			Budget	Variance	%
			Month	Current YTD				
	<u>31100</u>	Property Taxes		42,805.02		41,694.00	1,111.02	103
	<u>31200</u>	Property Tax Penalty and Interest		480.64		1,000.00	-519.36	48
	<u>31300</u>	Personal Property Tax Replacement	0.75	4,665.75		4,462.00	203.75	105
	<u>33100</u>	Restricted Highway Fund		2,571.06		5,292.00	-2,720.94	49
	<u>33200</u>	Highway Users Revenue		32,390.56		16,872.00	15,518.56	192
	<u>36400</u>	LGIP MONTHLY-reinvestment		4,883.66		4,883.66		127
43200		Street						
	<u>110</u>	Employee Salary	969.64	7,784.79		7,878.00	93.21	99
	<u>210</u>	FICA and Medicare	74.18	595.47		614.00	18.53	97
	<u>220</u>	Health & Life Insurance	215.98	2,500.12		2,519.00	18.88	99
	<u>240</u>	Retirement	115.76	926.49		931.00	4.51	100
	<u>260</u>	Worker's Compensation		530.00		530.00		100
	<u>420</u>	Liability/Property Insurance		336.56		336.00	-0.56	100
	<u>430</u>	Auditor Fees		675.00		675.00		100
	<u>440</u>	Publishing & Printing	55.10	230.92		232.00	1.08	100
	<u>480</u>	Fuel & Oil	146.04	1,539.50		1,791.00	251.50	86
	<u>540</u>	Equipment Repairs	205.47	2,994.90		6,960.00	3,965.10	43
	<u>610</u>	Supplies - Fund Specific		21.78			-21.78	
	<u>612</u>	Supplies - SHOP PUBLIC WORKS	22.70	199.83		250.00	50.17	80
	<u>613</u>	Small Tools	2.11	397.16		400.00	2.84	99
	<u>614</u>	Signs		8,023.35		497.00	-7,526.35	1614
	<u>615</u>	New Equipment				5,000.00	5,000.00	
	<u>630</u>	Maintenance and Operations		1,151.13		2,000.00	848.87	58
	<u>632</u>	Dust Abatement		9,950.00		10,000.00	50.00	100
	<u>633</u>	Snow Removal - Streets		1,848.70		2,000.00	151.30	92
	<u>634</u>	Boardwalk Repairs				1,500.00	1,500.00	
	<u>635</u>	Street Maintenance		2,083.42		6,890.00	4,806.58	30
	<u>640</u>	Vehicle Expense		353.79		402.00	48.21	88
	<u>652</u>	Propane - water and sewer				22.00	22.00	

Budget Query

9 / 22

For the Accounting Period:

20 STREET FUND

----- Current Year -----

Account	Object	Description	Current Month	Current YTD	Budget	Variance	%
	622	Power-Street Lights	777.64	4,795.58	4,710.00	-85.58	102
	625	Power - Shop	29.84	174.16	500.00	325.84	35
	741	Grader Payment		11,546.24	11,547.00	0.76	100
	742	Backhoe Payments		1,102.95	1,136.00	33.05	97
		Total Account	2,614.46	59,761.84	69,320.00	9,558.16	86

51 WATER FUND

----- Current Year -----

Account	Object	Description	Current Month	Current YTD	Budget	Variance	%
	<u>34800</u>	Users Fees	79,327.15	368,637.42	282,672.00	85,965.42	130
	<u>34810</u>	Hook-up Fees	50.00	21,341.72	21,000.00	341.72	102
	<u>34820</u>	On/Off Fees		200.00	250.00	-50.00	80
	<u>34840</u>	Special Users Hook-up Fees			500.00	-500.00	
	<u>34850</u>	Users Late Fees	332.25	2,675.82	2,500.00	175.82	107
	<u>34860</u>	RV Dump Donations	59.50	1,255.16	1,000.00	255.16	126
	<u>36400</u>	LGIP MONTHLY-reinvestment		141,049.37		141,049.37	
	<u>36900</u>	Misc Revenue		-8.71		-8.71	
43400		Water					174
	<u>110</u>	Employee Salary	14,511.95	120,746.13	114,957.00	-5,789.13	105
	<u>111</u>	Council Salary	500.00	5,000.00	7,200.00	2,200.00	69
	<u>113</u>	Certified Plant Operator		3,027.32	5,564.00	2,536.68	54
	<u>210</u>	FICA and Medicare	1,148.34	9,619.16	9,069.00	-550.16	106
	<u>220</u>	Health & Life Insurance	2,827.86	28,202.61	26,093.00	-2,109.61	108
	<u>240</u>	Retirement	1,792.48	14,852.88	13,336.00	-1,516.88	111
	<u>260</u>	Worker's Compensation		671.00	1,451.00	780.00	46
	<u>305</u>	Office Supplies	18.55	635.54	750.00	114.46	85
	<u>310</u>	Postage	165.76	1,039.36	1,050.00	10.64	99
	<u>320</u>	Website - Municipal Impact		426.98	431.00	4.02	99
	<u>330</u>	Office Equipment	127.83	5,446.98	5,450.00	3.02	100
	<u>340</u>	Professional Fees	270.00	8,230.00	2,000.00	-6,230.00	412
	<u>341</u>	Solid Waste Fees	79.98	837.94	820.00	-17.94	102
	<u>342</u>	Professional Services			100.00	100.00	
	<u>350</u>	IT Services		10,382.93	10,400.00	17.07	100
	<u>390</u>	Misc Expense		823.63		-823.63	
	<u>420</u>	Liability/Property Insurance		6,058.08	6,056.00	-2.08	100
	<u>430</u>	Auditor Fees		5,400.00	5,400.00		100
	<u>440</u>	Publishing & Printing	308.60	757.07	770.00	12.93	98
	<u>450</u>	Travel & Mileage	220.66	323.23	500.00	176.77	65

51 WATER FUND

----- Current Year -----

Account	Object	Description	Current Month	Current YTD	Budget	Variance	%
460		Dues & Subscriptions		1,796.90	1,801.00	4.10	100
470		Training	356.40	737.70	1,000.00	262.30	74
480		Fuel & Oil	486.77	5,131.78	4,750.00	-381.78	108
490		Telephone Services - SIMPLII	109.91	1,463.83	1,465.00	1.17	100
491		CENTURY LINK - internet services	251.12	1,352.16	1,500.00	147.84	90
492		CELL PHONES - VERIZON WIRELESS	90.70	989.34	1,137.00	147.66	87
493		COUNCIL IPads - VERIZON WIRELESS	100.03	1,286.06	1,300.00	13.94	99
520		Office Equip Repair & Maint.		21.74	1,000.00	978.26	2
540		Equipment Repairs	628.33	1,378.31	3,000.00	1,621.69	46
570		Attorney Fees	1,441.60	10,814.72	10,880.00	65.28	99
580		Engineers Fees	560.00	32,489.64	15,000.00	-17,489.64	217
610		Supplies - Fund Specific		474.45	1,000.00	525.55	47
612		Supplies - SHOP PUBLIC WORKS	883.95	1,533.25	1,200.00	-333.25	128
613		Small Tools	44.84	44.84		-44.84	
615		New Equipment		6,991.25	8,000.00	1,008.75	87
630		Maintenance and Operations	8,070.04	23,865.74	19,000.00	-4,865.74	126
631		Administrative Maintenance		722.75	2,377.00	1,654.25	30
640		Vehicle Expense			5,000.00	5,000.00	
650		Propane - City Hall		111.68	154.00	42.32	73
651		Propane-Shop	383.05	383.05	200.00	-183.05	192
652		Propane - water and sewer	293.03	1,100.20	800.00	-300.20	138
671		Power WATER AND SEWER	2,921.22	22,260.58	20,963.00	-1,297.58	106
680		Chemicals	452.53	10,982.76	11,000.00	17.24	100
681		Water Tests	265.00	981.96	3,000.00	2,018.04	33
710		Capital Outlay		10,470.33	12,000.00	1,529.67	87
720		Water Improvement Project	40,779.78	249,791.35		-249,791.35	
742		Backhoe Payments		4,117.71	4,365.00	247.29	94
850		Water Bond & Reserve-USDA	2,142.00	27,063.00	27,063.00		100
910		Ordinance Codification		479.48	480.00	0.52	100
		Total Account	82,232.31	641,317.40	370,832.00	-270,485.40	173
43450		Water Bond					



Budget Query

For the Accounting Period: 9 / 22

52 SEWER FUND

----- Current Year -----

Account	Object	Description	Current			Budget	Variance	%
			Month	Current YTD				
	<u>34800</u>	Users Fees	13,316.00	158,972.71	160,373.00	-1,400.29	99	
	<u>34810</u>	Hook-up Fees	50.00	21,341.72	21,000.00	341.72	102	
	<u>34830</u>	Special Users Fees			240.00	-240.00		
	<u>34850</u>	Users Late Fees	1,022.62	7,832.67	2,000.00	5,832.67	392	
	<u>34860</u>	RV Dump Donations	25.50	537.94	600.00	-62.06	90	
	<u>36400</u>	LGIP MONTHLY-reinvestment		52,670.91		52,670.91	131	
43500		Sewer						
	<u>110</u>	Employee Salary	5,503.50	45,769.94	49,286.00	3,516.06	93	
	<u>111</u>	Council Salary	100.00	2,400.00	3,600.00	1,200.00	67	
	<u>113</u>	Certified Plant Operator	300.00	2,530.85	5,000.00	2,469.15	51	
	<u>210</u>	FICA and Medicare	428.69	3,685.08	4,046.00	360.92	91	
	<u>220</u>	Health & Life Insurance	1,066.50	10,580.48	9,706.00	-874.48	109	
	<u>240</u>	Retirement	669.08	5,693.03	5,905.00	211.97	96	
	<u>260</u>	Worker's Compensation		652.00	652.00		100	
	<u>305</u>	Office Supplies	7.92	271.85	1,300.00	1,028.15	21	
	<u>310</u>	Postage	71.04	445.44	348.00	-97.44	128	
	<u>320</u>	Website - Municipal Impact		170.79	90.00	-80.79	190	
	<u>330</u>	Office Equipment	26.04	1,583.08	2,800.00	1,216.92	57	
	<u>340</u>	Professional Fees			100.00	100.00		
	<u>341</u>	Solid Waste Fees	79.97	837.93	800.00	-37.93	105	
	<u>350</u>	IT Services		2,883.84	1,600.00	-1,283.84	180	
	<u>420</u>	Liability/Property Insurance		5,889.80	5,887.00	-2.80	100	
	<u>430</u>	Auditor Fees		3,375.00	3,000.00	-375.00	113	
	<u>440</u>	Publishing & Printing	55.10	114.28	140.00	25.72	82	
	<u>450</u>	Travel & Mileage		552.66	634.00	81.34	87	
	<u>460</u>	Dues & Subscriptions		125.40	150.00	24.60	84	
	<u>470</u>	Training		55.80	500.00	444.20	11	
	<u>480</u>	Fuel & Oil	340.73	3,629.21	3,325.00	-304.21	109	
	<u>490</u>	Telephone Services - SIMPLII	82.43	1,140.96	1,000.00	-140.96	114	



Budget Query

For the Accounting Period: 9 / 22

52 SEWER FUND

----- Current Year -----

Account	Object	Description	Current			Budget	Variance	%
			Month	Current YTD				
491		CENTURY LINK - internet services	307.22	1,669.95	1,800.00	130.05	93	
492		CELL PHONES - VERIZON WIRELESS	36.28	390.32	913.00	522.68	43	
493		COUNCIL IPads - VERIZON WIRELESS	40.01	516.40	500.00	-16.40	103	
520		Office Equip Repair & Maint.		4.43	2,742.00	2,737.57		
540		Equipment Repairs	308.61	889.18	2,500.00	1,610.82	36	
570		Attorney Fees	720.80	5,407.36	6,680.00	1,272.64	81	
580		Engineers Fees			20,000.00	20,000.00		
610		Supplies - Fund Specific	254.64	315.23	200.00	-115.23	158	
612		Supplies - SHOP PUBLIC WORKS	28.09	488.94	1,500.00	1,011.06	33	
613		Small Tools	5.80	5.80	250.00	244.20	2	
615		New Equipment		2,996.25	7,500.00	4,503.75	40	
630		Maintenance and Operations	4,480.91	10,075.26	10,000.00	-75.26	101	
640		Vehicle Expense			8,500.00	8,500.00		
650		Propane - City Hall		97.72	47.00	-50.72	208	
651		Propane-Shop	164.16	164.16	500.00	335.84	33	
652		Propane - water and sewer			150.00	150.00		
671		Power WATER AND SEWER	930.00	6,765.38	6,500.00	-265.38	104	
680		Chemicals		5,187.90	3,654.00	-1,533.90	142	
683		Sewer Tests	1,537.70	8,304.35	6,500.00	-1,804.35	128	
742		Backhoe Payments		2,132.37	3,408.00	1,275.63	63	
910		Ordinance Codification		479.47	500.00	20.53	96	
		Total Account	17,545.22	138,277.89	184,213.00	45,935.11	75	

the 1990s, the number of people with a diagnosis of schizophrenia has increased in many countries (1).

There is a growing awareness of the need to improve the quality of life of people with schizophrenia. This has led to a focus on the development of psychosocial interventions, which aim to help people with schizophrenia to live more independently and to participate more fully in society (2).

One of the most common psychosocial interventions is cognitive remediation, which aims to help people with schizophrenia to improve their cognitive skills (3).

Cognitive remediation is based on the idea that people with schizophrenia have difficulties with certain cognitive skills, such as memory, attention and problem-solving (4).

By practicing these skills, people with schizophrenia can improve their ability to function in everyday life (5).

Cognitive remediation is often delivered in a group setting, and is usually conducted by a mental health professional (6).

There is growing evidence that cognitive remediation can be an effective intervention for people with schizophrenia (7).

However, there is still a need for more research on the effectiveness of cognitive remediation (8).

This paper reports on a study that investigated the effectiveness of cognitive remediation for people with schizophrenia (9).

The study was a randomized controlled trial, which compared cognitive remediation with a control condition (10).

The results of the study showed that cognitive remediation was more effective than the control condition (11).

People who received cognitive remediation showed significant improvements in their cognitive skills (12).

These improvements were maintained over time (13).

The study also found that cognitive remediation had a positive impact on the quality of life of people with schizophrenia (14).

People who received cognitive remediation were more independent and participated more fully in society (15).

These findings suggest that cognitive remediation is a promising intervention for people with schizophrenia (16).

Further research is needed to confirm these findings and to explore the long-term effects of cognitive remediation (17).

In conclusion, cognitive remediation is an effective intervention for people with schizophrenia (18).

It can help people with schizophrenia to improve their cognitive skills and to live more independently (19).

Cognitive remediation is a promising intervention for people with schizophrenia (20).

Further research is needed to confirm these findings and to explore the long-term effects of cognitive remediation (21).

In conclusion, cognitive remediation is an effective intervention for people with schizophrenia (22).

It can help people with schizophrenia to improve their cognitive skills and to live more independently (23).

Cognitive remediation is a promising intervention for people with schizophrenia (24).

Further research is needed to confirm these findings and to explore the long-term effects of cognitive remediation (25).

In conclusion, cognitive remediation is an effective intervention for people with schizophrenia (26).

It can help people with schizophrenia to improve their cognitive skills and to live more independently (27).

Cognitive remediation is a promising intervention for people with schizophrenia (28).

Account	Route - Meter	Customer Name	Service Address	Balance	User Type	Past Due
20001-00	03-10	[REDACTED]	302 ELK CREEK ROAD		COMMERCIAL	
	51 - WATER BASE			15816.70		14966.06
	52 - SEWER					
	51 - WATER LATE FEE			7494.41		6245.34
	52 - SEWER LATE FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20001-00 :	23311.11		21231.40
20004-00	03-11	[REDACTED]	300 ELK CREEK ROAD		RESIDENTIAL	
	51 - WATER BASE			1349.79		1280.57
	52 - SEWER					
	51 - WATER LATE FEE			685.16		570.96
	52 - SEWER LATE FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20004-00 :	2034.95		1851.53
20013-00	02-13	[REDACTED]	108 ELK CREEK ROAD		RESIDENTIAL	
	51 - WATER BASE			312.00		187.20
	51 - WATER USAGE			1273.84		818.75
	52 - SEWER			207.66		138.44
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - OVERPAYMENT			147.02		
			Subtotal for Account 20013-00 :	1940.52		1144.39
20019-00	02-19	[REDACTED]	607 MAIN STREET THE A		RESIDENTIAL	
	51 - WATER BASE			187.00		62.20
	51 - WATER USAGE			18.30		
	52 - SEWER			103.63		34.61
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20019-00 :	308.13		96.61
20058-00	02-58	[REDACTED]	403 MONTGOMERY STREET		RESIDENTIAL	
	51 - WATER BASE			184.62		59.62
	51 - WATER USAGE			4.53		
	52 - SEWER			103.63		34.61
	51 - WATER LATE FEE			18.88		6.25
	52 - SEWER LATE FEE			20.15		
	51 - NSF FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20058-00 :	332.02		106.99
20065-00	02-65	[REDACTED]	CENTERVILLE ROAD		COMMERCIAL	
	51 - WATER BASE			1353.60		676.80
	51 - WATER USAGE			752.00		
	52 - SEWER			5814.48		3876.32
	51 - OVERPAYMENT					
			Subtotal for Account 20065-00 :	7920.08		4553.12
20066-00	02-66	[REDACTED]	608 MONTGOMERY STRE		RESIDENTIAL	
	51 - WATER BASE			156.51		31.71
	51 - WATER USAGE			9.86		
	52 - SEWER			103.83		34.61
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20066-00 :	270.20		66.32
20071-00	02-71	[REDACTED]	809 MAIN STREET SLUICE B		RESIDENTIAL	
	51 - WATER BASE			187.20		62.40
	51 - WATER USAGE			1.89		
	52 - SEWER			103.63		34.61
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20071-00 :	292.92		97.01

COLLECTIONS

COLLECTIONS

Partial \$250  
9/20/22

Will be making 7-Day  
payments per 10/11/22 call

Pd. \$100 on  
8/15/22

PAST DUE

METER READING  
ISSUES

Pd. \$200  
9/8/22

Will be making 7-Day  
payments

Account	Route - Meter Fund - Service	Customer Name	Service Address	Balance	User Type	Past Due
20077-00	02-77	[REDACTED]	606 MONTGOMERY STRE		RESIDENTIAL	
	51 - WATER BASE			179.55		54.75
	51 - WATER USAGE					
	52 - SEWER			103.83		34.61
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - MISC					
	51 - OVERPAYMENT					
			Subtotal for Account 20077-00 :	283.38		89.36
20080-00	02-80	[REDACTED]	114 PLACER STREET		RESIDENTIAL	
	51 - WATER BASE			589.00		484.20
	51 - WATER USAGE			195.87		41.43
	52 - SEWER			348.10		278.88
	51 - WATER LATE FEE			113.30		
	52 - SEWER LATE FEE			122.18		
	51 - OVERPAYMENT					
			Subtotal for Account 20080-00 :	1368.43		782.51
20082-00	02-82	[REDACTED]	110 PLACER STREET		RESIDENTIAL	
	51 - WATER BASE			185.36		60.56
	51 - WATER USAGE			16.85		
	52 - SEWER			101.82		
	51 - WATER LATE FEE			13.01		
	52 - SEWER LATE FEE			13.01		
	51 - MISC					
	51 - OVERPAYMENT					
			Subtotal for Account 20082-00 :	326.08		95.17
20088-00	02-88	[REDACTED]	101 PLACER STREET		RESIDENTIAL	
	51 - WATER BASE			436.80		312.00
	51 - WATER USAGE			7.24		4.80
	52 - SEWER			571.43		502.21
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
			Subtotal for Account 20088-00 :	1015.47		818.81
20125-00	02-125	[REDACTED]	309 WALLULLA STREET W		RESIDENTIAL	
	51 - WATER BASE			312.00		187.20
	51 - WATER USAGE			23.56		5.40
	52 - SEWER			379.74		310.52
	51 - WATER LATE FEE			33.67		
	52 - SEWER LATE FEE			33.67		
	51 - OVERPAYMENT					
			Subtotal for Account 20125-00 :	782.64		503.12
20126-00	02-126	[REDACTED]	316 WALLULLA STREET W		RESIDENTIAL	
	51 - WATER BASE			165.21		40.41
	51 - WATER USAGE					
	52 - SEWER			103.83		34.61
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20126-00 :	269.04		75.02
20139-00	02-139	[REDACTED]	109 COMMERCIAL STREET		RESIDENTIAL	
	51 - WATER BASE			187.20		62.40
	51 - WATER USAGE			28.62		
	52 - SEWER			107.64		38.42
	51 - WATER LATE FEE			20.16		20.16
	52 - SEWER LATE FEE			21.60		21.60
	51 - OVERPAYMENT					
			Subtotal for Account 20139-00 :	365.22		142.58

*Pd. \$200  
9/8/22*

*Assessment Request 7-DAY Received on 10/11/22*

*Pd. \$100 on 7/21/22*

**PAST DUE**

*Pd. \$106.20  
10/12/22* **PAST DUE** *909.27*

*Partial Pd \$250  
PAY AGREEMENT*

*Pd. 9/1/22  
\$200*

*Pd. \$110 on 10/11/22  
Waiting for home refinance  
Pd. \$200 on 8/25/22*

Account	Route - Meter Fund - Service	Customer Name	Service Address	Balance	User Type	Past Due
20164-00	02-164	[REDACTED]	3901 HIGHWAY 21		COMMERCIAL	
	51 - WATER BASE			345.60		
	51 - WATER USAGE					
	52 - SEWER			139.24		0.80
	51 - MISC					
	51 - OVERPAYMENT					
			Subtotal for Account 20164-00 :	484.84		0.80
20194-00	02-194	[REDACTED]	3887 HIGHWAY 21		COMMERCIAL	
	51 - WATER BASE			374.40		187.20
	51 - WATER USAGE			1158.90		1053.80
	52 - SEWER			259.60		155.76
	51 - WATER LATE FEE			229.48		114.74
	52 - SEWER LATE FEE			229.48		114.74
	51 - MISC					
			Subtotal for Account 20194-00 :	2251.86		1628.24
20209-00	02-208	[REDACTED]	302 WALULLA STREET W		RESIDENTIAL	
	51 - WATER BASE			124.80		
	51 - WATER USAGE			28.15		
	52 - SEWER			99.55		
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20209-00 :	252.50		30.33
20217-00	02-217	[REDACTED]	117 PROSPECTOR LANE		RESIDENTIAL	
	51 - WATER BASE			197.51		72.71
	51 - WATER USAGE			51.10		15.12
	52 - SEWER			138.44		69.22
	51 - WATER LATE FEE			26.46		
	52 - SEWER LATE FEE			26.46		
	51 - NSF FEE			25.00		
	51 - OVERPAYMENT					
			Subtotal for Account 20217-00 :	464.97		157.05
20220-00	02-220	[REDACTED]	311 WALULLA STREET W		RESIDENTIAL	
	51 - WATER BASE			124.80		
	51 - WATER USAGE			15.66		
	52 - SEWER			71.70		
	51 - WATER LATE FEE			7.29		
	52 - SEWER LATE FEE			7.29		
	51 - OVERPAYMENT					
			Subtotal for Account 20220-00 :	226.74		2.48
20254-00	02-254	[REDACTED]	407 ELK CREEK ROAD		RESIDENTIAL	
	51 - WATER BASE			187.20		62.40
	51 - WATER USAGE			220.11		212.28
	52 - SEWER			138.44		69.22
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - MISC					
	51 - OVERPAYMENT					
			Subtotal for Account 20254-00 :	545.75		343.90
20290-02	02-290	[REDACTED]	106 NUGGET CT		RESIDENTIAL	
	51 - WATER BASE			187.20		62.40
	52 - SEWER			103.83		14.81
	51 - WATER LATE FEE			12.48		
	52 - SEWER LATE FEE			12.48		
			Subtotal for Account 20290-02 :	315.99		97.01

*Pd. \$60 on 9/20/22*

**PAST DUE**

*Pd. \$343 9/14/22  
PAY AGREEMENT*

*Pd. \$300 9/1/22*

**PAST DUE**

*Pd. \$101.94 9/20/22  
Meter Reading Issues*

**PAST DUE**

UTILITY BILLING SYSTEM Report ID: 1020

CITY OF IDAHO CITY

PAST DUE 60 OR MORE DAYS

For target date 10/05/2022

09:44:31 - 10/05/2022

Account	Route - Meter	Customer Name	Service Address	Balance	User Type	Past Due
30002-00	03-02	[REDACTED]	304 ELK CREEK ROAD		RESIDENTIAL	
	51 - WATER BASE					
	52 - SEWER			1349.79		1280.57
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE			685.16		570.96
	51 - OVERPAYMENT					
			Subtotal for Account 30002-00 :	2034.95		1851.53

COLLECTIONS

**Total Balance: 47396.79**

**Total Past Due: 35763.48**





City of Idaho City



PO Box 130  
Idaho City, ID 83631  
Phone (208) 392-4584  
EMAIL: 4cityfolk@cityofic.org

### CITIZEN'S COMPLAINT

TODAY'S DATE: 10-6-22

NAME: Neale Gardner

ADDRESS: 20 Gardner Lane

TELEPHONE #: [REDACTED]

OWNER OR OCCUPANT OF PROPERTY: \_\_\_\_\_

DESCRIPTION OF WHAT CONSTITUTES THE NUISANCE (ATTACH PHOTOGRAPHS, WITH DATES):

*Concerned about possible repairs on Bear Run Road  
Pavement is deteriorated - Need patched or repaired.  
Would like to hear from the Board about possibility of some  
Repairs - pavement*

(USE BACK SIDE, IF MORE SPACE IS NEEDED FOR INFORMATION)

SIGNATURE: Neale Gardner