

**IDAHO CITY PLANNING AND ZONING COMMISSION**  
**IDAHO CITY HALL**  
**511 MAIN STREET, IDAHO CITY, ID 83631**  
**May 10, 2021**  
**6:00 P.M.**  
**MINUTES**  
**REGULAR MEETING**

1. **CALL TO ORDER-** Chairman Rora Canody called the meeting to order at 6:00 p.m.
2. **ROLL CALL-** Present: Rora Canody, Jim Nicholson, Gary Secor and RC Hayes.  
Absent: Tyrell Jewell. Chairman Canody declared a quorum was present.
3. **REVIEW AGENDA:** The Commission reviewed the agenda and no changes.
4. **APPROVAL OF MINUTES-ACTION ITEM**  
The minutes of the February 8, 2021 and April 12, 2021 regular meetings were tabled until the June 14, 2021 regular meeting.
5. **HEART OF THE MOUNTAIN DAYCARE Conditional Use Permit**
  - a. **Set public hearing date:**  
The Commission agreed to hold a public hearing on the CUP application on June 14, 2021 at 6:00 p.m. The P&Z Administrator will prepare the legal notice for the Idaho World and for surrounding property owners according to the ordinance.
5. **TODD NIEHOFF-Set back Variance request**  
Mr. Niehoff appeared before the Commission and explained the shop/garage for his personal trucks and equipment that he intends to build on his private property and asked if he needed a conditional use permit. After a lengthy discussion the Commission determined that no conditional use permit would be required to build a shop/garage for personal trucks and equipment. However, the appropriate building permit would need to be obtained.
9. **CONTINUE REVIEW of the COMPREHENSIVE PLAN**  
The Commission tabled further discussion until the August 9, 2021 regular meeting in order to prepare a draft document of proposed changes.
10. **UPCOMING MEETINGS:** The Next regular meeting will be June 14, 2021 at 6:00 pm.
11. **ADJOURN – ACTION ITEM**  
Having no further business, Commissioner Nicholson moved the meeting be adjourned at 6:48 p.m.; seconded by Commissioner Secor. All ayes, motion carried. Chairman Canody adjourned the meeting at 6:48 p.m.

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

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**Chairman/Co-Chairman**

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**Attest**