

City of Idaho City



511 Main St. | PO Box 130 | Idaho City, ID 83631  
Phone (208) 392-4584

[www.idahocity.municipalimpact.com](http://www.idahocity.municipalimpact.com)

[idahocityclerk@cityofic.org](mailto:idahocityclerk@cityofic.org) | [4cityfolk@cityofic.org](mailto:4cityfolk@cityofic.org) | [idahocityoffice@cityofic.org](mailto:idahocityoffice@cityofic.org)

## BUILDING PERMIT APPLICATION

**APPLICANT:** Please submit as a digital document such as pdf to speed up the processing: site plan, foundation plans and details, floor plan, wall sections, cross sections, specifications for all materials (for wood this includes the size, grade and species), insulations locations and r values, attic and crawl space ventilation, location of smoke and carbon dioxide alarms, window sizes, window u factors, location of safety glazing, details of connection between structural members and wall bracing information and truss packages. Other information may be required.

**OWNER:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**CONTRACTOR:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**JOB ADDRESS:** \_\_\_\_\_

**LEGAL DESCRIPTION:** \_\_\_\_\_ **LOT #:** \_\_\_\_\_ **BLOCK:** \_\_\_\_\_

**NAME OF SUBDIVISION OR SECTION, TOWNSHIP AND RANGE:** \_\_\_\_\_

**IF YOU ARE IN A SUBDIVISION, HAVE YOU RECEIVED APPROVAL FROM THE HOA?**  YES  NO

**PARCEL NO. RP#:** \_\_\_\_\_ **IN FLOOD PLAIN?**  YES  NO

**ARE YOU IN THE HISTORIC DISTRICT?**  YES  NO

**MANUFACTURED HOME:**  YES  NO **MODEL:** \_\_\_\_\_ **YEAR:** \_\_\_\_\_

**STRUCTURE:**  NEW  REMODEL  ADDITION  REPAIR  RENEWAL  FIRE DAMAGE

**CIRCLE ONE**

**TYPE:**  COMMERCIAL  EDUCATIONAL  GOVERNMENT  RELIGIOUS  AWNING  
 FENCE  PATIO  CARPORT/GARAGE  RESIDENCE

**CIRCLE ONE**

- ❖ FOOTINGS: CONCRETE MASONRY
- ❖ EXTERIOR WALLS: WOOD MASONRY CONCRETE VENEER METAL STUCCO
- ❖ INTERIOR WALLS: WOOD MASONRY CONCRETE DRYWALL PLASTER TILE
- ❖ CEILING: WOOD DRYWALL PLASTER TILE ACOUSTIC OPEN
- ❖ ROOF: BUILT UP WOOD SHINGLES COMP. SHINGLES TILE ROLL ROOF METAL
- ❖ FOUNDATION: CONCRETE MASONRY
- ❖ BASEMENT: PARTIAL FULL NONE
- ❖ HEAT: GAS OIL COAL FIREPLACE ELECTRIC
- ❖ INSULATED: WALLS CEILINGS FLOOR PERIMETER
- ❖ FLOORS: WOOD CONCRETE OTHER : \_\_\_\_\_
- ❖ SQUARE FOOTAGE OF NEW CONSTRUCTION (INCLUDING GARAGE) : \_\_\_\_\_

**ESTIMATED VALUATION OF WORK: \$** \_\_\_\_\_ **ESTIMATED COMPLETION DATE:** \_\_\_\_\_

(Valuation will be double checked by the Idaho City building inspector.)

**ADDITIONAL COMMENTS:**

**WATER & SEWER SERVICE:**

A PROPERTY WITHIN THE CITY LIMITS AND SERVED BY CITY WATER AND/OR SEWER MUST COMPLETE A WATER AND/OR SEWER SERVICES APPLICATION & CONTRACT FOR NEW CONNECTIONS AND PAY **ALL WATER AND SEWER CONNECTION FEES IN FULL PRIOR TO THE CITY ISSUING THE BUILDING PERMIT.**

WATER AND SEWER CONNECTION FEES TO THE CITY ARE AS FOLLOWS, **\$3500.00 FOR WATER CONNECTION AND \$3500.00 FOR SEWER CONNECTION.**

**NOTICE**

**SEPARATE PERMITS ARE REQUIRED FOR ELECTRICAL, PLUMBING, HEATING, VENTILATION OR AIR CONDITIONING.**

THIS PERMIT BECOMES NULL AND VOID IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN 6 MONTHS OR IF CONSTRUCTION OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF ONE YEAR AT ANY TIME AFTER WORK IS COMMENCED.

ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLETED WHETHER SPECIFIED HEREIN OR NOT.

THE GRANTING OF A PERMIT DOES NOT PRESUME TO GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF ANY OTHER STATE OR LOCAL LAW REGULATING CONSTRUCTION OR THE PERFORMANCE OF CONSTRUCTION.

I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT.

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT ( 208) 392-4584 Nancy Ptak or (801) 319-1747 Aoka Engineering <https://calendly.com/codeinspections/idahocity>

SIGNATURE

DATE

**OFFICIAL USE ONLY**

**\*\*\*PLAN REVIEW FEE:** \_\_\_\_\_

**\*\*\*PERMIT FEE:** \_\_\_\_\_

**WATER SEWER HOOK-UP FEE:** \_\_\_\_\_

**TOTAL FEE:** \_\_\_\_\_

**PERMIT NUMBER:** \_\_\_\_\_

**RECEIVED BY:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**APPROVED FOR ISSUANCE**

**DATE**

**\*\*\*SEE ATTACHED FEE SCHEDULE**