

# CITY OF IDAHO CITY



## Rescheduled REGULAR CITY COUNCIL MEETING

Wednesday, November 30, 2022

6:00 P.M

City Hall, 511 Main Street, Idaho City, ID 83631

Join Zoom Meeting

<https://us02web.zoom.us/j/4192717240?pwd=UWJUeHFjdM5GMUlNUhFNkjhHaUZ2QT09>

Meeting ID: 419 271 7240

Passcode: iccouncil

### CALL MEETING TO ORDER

### ROLL CALL

### PLEDGE OF ALLEGIANCE

#### I. CONSENT AGENDA

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it is discussed in greater detail. Explanatory information is included in the Council agenda packet regarding these items and any contingencies are part of the approval.

A. APPROVAL OF MINUTES: NOVEMBER 9, 2022 **ACTION ITEM**

B. IDAHO CITY CHECKLIST: **ACTION ITEM**

1. BASIN SCHOOL PTA AND LOCAL BUSINESSES - IDAHO CITY TREE LIGHTING  
DECEMBER 3, 2022

II. BILLS/PAYABLES: NOVEMBER 09, 2022, THROUGH NOVEMBER 30, 2022 **ACTION ITEM**

#### III. PUBLIC HEARINGS

Items listed as public hearings allow citizen comment on the subject matter before the Council. Residents or visitors wishing to comment upon the item before the Council should follow the procedural steps. In order to testify, individuals must sign up in advance, providing sufficient information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for presentation by the applicant, submission of information from City staff, followed by public testimony. **ACTION ITEM**

#### IV. ENGINEER'S REPORT

#### V. OLD BUSINESS

1. UPDATE ON INFRASTRUCTURE GRANT PROJECT- NANCY HOLBERT

#### VI. NEW BUSINESS

1. ANIMALS AT LARGE- DISCUSSION

2. RODEO GROUND/BALL FIELD LEASE- DISCUSSION

3. WHITE CLOUD COMMUNICATIONS – ERIK SPRINGER - IDAHO GRANT TO  
EXPAND INTERNET -BROADBAND SERVICES – DISCUSSION, POSSIBLE **ACTION  
ITEM**

#### VII. ORDINANCES AND RESOLUTIONS

Ordinances and resolutions are formal measures considered by the City Council to implement policy which the Council has considered. Resolutions govern internal matters to establish fees and charges pursuant to existing ordinances. Ordinances are laws which govern general public conduct. Certain procedures must be followed in the adoption of both ordinances and resolutions; state law often establishes those requirements. **ACTION ITEM**

## VIII. COMMITTEE REPORTS

- A. PARKS & RECREATION COMMISSION
- B. HISTORIC PRESERVATION COMMISSION
- C. PLANNING & ZONING COMMISSION
- D. IDAHO CITY CHAMBER OF COMMERCE

## IX. EXECUTIVE SESSION

Certain City-related matters may need to be discussed confidentially as a matter of law subject to applicable legal requirements; the Council may enter executive session to discuss such matters. **ACTION ITEM**

## X. EMPLOYEE UPDATES

- A. PUBLIC WORKS
- B. LAW ENFORCEMENT
- C. CLERK/TREASURER'S OFFICE
  - 1. BUDGET UPDATES
  - 2. WATER AND SEWER UPDATES, **ACTION ITEM**
- D. CITY ATTORNEY

## XI. COUNCIL UPDATES

## XII. MAYOR UPDATES

## XIII. CITIZEN COMMENTS

This section of the agenda is reserved for citizens wishing to address the Council regarding City-related issues that are not on the agenda. To ensure adequate public notice, Idaho Law provides that any item requiring Council action must be placed on the agenda of an upcoming Council meeting, except for emergency circumstances. Comments related to future public hearings should be held for that public hearing. Repeated comments regarding the same or similar topics previously addressed are out of order and will not be allowed. Persons wishing to speak will have 5 minutes. Comments regarding performance by city employees are inappropriate at this time and should be directed to the mayor, either by subsequent appointment or after tonight's meeting, if time permitting.

## ADJOURNMENT

Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk, 511 Main Street or call 208-392-4584.

### Mayor:

Ken Everhart

[idahocitymayor1@cityofic.org](mailto:idahocitymayor1@cityofic.org)

### Council members:

Tom Secor Jr

Ashley M Elliott

Mari Adams

Ryan Heffington

### Chief of Police:

Mark Otter

[icpd100@gmail.com](mailto:icpd100@gmail.com)

### City officers:

Mathew Archuleta

Ericca Robbins

Brent Watson

### Janitorial:

Dale Rutter

### Public Works Director:

Tami Claus

[idahocitypublicworks@cityofic.org](mailto:idahocitypublicworks@cityofic.org)

### Public Works:

Gene Bettys

Dominick Nalley

Chad Sinclair (temp)

### City Clerk-Treasurer:

Nancy L Ptak

[idahocityclerk@cityofic.org](mailto:idahocityclerk@cityofic.org)

### Deputy Clerk:

Sue Robinson

[4cityfolk@cityofic.org](mailto:4cityfolk@cityofic.org)

### Office Clerk:

Emily Sinclair

[idahocityoffice@cityofic.org](mailto:idahocityoffice@cityofic.org)

511 Main Street

PO Box 130

Idaho City, ID 83631

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operating hours

Monday- Thursday

8 am - 5 pm



# CITY OF IDAHO CITY



## REGULAR CITY COUNCIL MEETING

Wednesday November 9, 2022

6:00 P.M

City Hall, 511 Main Street, Idaho City, ID 83631

## MINUTES

JOIN US ON ZOOM

<https://us02web.zoom.us/j/4192717240?pwd=UWJUeHFjdM5GMUlnNUhFNkJKaUZ2QT09>

Meeting ID: 419 271 7240

Passcode: **lccouncil**

CALL MEETING TO ORDER Mayor Everhart calls meeting to order 6:01 PM

ROLL CALL Heffington, Adams, Secor, Elliott by zoom

PLEDGE OF ALLEGIANCE Mayor Everhart lead Pledge of Allegiance

### I. CONSENT AGENDA

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#### A. APPROVAL OF MINUTES OCTOBER 26, 2022 **ACTION ITEM**

Heffington made a motion seconded by Secor to approve minutes for October 26, 2022. No discussion. 4 ayes. Motion Carried.

#### B. IDAHO CITY EVENT CHECKLIST **ACTION ITEM**

##### 1. BASIN SCHOOL PTA AND LOCAL BUSINESSES IDAHO CITY TREE LIGHTING DECEMBER 3, 2022

Sarah Nelson addressed the council about the City Tree Lighting. School PTA and Idaho City Businesses are wanting to add a night light parade, fire truck will bring in Santa, PTA. Potentially have brunch with Santa December 3, 2022. Sarah spoke with Chief Otter and will address the items he suggested changing or fixing on event checklist. Council gave approval to start promoting event. Idaho Power may donate \$500.00 to lights. Tabled event checklist until next meeting November 30, 2022.

#### C. BILLS/PAYABLES OCTOBER 26, 2022 THROUGH NOVEMBER 9, 2022 **ACTION ITEM**

Secor made a motion seconded by Adams to approve bills dated October 26, 2022 through November 9, 2022 in the amount of \$43,658.38. No discussion. 3 ayes. Heffington abstained due to his employer. Motion Carried

### II. PUBLIC HEARINGS

Items listed as public hearings allow citizen comment on the subject matter before the Council. Residents or visitors wishing to comment upon the item before the Council should follow the procedural steps. In order to testify, individuals must sign up in advance, providing sufficient information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for presentation by the applicant, submission of information from City staff, followed by public testimony. **ACTION ITEM**

### III. ENGINEER'S REPORT

Engineers have meetings with water right attorneys in the next week, or so.

### IV. OLD BUSINESS

### V. NEW BUSINESS

#### 1. UPDATE ON INFRASTRUCTURE GRANT PROJECT – NANCY HOLBERT

Tabled until next meeting

#### 2. FEMA UPDATING FLOOD INSURANCE RATE MAP, AUTHORIZATION LETTER **ACTION ITEM**

Secor made a motion seconded by Adams to allow mayor to sign field study paperwork, FEMA flood study map. Discussion was brought up if county is getting a copy. Ptak informed council that the county should already be aware of it. This study will affect the current FEMA flood zoning maps. All updated maps should go to the county. 4 ayes. Motion Carried.



## VI. ORDINANCES AND RESOLUTIONS

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## VII. EXECUTIVE SESSION

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## VIII. EMPLOYEE UPDATES

### A. PUBLIC WORKS

Public works director Tami Claus informed the council and mayor that the heaters were installed in the bathrooms at Visitors Center, due to some overusing the heaters, public works and council are looking at options to allow the city to secure the temperature. Water facility plan is close to finished all MWW needs are samples, Josh from MWW will be up Tuesday to get on the sand separator project. DEQ gave Claus a number to contact fish and game to remove beaver dam. Public Works can purchase a camper shell total of \$450.00.

### B. LAW ENFORCEMENT

Chief Otter and Officer Watson are out of town for training, Clerk Ptak updated council, cameras for the historic structure at the park are in and will be put up when he is back. Got a new battery for radar sign. Bids are in for two new radar signs that will be paid through grants.

### C. CLERK/TREASURER'S OFFICE

#### 1. BUDGET UPDATES

Clerk Ptak updated Council for the October budget after bills were paid.

#### 2. WATER AND SEWER UPDATES

##### a. ACCOUNT 2-254 ADJUSTMENTS **ACTION ITEM**

After council's review of this account, it was determined the owner is responsible for the water usage, they do not see any reason to make an adjustment at this time and has asked Clerk Ptak to send a letter to the property owner explain their decision.

##### b. ACCOUNT 2-194 ADJUSTMENTS **ACTION ITEM**

After council's review of this account, it was determined the owner is responsible for the water usage, they do not see any reason to make an adjustment at this time and has asked Clerk Ptak to send a letter to the property owner explain their decision. More research will be done on RV park concerning hookups and EDU's for billing purposes.

##### c. APPLICATION AND CONTRACT FOR NEW WATER AND SEWER SERVICES REVIEW APPROVAL **ACTION ITEM**

Council agrees this is necessary and follows current city codes. It also keeps the city aware of any other permitting requirements that may be needed, ie plumbing, electrical and Hvac.

### D. CITY ATTORNEY No updates currently

## IX. COUNCIL UPDATES No updates currently

## X. MAYOR UPDATES

Mayor Everhart took part in Mayors Walking Challenge Blue Cross Community Grant in the month of October and was awarded \$1,150 for his community. Discussion of the funds will possibly be going to go towards airport pathway. Next meeting will be held on November 30, 2022

## XI. CITIZEN COMMENTS

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**ADJOURNMENT 7:03 PM**

ATTEST:

Date approved:

\_\_\_\_\_  
Nancy L Ptak, City Clerk-Treasurer

\_\_\_\_\_  
Ken Everhart, Mayor or Tom Secor, Council President

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**Mayor:**

Ken Everhart

[idahocitymayor1@cityofic.org](mailto:idahocitymayor1@cityofic.org)

**Council members:**

Tom Secor Jr

Ashley M Elliott

Mari Adams

Ryan Heffington

**Chief of Police:**

Mark Otter

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**Public Works Director:**

Tami Claus

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**Public Works:**

Gene Bettys

Dominick Nalley

Chad Sinclair (temp)

**City Clerk-Treasurer:**

Nancy L Ptak

[idahocityclerk@cityofic.org](mailto:idahocityclerk@cityofic.org)

**Deputy Clerk:**

Sue Robinson

[4cityfolk@cityofic.org](mailto:4cityfolk@cityofic.org)

**Office Clerk:**

Emily Sinclair

[idahocityoffice@cityofic.org](mailto:idahocityoffice@cityofic.org)

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the 1990s, the number of people in the world who are undernourished has increased from 600 million to 800 million (FAO 1996). The number of people who are malnourished has increased from 1.2 billion to 1.5 billion (FAO 1996).

There are a number of reasons why the number of people who are undernourished has increased. One of the main reasons is that the world population has increased. The world population is now over 6 billion, and it is expected to reach 9 billion by the year 2050. This means that there are more people in the world who need food. Another reason is that the world's food supply is not increasing fast enough to keep up with the growing population. This is because the world's food supply is based on a few crops, such as wheat, rice, and corn, which are grown in a few countries. This makes the world's food supply very vulnerable to changes in the weather or in the prices of these crops.

There are a number of ways in which the world's food supply can be increased. One way is to increase the amount of land that is used for growing food. This can be done by clearing more land for agriculture. Another way is to increase the amount of food that is produced on the land that is already being used. This can be done by using better farming techniques, such as irrigation and fertilizers. A third way is to reduce the amount of food that is wasted. This can be done by improving the way that food is stored and distributed. All of these ways can help to increase the world's food supply and reduce the number of people who are undernourished.

There are a number of challenges that must be overcome in order to increase the world's food supply. One of the main challenges is that the world's food supply is based on a few crops, which are grown in a few countries. This makes the world's food supply very vulnerable to changes in the weather or in the prices of these crops. Another challenge is that the world's food supply is based on a few countries, which are not always able to produce enough food to feed their own people. This makes the world's food supply very vulnerable to changes in the political situation in these countries.

There are a number of ways in which these challenges can be overcome. One way is to diversify the world's food supply by growing a wider range of crops. This can be done by encouraging farmers to grow different crops and by providing them with the resources they need to do so. Another way is to increase the amount of food that is produced in the countries that are currently producing the most food. This can be done by providing these countries with the resources they need to improve their farming techniques and to increase their food production.

There are a number of ways in which the world's food supply can be made more secure. One way is to improve the way that food is stored and distributed. This can be done by building more food storage facilities and by improving the way that food is transported. Another way is to reduce the amount of food that is wasted. This can be done by improving the way that food is stored and by reducing the amount of food that is thrown away. All of these ways can help to make the world's food supply more secure and to reduce the number of people who are undernourished.

There are a number of ways in which the world's food supply can be made more sustainable. One way is to use better farming techniques, such as irrigation and fertilizers. This can help to increase the amount of food that is produced on the land that is already being used. Another way is to reduce the amount of land that is used for growing food. This can be done by using better farming techniques, such as crop rotation and intercropping. All of these ways can help to make the world's food supply more sustainable and to reduce the number of people who are undernourished.

There are a number of ways in which the world's food supply can be made more equitable. One way is to provide food to the people who need it most. This can be done by providing food to the poor and by providing food to the people who are most vulnerable to changes in the weather or in the prices of food. Another way is to provide food to the people who are most in need of it. This can be done by providing food to the people who are most in need of it. All of these ways can help to make the world's food supply more equitable and to reduce the number of people who are undernourished.

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City of Idaho City



## IDAHO CITY EVENT CHECKLIST

EVENT SPONSOR: Basin School PTA  
DATE(S): 12/03/2022  
EVENT NAME: Idaho City Christmas Tree Lighting  
PERSON IN CHARGE: Sarah Nelson  
ADDRESS: Visitor Center building and parking area  
PHONE: Daytime [REDACTED] Evenings

### 1. PARK POLICY

THE EVENT SPONSOR HAS READ THE IDAHO CITY PARK POLICY AND AGREES TO COMPLY AND TO SEE THAT EVENT PARTICIPANTS COMPLY WITH THE BEST OF THEIR ABILITIES.  
INITIAL HERE SN

### 2. EVENT DESCRIPTION

BRIEFLY DESCRIBE WHAT YOUR EVENT ENCOMPASSES:

SN ~~Breakfast with Santa~~, night light parade, tree lighting with Christmas carols, pictures with Santa and the PTA will be selling chili and merch.

### 3. SITE PLAN

ATTACH A SITE PLAN SHOWING THE EXACT LOCATION OF ALL THE DIFFERENT FUNCTIONS OR YOUR EVENT (I.E. SHOW PERFORMANCE SPACES; VENDOR AREAS; EMERGENCY SERVICES; TRASH RECEPTACLES; PORTA POTTIES; PROPOSED PARKING USES, ETC.)

### 4. EVENT HOURS

WHAT ARE THE DAILY HOURS OF OPERATION FOR YOUR EVENT?

SN ~~Breakfast from 10am to 1pm.~~  
Parade at 5:30 with tree lighting directly after, ending at 9pm

### 5. GENERATORS OR AMPLIFIED SOUND SYSTEMS

ARE YOU PROPOSING TO USE ELECTRICAL GENERATORS OR AMPLIFIED SOUND SYSTEMS?

☒ YES ☐ NO

IF SO, PLEASE SHOW THEIR LOCATIONS ON YOUR SITE PLAN AND DESCRIBE IN THE SPACE PROVIDED BELOW WHAT THEY WILL BE USED FOR AND WHAT PRECAUTIONS YOU ARE TAKING TO SEE THAT THEY ARE USED PROPERLY AND SAFELY.

Mrs. Woras from the Idaho City High School music department will set up and run a mic for Christmas carols.

## **11. FOOD CONCESSIONS**

WILL YOU OR ANY OF YOUR VENDORS BE SERVING, SELLING, OR GIVING AWAY FOOD?

☒ YES   ☐ NO

IF SO, THE PROPER PERMITS FROM THE CENTRAL DISTRICT HEALTH DEPARTMENT MUST BE SECURED.

## **PARKS AND RECREATION FEE SCHEDULE**

WHEREAS, THE CITY COUNCIL WISHES TO SET USE FEES FOR CITY RECREATION FACILITIES AS FOLLOWS:

1. COMMERCIAL OR DEDICATED USE OF ANY CITY RECREATIONAL FACILITIES SHALL BE 5% OF GROSS PROCEEDS OR A MINIMUM CHARGE OF \$75.00 PER DAY PLUS 6% USE TAX.

THE FOLLOWING SECURITY DEPOSIT IS REQUIRED, REFUNDABLE IF RENTAL REQUIREMENTS ARE COMPLETED:

50 TO 99 PEOPLE \$50.00, 100 TO 249 PEOPLE \$100.00, 250 PEOPLE OR MORE \$300.00

EXCEPTIONS MAY BE SET BY THE CITY COUNCIL BASED ON RECOMMENDATION FROM THE IDAHO CITY PARKS AND RECREATION COMMISSION.

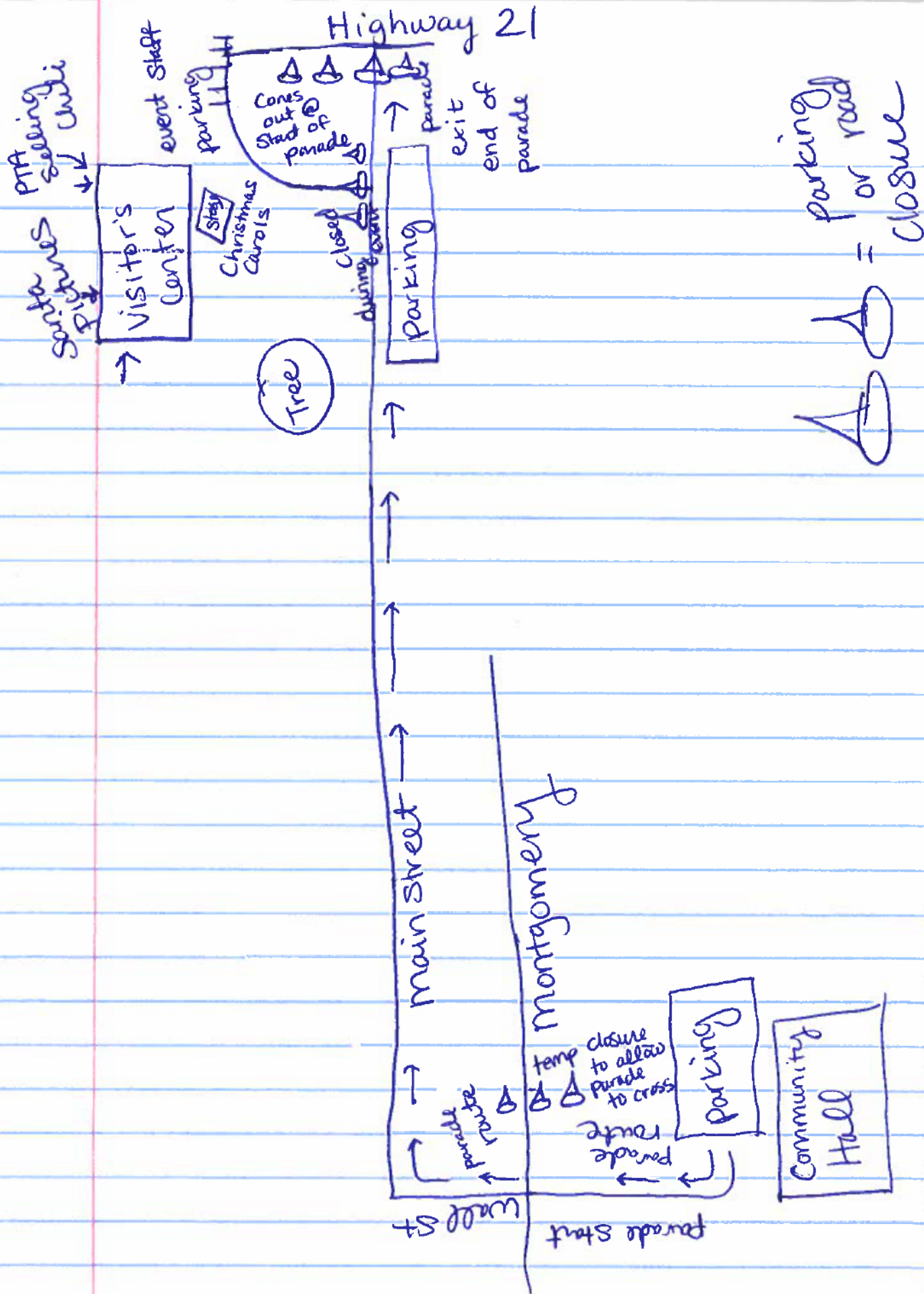
## **VENDORS FEES**

1. VENDORS LICENSE DAILY FEE \$15.75.
2. VENDORS LICENSE DAILY FEES (NONPROFIT ORG.) \$7.35.
3. VENDORS LICENSE YEARLY FEE (NON-REFUNDABLE) \$52.50.
4. CARNIVAL OR PUBLIC ENTERTAINMENT WITH LESS THAN 10 CONCESSIONS, RIDES, OR SIDESHOWS, DAILY FEE \$210.00.
5. CARNIVAL OR PUBLIC ENTERTAINMENT WITH MORE THAN 10 CONCESSIONS, RIDES, OR SIDESHOWS, DAILY FEE SHALL BE \$21.00 PER CONCESSION, RIDE OR SIDESHOW.

AN ADDITIONAL EVENT LICENSE FEE MAY BE REQUIRED FOR CARNIVALS, PUBLIC ENTERTAINMENT, OR SPONSORED EVENTS IN AN AMOUNT APPROVED BY THE CITY COUNCIL AS MEETING THE CITY'S EXPENSES RELATED TO THE ACTIVITY, INCLUDING BUT NOT LIMITED TO THE PROVISION OF PUBLIC WORKS AND POLICE.

A PERMITTEE FOR A CARNIVAL, PUBLIC ENTERTAINMENT, OR SPONSORED EVENT SHALL ESTABLISH FINANCIAL RESPONSIBILITY IN THE FORM OF AN INSURANCE POLICY ISSUED JOINTLY TO THE OWNER AND THE CITY OF IDAHO CITY IN THE MINIMUM AMOUNT OF ONE MILLION DOLLARS, SINGLE LIMIT.





the 1990s, the number of people with a mental health problem has increased by 50% (Mental Health Foundation 1999). The prevalence of mental health problems in the UK is estimated to be 10% (Mental Health Foundation 1999).

There is a growing awareness of the need to address the needs of people with mental health problems. The Department of Health (1999) has set out a strategy for mental health care, which aims to improve the lives of people with mental health problems and to reduce the burden of mental illness on society. The strategy is based on three main principles: prevention, early intervention and recovery.

Prevention aims to reduce the risk of people developing a mental health problem. This can be achieved through a range of measures, including education, training and support. Early intervention aims to identify and treat mental health problems as early as possible. This can help to prevent the problem from becoming more serious and can improve the chances of recovery. Recovery aims to help people with mental health problems to live full and meaningful lives.

The strategy also sets out a range of targets for the NHS and other organisations. These include targets for the number of people with mental health problems who are in contact with mental health services, the number of people who are in hospital, and the number of people who are in the community. The strategy also sets out a range of measures to improve the quality of mental health care, including measures to improve the training of mental health professionals and to improve the support available to people with mental health problems.

The strategy is a landmark document for mental health care in the UK. It sets out a clear vision for the future of mental health care and provides a framework for the NHS and other organisations to work towards. The strategy is based on the principle that people with mental health problems should be treated as individuals and that their needs should be met. The strategy also sets out a range of measures to improve the quality of mental health care, including measures to improve the training of mental health professionals and to improve the support available to people with mental health problems.

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11/30/22  
15:40:00

CITY OF IDAHO CITY  
Claim Approval List  
For the Accounting Period: 11/22  
For Pay Date: 11/30/22

Page: 1 of 5  
Report ID: AP100

For doc #s from to 999999  
\* ... Over spent expenditure

Claim	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document #/ Line \$	Disc \$	PO #	Fund	Org	Acct	Object	Proj	Cash Account
1956		29 CNH INDUSTRIAL RETAIL ACCOUNTS 2505436 11/06/22 Grader lease	2,886.58 2,886.58			20		43200	741		10100
1957		57 SAFEGUARD 035173741 11/07/22 Bank Checks 035173741 11/07/22 Bank Checks 035173741 11/07/22 Bank Checks	330.73 165.36 115.76 49.61			10 51 52		41500 43400 43500	305 305 305		10100 10100 10100
1958		33 BOISE OFFICE EQUIPMENT 3062185 11/07/22 Service Contract 3062185 11/07/22 Service Contract 3062185 11/07/22 Service Contract	9.19 3.22 4.96 1.01			10 51 52		41500 43400 43500	330 330 330		10100 10100 10100
1959		187 SYNCB/AMAZON 111022 11/10/22 Office Supply 111022 11/10/22 Sales Tax	59.28 55.92 3.36			10 10		41500 41500	305 590		10100 10100
1960		61 HOME DEPOT CREDIT SERVICES 23050 11/04/22 Shop Supplies 23050 11/04/22 Shop Supplies 23050 11/04/22 Shop Supplies 23050 11/04/22 Insulation for meters 23050 11/04/22 Sales Tax	1,474.23 13.60 34.33 16.85 1,326.00 83.45			20 51 52 51 10		43200 43400 43500 43400 41500	612 612 612 630 590		10100 10100 10100 10100 10100
1961		23 IDAHO RURAL WATER ASSOCIATION Q-SS1588 11/13/22 Cert Operator Licensure	300.00 300.00			51		43400	113		10100
1962		235 MICROTCH SYSTEMS 63476 11/14/22 Server Cables 63476 11/14/22 Server Cables 63476 11/14/22 Server Cables	53.00 15.90 26.50 10.60			10 51 52		41500 43400 43500	330 330 330		10100 10100 10100
1964		257 Boise County Solid Waste Taxes 2022	704.22								
		11/16/22 Solid Waste Taxes 2022 11/16/22 Solid Waste Taxes 2022 11/16/22 Solid Waste Taxes 2022	323.94 190.14 190.14			10 51 52		41500 43400 43500	341 341 341		10100 10100 10100
1965		258 Insidious Designs 3772 11/07/22 Uniform expenses	284.95 284.95			10		42100	380		10100

11/30/22  
15:40:00

CITY OF IDAHO CITY  
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Page: 2 of 5  
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For doc #s from to 999999  
\* ... Over spent expenditure

Claim	Check	Invoice #/Inv Date/Description	Vendor #/Name/	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
1967		251 VARIN THOMAS LLC 9385 11/16/22 Water Rights Attorney		562.50 562.50		51	43400	340	10100
1969		999999 BRENT WATSON Hotel stay 11/17/22 Hotel Stay		900.16 900.16		10	42100	470	10100
1970		237 MAYLOR & HALES, P.C. 11/25/22 city attorney fees 11/25/22 city attorney fees 11/25/22 city attorney fees		1,700.00 680.00 680.00 340.00		10 51 52	41500 43400 43500	570 570 570	10100 10100 10100
1971		181 SIMPLII 45811 11/30/22 phone services 45811 11/30/22 phone services 45811 11/30/22 phone services		274.77 82.43 109.91 82.43		10 51 52	41500 43400 43500	490 490 490	10100 10100 10100
1972		1 VALLEY WIDE COOP NAMPA PROPANE b23892 11/17/20 city hll propane b23892 11/17/20 city hll propane b23892 11/17/20 city hll propane		499.83 124.96 199.93* 174.94*		10 51 52	41500 43400 43500	650 650 650	10100 10100 10100
1973		103 ORKIN PEST CONTROL 294247 11/21/22 city hall pest control		128.00 128.00		10	41500	623	10100
1974		24 HACH COMPANY 13341405 11/15/22 sensor cap/gei filled probe		852.04 852.04		52	43500	630	10100
1975		24 HACH COMPANY 13351931 11/21/22 Kto hqlll /phc20101 field		1,482.00 1,482.00		52	43500	630	10100
1976		228 MOUNTAIN WATERWORKS, INC 6821 10/31/22 well no 2 sand separator desig		1,397.50 1,397.50		51	43400	580	10100
1977		235 MICROTCH SYSTEMS 63747 11/20/22 IT services 63747 11/20/22 IT services 63747 11/20/22 IT services		798.00 239.40 399.00 159.60		10 51 52	41500 43400 43500	350 350 350	10100 10100 10100

11/30/22  
15:40:00

CITY OF IDAHO CITY  
Claim Approval List  
For the Accounting Period: 11/22  
For Pay Date: 11/30/22

Page: 3 of 5  
Report ID: AP100

For doc #s from to 999999  
\* ... Over spent expenditure

Claim	Check	Invoice #/Inv Date/Description	Vendor #/Name/	Document #/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
1978		45 CENTURYLINK		308.08					
	11/16/22	city hall internet		38.37		10	41500	491	10100
	11/16/22	city hall internet		33.58		51	43400	491	10100
	11/16/22	city hall internet		23.99		52	43500	491	10100
	11/16/22	water plant internet		83.98		51	43400	491	10100
	11/16/22	sewer plant phone/internet		128.16		52	43500	491	10100
1979		146 VERIZON WIRELESS		711.02					
	9920646887	11/15/22 council ipads		60.01		10	41500	493	10100
	9920646887	11/15/22 council ipads		100.03		51	43400	493	10100
	9920646887	11/15/22 council ipads		40.01		52	43500	493	10100
	9920646887	11/15/22 public works/clerk cell ph		54.37		10	41500	492	10100
	9920646887	11/15/22 public works/clerk cell ph		90.62		51	43400	492	10100
	9920646887	11/15/22 public works/clerk cell ph		36.25		52	43500	492	10100
	9920646887	11/15/22 law enforcement		329.73		10	42100	492	10100
1980		204 TAMRA CLAUS		100.62					
	11/30/22	mileage for wrtp tests		100.62		52	43500	450	10100
1982		253 International League of Cities		250.00					
	00812-631C	11/29/22 annual membership dues		15.00		10	41500	460	10100
	00812-631C	11/29/22 annual membership dues		205.00		51	43400	460	10100
	00812-631C	11/29/22 annual membership dues		30.00		52	43500	460	10100
1983		241 AXON ENTERPRISE INC		2,759.81					
	11/15/22	law enforcement taser/equip		2,759.81		10	42100	615	10100
1984		117 MOTOROLA SOLUTIONS, INC		995.00					
	8281513556	11/11/22 yearly fee for body cam		995.00*		10	42100	460	10100
		# of Claims	25	Total:	19,821.51				



11/30/22  
15:40:00

CITY OF IDAHO CITY  
Fund Summary for Claims  
For the Accounting Period: 11/22

Page: 4 of 5  
Report ID: AP110

Fund/Account	Amount
10 GENERAL FUND	
10100 Checking-Cash in Bank	\$7,343.34
20 STREET FUND	
10100 Checking-Cash in Bank	\$2,900.18
51 WATER FUND	
10100 Checking-Cash in Bank	\$5,859.74
52 SEWER FUND	
10100 Checking-Cash in Bank	\$3,718.25
<b>Total:</b>	<b>\$19,821.51</b>

11/30/22  
15:40:00

CITY OF IDAHO CITY  
Claim Approval Signature Page  
For the Accounting Period: 11 / 22

Page: 5 of 5  
Report ID: AP100A

City of Idaho City  
PO Box 130  
511 Main Street  
Idaho City, Idaho 83631-0130  
CASH VOUCHERS

Authorized by: \_\_\_\_\_ Date: \_\_\_\_\_

the 1990s, the number of people in the world who are undernourished has increased from 600 million to 800 million (FAO 2000).

There are a number of reasons why the world's population is becoming more undernourished. The most important is the rapid increase in the world's population. The world population is projected to increase from 6 billion in 1999 to 9 billion by 2050 (UN 2000).

Another reason is the increase in the number of people who are living in poverty. The number of people living on less than \$1 per day has increased from 1.2 billion in 1990 to 1.6 billion in 1999 (World Bank 2000).

A third reason is the increase in the number of people who are living in areas of conflict. The number of people living in areas of conflict has increased from 1.2 billion in 1990 to 1.6 billion in 1999 (World Bank 2000).

A fourth reason is the increase in the number of people who are living in areas of natural disaster. The number of people living in areas of natural disaster has increased from 1.2 billion in 1990 to 1.6 billion in 1999 (World Bank 2000).

A fifth reason is the increase in the number of people who are living in areas of environmental degradation. The number of people living in areas of environmental degradation has increased from 1.2 billion in 1990 to 1.6 billion in 1999 (World Bank 2000).

A sixth reason is the increase in the number of people who are living in areas of social inequality. The number of people living in areas of social inequality has increased from 1.2 billion in 1990 to 1.6 billion in 1999 (World Bank 2000).

A seventh reason is the increase in the number of people who are living in areas of political instability. The number of people living in areas of political instability has increased from 1.2 billion in 1990 to 1.6 billion in 1999 (World Bank 2000).

An eighth reason is the increase in the number of people who are living in areas of economic crisis. The number of people living in areas of economic crisis has increased from 1.2 billion in 1990 to 1.6 billion in 1999 (World Bank 2000).

A ninth reason is the increase in the number of people who are living in areas of environmental crisis. The number of people living in areas of environmental crisis has increased from 1.2 billion in 1990 to 1.6 billion in 1999 (World Bank 2000).

A tenth reason is the increase in the number of people who are living in areas of social crisis. The number of people living in areas of social crisis has increased from 1.2 billion in 1990 to 1.6 billion in 1999 (World Bank 2000).

A eleventh reason is the increase in the number of people who are living in areas of political crisis. The number of people living in areas of political crisis has increased from 1.2 billion in 1990 to 1.6 billion in 1999 (World Bank 2000).

A twelfth reason is the increase in the number of people who are living in areas of economic crisis. The number of people living in areas of economic crisis has increased from 1.2 billion in 1990 to 1.6 billion in 1999 (World Bank 2000).

A thirteenth reason is the increase in the number of people who are living in areas of environmental crisis. The number of people living in areas of environmental crisis has increased from 1.2 billion in 1990 to 1.6 billion in 1999 (World Bank 2000).

Idaho  
City Codes

## CHAPTER 3

### ANIMAL CONTROL

#### SECTION:

##### 5-3-1: Definitions

##### 5-3-2: Animal Control Officers

##### 5-3-3: City Pound

##### 5-3-4: Dog Licenses

##### 5-3-5: Kennel License

##### 5-3-6: Livestock

##### 5-3-7: Wild Or Predatory Animals

##### 5-3-8: Animals To Be Positively Controlled

##### 5-3-9: Proper Care

##### 5-3-10: Abandoned Animals

##### 5-3-11: Disease Control

##### 5-3-12: Nuisance

##### 5-3-13: Slaughter

##### 5-3-14: Impoundment

##### 5-3-15: Violation; Penalty

##### 5-3-16: Civil Remedies

##### 5-3-1: DEFINITIONS:

As used in this Chapter, the following words and terms shall have the meanings ascribed to them in this Section:

**ANIMAL:** Applies to "dogs" and "livestock" as defined in this Section.

**ATTENDED ANIMAL:** One accompanied by the owner or his agent, where the animal is:

- A. Under leash or similar device; or
- B. Being ridden, e.g., horseback.

**CONTROLLED UNATTENDED ANIMAL:** One which is:

A. Chained or tied within the owner's property in such a way that the animal cannot leave the physical confines of the owner's property. The sidewalks, streets, alleys, and the like, open to the public, shall not be deemed a part of the owner's property for the purposes of this Chapter;

B. Fenced within the owner's property in such a way as to comply with subsection A of this definition; or

C. Confined within a dwelling, barn or other building not open to the public.

**DOG:** An animal of the species *canis familiaris* regardless of breed or gender, or other members of the *canidae* family which have been trained or domesticated; including *canis latrans* or wolf, *canis lupus* or coyote, or any animal which wholly or partially is a member of the genus *canis*.

**HOUSEHOLD AND PREMISES OF A HOUSEHOLD:** A dwelling place designed and normally used for and by a traditional single-family unit such as a husband, wife and children, or the like, and includes, but is not limited to, separate single-family structures, individual apartments, mobile homes, duplex halves, motel rooms or suites and the like. The fact that a unit may be occupied by multiple, adult, unrelated persons shall not affect the definition or limitations of use and numbers of animals allowed by this Chapter.

**LIVESTOCK:** Any cattle, horses, mules, asses, swine, sheep or goats.

**POSITIVE CONTROL:** Either an attended animal or a controlled unattended animal. (Ord. 268, 6-9-1998)

### **5-3-2: ANIMAL CONTROL OFFICERS:**

The Mayor may designate and employ, with the approval of the City Council, such person or persons to act as animal control officers as may be required. (Ord. 268, 6-9-1998; amd. 2000 Code)

### **5-3-3: CITY POUND:**

The City Council is hereby authorized to establish a City pound within or without the City or to arrange for pound services with the Idaho Humane Society or a governmental entity within the State for the impounding and care of stray animals. The purpose of such pound being to keep and dispose of any animals impounded according to the provisions of this Chapter or State law. (Ord. 268, 6-9-1998)

### **5-3-4: DOG LICENSES:**

**A. License Required:** It shall be unlawful for any person to own, harbor, keep or possess a dog more than six (6) months old, within the City without first procuring a license therefor as provided by subsection B of this Section and attaching the metal tag provided by the City to the dog's collar.

**B. Application; Fee:** The owner or person having in charge any dog within the City shall make application to the City Clerk and pay a license fee in an amount as determined by resolution of the City Council for each and every dog; an animal is licensed from the date said dog is subject to licensing. It shall be unlawful for anyone to make a false statement in the application for a license.

#### **C. Veterinarian Certificates Required:**

**1. Spayed Or Neutered:** The owner shall present to and file with the Clerk at the time of securing said license, a certificate of a licensed veterinarian that the dog has been spayed or neutered.

**2. Rabies Vaccination:** A certificate of licensed veterinarian shall set forth that any dog being licensed under this Section shall have had a rabies shot or booster within the last thirty six (36) months.

**D. Receipt; Metal Tag:** Upon receipt of such application, and payment of fees, the person issuing the license shall issue a receipt designating the owner's name and number of the license, the sex of the dog, the amount paid for said license together with a metal tag bearing the number corresponding to that upon the receipt.

**E. Term:** All dog licenses shall be by calendar year beginning January 1 and expiring as of December 31 of the year in which issued. (Ord. 268, 6-9-1998)

**F. Duplicate Tag:** Upon satisfactory proof that a license tag has been lost, a new tag of a different number may be issued upon the payment of a fee of one dollar seventy five cents (\$1.75) and the transaction shall be noted upon the City office file for the number originally issued. (Ord. 268, 6-9-1998; amd. 2000 Code)



G. **Renewal; Late Fee:** All licenses shall be applied for prior to the expiration of the previous year's license. In the event application is not made and payment for the license is not submitted prior to February 1 for the year for which the license is applied for, the City shall be entitled to collect, and the applicant shall be required to pay a late fee, as established by the City Council by resolution, in addition to the license fee.

H. **Exception:** The provisions of this Section shall not apply to any person visiting the City for a period of not exceeding thirty (30) days, and owning and possessing a dog currently licensed, and bearing the license issued by another municipality, or other licensing authority. (Ord. 268, 6-9-1998)

#### **5-3-5: KENNEL LICENSE:**

A. **License Required:** It shall be unlawful to keep, maintain, harbor or possess upon the premises of any one household more than three (3) dogs, unless the owner or person having custody or harboring three (3) dogs more than three (3) months old, shall have obtained a kennel license.

B. **Application:**

1. **Consent Of Property Owners:** Application of any person owning, harboring or maintaining more than three (3) dogs must be accompanied by the written consent of at least seventy five percent (75%) of all the persons in possession of the premises within a radius of three hundred feet (300') of the premises upon which said kennel is to be maintained.

2. **Required Information:** The application shall state the name and address of the owner where the kennel is to be kept and the number of dogs.

C. **Individual Dog Licenses:** The issuance of a kennel license shall not obviate the necessity of obtaining an individual dog license, nor shall any of the provisions thereof be deemed to vary or alter any of the zoning regulations of the City.

D. **License Fee:** All applications for a kennel license shall be accompanied by a fee in an amount as determined by resolution of the City Council.

E. **Renewal:** Kennel licenses must be renewed annually and such application must meet all of the requirements of this Section each year. (Ord. 268, 6-9-1998)

#### **5-3-6: LIVESTOCK:**

A. **Property Requirement:** No person shall keep, harbor or maintain any livestock within the City unless such person provides a minimum of one-half ( $1/2$ ) acre per head of livestock, dedicated to such keeping, harboring or maintaining.

B. **Applicability:** Any livestock which physically remains within the City for a period in excess of twenty four (24) hours shall be deemed to be kept, harbored or maintained.

C. **Exception:** This Section shall not apply to the Chief of Police, the Sheriff of Boise County, any brand inspector of the State, or any veterinarian performing any duties required by title 25, Idaho Code, or this Chapter. (Ord. 268, 6-9-1998)

#### **5-3-7: WILD OR PREDATORY ANIMALS:**

It shall be unlawful for anyone owning or harboring a wild or predatory animal to permit such animal to run at large within the confines of the City. (Ord. 38-A, 3-16-1965; amd. 2000 Code)

#### **5-3-8: ANIMALS TO BE POSITIVELY CONTROLLED:**

A. **Control Required:** All dogs and livestock within the corporate limits of the City shall be under positive control at all times.

B. **Prima Facie Evidence:** In any case, civil or criminal, prosecuted pursuant to this Chapter, a showing that an animal has: snapped at, bitten, attacked, cornered, or chased any person, animal or vehicle within the City, except upon the specific order of its master, and in the defense of said master;

or which has gone uninvited upon the property of another and done actual damage, trampled upon or eaten any vegetation, or urinated or defecated upon said property, without prior permission of the property owner, shall be prima facie evidence that the animal was unattended and/or uncontrolled at the time of such act. (Ord. 268, 6-9-1998)

#### **5-3-9: PROPER CARE:**

It shall be unlawful for any owner to fail to provide an animal with sufficient, good and wholesome food and water, proper shelter and protection, veterinary care when needed to prevent suffering, and humane care and treatment. (Ord. 268, 6-9-1998)

#### **5-3-10: ABANDONED ANIMALS:**

No owner, person having custody, or person harboring any animal shall abandon such animal within the City limits. Any animal which is in the City limits and is not under positive control and which has a resident household outside the City limits is deemed abandoned for purposes of this Chapter. (Ord. 268, 6-9-1998)

#### **5-3-11: DISEASE CONTROL:**

- A. Rabies: It shall be unlawful for any person to own, keep or harbor any dog afflicted with rabies.
- B. Diseased Livestock: Any person who owns, keeps or harbors any livestock shall comply with the provisions of title 25, Idaho Code. (Ord. 268, 6-9-1998)

#### **5-3-12: NUISANCE:**

It shall be unlawful for the owner of any animal to fail to exercise proper care and control of such animal and failing to prevent such animal from becoming a public nuisance. Excessive or continuous barking, molesting passersby, chasing vehicles, habitually attacking other domestic animals, trespassing upon public or private property, causing damage to the property of another, or by trampling or eating the bushes, gardens or vegetation of another, are acts which are deemed to be a nuisance per se. (Ord. 268, 6-9-1998)

#### **5-3-13: SLAUGHTER:**

It shall be unlawful for any person to slaughter any animals within the incorporated limits of the City. (Ord. 12, 10-4-1909, eff. 11-10-1909; amd. 2000 Code)

#### **5-3-14: IMPOUNDMENT:**

- A. Authority To Impound: The City police officers or animal control officers, as designated by the City Council, are hereby authorized to seize and impound any animal within the City limits which is not under positive control or is abandoned or a dog which is not displaying a metal tag indicating licensing.
- B. Livestock: When livestock has been impounded, the City police officers, animal control officer or other designated person shall comply with the requirements of chapter 23, title 25, Idaho Code.
- C. Interference Unlawful: It shall be unlawful for any person to hinder or molest any designated person who may be engaged in seizing, keeping or removing any animal in conformity with the provisions of this Chapter.
- D. Records: The Police Department shall keep a record of all animals impounded, which record shall contain a description of the animal, the place where and the date when taken into custody, or when delivered to the City pound. The Police Department shall provide a monthly statement to the City Council describing the animals impounded, the place where such animals were impounded, the date when the animals were taken into custody, and the disposition of any such animal.
- E. Notice Of Impoundment; Sale:

1. Dogs: Within twenty four (24) hours, excluding Saturday, Sunday and holidays, after any dog shall have been impounded, the Chief of Police or animal control officer shall give notice of impounding and of the impending sale by posting a notice at the police headquarters, at the pound,

and to the owner, if known, describing the animal impounded, and notifying the owner to pay the charges thereon, and remove same prior to the time fixed for the sale thereof; and that, otherwise, the animal will be sold at a public sale at a time and place named in said notice, which time shall be not less than five (5) days from the date of posting such notices, excluding Saturday, Sunday and holidays.

2. **Livestock:** All notices regarding the sale of stray or impounded livestock shall be in accordance with the provisions of chapter 23, title 25, Idaho Code.

F. **Redemption:** Any animal impounded because it was found running at large, or without a license, may be redeemed by the owner prior to the sale or destruction of such animal, by paying all charges against the same as provided by subsection G of this Section.

**G. Impoundment Fees:**

1. **Power To Impose:** The animal control officer or Chief of Police shall be entitled to charge a fee for seizing or removing, keeping, boarding and selling of any animal which fee for keeping and selling shall be retained by the City as payment towards the cost and expense incurred by the City in the seizing, removing, keeping, boarding and selling of such animal.

2. **Fees Set By Resolution:** The fees which may be charged by the City for impounding, keeping and selling any animal to be paid upon redemption or sale of such animal shall be as set by the City Council by resolution. Said resolution shall take effect upon passage by the City Council.

3. **Fractional Days:** A fraction of a day shall be deemed a full day and any portion of a day in excess of any multiple of twenty four (24) hours, shall be deemed a day.

4. **Monthly Accounting:** The Chief of Police or any designated animal control officer who receives money pursuant to this subsection shall provide a monthly accounting of all receipts and expenditures to the City Council.

5. **Purchase Of License:** In addition to the foregoing, any person redeeming any dog, shall, prior to or at the time of the redemption, take out a license for the same, unless such dog shall already have a license for the calendar year; and any person purchasing a dog at any sale herein provided for shall promptly take out a license for same.

6. **Penalty For Unlicensed Dogs:** The owner of any unlicensed dog which is impounded and subsequently redeemed by that owner shall be required to pay, in addition to the license fee, a civil penalty in an amount as established by resolution of the City Council.

**H. Disposition Of Diseased Animals:**

1. **Diseased Dog; Destruction:** Any dog impounded hereunder and suffering from serious injury or disease may be humanely destroyed at the discretion of the Chief of Police or animal control officer.

2. **Livestock Disposition:** Any livestock impounded hereunder and suffering from serious injury or disease shall be disposed of in accordance with the provisions of Idaho Code title 25.

3. **Disease Control Reporting:** The animal control officer, Chief of Police or other designated person shall comply with all of the disease control reporting requirements of such title.

I. **Sales; Bids; Title:** The sales herein provided for shall be for cash to the person making the highest bid, at or above the charges incurred by the City against said animal. In the event there be no bid at or above said charges, the Chief of Police or animal control officer may destroy any such animal offered for sale. The purchaser at such sale, had after notices herein provided for, shall acquire absolute title to the animal purchased. (Ord. 268, 6-9-1998)

**5-3-15: VIOLATION; PENALTY:**

Any person violating the provisions of either section 5-3-4 of this chapter requiring a dog license or section 5-3-8 of this chapter requiring animals to be positively controlled shall be deemed guilty of an infraction, and upon conviction thereof, shall be subject to fine as provided in section 1-4-1 of this Code. Any other violation of the provisions of this chapter shall be deemed a misdemeanor. (Ord. 340, 6-25-2014)

**5-3-16: CIVIL REMEDIES:**

The City Council shall be entitled to enforce any of the provisions of this chapter through any civil remedies available at law or equity. These remedies shall include, but not be limited to, injunctions, restraining orders, writs of mandate, and damage awards. These remedies shall be in addition to, and not exclusive of, any criminal remedies available under section 5-3-15 of this chapter. (Ord. 268, 6-9-1998)





"The Idaho Office of Broadband is excited to begin the process of working with the state's 5-year action plan and mapping in preparation for the Broadband Equity, Access, and Digital Equity program," said Idaho's State Broadband Program Manager Ramón Hobdey-Sánchez in an emailed statement to the Idaho Press. "These initial planning funds provide Idaho and the Idaho Broadband Advisory Board the opportunity to begin working with the broadband stakeholders and interested parties as soon as possible."

The funding comes from the Bipartisan Infrastructure Law, which in addition to providing funding for infrastructure such as roads, included \$42 billion for the Broadband Equity, Access, and Deployment program, which states will receive to help build out their high-speed internet infrastructure and connect all residents, said Evan Feinman, the NTIA's deputy associate administrator for the program.

"Internet for all Americans is what we're going to get done here," Feinman said. "We're going to hook up every single home and business to some kind of meaningful internet connection, and we're going to ensure that as many of those folks as possible have the skills, equipment, and financial wherewithal to make meaningful use of that network connectivity."

Idaho will receive over \$4.9 million as part of the initial funding; over \$4.3 million will be for planning for infrastructure expansion while \$564,706 will be for the digital equity program — planning how to expand underserved communities' access to the internet, including programs to provide equipment, build skills and offset the cost of internet service.

Louisiana was the first state to receive planning grant money through this "Internet for All" initiative, getting \$2.9 million in August, followed by Ohio receiving \$6.47 million in October.

Prior federal efforts to expand internet access have tended to be top-down led, underfunded, and did not have the goal of providing internet for everyone, Feinman said. They also tended to involve workers in Washington D.C. contracting with broadband service providers "without really consulting state or local leadership or members of those communities," he said. The new programs are different, he said.

"This is much more about partnership between NTIA and the state broadband office, and then partnership between the state broadband office and local tribal and community leaders," adding that it is about empowering the state broadband office to do the on-the-ground work



[https://www.idahopress.com/news/local/idaho-receives-first-planning-grants-for-massive-project-to-expand-internet-to-all-americans/article\\_e81317b6-61fe-11ed-955e-b7f854adf6e5.html](https://www.idahopress.com/news/local/idaho-receives-first-planning-grants-for-massive-project-to-expand-internet-to-all-americans/article_e81317b6-61fe-11ed-955e-b7f854adf6e5.html)

## Idaho Receives First Grants for Massive Project to Expand Internet to all Americans

By ERIN BANKS RUSBY [erusby@idahopress.com](mailto:erusby@idahopress.com)

Nov 14, 2022



Idaho will be the third state to receive money to plan for expanding high-speed internet access to all residents in the state.

The National Telecommunications and Information Agency is expected to make an official announcement on the funding this morning.

Idaho is getting nearly \$5 million in planning funds for that purpose. Eventually, Idaho and other states will receive a minimum of \$100 million to implement the projects they all Idahoans to high-speed internet.

The state broadband office will use the initial funds to ground truth where Idaho lacks internet connectivity, Feinman said. Internet service providers have given data to the Federal Communications Commission, which in turn will be releasing new maps of internet coverage on November 18, said Virginia Bring, press secretary for NTIA. It will then be the job of people in the broadband office to hold meetings to verify that coverage data with community members and “make a plan to develop a new program that will then allow the state to make subgrants to (companies) to build these networks and get everybody online,” Feinman said.

The U.S. has less connectivity compared to other nations that are part of the Organization for Economic Cooperation and Development, or OECD, Feinman said. Members of that organization are democracies that have market-driven economies, such as Japan, Chile, and Germany. The primary reason is that the U.S. is less densely populated, he said.

But the lack of connectivity is also due to the difficulty in making it profitable, he said.

“It costs the same amount of money to run a mile of fiber in Indianapolis as it does in rural Idaho, but in downtown Indianapolis, you’re going to get thousands of customers paying you monthly so you can recoup that investment,” Feinman said. “In rural Idaho, you might only get a handful. That market failure is why it’s really important that the government step in and enter into the public-private partnerships we are contemplating so that we can make it ... financially sustainable to extend network to as many Americans as possible.”

Communities without high-speed internet tend to suffer both from an economic perspective and other bad outcomes, particularly amongst the most vulnerable community members, Feinman said. The elderly may have more trouble aging in place, and “when they do, it’s less safe,” he said. Children in communities without high-speed internet are less likely to pursue post-secondary education, and when they do, it tends to be at less-prestigious institutions, and they receive less financial aid and take on more debt, he said.

The availability of health care “is dramatically diminished when you take telehealth out of the equation,” he said.

“So it’s a really important problem to solve, and we’ve been chipping away at it for a long time,” he said. “This is what we believe will be the final push to get internet for all Americans”



Kelley Packer, the executive director for the Idaho Association of Cities, said that money is an important first step in expanding internet access in the state.

"It's really thrilling and exciting that we're actually going to be receiving a grant so that we can be more thoughtful and intentional about our statewide plan, because I don't believe we'll be successful at the local levels without some state direction, and actually having a plan in place that helps everybody do this in a more organized way," Packer said.

Right now, Idaho "does not have an A+ system anywhere" when it comes to internet connectivity, Packer said. Even parts of Boise have spotty coverage, she said. Going through the COVID-19 pandemic really exposed gaps, she said.

Packer also thinks Idaho's future growth should be considered in the planning process.

"We need to not just look at expediency and try to find quick fixes; we need to be thoughtful and intentional on the growth that's expected over the next five, 10, and 15 years in Idaho and plan long term about connecting everyone across the state so that we can have a more thriving economic atmosphere here in Idaho," she said.

Libraries are one entity that stands to benefit most from the digital equity funding, Bring said.

Libraries offer a number of services to help with digital equity, said Stephanie Bailey-White, Idaho's state librarian, who acts as the CEO of the Idaho Commission for Libraries. Those areas include providing equipment for check out to access the internet, providing skills training, technical support programs for people who need help solving equipment issues, and access to databases, she said.

"Especially during the pandemic, libraries focused on how they could keep students learning, adults earning, and improving the health and well-being of people throughout our state," including starting telehealth sites, and providing device check out, Bailey-White said. When funding comes in for implementation, scaling up some of those projects would be a good use of the funds, she said.

Though the funding for digital equity may seem like a small part of the overall Bipartisan Infrastructure Law, it is still significant, she said.

"I think it could be a game changer for our state," she said, adding that in her lifetime, she has not seen anything close to that level of funding for such projects.

How much each state will ultimately receive will be announced in June 🤖  
state will receive less than \$100 million.

One program, called the Affordable Connectivity Program, is already available to residents across the country, Bring said. The program reduces internet bills for low-income Americans by up to \$30 per month, or \$75 per month for households on tribal lands, she said. Over 27,000 Idaho households have signed up so far, though an estimated 260,000 households in the state qualify, she said.

*Originally published on idahopress.com, part of the TownNews Content Exchange.*



Spring Hill Nursery

**A La Carte Mobile Garden  
(With Castors)**

**\$189.99**

**Shop Now**



Camping World

**Carefree Slide Fabric,  
White, 88"**

**\$152.99**

**Shop Now**



Blain Farm & Fleet

**Primula Park Glass Pour  
Over Coffee Set**

**\$29.99**

**Shop Now**



Ballard Designs

**Suri Printed Velvet Sham - Ballard Designs**

**\$67.15**

**Shop Now**



the 1990s, the number of people with a diagnosis of schizophrenia has increased in the United Kingdom (Meltzer 1996). The prevalence of schizophrenia in the United Kingdom is estimated to be 1.2% (Meltzer 1996). The prevalence of schizophrenia in the United States is estimated to be 1.1% (Meltzer 1996).

There is a growing awareness of the need to improve the lives of people with schizophrenia. The World Health Organization (WHO) has developed a set of guidelines for the management of schizophrenia (WHO 1993). The guidelines recommend that people with schizophrenia should be treated with a combination of medication and psychosocial interventions. The guidelines also recommend that people with schizophrenia should be treated in a community setting, rather than in a hospital. The guidelines also recommend that people with schizophrenia should be treated by a multidisciplinary team, including a psychiatrist, a psychologist, a social worker, and a nurse. The guidelines also recommend that people with schizophrenia should be treated for a long period of time, rather than for a short period of time. The guidelines also recommend that people with schizophrenia should be treated with a combination of medication and psychosocial interventions. The guidelines also recommend that people with schizophrenia should be treated in a community setting, rather than in a hospital. The guidelines also recommend that people with schizophrenia should be treated by a multidisciplinary team, including a psychiatrist, a psychologist, a social worker, and a nurse. The guidelines also recommend that people with schizophrenia should be treated for a long period of time, rather than for a short period of time.

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# CITY of IDAHO City



## REGULAR CITY COUNCIL MEETING

Wednesday November 9, 2022

6:00 P.M

City Hall, 511 Main Street, Idaho City, ID 83631

## JOIN ZOOM MEETING

<https://us02web.zoom.us/j/4192717240?pwd=UWJUeHF>

Meeting ID: 419 271 7240

Passcode: iccouncil

- Map  
- Vendor permit  
- Insurance

T09

CALL MEETING TO ORDER  
ROLL CALL  
PLEDGE OF ALLEGIANCE

### I. CONSENT AGENDA

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it is discussed in greater detail. Explanatory information is included in the Council agenda packet regarding these items and any contingencies are part of the approval.

- A. APPROVAL OF MINUTES OCTOBER 26, 2022 **ACTION ITEM**
- B. IDAHO CITY EVENT CHECKLIST **ACTION ITEM**
  - 1. BASIN SCHOOL PTA AND LOCAL BUSINESSES IDAHO CITY TREE LIGHTING DECEMBER 3, 2022
- C. BILLS/PAYABLES OCTOBER 26, 2022 THROUGH NOVEMBER 9, 2022 **ACTION ITEM**

### II. PUBLIC HEARINGS

Items listed as public hearings allow citizen comment on the subject matter before the Council. Residents or visitors wishing to comment upon the item before the Council should follow the procedural steps. In order to testify, individuals must sign up in advance, providing sufficient information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for presentation by the applicant, submission of information from City staff, followed by public testimony. **ACTION ITEM**

### III. ENGINEER'S REPORT

### IV. OLD BUSINESS

### V. NEW BUSINESS

- 1. UPDATE ON INFRASTRUCTURE GRANT PROJECT – NANCY HOLBERT
  - 2. FEMA UPDATING FLOOD INSURANCE RATE MAP, AUTHORIZATION LETTER
- ACTION ITEM**

### VI. ORDINANCES AND RESOLUTIONS

Ordinances and resolutions are formal measures considered by the City Council to implement policy which the Council has considered. Resolutions govern internal matters to establish fees and charges pursuant to existing ordinances. Ordinances are laws which govern general public conduct. Certain procedures must be followed in the adoption of both ordinances and resolutions; state law often establishes those requirements. **ACTION ITEM**

### VII. EXECUTIVE SESSION

Certain City-related matters may need to be discussed confidentially as a matter of law subject to applicable legal requirements; the Council may enter executive session to discuss such matters. **ACTION ITEM**

## VIII. EMPLOYEE UPDATES

- A. PUBLIC WORKS
- B. LAW ENFORCEMENT
- C. CLERK/TREASURER'S OFFICE
  - 1. BUDGET UPDATES
  - 2. WATER AND SEWER UPDATES
    - a. ACCOUNT 2-254 ADJUSTMENTS **ACTION ITEM**
    - b. ACCOUNT 2-194 ADJUSTMENTS **ACTION ITEM**
    - c. APPLICATION AND CONTRACT FOR NEW WATER AND SEWER ACCOUNT REVIEW AND APPROVAL **ACTION ITEM**
- D. CITY ATTORNEY

## IX. COUNCIL UPDATES

## X. MAYOR UPDATES

## XI. CITIZEN COMMENTS

This section of the agenda is reserved for citizens wishing to address the Council regarding City-related issues that are not on the agenda. To ensure adequate public notice, Idaho Law provides that any item requiring Council action must be placed on the agenda of an upcoming Council meeting, except for emergency circumstances. Comments related to future public hearings should be held for that public hearing. Repeated comments regarding the same or similar topics previously addressed are out of order and will not be allowed. Persons wishing to speak will have 5 minutes. Comments regarding performance by city employees are inappropriate at this time and should be directed to the mayor, either by subsequent appointment or after tonight's meeting, if time permitting.

## ADJOURNMENT

Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk, 511 Main Street or call 208-392-4584.

### Mayor:

Ken Everhart

[idahocitymayor1@cityofic.org](mailto:idahocitymayor1@cityofic.org)

### Council members:

Tom Secor Jr

Ashley M Elliott

Mari Adams

Ryan Heffington

### Chief of Police:

Mark Otter

[lcpd100@gmail.com](mailto:lcpd100@gmail.com)

### City officers:

Mathew Archuleta

Ericca Robbins

Brent Watson

### Janitorial:

Dale Rutter

### Public Works Director:

Tami Claus

[idahocitypublicworks@cityofic.org](mailto:idahocitypublicworks@cityofic.org)

### Public Works:

Gene Bettys

Dominick Nalley

Chad Sinclair (temp)

### City Clerk-Treasurer:

Nancy L Ptak

[idahocityclerk@cityofic.org](mailto:idahocityclerk@cityofic.org)

### Deputy Clerk:

Sue Robinson

[4cityfolk@cityofic.org](mailto:4cityfolk@cityofic.org)

### Office Clerk:

Emily Sinclair

[idahocityoffice@cityofic.org](mailto:idahocityoffice@cityofic.org)

511 Main Street

PO Box 130

Idaho City, ID 83631

(208)392-4584

operating hours

Monday- Thursday

8 am - 5 pm



the same species. The results of this study are consistent with the findings of other studies that have shown that the same species can have different life history traits in different environments (e.g., Baskett and Baskett 1999; Baskett et al. 2000; Baskett and Baskett 2001).

The results of this study also suggest that the life history traits of *A. baileyi* are influenced by the environment. For example, the life history traits of *A. baileyi* in the upper reaches of the river were different from those in the lower reaches. This is likely due to differences in the environment between the two reaches. The upper reaches of the river are characterized by a fast-flowing, turbulent current, while the lower reaches are characterized by a slow-flowing, calm current. These differences in the environment likely influence the life history traits of *A. baileyi*, such as its growth rate, survival, and reproduction.

The results of this study also suggest that the life history traits of *A. baileyi* are influenced by the size of the population. For example, the life history traits of *A. baileyi* in the upper reaches of the river were different from those in the lower reaches. This is likely due to differences in the size of the population between the two reaches. The upper reaches of the river have a smaller population of *A. baileyi* than the lower reaches. This difference in population size likely influences the life history traits of *A. baileyi*, such as its growth rate, survival, and reproduction.

The results of this study also suggest that the life history traits of *A. baileyi* are influenced by the age of the fish. For example, the life history traits of *A. baileyi* in the upper reaches of the river were different from those in the lower reaches. This is likely due to differences in the age of the fish between the two reaches. The upper reaches of the river have a younger population of *A. baileyi* than the lower reaches. This difference in age likely influences the life history traits of *A. baileyi*, such as its growth rate, survival, and reproduction.

The results of this study also suggest that the life history traits of *A. baileyi* are influenced by the sex of the fish. For example, the life history traits of *A. baileyi* in the upper reaches of the river were different from those in the lower reaches. This is likely due to differences in the sex of the fish between the two reaches. The upper reaches of the river have a higher proportion of male *A. baileyi* than the lower reaches. This difference in sex likely influences the life history traits of *A. baileyi*, such as its growth rate, survival, and reproduction.

The results of this study also suggest that the life history traits of *A. baileyi* are influenced by the season. For example, the life history traits of *A. baileyi* in the upper reaches of the river were different from those in the lower reaches. This is likely due to differences in the season between the two reaches. The upper reaches of the river have a different season than the lower reaches. This difference in season likely influences the life history traits of *A. baileyi*, such as its growth rate, survival, and reproduction.

The results of this study also suggest that the life history traits of *A. baileyi* are influenced by the location of the fish. For example, the life history traits of *A. baileyi* in the upper reaches of the river were different from those in the lower reaches. This is likely due to differences in the location of the fish between the two reaches. The upper reaches of the river have a different location than the lower reaches. This difference in location likely influences the life history traits of *A. baileyi*, such as its growth rate, survival, and reproduction.

The results of this study also suggest that the life history traits of *A. baileyi* are influenced by the time of day. For example, the life history traits of *A. baileyi* in the upper reaches of the river were different from those in the lower reaches. This is likely due to differences in the time of day between the two reaches. The upper reaches of the river have a different time of day than the lower reaches. This difference in time of day likely influences the life history traits of *A. baileyi*, such as its growth rate, survival, and reproduction.

The results of this study also suggest that the life history traits of *A. baileyi* are influenced by the weather. For example, the life history traits of *A. baileyi* in the upper reaches of the river were different from those in the lower reaches. This is likely due to differences in the weather between the two reaches. The upper reaches of the river have a different weather than the lower reaches. This difference in weather likely influences the life history traits of *A. baileyi*, such as its growth rate, survival, and reproduction.

The results of this study also suggest that the life history traits of *A. baileyi* are influenced by the water quality. For example, the life history traits of *A. baileyi* in the upper reaches of the river were different from those in the lower reaches. This is likely due to differences in the water quality between the two reaches. The upper reaches of the river have a different water quality than the lower reaches. This difference in water quality likely influences the life history traits of *A. baileyi*, such as its growth rate, survival, and reproduction.

The results of this study also suggest that the life history traits of *A. baileyi* are influenced by the substrate. For example, the life history traits of *A. baileyi* in the upper reaches of the river were different from those in the lower reaches. This is likely due to differences in the substrate between the two reaches. The upper reaches of the river have a different substrate than the lower reaches. This difference in substrate likely influences the life history traits of *A. baileyi*, such as its growth rate, survival, and reproduction.

The results of this study also suggest that the life history traits of *A. baileyi* are influenced by the vegetation. For example, the life history traits of *A. baileyi* in the upper reaches of the river were different from those in the lower reaches. This is likely due to differences in the vegetation between the two reaches. The upper reaches of the river have a different vegetation than the lower reaches. This difference in vegetation likely influences the life history traits of *A. baileyi*, such as its growth rate, survival, and reproduction.

The results of this study also suggest that the life history traits of *A. baileyi* are influenced by the human population. For example, the life history traits of *A. baileyi* in the upper reaches of the river were different from those in the lower reaches. This is likely due to differences in the human population between the two reaches. The upper reaches of the river have a different human population than the lower reaches. This difference in human population likely influences the life history traits of *A. baileyi*, such as its growth rate, survival, and reproduction.

The results of this study also suggest that the life history traits of *A. baileyi* are influenced by the climate. For example, the life history traits of *A. baileyi* in the upper reaches of the river were different from those in the lower reaches. This is likely due to differences in the climate between the two reaches. The upper reaches of the river have a different climate than the lower reaches. This difference in climate likely influences the life history traits of *A. baileyi*, such as its growth rate, survival, and reproduction.

Budget Query

For the Accounting Period: 11 / 22

10 GENERAL FUND

Account	Object	Description	Current Year		Budget	Variance	%
			Current Month	Current YTD			
31100		Property Taxes			101,929.00	-101,929.00	
31200		Property Tax Penalty and Interest			2,306.00	-2,306.00	
31400		Court Revenue		270.90	51,804.00	-51,533.10	1
32100		Beer Licenses			1,050.00	-1,050.00	
32200		Liquor Licenses			1,200.00	-1,200.00	
32300		Wine Licenses			975.00	-975.00	
32400		Business Licenses	819.00	819.00	4,225.00	-3,406.00	19
32500		Vendors Permits			2,060.00	-2,060.00	
32600		Catering Permits			160.00	-160.00	
32700		Building Permits		1,454.89	20,000.00	-18,545.11	7
32800		Animal Licenses			532.00	-532.00	
32900		Idaho Power Storage Space			500.00	-500.00	
33500		State Liquor Appropriation		6,360.00	34,455.00	-28,095.00	18
33700		State Sales Tax			12,434.00	-12,434.00	
33800		State Revenue Sharing		14,459.89	58,067.00	-43,607.11	25
33940		Law Enforcement Grants	2,000.00	2,000.00	30,500.00	-28,500.00	7
33950		CLG Grant (Historic)			12,500.00	-12,500.00	
33955		PARKS AND REC GRANT REVENUE			2,500.00	-2,500.00	
34140		Copy Fees			2,500.00	-2,500.00	
34210		Event Fees- Law Enforcement			3,000.00	-3,000.00	
34410		Cemetery Plots		1,175.00	5,775.00	-4,600.00	20
34500		PLANNING and ZONING FEES			2,000.00	-2,000.00	
36100		Checking Interest			150.00	-150.00	
36200		Savings Interest			176.00	-176.00	
36400		LGIP MONTHLY-reinvestment			2,494.00	-2,494.00	
36500		Misc Receipts			10,000.00	-10,000.00	
37200		Community Hall Rentals	325.55	409.55	3,863.00	-3,453.45	11
37300		Community Hall Cleaning Deposit	600.00	750.00	3,000.00	-2,250.00	25
37400		Community Hall Rental Sales Tax	14.49	19.53	175.00	-155.47	11
37800		Power Reimb-Visitor's Center	265.28	265.28	2,318.00	-2,052.72	11

For the Accounting Period: 11 / 22

10 GENERAL FUND

Account	Object	Description	Current Year		Budget	Variance	%
			Current Month	Current YTD			
	<u>37900</u>	CARRYOVER			50,604.00	-50,604.00	
41500		Administrative					7
	110	Employee Salary		1,057.93	31,064.00	30,006.07	3
	111	Council Salary		600.00	7,200.00	6,600.00	8
	112	Mayor's Expense Account		250.00	500.00	250.00	50
	190	Payroll & Taxes Expense			1,500.00	1,500.00	
	210	FICA and Medicare		126.84	2,376.00	2,249.16	5
	220	Health & Life Insurance		86.33	1,625.00	1,538.67	5
	240	Retirement		155.37	2,643.00	2,487.63	6
	260	Worker's Compensation			1,437.00	1,437.00	
	305	Office Supplies	221.28	493.86	2,000.00	1,506.14	25
	310	Postage		118.40	400.00	281.60	30
	320	Website - Municipal Impact			300.00	300.00	
	330	Office Equipment	19.12	85.36	3,000.00	2,914.64	3
	340	Professional Fees			100.00	100.00	
	341	Solid Waste Fees	323.94	323.94	1,530.00	1,206.06	21
	350	IT Services	242.40	1,651.42	5,162.00	3,510.58	32
	360	Community Hall Deposit Refund		50.00	1,500.00	1,450.00	3
	370	Bank Charges			1,200.00	1,200.00	
	390	Misc Expense			6,000.00	6,000.00	
	405	DIVISION of BUILDING SAFETY	60.00	60.00	9,000.00	8,940.00	1
	410	Historic District Expense			12,500.00	12,500.00	
	420	Liability/Property Insurance		1,500.00	1,500.00		100
	430	Auditor Fees			4,050.00	4,050.00	
	440	Publishing & Printing			750.00	750.00	
	450	Travel & Mileage			500.00	500.00	
	460	Dues & Subscriptions	140.00	181.10	450.00	268.90	40
	470	Training			750.00	750.00	
	490	Telephone Services - SIMPLII	82.43	247.29	1,100.00	852.71	22
	491	CENTURY LINK - Internet services	38.37	76.74	500.00	423.26	15

11/30/22  
16:02:11

CITY OF IDAHO CITY  
Budget Query

Page: 3

For the Accounting Period:

11 / 22

10 GENERAL FUND

Account	Object	Description	Current Year -----					Variance	%
			Current Month	Current YTD	Budget				
	492	CELL PHONES - VERIZON WIRELESS	54.37	108.74	1,100.00		991.26	10	
	493	COUNCIL IPads - VERIZON WIRELESS	60.01	120.02	800.00		679.98	15	
	500	OTHER PURCHASED SERVICES			900.00		900.00		
	520	Office Equip Repair & Maint.			1,000.00		1,000.00		
	560	Cemetery Expense			13,000.00		13,000.00		
	570	Attorney Fees	680.00	1,360.00	12,000.00		10,640.00	11	
	590	Sales/Use Tax Payable	86.81	128.61	800.00		671.39	16	
	600	SUPPLIES			500.00		500.00		
	610	Supplies - Fund Specific			200.00		200.00		
	611	Supplies - Cleaning - Buildings			2,500.00		2,500.00		
	620	Repairs - Visitor's Center			2,500.00		2,500.00		
	621	Repairs - Community Hall		220.00	5,000.00		4,780.00	4	
	623	Repairs - City Hall	170.68	595.93	5,000.00		4,404.07	12	
	631	Administrative Maintenance			350.00		350.00		
	650	Propane - City Hall	124.96	283.79	500.00		216.21	57	
	670	Power - City Hall	114.18	114.18	1,800.00		1,685.82	6	
	673	Power - Community Hall	238.41	238.41	4,262.00		4,023.59	6	
	674	Power - Visitor's Center	226.22	226.22	3,587.00		3,360.78	6	
	910	Ordinance Codification			2,000.00		2,000.00		
	915	PLANNING and ZONING EXPENSES		41.28	1,000.00		958.72	4	
	930	Parks & Rec Expenses	56.03	56.03	2,500.00		2,443.97	2	
	940	Historic District Expenses			1,000.00		1,000.00		
		Total Account	2,939.21	10,557.79	162,936.00		152,378.21	6	
42100		Law Enforcement							
	110	Employee Salary		10,960.00	145,860.00		134,900.00	8	
	210	FICA and Medicare		838.45	11,158.00		10,319.55	8	
	220	Health & Life Insurance		748.26	9,552.00		8,803.74	8	
	240	Retirement		1,075.74	13,921.00		12,845.26	8	
	260	Worker's Compensation			2,500.00		2,500.00		
	305	Office Supplies	15.96	15.96	100.00		84.04	16	
	330	Office Equipment			2,000.00		2,000.00		

For the Accounting Period: 11 / 22

10 GENERAL FUND

Account	Object	Description	Current Year		Budget	Variance	%
			Current Month	Current YTD			
331		Software			2,500.00	2,500.00	
380		Uniform Expense	284.95	284.95	4,000.00	3,715.05	7
390		Misc Expense			500.00	500.00	
420		Liability/Property Insurance		3,500.00	3,500.00		100
450		Travel & Mileage			300.00	300.00	
460		Dues & Subscriptions	995.00	995.00	250.00	-745.00	398
470		Training	900.16	2,882.32	5,000.00	2,117.68	58
480		Fuel & Oil		928.27	11,000.00	10,071.73	8
492		CELL PHONES - VERIZON WIRELESS	329.73	659.46	4,000.00	3,340.54	16
540		Equipment Repairs			500.00	500.00	
570		Attorney Fees		3,000.00	12,000.00	9,000.00	25
610		Supplies - Fund Specific	2,759.81	3,132.80	500.00	500.00	
615		New Equipment		1,601.45	7,000.00	3,867.20	45
640		Vehicle Expense			14,000.00	12,398.55	11
960		IDT Grant Funds			25,000.00	25,000.00	
		Total Account	5,285.61	30,622.66	275,141.00	244,518.34	11
38300		Lease Agreement Payments			500.00	-500.00	
38500		Idaho Power Franchise			7,325.00	-7,325.00	
38900		Law Contracts			6,000.00	-6,000.00	
39700		Fire District Lease			1,000.00	-1,000.00	

For the Accounting Period: 11 / 22

20 STREET FUND

Account	Object	Description	Current Year		Budget	Variance	%
			Current Month	Current YTD			
31100	31200	Property Taxes			43,684.00	-43,684.00	
		Property Tax Penalty and Interest			1,030.00	-1,030.00	
		Personal Property Tax Replacement			4,595.00	-4,595.00	
		Restricted Highway Fund			1,361.28	5,441.00	-4,079.72
		Highway Users Revenue			4,270.08	17,427.00	-13,156.92
							8
43200	Street	Employee Salary		1,001.13	9,610.00	8,608.87	10
		FICA and Medicare		76.54	735.00	658.46	10
		Health & Life Insurance		239.63	2,337.00	2,097.37	10
		Retirement		119.54	1,088.00	968.46	11
		Worker's Compensation			546.00	546.00	
		Liability/Property Insurance		370.00	377.00	7.00	98
		Auditor Fees			675.00	675.00	
		Publishing & Printing			150.00	150.00	
		Fuel & Oil		80.73	1,800.00	1,719.27	4
		Equipment Repairs		15.31	7,000.00	6,984.69	
		Supplies - SHOP PUBLIC WORKS	16.32	16.32	500.00	483.68	3
		Small Tools			154.00	154.00	
		Signs			500.00	500.00	
		New Equipment	81.00	81.00	5,135.00	5,054.00	2
		Maintenance and Operations			2,060.00	2,060.00	
		Dust Abatement			10,300.00	10,300.00	
		Snow Removal - Streets			2,060.00	2,060.00	
		Boardwalk Repairs			1,500.00	1,500.00	
		Street Maintenance			6,890.00	6,890.00	
		Vehicle Expense			425.00	425.00	
		Propane - water and sewer			25.00	25.00	
		Power-Street Lights	388.82	388.82	4,850.00	4,461.18	8
		Power - Shop	14.54	14.54	515.00	500.46	3

For the Accounting Period: 11 / 22

20 STREET FUND

Account	Object	Description	Current Year		Budget	Variance	%
			Current Month	Current YTD			
	241	Grader Payment	2,886.58	2,886.58	11,547.00	8,660.42	25
	242	Backhoe Payments		367.65	1,136.00	768.35	32
	820	Contingency Fund			262.00	262.00	
		Total Account	3,387.26	5,657.79	72,177.00	66,519.21	8



For the Accounting Period: 11 / 22

51 WATER FUND

Account	Object	Description	Current Year		Budget	Variance	%
			Current Month	Current YTD			
	<del>34800</del>	Users Fees	36,051.85	59,147.27	291,252.00	-232,104.73	20
	<del>34810</del>	Hook-up Fees		100.00	21,630.00	-21,530.00	
	<del>34820</del>	On/Off Fees		25.00	258.00	-233.00	10
	<del>34840</del>	Special Users Hook-up Fees			515.00	-515.00	
	<del>34850</del>	Users Late Fees	-65.99	249.96	2,575.00	-2,325.04	10
	<del>34860</del>	RV Dump Donations			1,030.00	-1,030.00	
	<del>36400</del>	LGIP MONTHLY-reinvestment			400.00	-400.00	
43400		Water					19
	110	Employee Salary		10,815.94	131,474.00	120,658.06	8
	111	Council Salary		500.00	7,200.00	6,700.00	7
	113	Certified Plant Operator	300.00	300.00	5,000.00	4,700.00	6
	210	FICA and Medicare		865.67	9,874.00	9,008.33	9
	220	Health & Life Insurance		2,063.94	24,797.00	22,733.06	8
	240	Retirement		1,351.13	12,223.00	10,871.87	11
	260	Worker's Compensation			2,225.00	2,225.00	
	305	Office Supplies	115.76	279.97	700.00	420.03	40
	310	Postage		331.52	1,100.00	768.48	30
	320	Website - Municipal Impact			362.00	362.00	
	330	Office Equipment	31.46	133.66	5,000.00	4,866.34	3
	340	Professional Fees	562.50	562.50	2,000.00	1,437.50	28
	341	Solid Waste Fees	190.14	190.14	900.00	709.86	21
	350	IT Services	404.00	2,752.37	7,210.00	4,457.63	38
	420	Liability/Property Insurance		6,237.00	6,237.00		100
	430	Auditor Fees			5,400.00	5,400.00	
	440	Publishing & Printing			500.00	500.00	
	450	Travel & Mileage			500.00	500.00	
	460	Dues & Subscriptions	205.00	1,786.70	1,800.00	13.30	99
	470	Training			1,000.00	1,000.00	
	480	Fuel & Oil		269.09	5,000.00	4,730.91	5

For the Accounting Period: 11 / 22

51 WATER FUND

Account	Object	Description	Current Year		Budget	Variance	%
			Current Month	Current YTD			
490		Telephone Services - SIMPLI	109.91	329.72	1,500.00	1,170.28	22
491		CENTURY LINK - internet services	117.56	235.12	1,500.00	1,264.88	16
492		CELL PHONES - VERIZON WIRELESS	90.62	181.24	1,200.00	1,018.76	15
493		COUNCIL IPads - VERIZON WIRELESS	100.03	200.06	1,300.00	1,099.94	15
520		Office Equip Repair & Maint.			1,500.00	1,500.00	
540		Equipment Repairs		46.81	5,000.00	4,953.19	1
570		Attorney Fees	680.00	1,360.00	12,000.00	10,640.00	11
580		Engineers Fees	1,397.50	19,337.50	20,000.00	662.50	97
610		Supplies - Fund Specific			800.00	800.00	
612		Supplies - SHOP PUBLIC WORKS	41.21	230.00	1,000.00	770.00	23
613		Small Tools			1,000.00	1,000.00	
615		New Equipment	247.50	247.50	8,000.00	7,752.50	3
630		Maintenance and Operations	1,661.08	2,638.40	16,390.00	13,751.60	16
631		Administrative Maintenance			3,000.00	3,000.00	
640		Vehicle Expense			3,000.00	3,000.00	
650		Propane - City Hall	199.93	454.06	120.00	-334.06	378
651		Propane-Shop			600.00	600.00	
652		Propane - water and sewer			1,000.00	1,000.00	
671		Power WATER AND SEWER	1,579.64	1,579.64	20,000.00	18,420.36	8
680		Chemicals		1,146.40	10,000.00	8,853.60	11
681		Water Tests	18.00	18.00	5,000.00	4,982.00	
742		Backhoe Payments		1,372.57	4,865.00	3,492.43	28
820		Contingency Fund			18,133.00	18,133.00	
910		Ordinance Codification			250.00	250.00	
		Total Account	8,051.84	57,816.65	367,660.00	309,843.35	16
38250		USDA-GRANT FUNDS			50,000.00	-50,000.00	

For the Accounting Period: 11 / 22

52 SEWER FUND

Account	Object	Description	Current Year		Budget	Variance	%
			Current Month	Current YTD			
43500	24800	Users Fees	13,419.83	26,735.83	165,184.00	-138,448.17	16
	34810	Hook-up Fees		100.00	21,630.00	-21,530.00	
	34830	Special Users Fees			247.00	-247.00	
	34850	Users Late Fees	748.27	2,050.95	5,500.00	-3,449.05	37
	34860	RV Dump Donations			618.00	-618.00	
	36400	LGIP MONTHLY-reinvestment			50.00	-50.00	
		Sewer					15
	110	Employee Salary		4,506.95	57,688.00	53,181.05	8
	111	Council Salary		100.00	3,600.00	3,500.00	3
	113	Certified Plant Operator		300.00	5,000.00	4,700.00	6
	210	FICA and Medicare		352.45	4,413.00	4,060.55	8
	220	Health & Life Insurance		813.50	9,997.00	9,183.50	8
	240	Retirement		550.09	4,132.00	3,581.91	13
	260	Worker's Compensation			672.00	672.00	
	305	Office Supplies	49.61	139.99	1,300.00	1,160.01	11
	310	Postage		142.08	400.00	257.92	36
	320	Website - Municipal Impact			93.00	93.00	
	330	Office Equipment	11.61	32.43	2,800.00	2,767.57	1
	340	Professional Fees			100.00	100.00	
	341	Solid Waste Fees	190.14	190.14	824.00	633.86	23
	350	IT Services	161.60	1,100.95	1,800.00	699.05	61
	420	Liability/Property Insurance		6,063.00	6,063.00		100
	430	Auditor Fees			3,500.00	3,500.00	
	440	Publishing & Printing			144.00	144.00	
	450	Travel & Mileage	100.62	207.10	653.00	445.90	32
	460	Dues & Subscriptions	30.00	112.20	155.00	42.80	72
	470	Training			515.00	515.00	
	480	Fuel & Oil		188.36	3,424.00	3,235.64	6
	490	Telephone Services - SIMPLI	82.43	247.30	1,030.00	782.70	24

For the Accounting Period: 11 / 22

52 SEWER FUND

Account	Object	Description	Current Year				Variance	%
			Current Month	Current YTD	Budget			
491		CENTURY LINK - Internet services	152.15	304.04	1,854.00	1,549.96	16	
492		CELL PHONES - VERIZON WIRELESS	36.25	72.50	940.00	867.50	8	
493		COUNCIL IPads - VERIZON WIRELESS	40.01	80.02	515.00	434.98	16	
520		Office Equip Repair & Maint.			2,771.00	2,771.00		
540		Equipment Repairs		22.99	2,500.00	2,477.01	1	
570		Attorney Fees	340.00	680.00	6,880.00	6,200.00	10	
580		Engineers Fees			20,000.00	20,000.00		
610		Supplies - Fund Specific			200.00	200.00		
612		Supplies - SHOP PUBLIC WORKS	20.24	101.15	1,500.00	1,398.85	7	
613		Small Tools			250.00	250.00		
615		New Equipment	121.50	121.50	7,500.00	7,378.50	2	
630		Maintenance and Operations	2,477.64	3,335.51	10,000.00	6,664.49	33	
640		Vehicle Expense			8,500.00	8,500.00		
650		Propane - City Hall	174.94	397.29	48.00	-349.29	828	
651		Propane-Shop			515.00	515.00		
652		Propane - water and sewer			155.00	155.00		
671		Power WATER AND SEWER	496.64	496.64	6,695.00	6,198.36	7	
680		Chemicals			3,500.00	3,500.00		
683		Sewer Tests		435.00	6,695.00	6,260.00	6	
742		Backhoe Payments		710.79	3,408.00	2,697.21	21	
910		Ordinance Codification			500.00	500.00		
		Total Account	4,485.38	21,803.97	193,229.00	171,425.03	11	

the 1990s, the number of people in the UK who are aged 65 and over has increased by 1.5 million (1990–1999) and is projected to increase by a further 1.5 million by 2010 (Office of National Statistics 2000).

There is a growing awareness of the need to develop strategies to meet the needs of the ageing population. The Department of Health (2000) has identified the need to develop a 'new paradigm' of care for the elderly, one that is based on the concept of 'active ageing' and 'active living' (Department of Health 2000).

There is a growing awareness of the need to develop strategies to meet the needs of the ageing population. The Department of Health (2000) has identified the need to develop a 'new paradigm' of care for the elderly, one that is based on the concept of 'active ageing' and 'active living' (Department of Health 2000). The concept of 'active ageing' is defined as 'the process of maximizing the opportunities for older people to participate in social, economic, cultural, and civic life' (Department of Health 2000).

The concept of 'active living' is defined as 'the process of maximizing the opportunities for older people to participate in social, economic, cultural, and civic life' (Department of Health 2000). The concept of 'active living' is defined as 'the process of maximizing the opportunities for older people to participate in social, economic, cultural, and civic life' (Department of Health 2000).

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UTILITY BILLING SYSTEM Report ID: 1020

CITY OF IDAHO CITY

PAST DUE 60 OR MORE DAYS

For target date 11/03/2022

09:12:27 - 11/03/2022

Account	Route - Meter	Customer Name	Service Address	Balance	User Type	Past Due
Fund - Service						
20001-00	03-10		302 ELK CREEK ROAD		COMMERCIAL	
51 - WATER BASE				18232.02		15401.38
52 - SEWER						
51 - WATER LATE FEE				1175.72		6813.10
52 - SEWER LATE FEE						
51 - OVERPAYMENT						
Subtotal for Account 20001-00 :				24407.74		22214.48
20002-00	02-02		303 ELK CREEK ROAD		RESIDENTIAL	
51 - WATER BASE				181.13		58.33
51 - WATER USAGE				5.47		3.58
52 - SEWER				103.83		34.61
51 - WATER LATE FEE				18.63		10.64
52 - SEWER LATE FEE				18.76		10.64
51 - ON/OFF FEE						
51 - OVERPAYMENT						
Subtotal for Account 20002-00 :				325.82		115.80
20004-00	03-11		300 ELK CREEK ROAD		RESIDENTIAL	
51 - WATER BASE				1384.40		1315.18
52 - SEWER						
51 - WATER LATE FEE				747.45		622.87
52 - SEWER LATE FEE						
51 - OVERPAYMENT						
Subtotal for Account 20004-00 :				2131.85		1938.05
20013-00	02-13		108 ELK CREEK ROAD		RESIDENTIAL	
51 - WATER BASE				312.00		187.20
51 - WATER USAGE				1171.49		1032.98
52 - SEWER				242.27		173.05
51 - WATER LATE FEE						
52 - SEWER LATE FEE						
51 - OVERPAYMENT				147.02		
Subtotal for Account 20013-00 :				1872.78		1393.23
20017-00	02-17		100 WILLIAMS DRIVE		RESIDENTIAL	
51 - WATER BASE				187.20		62.40
51 - WATER USAGE				9.96		9.64
52 - SEWER				103.83		34.61
51 - WATER LATE FEE				14.40		
52 - SEWER LATE FEE				14.40		
51 - OVERPAYMENT						
Subtotal for Account 20017-00 :				329.81		106.65
20019-00	02-19		607 MAIN STREET		RESIDENTIAL	
51 - WATER BASE				184.01		59.21
51 - WATER USAGE				23.30		12.49
52 - SEWER				103.83		34.61
51 - WATER LATE FEE						
52 - SEWER LATE FEE						
51 - OVERPAYMENT						
Subtotal for Account 20019-00 :				311.14		106.31
20021-00	02-21		605 MAIN STREET		RESIDENTIAL	
51 - WATER BASE				124.80		
51 - WATER USAGE				1.89		
52 - SEWER				73.85		4.63
51 - WATER LATE FEE						
52 - SEWER LATE FEE						
51 - OVERPAYMENT						
Subtotal for Account 20021-00 :				200.34		4.63

COLLECTIONS \$615 7-Day  
made payment - pay agreement 11/7/22

Last payment  
9/20/22  
\$300

PAST DUE

COLLECTIONS \$235 7-Day  
made payment - pay agreement 11/7/22

Last payment  
10/25/22  
\$250

7-Day  
11/7/22

Pd in  
full  
11/7/22

Pd in  
full  
11/8/22

Pd in  
full  
11/9/22

PAY  
AGREEMENT

PAST DUE

UTILITY BILLING SYSTEM Report ID: 1020

CITY OF IDAHO CITY

PAST DUE 60 OR MORE DAYS

For target date 11/03/2022

09:12:27 - 11/03/2022

Account	Route - Meter	Customer Name	Service Address	Balance	User Type	Past Due
Fund - Service						
20041-00	02-41		200 MAIN STREET		RESIDENTIAL	
	51 - WATER BASE			468.00		158.00
	51 - WATER USAGE			165.31		95.11
	52 - SEWER			259.59		86.53
	51 - WATER LATE FEE			50.22		
	52 - SEWER LATE FEE			50.22		
	51 - ON/OFF FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20041-00 :	993.34		337.64
20065-00	02-65		CENTERVILLE ROAD		COMMERCIAL	
	51 - WATER BASE			1692.00		1015.20
	51 - WATER USAGE			752.00		752.00
	52 - SEWER			5476.08		3537.92
	51 - OVERPAYMENT					
			Subtotal for Account 20065-00 :	7920.08		5305.12
20066-00	02-66		608 MONTGOMERY STREET		RESIDENTIAL	
	51 - WATER BASE			133.52		8.72
	51 - WATER USAGE			13.30		5.54
	52 - SEWER			103.83		34.61
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20066-00 :	250.65		48.87
20071-00	02-71		609 MAIN STREET		RESIDENTIAL	
	51 - WATER BASE			184.21		59.41
	51 - WATER USAGE			1.89		1.89
	52 - SEWER			103.63		34.61
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20071-00 :	289.93		95.91
20077-00	02-77		606 MONTGOMERY STREET		RESIDENTIAL	
	51 - WATER BASE			156.58		31.76
	51 - WATER USAGE			103.83		34.61
	52 - SEWER					
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - MISC					
	51 - OVERPAYMENT					
			Subtotal for Account 20077-00 :	260.39		66.37
20080-00	02-80		114 PLACER STREET		RESIDENTIAL	
	51 - WATER BASE			524.48		526.80
	51 - WATER USAGE			207.21		163.20
	52 - SEWER			380.71		311.49
	51 - WATER LATE FEE			113.30		44.32
	52 - SEWER LATE FEE			122.16		44.32
	51 - OVERPAYMENT					
			Subtotal for Account 20080-00 :	1474.78		1089.93
20082-00	02-82		110 PLACER STREET		RESIDENTIAL	
	51 - WATER BASE			247.76		122.96
	51 - WATER USAGE			11.61		7.16
	52 - SEWER			138.44		69.22
	51 - WATER LATE FEE			26.02		
	52 - SEWER LATE FEE			26.02		
	51 - MISC					
	51 - OVERPAYMENT					
			Subtotal for Account 20082-00 :	449.85		199.34

Pd in full

7 DAY  
11/7/22

Pd \$220

Almost

PAY AGREEMENT

Pd in full  
11/8/22

PAY AGREEMENT

Pd \$220

Almost

PAY AGREEMENT

Pd Almost all

11/9/22  
as it \$1463.44IN ESCROW  
NEW OWNERS

Pd in full

7 DAY  
11/7/22



UTILITY BILLING SYSTEM Report ID: 1020

CITY OF IDAHO CITY

PAST DUE 60 OR MORE DAYS

For target date 11/03/2022

09:12:27 - 11/03/2022

Account	Route - Meter	Customer Name	Service Address	Balance	User Type	Past Due
Fund - Service						
20088-00	02-88	[REDACTED]	181 PLACER STREET		RESIDENTIAL	
	51 - WATER BASE			393.00		268.20
	51 - WATER USAGE			8.79		6.58
	52 - SEWER			606.04		536.82
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
			Subtotal for Account 20088-00 :	1007.83		811.58
20125-00	02-125	[REDACTED]	309 W WALULLA STREET		RESIDENTIAL	
	51 - WATER BASE			374.40		249.60
	51 - WATER USAGE			26.73		15.59
	52 - SEWER			414.35		345.13
	51 - WATER LATE FEE			33.67		33.67
	52 - SEWER LATE FEE			33.67		33.67
	51 - OVERPAYMENT					
			Subtotal for Account 20125-00 :	882.82		677.66
20126-00	02-126	[REDACTED]	316 W WALULLA STREET		RESIDENTIAL	
	51 - WATER BASE			227.61		102.81
	51 - WATER USAGE			138.44		69.22
	52 - SEWER					
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20126-00 :	366.05		172.03
20143-00	02-143	[REDACTED]	201 COMMERCIAL STREET		RESIDENTIAL	
	51 - WATER BASE			167.20		62.40
	51 - WATER USAGE			32.86		17.69
	52 - SEWER			103.83		34.81
	51 - WATER LATE FEE			16.02		
	52 - SEWER LATE FEE			16.02		
	51 - ON/OFF FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20143-00 :	355.95		114.70
20145-00	02-145	[REDACTED]	207 COMMERCIAL STREET		RESIDENTIAL	
	51 - WATER BASE			167.20		62.40
	51 - WATER USAGE			15.78		7.12
	52 - SEWER			69.22		
	51 - WATER LATE FEE			6.95		
	52 - SEWER LATE FEE			6.95		
	51 - OVERPAYMENT					
			Subtotal for Account 20145-00 :	266.08		69.52
20169-00	02-169	[REDACTED]	3878 HIGHWAY 21		COMMERCIAL	
	51 - WATER BASE			167.20		62.40
	51 - WATER USAGE			32.81		16.34
	52 - SEWER			103.83		34.61
	51 - WATER LATE FEE			15.74		
	52 - SEWER LATE FEE			15.74		
	51 - MISC					
	51 - OVERPAYMENT					
			Subtotal for Account 20169-00 :	355.32		113.35
20170-00	02-170	[REDACTED]	3878 HIGHWAY 21		COMMERCIAL	
	51 - WATER BASE			167.20		62.40
	51 - WATER USAGE			135.15		76.55
	52 - SEWER			103.83		34.81
	51 - WATER LATE FEE			27.80		
	52 - SEWER LATE FEE			27.80		
	51 - MISC					
	51 - OVERPAYMENT					
			Subtotal for Account 20170-00 :	481.78		173.56

PA. \$238.96  
on 11/22/22

PAY  
AGREEMENT

PAY  
AGREEMENT

PA. \$200  
on 11/8/22

7-day  
11/7/22

Last  
PA. \$230.23  
9/6/22  
**PAST DUE**

PA. \$171.34  
11/8/22  
**PAST DUE**

7-day  
11/7/22

7-day  
11/7/22

PA. \$300  
on 11/15/22

PA. in full

UTILITY BILLING SYSTEM Report ID: 1020

CITY OF IDAHO CITY

PAST DUE 60 OR MORE DAYS

For target date 11/03/2022

09:12:27 - 11/03/2022

Account	Route - Meter	Customer Name	Service Address	User Type	Balance	Past Due
20171-00	02-171		3876 HIGHWAY 21	COMMERCIAL		
	51 - WATER BASE				187.20	62.40
	51 - WATER USAGE				443.08	12.56
	52 - SEWER				103.83	34.61
	51 - WATER LATE FEE				15.00	
	52 - SEWER LATE FEE				15.00	
	51 - MISC					
	51 - OVERPAYMENT					
			Subtotal for Account 20171-00 :		784.11	109.57
20172-00	02-172		3876 HIGHWAY 21	COMMERCIAL		
	51 - WATER BASE				280.80	93.60
	51 - WATER USAGE				162.07	89.84
	52 - SEWER				155.78	51.92
	51 - WATER LATE FEE				36.68	
	52 - SEWER LATE FEE				36.68	
	51 - MISC					
	51 - OVERPAYMENT					
			Subtotal for Account 20172-00 :		671.99	235.36
20173-00	02-173		3874 HIGHWAY 21	RESIDENTIAL		
	51 - WATER BASE				87.20	62.40
	51 - WATER USAGE				52.72	34.49
	52 - SEWER				103.83	34.61
	51 - WATER LATE FEE				19.38	
	52 - SEWER LATE FEE				19.38	
	51 - MISC					
	51 - OVERPAYMENT					
			Subtotal for Account 20173-00 :		382.51	131.50
20179-00	02-179		3833 HIGHWAY 21	COMMERCIAL		
	51 - WATER BASE				518.40	172.80
	51 - WATER USAGE				207.66	69.22
	52 - SEWER					
	51 - OVERPAYMENT					
			Subtotal for Account 20179-00 :		726.06	242.02
20194-00	02-194		3867 HIGHWAY 21	COMMERCIAL		
	51 - WATER BASE				374.40	187.20
	51 - WATER USAGE				149.21	92.84
	52 - SEWER				311.52	207.68
	51 - WATER LATE FEE				229.48	229.48
	52 - SEWER LATE FEE				229.48	229.48
	51 - MISC					
			Subtotal for Account 20194-00 :		1294.09	946.68
20217-00	02-217		117 PROSPECTOR LANE	RESIDENTIAL		
	51 - WATER BASE				259.91	135.11
	51 - WATER USAGE				232.36	51.10
	52 - SEWER				173.05	103.83
	51 - WATER LATE FEE				26.46	26.46
	52 - SEWER LATE FEE				26.46	26.46
	51 - NSF FEE				25.00	25.00
	51 - OVERPAYMENT					
			Subtotal for Account 20217-00 :		743.24	367.96
20220-00	02-220		311 W WALULLA STREET	RESIDENTIAL		
	51 - WATER BASE				187.20	62.40
	51 - WATER USAGE				19.91	10.53
	52 - SEWER				106.31	37.09
	51 - WATER LATE FEE				14.58	
	52 - SEWER LATE FEE				14.58	
	51 - OVERPAYMENT					
			Subtotal for Account 20220-00 :		342.58	110.02

7-DAY  
11/7/227-DAY  
11/7/227-DAY  
11/7/22(Sent) 7-day  
shortfall  
11/7/22-\$458.96 Adjustment  
on 11/3/22

\$835.13

Pd. \$375 CK  
Pd. \$325 CCNSF +  
Late fees  
addedPAY  
AGREEMENTLast Pd on  
9/1/22  
\$300

PAST DUE

Pd  
11/8/22Pd.  
968.08  
on 11/22/22

UTILITY BILLING SYSTEM Report ID: 1272

CITY OF IDAHO CITY

DATE RANGE

From 11/01/2022 to 11/30/2022

14:21:33 - 11/30/2022

CITY OF IDAHO CITY  
PO BOX 130  
IDAHO CITY, ID 83631  
208-392-4584

Transaction Description - ID Number

AP-Year

Date &amp; Time

Fund - Service

Amount

Usage

Running Balance

Customer Name		Account 20217-00		Route - Meter 02-217	
Service Address		117 PROSPECTOR LANE			
Customer Address		PO BOX 691			
City		IDAHO CITY		State ID	Zip 83631
CHARGE					
11-2022	11/02/2022 03:30:13 PM	51 - WATER BASE	62.40		
11-2022	11/02/2022 03:30:13 PM	51 - WATER USAGE	181.26		135270
11-2022	11/02/2022 03:30:13 PM	52 - SEWER	34.61		
Total for Transaction:			278.27		743.24
RECEIPT [Partial Payment] 110835				Chk 0100	
11-2022	11/16/2022 03:45:52 PM	51 - WATER BASE	-187.15		
11-2022	11/16/2022 03:45:52 PM	51 - WATER USAGE	-51.10		
11-2022	11/16/2022 03:45:52 PM	52 - SEWER	-103.63		
11-2022	11/16/2022 03:45:52 PM	51 - WATER LATE FEE	-28.48		
11-2022	11/16/2022 03:45:52 PM	52 - SEWER LATE FEE	-28.48		
Total for Transaction:			-375.00		368.24
ADJUSTMENT 12070 NSF FEE					
11-2022	11/28/2022 11:47:34 AM	51 - WATER LATE FEE	26.46		
11-2022	11/28/2022 11:47:34 AM	52 - SEWER LATE FEE	26.46		
11-2022	11/28/2022 11:47:34 AM	51 - NSF FEE	25.00		
Total for Transaction:			77.92		446.16
RECEIPT [Partial Payment] 110904					
11-2022	11/29/2022 08:43:19 AM	51 - WATER BASE	-92.76		
11-2022	11/29/2022 08:43:19 AM	51 - WATER USAGE	-172.63		
11-2022	11/29/2022 08:43:19 AM	52 - SEWER	-34.61		
11-2022	11/29/2022 08:43:19 AM	51 - NSF FEE	-25.00		
Total for Transaction:			-325.00		121.16

UTILITY BILLING SYSTEM Report ID: 1020

CITY OF IDAHO CITY

PAST DUE 60 OR MORE DAYS

For target date 11/03/2022

09:12:27 - 11/03/2022

Account	Route - Meter	Customer Name	Service Address	User Type	Balance	Past Due
Fund - Service						
20229-00	02-229	[REDACTED]	110 A BEAR RUN ROAD	RESIDENTIAL		
51 - WATER BASE					168.96	42.16
51 - WATER USAGE					25.51	18.02
52 - SEWER					103.83	34.61
51 - WATER LATE FEE					6.02	
52 - SEWER LATE FEE					12.04	
51 - OVERPAYMENT						
			Subtotal for Account 20229-00 :		314.36	94.79
20237-00	02-237	[REDACTED]	24 BUENA VISTA ROAD	RESIDENTIAL		
51 - WATER BASE					124.80	
51 - WATER USAGE					133.45	65.27
52 - SEWER					103.83	34.61
51 - WATER LATE FEE					13.06	
52 - SEWER LATE FEE					13.06	
51 - OVERPAYMENT						
			Subtotal for Account 20237-00 :		368.20	99.88
20245-00	02-245	[REDACTED]	414 ELK CREEK ROAD	RESIDENTIAL		
51 - WATER BASE					187.20	62.40
51 - WATER USAGE					103.83	34.61
52 - SEWER					6.24	
51 - WATER LATE FEE					12.48	
52 - SEWER LATE FEE						
51 - OVERPAYMENT						
			Subtotal for Account 20245-00 :		309.75	97.01
20246-00	02-246	[REDACTED]	416 ELK CREEK ROAD	RESIDENTIAL		
51 - WATER BASE					187.09	62.29
51 - WATER USAGE					16.54	7.56
52 - SEWER					103.83	34.61
51 - WATER LATE FEE					13.98	
52 - SEWER LATE FEE					13.98	
51 - OVERPAYMENT						
			Subtotal for Account 20246-00 :		335.42	104.46
20254-00	02-254	[REDACTED]	407 ELK CREEK ROAD	RESIDENTIAL		
51 - WATER BASE					249.60	124.80
51 - WATER USAGE					121.35	117.30
52 - SEWER					173.05	103.83
51 - WATER LATE FEE						
52 - SEWER LATE FEE						
51 - MISC						
51 - OVERPAYMENT						
			Subtotal for Account 20254-00 :		544.00	345.93
20278-00	02-278	[REDACTED]	301 W WALULLA STREET	RESIDENTIAL		
51 - WATER BASE					124.80	
51 - WATER USAGE					12.87	6.05
52 - SEWER					103.83	34.61
51 - WATER LATE FEE					0.61	
52 - SEWER LATE FEE					0.61	
51 - ON/OFF FEE						
51 - OVERPAYMENT						
			Subtotal for Account 20278-00 :		242.72	40.66
20290-02	02-290	[REDACTED]	106 NUGGET COURT	RESIDENTIAL		
51 - WATER BASE					249.60	124.80
52 - SEWER					136.44	69.22
51 - WATER LATE FEE					24.96	
52 - SEWER LATE FEE					24.96	
			Subtotal for Account 20290-02 :		437.96	194.02

PD \$200 on 10/24/22  
 11/7/22

Last PD \$500 on 6/21/22

San sent money to wrong address

PAST DUE

11/8/22  
 He will send all today

7-Day 11/7/22

PD \$48.16 on 11/22/22

Last PD \$200 on 9/21/22

PAST DUE

7-Day 11/7/22

22 in fall 11/15/22

PD in fall

PD in fall

UTILITY BILLING SYSTEM Report ID: 1020

CITY OF IDAHO CITY

PAST DUE 60 OR MORE DAYS

For target date 11/03/2022

09:12:27 - 11/03/2022

Account	Route - Meter	Customer Name	Service Address	User Type	Balance	Past Due
Fund - Service						
30002-00	03-02		304 ELK CREEK ROAD	RESIDENTIAL		
51 - WATER BASE						
52 - SEWER					1384.40	1315.18
51 - WATER LATE FEE						
52 - SEWER LATE FEE					747.45	622.87
51 - OVERPAYMENT						
Subtotal for Account 30002-00 :					2131.85	1938.05
					<b>Total Balance:</b>	<b>54583.17</b>
					<b>Total Past Due:</b>	<b>40212.64</b>

COLLECTIONS \$235 7 DAY  
 Made payment - pay agreement 11/7/22