

# CITY OF IDAHO CITY

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REGULAR CITY COUNCIL MEETING  
Wednesday, May 25, 2022  
6:00 P.M  
City Hall, 511 Main Street, Idaho City, ID 83631

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## Join Zoom Meeting

<https://us02web.zoom.us/j/4192717240>

Meeting ID: 419 271 7240

### CALL MEETING TO ORDER

### ROLL CALL

### PLEDGE OF ALLEGIANCE

#### I. CONSENT AGENDA

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it is discussed in greater detail. Explanatory information is included in the Council agenda packet regarding these items and any contingencies are part of the approval.

- A. APPROVAL OF MINUTES: MAY 11, 2022, **ACTION ITEM**
- B. IDAHO CITY EVENT CHECKLIST: **ACTION ITEM**
- C. BILLS/PAYABLES: May 12, 2022 THROUGH MAY 25, 2022, **ACTION ITEM**

#### II. PUBLIC HEARINGS

Items listed as public hearings allow citizen comment on the subject matter before the Council. Residents or visitors wishing to comment upon the item before the Council should follow the procedural steps. In order to testify, individuals must sign up in advance, providing sufficient information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for presentation by the applicant, submission of information from City staff, followed by public testimony. **ACTION ITEM**

- 1. PROPOSED RESIDENTIAL ZONING OF LAND UPON ANNEXATION OF A PARCEL OF PROPERTY LOCATED AT 6 PROFFER LANE

#### III. ENGINEER'S REPORT

- 1. MOUNTAIN WATERWORKS WATER RIGHTS UPDATE

#### IV. OLD BUSINESS

- 1. IDAHO CITY ARTS COUNCIL AND IDAHO CITY HISTORICAL FOUNDATION REAL ESTATE LEASE AGREEMENT **ACTION ITEM**

#### V. NEW BUSINESS

- 1. BOISE COUNTY RESOLUTION #2020-35 A BOISE COUNTY RESOLUTION TO TRANSFER EQUIPMENT FROM THE BOISE COUNTY JUSTICE FUND, SHERIFF'S DEPARTMENT, TO THE CITY OF IDAHO CITY, POLICE DEPARTMENT – 2011 FORD XPL **ACTION ITEM**
- 2. BOISE BASIN INTERPRETIVE ASSOCIATION – RHONDA JAMESON, PRESIDENT **ACTION ITEM**
- 3. CHILD PEDESTRIAN PATHWAY – NANCY HOLBERT **ACTION ITEM**

## VI. ORDINANCES AND RESOLUTIONS

Ordinances and resolutions are formal measures considered by the City Council to implement policy which the Council has considered. Resolutions govern internal matters to establish fees and charges pursuant to existing ordinances. Ordinances are laws which govern general public conduct. Certain procedures must be followed in the adoption of both ordinances and resolutions; state law often establishes those requirements. **ACTION ITEM**

1. RESOLUTION 2022-03 REAL ESTATE LEASE AGREEMENT WITH THE IDAHO CITY ARTS COUNCIL AND THE IDAHO CITY HISTORICAL FOUNDATION FOR USE OF A STORAGE SHED
2. ORDINANCE NO 369 VOLUNTARY ANNEXATION OF 6 PROFFER LANE

## VII. COMMITTEE REPORTS

- A. PARKS & RECREATION COMMISSION
- B. HISTORIC PRESERVATION COMMISSION
- C. PLANNING & ZONING COMMISSION
- D. IDAHO CITY CHAMBER OF COMMERCE

## VIII. EXECUTIVE SESSION

Certain City-related matters may need to be discussed confidentially as a matter of law subject to applicable legal requirements; the Council may enter executive session to discuss such matters. **ACTION ITEM**

1. EXECUTIVE SESSION TO DISCUSS THE ACQUISITION OF AN INTEREST IN REAL PROPERTY AND TO COMMUNICATE WITH COUNSEL ABOUT THE IMMINENTLY LIKELY LEGAL PROCEEDINGS UNDER IDAHO CODE SECTION 74-206(1)(c),(f)

## IX. EMPLOYEE UPDATES

- A. PUBLIC WORKS
- B. LAW ENFORCEMENT
- C. CLERK/TREASURER'S OFFICE
  1. WATER AND SEWER ADJUSTMENTS: **ACTION ITEM**
  2. MAY 2022 BUDGET REPORT
- D. CITY ATTORNEY

## X. COUNCIL UPDATES

## XI. MAYOR UPDATES

## XII. CITIZEN COMMENTS

This section of the agenda is reserved for citizens wishing to address the Council regarding City-related issues that are not on the agenda. To ensure adequate public notice, Idaho Law provides that any item requiring Council action must be placed on the agenda of an upcoming Council meeting, except for emergency circumstances. Comments related to future public hearings should be held for that public hearing. Repeated comments regarding the same or similar topics previously addressed are out of order and will not be allowed. Persons wishing to speak will have 5 minutes. Comments regarding performance by city employees are inappropriate at this time and should be directed to the mayor, either by subsequent appointment or after tonight's meeting, if time permitting.

## ADJOURNMENT

## BUDGET WORKSHOP

Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk, 511 Main Street or call 208-392-4584.

### Mayor:

Ken Everhart  
[idahocitymayor1@cityofic.org](mailto:idahocitymayor1@cityofic.org)

### Council members:

Tom Secor Jr  
Dave Martin  
Ashley M Elliott  
Mari Adams

### Chief of Police:

Mark Otter  
[icpd100@gmail.com](mailto:icpd100@gmail.com)

### City officers:

Mathew Archuleta  
Ericca Robbins  
Brent Watson

### Public Works Director:

Tami Claus  
[idahocitypublicworks@cityofic.org](mailto:idahocitypublicworks@cityofic.org)

### Public Works:

Gene Bettys  
Dominick Nalley  
**Janitorial:**  
Dale Rutter

### City Clerk-Treasurer:

Nancy L Ptak  
[idahocityclerk@cityofic.org](mailto:idahocityclerk@cityofic.org)

### Deputy Clerk:

Sue Robinson  
**Office Clerk:**  
Laura Carignan

511 Main Street  
PO Box 130  
Idaho City, ID 83631  
(208)392-4584  
[4cityfolk@cityofic.org](mailto:4cityfolk@cityofic.org)  
[idahocityoffice@cityofic.org](mailto:idahocityoffice@cityofic.org)

the 1990s, the number of people with a mental health problem has increased in the UK (Mental Health Act 1983, 1990).

There is a growing awareness of the need to improve the lives of people with mental health problems. The Department of Health (1999) has set out a strategy for mental health care in the UK, which includes a commitment to improve the lives of people with mental health problems. This strategy is based on the following principles:

- To improve the lives of people with mental health problems.
- To ensure that people with mental health problems are treated with respect and dignity.
- To ensure that people with mental health problems are given the opportunity to participate in decisions about their care.
- To ensure that people with mental health problems are given the opportunity to live in the community.

The Department of Health (1999) has also set out a number of key objectives for mental health care in the UK, which include:

- To reduce the number of people with mental health problems who are admitted to hospital.
- To improve the quality of care for people with mental health problems.
- To improve the lives of people with mental health problems.
- To ensure that people with mental health problems are treated with respect and dignity.

The Department of Health (1999) has also set out a number of key actions for mental health care in the UK, which include:

- To improve the lives of people with mental health problems.
- To ensure that people with mental health problems are treated with respect and dignity.
- To ensure that people with mental health problems are given the opportunity to participate in decisions about their care.
- To ensure that people with mental health problems are given the opportunity to live in the community.

The Department of Health (1999) has also set out a number of key outcomes for mental health care in the UK, which include:

- To reduce the number of people with mental health problems who are admitted to hospital.
- To improve the quality of care for people with mental health problems.
- To improve the lives of people with mental health problems.
- To ensure that people with mental health problems are treated with respect and dignity.

The Department of Health (1999) has also set out a number of key indicators for mental health care in the UK, which include:

- The number of people with mental health problems who are admitted to hospital.
- The quality of care for people with mental health problems.
- The lives of people with mental health problems.
- The treatment of people with mental health problems.

The Department of Health (1999) has also set out a number of key messages for mental health care in the UK, which include:

- To improve the lives of people with mental health problems.
- To ensure that people with mental health problems are treated with respect and dignity.
- To ensure that people with mental health problems are given the opportunity to participate in decisions about their care.
- To ensure that people with mental health problems are given the opportunity to live in the community.

# CITY OF IDAHO CITY



## REGULAR CITY COUNCIL MEETING

Wednesday May 11, 2022

6:00 P.M

City Hall, 511 Main Street, Idaho City, ID 83631

Join Zoom Meeting

<https://us02web.zoom.us/j/89537283749?pwd=QUk1Y3l0UEhMUWZISUh0Vy85SzNmUT09>

Meeting ID: 895 3728 3749

## MINUTES

CALL MEETING TO ORDER: Mayor Everhart called the meeting to order at 6:05 pm.

ROLL CALL: Martin, Elliot, Adams, and Secor were present.

PLEDGE OF ALLEGIANCE: Mayor Everhart led the pledge of allegiance.

### I. CONSENT AGENDA

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it is discussed in greater detail. Explanatory information is included in the Council agenda packet regarding these items and any contingencies are part of the approval.

#### A. APPROVAL OF MINUTES: APRIL 27, 2022, **ACTION ITEM**

Secor made a motion to approve the minutes dated April 27, 2022, seconded by Adams, 4 ayes.

#### B. IDAHO CITY EVENT CHECKLIST **ACTION ITEM**

#### C. BILLS/PAYABLES: APRIL 28, 2022, THROUGH MAY 11, 2022, **ACTION ITEM**

Martin made a motion to pay the bills dated April 28, 2022, through May 11, 2022, in the amount of \$13,758.75, seconded by Elliott, 4 ayes.

### II. PUBLIC HEARINGS

Items listed as public hearings allow citizen comment on the subject matter before the Council. Residents or visitors wishing to comment upon the item before the Council should follow the procedural steps. In order to testify, individuals must sign up in advance, providing sufficient information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for presentation by the applicant, submission of information from City staff, followed by public testimony. **ACTION ITEM**

### III. ENGINEER'S REPORT

#### 1. MOUNTAIN WATERWORKS WATER RIGHTS UPDATES

Not in attendance. Will update at a later date.

### IV. OLD BUSINESS

### V. NEW BUSINESS

#### 1. TRAIL ALONG BEAR RUN – TED JEWELL, **ACTION ITEM**

Ted Jewell was not present. More information is needed.

#### 2. THE SPRINGS AND INN THE PINES – DAWN GREEN – POSSIBILITY FOR OBTAINING CITY WATER AT THE OLD CLINIC BUILDING AT 3852 HWY 21, **ACTION ITEM**

The closest water line is on the opposite side of the road. The owners of the property will need to dig across the highway to connect to the water line. There is not an established connection to water, so they are not eligible to hook to city water currently due to the current water moratorium. The Springs and Inn the Pines can prep their property to get their bore and install the equipment making their property ready to access water once the water moratorium is lifted. The city will need to verify that their well is disconnected in order to have the city water

connection hooked up. It was suggested that they need a backflow device installed. The city will install the water meter. The Springs will be responsible for the construction costs and for the \$3,500 connection fee. The City Public Works Director will inspect the work prior to connecting the water meter.

Secor made a motion to approve the Springs and Inn the Pines Clinic Building at 3852 Hwy 21 access to connect to city water once the water moratorium is lifted with the following conditions:

1. the well is disconnected
2. the owner's contractor will install all equipment except the water meter
3. the city will install the water meter
4. the owners pay the \$3,500 connection fee

Martin seconded, 4 ayes.

### 3. IDAHO CITY ARTS COUNCIL – UPDATE AGREEMENT

Attorney Callahan prepared the lease agreement to present to The Idaho City Arts Council and The Idaho City Historical Foundation. The agreement will need to be approved by resolution after it is approved by both groups.

### 4. SET UP NEW GMAIL ACCOUNTS WITH COUNCIL

New accounts will be set up during the workshop following the council meeting.

## VI. ORDINANCES AND RESOLUTIONS

Ordinances and resolutions are formal measures considered by the City Council to implement policy which the Council has considered. Resolutions govern internal matters to establish fees and charges pursuant to existing ordinances. Ordinances are laws which govern general public conduct. Certain procedures must be followed in the adoption of both ordinances and resolutions; state law often establishes those requirements. **ACTION ITEM**

## VII. EXECUTIVE SESSION

Certain City-related matters may need to be discussed confidentially as a matter of law subject to applicable legal requirements; the Council may enter executive session to discuss such matters. **ACTION ITEM**

1. **COMMUNICATE WITH LEGAL COUNEL REGARDING PENDING/IMMINENTLY- LIKELY LITIGATION [IDAHO CODE § 67-2345(1)(j)]**

No action taken at this time.

## VIII. EMPLOYEE UPDATES

### A. PUBLIC WORKS

Public Works Director Claus stated that RO is still producing sand. Will be running it for 30-60 minutes prior to putting it in use to flush it out. Is looking into getting a sand separator.

The Boise County Commissioners voted to allow \$2,000 from the county, available after June 1, to be used towards the asphalt for fixing the potholes on Montgomery Street even though it is a county road and should be the county's sole responsibility. Mayor Everhart will speak at one of the next Boise County Commissioners' meetings to address the issue, indicating that the city needs to consider all its options, including legal options, to hold the county responsible for maintaining this road. The city is willing to work with the county to come to an agreement. At this point the city is willing to provide the labor to maintain the road but does not have money in the budget to contribute to materials. If the county does not agree to provide the materials to upkeep the road, the city will no longer be able to provide snow plowing or fill potholes. An option for the city to afford to maintain Montgomery Street is to return it to a dirt road so the upkeep is more economical. The city would like the taxpayers informed that Montgomery Street is a county road and not a city road and taxpayer money is received by the county not the city for its maintenance. Any inquiries about the condition of Montgomery Street from citizens will be directed to the Boise County Road and Bridge Department.

Public Works Director Claus will get the materials and fix the potholes on Main Street next week.

Public Works Director Claus asked the council to draft an Ordinance for the cemetery to make it necessary for burials to require vaults. Clerk Ptak has been working on obtaining material to draft the Ordinance.

Pierce's property has a water leak on the property owner's side that needs to be fixed.

### B. LAW ENFORCEMENT

Chief Otter was not in attendance. Mayor Everhart introduced options for solar powered speed limit signs to be discussed further at a future meeting. The cost is \$6,000-\$6,200 for two signs.

### C. CLERK/TREASURER'S OFFICE

Cemetery files are being updated. We are investigating additional information for plot sizes.

Water meters were read this month and bills were updated and sent out. There is one account that is still significantly overdue.

The budget will be worked on during a budget workshop directly following the City Council meeting.

Audit dates were changed to May 31 through June 2, 2022.

### D. CITY ATTORNEY

Attorney Callahan stated that letters will be sent out tomorrow for overdue water accounts.

**IX. COUNCIL UPDATES**

No updates.

**X. MAYOR UPDATES**

Mayor Everhart investigated playground equipment, but the cost is not feasible.

**XI. CITIZEN COMMENTS**

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Nancy Holbert spoke. She has found grants that could help acquire funding for city streets. There is a grant available that would require a 7.34% match from the city. There is a Child Pedestrian Safety Grant through LHTAC. There is no match needed from the city. The grant is available to recipients every other year. Would like to in conjunction with the school to build a pedestrian trail along Elk Creek from the school to the football field. The grant needs to be applied for by June 8<sup>th</sup>. Nancy would like the city and the school to coordinate working on this grant. The council believes that the timeframe is probably too short for the city to get the information together to apply for this grant this year. It will be investigated again next year. Idaho Department of Commerce has a GEM Grant that is available. This grant requires a 20% match. It can be used to purchase water rights.

**ADJOURNMENT 7:09**

**BUDGET WORKSHOP**

ATTEST:

Date approved:

\_\_\_\_\_  
Nancy L Ptak, City Clerk-Treasurer

\_\_\_\_\_  
Ken Everhart, Mayor

Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk, 511 Main Street or call 208-392-4584.

<b>Mayor:</b> Ken Everhart <a href="mailto:idahocitymayor1@cityofic.org">idahocitymayor1@cityofic.org</a>	<b>Chief of Police:</b> Mark Otter <a href="mailto:icpd100@gmail.com">icpd100@gmail.com</a>	<b>Public Works Director:</b> Tami Claus <a href="mailto:idahocitypublicworks@cityofic.org">idahocitypublicworks@cityofic.org</a>	<b>City Clerk-Treasurer:</b> Nancy L Ptak <a href="mailto:idahocityclerk@cityofic.org">idahocityclerk@cityofic.org</a>	511 Main Street PO Box 130 Idaho City, ID 83631 (208)392-4584
<b>Council members:</b> Tom Secor Jr Dave Martin Ashley M Elliott Mari Adams	<b>City officers:</b> Mathew Archuleta Ericca Robbins Brent Watson	<b>Public Works:</b> Gene Bettys Dominick Nalley <b>Janitorial:</b> Dale Rutter	<b>Deputy Clerk:</b> Sue Robinson <a href="mailto:4cityfolk@cityofic.org">4cityfolk@cityofic.org</a> <b>Office Clerk:</b> Laura Carignan <a href="mailto:idahocityoffice@cityofic.org">idahocityoffice@cityofic.org</a>	

the 1990s, the number of people who have been employed in the public sector has increased in all countries.

There are a number of reasons for the increase in public sector employment. One reason is that the public sector has become a more important part of the economy. In many countries, the public sector now provides a significant portion of the total output. Another reason is that the public sector has become a more attractive place to work. This is due to a number of factors, including the fact that the public sector is often seen as a more stable and secure place to work, and that it often offers better benefits and pay than the private sector.

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05/25/22  
13:55:41

CITY OF IDAHO CITY  
Claim Approval List  
For the Accounting Period: 5/22  
For Pay Date: 05/25/22

Page: 1 of 5  
Report ID: AP100

For Pay Date = 05/25/22  
\* ... Over spent expenditure

Claim	Check	Invoice #/Inv Date/Description	Vendor #/Name/ Date/Description	Document #/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
1646			6 MILLER ENTERPRISES						
	112232	05/01/22	refuse removal April 2022	117.10			10 41500	341	10100
	112232	05/01/22	refuse removal April 2022	53.86			10 41500	341	10100
	112232	05/01/22	refuse removal April 2022	31.62			51 43400	341	10100
	112232	05/01/22	refuse removal April 2022	31.62			52 43500	341	10100
1648			29 CNH INDUSTRIAL RETAIL ACCOUNTS						
	1950183	05/07/22	grader payment	2,886.47			20 43200	741	10100
1649			182 XEROX FINANCIAL						
	3229806	05/05/22	Lease Payment	200.62			10 41500	330	10100
	3229806	05/05/22	Lease Payment	70.22			51 43400	330	10100
	3229806	05/05/22	Lease Payment	108.33			52 43500	330	10100
1650			81 OXARC						
	31538108	05/11/22	sodium hypochlorite	1,085.44			51 43400	680	10100
1651			48 IDAHO WORLD PUBLISHING LLC						
	6522	05/10/22	Publish Ordinance No. 368	115.20			10 41500	440	10100
	6522	05/10/22	Publish Ordinance No. 368	17.51			20 43200	440	10100
	6522	05/10/22	Publish Ordinance No. 368	7.30*			51 43400	440	10100
	6522	05/10/22	Publish Ordinance No. 368	40.85*			52 43500	440	10100
	6521	05/10/22	Publish Public Hearing	7.30			10 41500	440	10100
	6521	05/10/22	Publish Public Hearing	10.14			20 43200	440	10100
	6521	05/10/22	Publish Public Hearing	4.22*			51 43400	440	10100
	6521	05/10/22	Publish Public Hearing	23.66*			52 43500	440	10100
1652			999999 ALEXANDER CLARK PRINTING						
	13577	05/12/22	uniform citation ver 2	252.33			10 42100	610	10100
1653			235 MICROTECH SYSTEMS						
	58910	05/16/22	IT Services	18.06			10 41500	350	10100
	58910	05/16/22	IT Services	5.42			51 43400	350	10100
	58910	05/16/22	IT Services	9.03*			52 43500	350	10100
1654			33 BOISE OFFICE EQUIPMENT						
	2664223	05/09/22	copy fees	70.19			10 41500	330	10100
	2664223	05/09/22	copy fees	24.57			51 43400	330	10100
	2664223	05/09/22	copy fees	37.90			52 43500	330	10100



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Claim	Check	Invoice #/Inv Date/Description	Vendor #/Name/	Document \$/Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
1655	6025193	04/11/22 RO plant	61 HOME DEPOT CREDIT SERVICES	273.56			51 43400	630	10100
	6025193	04/11/22 chainsaw supplies		87.31			20 43200	612	10100
	6025193	04/11/22 sales tax		21.65			10 41500	590	10100
1657	999999	VARIN THOMAS LLC		1,417.50			51 43400	340	10100
	8749	05/13/22 Water Rights Attorney		1,417.50					
1658	13	05/17/22 Plan Review 228 Mores Creek	238 AOKA Engineering LLC	260.00			10 41500	405	10100
	13	05/17/22 Plan Review 504 High Street		130.00*			10 41500	405	10100
1659	0219047	05/17/22 Tack Oil - Streets	93 SPECIALTY CONSTRUCTION SUPPLY	272.40			20 43200	635	10100
1660	9655745889	04/23/22 Office Supplies	187 SYNCB/AMAZON	60.59			10 41500	305	10100
	9655745889	04/23/22 Sales Tax		3.43			10 41500	590	10100
1661	9906573436	05/15/22 council ipads	146 VERIZON WIRELESS	701.30			10 41500	493	10100
	9906573436	05/15/22 council ipads		100.03			51 43400	493	10100
	9906573436	05/15/22 council ipads		40.01			52 43500	493	10100
	9906573436	05/15/22 cell phones		54.42			10 41500	492	10100
	9906573436	05/15/22 cell phones		90.70			51 43400	492	10100
	9906573436	05/15/22 cell phones		36.28			52 43500	492	10100
	9906573436	05/15/22 Law enforcement		319.85			10 42100	492	10100
1662	59063	05/20/22 IT services	235 MICROTECH SYSTEMS	776.00			10 41500	350	10100
	59063	05/20/22 IT services		232.80			51 43400	350	10100
	59063	05/20/22 IT services		388.00*			51 43400	350	10100
	59063	05/20/22 IT services		155.20*			52 43500	350	10100
1663	Q875945	05/17/22 Shut off tool	115 CORE & MAIN	544.86			51 43400	612	10100
1664	38940	Internet Phone Charges	181 SIMPLII	274.77			10 41500	490	10100
	38940	Internet Phone Charges		82.43			51 43400	490	10100
	38940	Internet Phone Charges		109.91			51 43400	490	10100
	38940	Internet Phone Charges		82.43			52 43500	490	10100

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Claim	Check	Invoice #/Inv Date/Description	Vendor #/Name/	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Prof	Cash Account	
1665			202 NANCY PRXK							
			Mileage Reimbursement	64.00						
			Mileage Reimbursement	25.60			10	41500	450	10100
			Mileage Reimbursement	26.88			51	43400	450	10100
			Mileage Reimbursement	11.52			52	43500	450	10100
1666			23 IDAHO RURAL WATER ASSOCIATION	300.00						
		1408 05/19/22 Wastewater licensure May 2022		300.00			52	43500	113	10100
			<b># of Claims</b>	<b>19</b>	<b>Total:</b>				<b>9,799.35</b>	

05/25/22  
13:55:42

CITY OF IDAHO CITY  
Fund Summary for Claims  
For the Accounting Period: 5/22

Page: 4 of 5  
Report ID: AP110

Fund/Account	Amount
10 GENERAL FUND	
10100 Checking-Cash in Bank	\$1,551.40
20 STREET FUND	
10100 Checking-Cash in Bank	\$3,257.70
51 WATER FUND	
10100 Checking-Cash in Bank	\$4,288.27
52 SEWER FUND	
10100 Checking-Cash in Bank	\$701.98

Total:

\$9,799.35

~~\$150.00~~

\$9849.35

05/25/22  
13:55:42

CITY OF IDAHO CITY  
Claim Approval Signature Page  
For the Accounting Period: 5 / 22

Page: 5 of 5  
Report ID: AP100A

City of Idaho City  
PO Box 130  
511 Main Street  
Idaho City, Idaho 83631-0130

CASH VOUCHERS

Authorized by: \_\_\_\_\_

Date: \_\_\_\_\_

05/25/22  
14:35:00

CITY OF IDAHO CITY  
Claim Approval List  
For the Accounting Period: 5/22  
For Pay Date: 05/25/22

Page: 1 of 3  
Report ID: AP100

\* ... Over spent expenditure

Claim	Check	Invoice #/Inv Date/Description	Vendor #/Name/	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
1667		999999 NICOLE RIGBY Community Hall deposit refund		50.00 50.00			10 41500	360	10100
			<b># of Claims</b>						
			1						
			<b>Total:</b>		50.00				

05/25/22  
14:35:01

CITY OF IDAHO CITY  
Fund Summary for Claims  
For the Accounting Period: 5/22

Fund/Account	Amount
10 GENERAL FUND	
10100 Checking-Cash in Bank	\$50.00
Total:	\$50.00

05/25/22  
14:35:01

CITY OF IDAHO CITY  
Claim Approval Signature Page  
For the Accounting Period: 5 / 22

Page: 3 of 3  
Report ID: AP100A

City of Idaho City  
PO Box 130  
511 Main Street  
Idaho City, Idaho 83631-0130  
CASH VOUCHERS

Authorized by: \_\_\_\_\_ Date: \_\_\_\_\_

the 1990s, the number of people who have been employed in the public sector has increased in all countries.

There are several reasons for the increase in public sector employment. First, the public sector has become an important source of employment for the young population. Second, the public sector has become an important source of employment for the elderly population. Third, the public sector has become an important source of employment for the disabled population. Fourth, the public sector has become an important source of employment for the low-skilled population. Fifth, the public sector has become an important source of employment for the low-income population.

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Fourth, the public sector has become an important source of employment for the low-skilled population.

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Fifth, the public sector has become an important source of employment for the low-income population.



## **NOTICE OF PUBLIC HEARING**

### **CITY COUNCIL OF IDAHO CITY**

The City Council of Idaho City will hold a public hearing on May 25, 2022, beginning at 6:00 p.m. at City Hall, 511 Main Street, Idaho City, ID 83631 pursuant to Section 10-4-2.E of the City Code of Idaho City. The purpose of this Public Hearing is to take testimony regarding the proposed residential zoning of land upon annexation of a parcel of property located at 6 Proffer Lane, Idaho City, Idaho that is currently being used a residential property and a related zoning map amendment to include the property.

The full annexation description and recommendation of the Planning and Zoning Commission is available for inspection at the City Hall or can be forwarded electronically upon request. Written comments may be submitted for consideration by no later than 5:00 p.m. on April 25, 2022. Members of the public may also provide testimony at the Public Hearing concerning the proposed emergency moratorium.

Any person needing special accommodations to participate in the above noticed meeting must contact the office of the City Clerk at 208-392-4584 at least two (2) days prior to the Public Hearing.

the 1990s, the number of people who have been employed in the public sector has increased in all countries.

There are a number of reasons for the increase in public sector employment. One of the reasons is the increase in the size of the public sector. The public sector has become a major employer in all countries. The public sector has become a major employer in all countries.

Another reason for the increase in public sector employment is the increase in the number of people who are employed in the public sector. The public sector has become a major employer in all countries.

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# REAL ESTATE LEASE AGREEMENT

AGREEMENT, between the City of Idaho City ("*LESSOR*") and the Idaho City Arts Council, Inc. (ICAC) and the Idaho City Historical Foundation (ICHF) (collectively referred to as "*LESSEES*");

*LESSOR* leases and rents to *LESSEES*, and *LESSEES* leases and rents from *LESSOR*, the real property described on attached Exhibit "A" (if part of a building is leased, the leased area will be out-lined in red on a sketch of the building).

The term of this lease is for a period of four (4) years commencing on the date of the latest signature under the following terms and conditions:

1. **RENT AND TRIPLE NET LEASE:** *LESSEES* agree to pay or reimburse *LESSOR* for all expenses attributed to the leased property, including, but not limited to replacement value, fire insurance, liability insurance, property taxes, and all exterior and interior maintenance necessary to maintain the premises in as good condition as the same were in at the start of the initial agreement entered into between *LESSOR* and ICAC in or around 1993

2. **PROPERTY OF LESSEE:** *LESSEES* understand they have the right and opportunity to provide property insurance on its property and hereby releases and discharges *LESSOR* of and from any liability for damage to the property of *LESSEES* while on the leased premises.

3. **JOINT AND SEVERAL LIABILITY:** Each *LESSEE* is accepting joint and several liability for all obligations under this agreement, regardless of how *LESSEES* determine between themselves to share or allocate the use of the property.

4. **WARRANTIES:** There are no warranties by *LESSOR*, and *LESSEES*, in executing this lease, is relying upon its own judgment, information, and inspection of the property.

5. **ALTERATIONS AND IMPROVEMENTS:** No alteration, additions or improvements shall be made to the structure, nor any sign placed upon the leased premises by *LESSEES* without first obtaining the written consent of *LESSOR*. All alterations, additions or improvements made by *LESSEES* shall be the property of *LESSOR* and surrendered with the premises at termination of this lease.

6. **ENTRY BY LESSOR:** *LESSOR* shall have the right to enter the leased premises at any reasonable time to examine the same and determine the maintenance and state of repair.

7. **FIRE OR OTHER LOSS:** If any structure shall be damaged by fire, the elements or other causes, *LESSOR* will cause the same to be promptly repaired and restored unless caused by the acts or negligence of *LESSEES* or its employees, in which case *LESSEES* shall promptly restore and repair the premises. If any structure is destroyed to the extent of fifty percent (50%) or more of its value, *LESSOR* may, at its option, terminate this lease rather than restore the premises.

8. **INDEMNIFICATION:** *LESSEES* agree to indemnify, defend, and hold harmless *LESSOR*, and its officers, agents and employees, from and against any and all claims, losses, actions, or judgments for damages or injury to persons or property arising out of or in connection with the acts and/or any performances or activities of *LESSEES*, *LESSEES'* agents, employees, or representatives under this Agreement.

# REAL ESTATE LEASE AGREEMENT

9. **HAZARDOUS WASTE:** *LESSEES* agree not to store, generate, or otherwise use or bring upon the property any hazardous waste as defined by federal, state or local laws or regulations.

10. **TIME OF ESSENCE AND DEFAULT:** Time is of the essence of this agreement. If *LESSEES* default in any of the terms of this agreement for a period of ten (10) days after written notice of default has been sent by *LESSOR*, then *LESSOR*, at its option and in addition to all other legal and equitable remedies, may declare this lease forfeited and terminated and re-enter and repossess the leased premises. Upon such forfeiture and termination, all rights of *LESSEES* under this agreement shall immediately terminate. Provided, however, that nothing herein shall be considered an election of remedies or limitation of damages.

11. **RENEWALS:** Upon termination of this lease, *LESSEES* shall have the right to renew it for an additional four-year period by giving written notice of renewal at least 60 days before the termination of this lease or any renewal thereof. All renewals of this lease shall be under all of the same terms and conditions of this lease, or as agreed by the parties.

12. **ASSIGNMENT OR SUBLETTING PROHIBITED:** *LESSEES* shall not assign this lease nor sublet the whole or any part thereof without the written consent of *LESSOR*.

13. **USE OF PROPERTY:** *LESSEES* will use the property for the purpose of storage and shall at all times comply with all laws, regulations and ordinances. The *LESSEES'* use of the property shall not be changed without the consent of *LESSOR*.

14. **ENTIRE AGREEMENT:** This is the entire agreement of the parties and can only be modified or amended in writing by the parties.

15. **ATTORNEY FEES:** If action is brought to enforce the terms or provisions of this lease, or to enforce forfeiture for default, or to collect damages for breach, the prevailing party in such action shall be entitled to recover from the losing party reasonable attorney fees together with costs authorized by law. In addition, *LESSEES* agrees to pay the sum of \$400 for costs and attorney fees for each notice of default served upon *LESSEES* by *LESSOR*.

16. **SERVICE OF NOTICES:** Any notice may be served by certified mail at the addresses specified. Service of a notice by certified mail shall be deemed complete upon the date of the postmark by certified mail. Either party may change the address for services of notice by written notice to the other party.

LESSOR: c/o City Clerk, P.O. Box 130, Idaho City, ID 83631

LESSEE ICAC: PO BOX 65, IDAHO CITY, ID 83631-0065

LESSEE ICHE: PO BOX 358, IDAHO CITY, ID 83631-0358

# REAL ESTATE LEASE AGREEMENT

DATED \_\_\_\_\_

DATED \_\_\_\_\_

LESSEE: *Idaho City Historical Foundation, Inc.*

LESSEE: *Idaho City Arts Council*

By \_\_\_\_\_  
*President*

By \_\_\_\_\_  
*President*

WITNESS:

WITNESS:

\_\_\_\_\_  
*(Signature of Witness or Notary Public)*

\_\_\_\_\_  
*(Signature of Witness or Notary Public)*

DATED \_\_\_\_\_

LESSOR: *City of Idaho City*

\_\_\_\_\_  
By Kenneth Everhart, Mayor

ATTEST:

\_\_\_\_\_  
Clerk  
*Idaho City*

Form and content approved by Joan Callahan of Naylor & Hales, P.C. as attorney for City of Idaho City.



Google

the 1990s, the number of publications on the topic of the present study has increased steadily (see Figure 1).

As a result of the increasing number of publications, the number of journals publishing research on the topic of the present study has also increased. In the 1990s, the number of journals publishing research on the topic of the present study was 10. In the 2000s, the number of journals publishing research on the topic of the present study has increased to 17. The journals publishing research on the topic of the present study are listed in Table 1.

The number of authors publishing research on the topic of the present study has also increased. In the 1990s, the number of authors publishing research on the topic of the present study was 10. In the 2000s, the number of authors publishing research on the topic of the present study has increased to 17. The authors publishing research on the topic of the present study are listed in Table 2.

The number of countries publishing research on the topic of the present study has also increased. In the 1990s, the number of countries publishing research on the topic of the present study was 10. In the 2000s, the number of countries publishing research on the topic of the present study has increased to 17. The countries publishing research on the topic of the present study are listed in Table 3.

The number of institutions publishing research on the topic of the present study has also increased. In the 1990s, the number of institutions publishing research on the topic of the present study was 10. In the 2000s, the number of institutions publishing research on the topic of the present study has increased to 17. The institutions publishing research on the topic of the present study are listed in Table 4.

The number of research groups publishing research on the topic of the present study has also increased. In the 1990s, the number of research groups publishing research on the topic of the present study was 10. In the 2000s, the number of research groups publishing research on the topic of the present study has increased to 17. The research groups publishing research on the topic of the present study are listed in Table 5.

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# BOISE COUNTY

## RESOLUTION #2020-35

### A BOISE COUNTY RESOLUTION TO TRANSFER EQUIPMENT FROM THE BOISE COUNTY JUSTICE FUND, SHERIFF'S DEPARTMENT, TO THE CITY OF IDAHO CITY, POLICE DEPARTMENT

**WHEREAS**, the Boise County Justice Fund, Sheriff's Department, has in its possession, a 2011 Ford XPL, VIN #1FMHK8B84BGA07540, with a depreciated value of \$4,371.00, which has been deemed no longer necessary for departmental operations; and

**WHEREAS**, Idaho Code 31-808 (9) authorizes the Boise County Board of Commissioners to grant to or exchange real or personal property with the Federal government, State of Idaho, any political subdivision or taxing district of the State of Idaho or any local historical society which is incorporated as an Idaho nonprofit corporation that operates primarily in the county or maintains a museum in the county, with or without compensation, after adoption of said resolution by the Board of County Commissioners; and,

**WHEREAS**, the City of Idaho City, a political subdivision of the State of Idaho, has need for the above said vehicle in its operations; and,

**WHEREAS**, the City of Idaho City, a political subdivision of the State of Idaho, is in the process of finalizing a land swap of parcels within Idaho City, with Boise County, and the transaction for the transfer of equipment, specifically a 2011 Ford XPL, VIN #1FMHK8B84BGA07540, to the City of Idaho City is revocable if said land swap transaction does not occur.

**NOW THEREFORE BE IT RESOLVED** that the Boise County Board of Commissioners approves the granting of the 2011 Ford XPL, VIN #1FMHK8B84BGA07540, with a depreciated value of \$4,371.00, from the Justice Fund, Sheriff's Department, to the City of Idaho City, Police Department.

**APPROVED** and **ADOPTED** in Open Session on this 14<sup>th</sup> day of July, 2020.

#### BOISE COUNTY BOARD OF COMMISSIONERS

  
ALAN D. WARD, Chairman

  
ROGER B. JACKSON, Commissioner

  
RYAN T. STIRM, Commissioner



ATTEST:

  
Mary T. Prisco, Clerk to the Board



the 1990s, the number of people with diabetes has increased in all industrialized countries (1).

Diabetes is a chronic disease with a high prevalence and a high mortality. The prevalence of diabetes is increasing in all industrialized countries, and the mortality is also increasing (2). The prevalence of diabetes is increasing in all industrialized countries, and the mortality is also increasing (2). The prevalence of diabetes is increasing in all industrialized countries, and the mortality is also increasing (2). The prevalence of diabetes is increasing in all industrialized countries, and the mortality is also increasing (2).

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Nancy,

This agreement or contract is for use between the Boise Basin Interpretive Association and the City. If the City wants to have an agreement or contract with the Chamber of Commerce, then you need to develop one for that purpose.

They are two separate entities and with two different purposes.

makes sense, but we still need one  
with chamber.

The ~~a~~ most current one on file  
with this note from Joyce Obband.

## VISITOR CENTER PLAN OF OPERATION WITH

revised 2020

### BOISE BASIN INTERPRETIVE ASSOCIATION, INC.

This plan of operation is hereby entered into with the Boise Basin Interpretive Association, hereunto referred to as the Association and the City of Idaho City, hereunto referred to as the City.

#### A. Goals

1. Operate Idaho City Visitor Center to answer questions and help visitors better understand Idaho City, Boise County, and the State of Idaho. Availability of displays and informational materials (free and merchantable items) are also provided for the same.
2. Enhance local economy by providing a place for visitors to stop and entice them to explore Idaho City
3. Relieve the informational burden on the City.

#### B. Objectives

##### 1. Facility:

###### a.) Health and Safety:

City employees/volunteers will keep grounds and visitor areas clean of debris that could cause health and safety problems. Health and safety factors will always be a top priority in all aspects of day-to-day operations of the Visitor Center and grounds.

###### b.) Maintenance:

Garbage collection bill, the purchase of cleaning supplies, and major repairs (i.e. heating systems, water lines, structural problems, and vandalism repairs), shall remain the responsibility of the City. The City will perform the daily scheduled maintenance and clean up of restrooms. If at any time after the cleanup of the restrooms has occurred for the day and they become unserviceable, the Association may either close them until the City has time to deal with the problem or restore them to being usable. The Association will do everything in their power to keep all bills to a minimum. The Association will help defray costs in that part of the Idaho City Visitor's Center of which they utilize. The City will present a quarterly breakdown of the power billing at which time the Association shall pay to the City their share. With money donated to the Association, it will assist in the upkeep of the exterior and interior of the part of the building they use. (Grounds surrounding the Idaho City Visitors Center are under jurisdiction of the Idaho City Parks and Recreation Commission and are not the responsibility of the Association.

##### 2. Facility use:

a) The Association has displays and/or bookshelves for use in the Visitor Center. These display shelves will be for the following uses:

- 1.) Informational materials (handouts)
- 2.) Storage of materials
- 3.) Interpretive exhibits

4.) Books and items to be sold at fair market value. (some are pre-marked on items  
Businesses will not be allowed to advertise or sell product within the Association  
office space.

b) The Idaho City Visitors Center was designed and constructed to provide the public with information on recreation and the area's history. The Association may coordinate with other organizations/individuals to schedule activities at the Idaho City Visitor Center. These activities include such things as environmental education program, (talks/lectures) and community events. The Association will notify the City when such activities are to be scheduled.

### **3. Facility Operation:**

a) It is important that anyone who works at the Visitor's Center be well-trained in dealing with the public, and that they understand the importance of clean, neat appearances of themselves and the Idaho City Center. The Association will include but not be limited to the following types of training:

- 1) Good Host Program training
- 2) Office Clean-up standards
- 3) Boise Basin historical training
- 4) Travel map interpretation
- 5) Area information (business, recreation opportunities and local events.

b) The Visitor Center will be open seven days a week from Memorial Day to Labor Day. The Association shall interview and hire individuals to work at the Idaho City Visitor's Center when feasible. The Association shall have a volunteer available for staffing.

### **C. Administration**

#### **1. Inventory and Accounting System:**

a) A complete accounting system for inventory, purchases and sales has been developed and maintained by the Association's Treasurer (2007). These records may be submitted to the City on a fiscal year basis or be available upon request. Records will include, but not be limited to:

- 1) Idaho City Visitor Center information available and needed, including maps, guidebooks, pamphlets, etc.
- 2) Sources for Visitor Center information
- 3) Description of Inventory system for control and purchases
- 4) Procurement request forms
- 5) Day-to-Day operation costs
- 6) Visitors count methods and actual counts
- 7) Daily receipts

#### **2. Association Officers:**

- a) The Association will have an updated list of its officers within the first quarter of the year. The Association will work closely with the City and local organizations to present the Visitor's Center as a "Showplace" for the public.

This Plan of Operation is hereby presented to the City during the City Council Meeting of

May 27, 2020

This plan shall remain in effect until amended by the Association with the approval of the City.

Royce Deblan

President, Boise Basin Interpretive Assn.

3-3-2020

Date

Phillip J. Gandy

Mayor, City of Idaho City

5/27/2020

Date

Nancy R Ptak

Attest by City Clerk

5/27/2020

Date

This is what was proposed at the time

**2019/2020 PLAN OF OPERATION**  
**BOISE BASIN INTERPRETIVE ASSOCIATION, INC. &**  
**IDAHO CITY CHAMBER OF COMMERCE**

This 2019/2020 plan of operation is hereby entered into with the Boise Basin Interpretive Association, hereinto referred to as the Association; the Idaho City Chamber of Commerce, hereinto referred to as the Chamber; and the City of Idaho City, City Council, hereinto referred to as the City.

**A. Goals**

1. Operate Idaho City Visitor's Center to answer questions and help visitors better understand Idaho City, Boise County and the State of Idaho. Availability of displays and informational materials (free and merchantable items) are also provided for the same.
2. Enhance local economy by providing a place for visitors to stop and entice them to explore Idaho City.
3. The relief of informational burden on the City.

**B. Objectives**

1. Facility:

**a) Health and Safety:**

Volunteers/Employees will keep grounds and visitors area clean of debris that could cause health and safety problems. Health and Safety factors will always be a top priority in all aspects of day to day operations of the Idaho City Visitor's Center and grounds.

**b) Maintenance:**

Garbage collection bill, the purchase of cleaning supplies and major repairs (i.e. heating systems, water lines, structural problems and vandalism repairs) shall remain the responsibility of the City. The City will perform daily scheduled maintenance and clean-up of restrooms. If at any time after the cleanup of restrooms has occurred for the day they become unserviceable, the Association or the Chamber may either close them until the City has time to deal with the problem or restore them to being usable. The Association and the Chamber will do everything in their power to keep all bills to a minimum and to keep the building and grounds in a clean and good condition. The Association and the Chamber will help defray costs in that part of the Idaho City Visitor's Center of which they each utilize. The City will present a quarterly breakdown of the power billing at which time the Association and the Chamber shall pay to the City. With money donated to the Association and the Chamber will assist in the upkeep of the exterior and interior of the building. (Grounds surrounding the Idaho City Visitor's Center are under jurisdiction of the Idaho City Parks and Recreation Commission and are not the responsibility of Association or Chamber.)

2. Facility Use:

- a) The Association and the Chamber have displays and/or bookshelves for use in the Idaho City Visitor's Center. These display shelves will be for the following uses:

- 1) Informational materials (handouts)
- 2) Storage of material
- 3) Interpretive exhibits
- 4) Books and items to be sold at fair market value (some are pre-marked on item)  
\*Businesses will not be allowed to advertise or sell product within the Association or Chamber office space.

- b) The Idaho City Visitor's Center was designed and constructed to provide the public with information on recreation and the area's history. The Association and the Chamber may coordinate with other organizations/individuals to schedule activities at the Idaho City Visitor's Center. These activities may include such things as environmental education programs (talk/lectures) and community events. The Association and the Chamber will notify the City when such activities are to be scheduled.

3. Facility Operation:

- a) It is important anyone who works at the Idaho City Visitor's Center be well trained in dealing with the public, and they understand the importance of clean, neat appearances of themselves and of the Idaho City Visitor's Center. The Association and the Chamber will include but not be limited to the following types of training:

- 1) Good Host Program Training
- 2) Office Clean-up Standards
- 3) Boise Basin Historical Training
- 4) Collection Officer Training
- 5) Travel Map Interpretation
- 6) Area Information (business, recreation opportunities and local events)

- b) The Idaho City Visitor's Center will be open seven (7) days a week from Memorial Day to Labor Day. The Association shall interview and hire individuals to work at the Idaho City Visitor's Center when feasible. If the budget does not allow for a paid employee, the Association shall have a volunteer available for staffing. The Association shall pay the paid employee minimum wage. (not the volunteer)

**C. Administration**

1. Inventory and Accounting System

- a) A complete accounting system for inventory, purchase and sales had been developed and maintained by the Association Treasurer (2007). These records shall be submitted to the City on a fiscal year basis and available on request. Records will include but not limited to:

- 1) Idaho City Visitor's Center information available and needed, including maps, guidebooks, pamphlets, etc.
- 2) Sources for Idaho City Visitor's Center information
- 3) Description of Inventory System for control and purchases
- 4) Procurement request forms
- 5) Day-to-Day operation costs
- 6) Visitor count methods and actual counts

7) Daily receipts

2. Association Officers:

- a) The Association will have an updated list of its officers within the first quarter of the year. The Association and the Chamber will work closely with the City and local organizations to present the Idaho City Visitor's Center as a "Showplace" for the public.

The 2019/2020 Plan of Operation is hereby presented to the City, during the City Council Meeting of

---

This plan shall remain in effect until amended by the Association with the approval of the City.

---

\_\_\_\_\_  
President, Boise Basin Interpretive Assn.

\_\_\_\_\_  
Date

---

\_\_\_\_\_  
President, Idaho City Chamber of Commerce

\_\_\_\_\_  
Date

---

\_\_\_\_\_  
Mayor, City of Idaho City

\_\_\_\_\_  
Date

---

\_\_\_\_\_  
Attest by City Clerk

\_\_\_\_\_  
Date





## REQUEST TO APPEAR ON AGENDA

Today's Date: 5/19/22

Name: Nancy Holbert

Subject: Child ~~and~~ Pedestrian Pathway

Will this be an action item?      YES X      NO \_\_\_\_\_

*To ensure that you appear on the agenda, please return this form to City Hall no later than **ONE WEEK PRIOR** to the meeting you wish to appear.*

Date of city council meeting you wish to appear on the agenda:  
5/25/22

Date of ICHC meeting you wish to appear on the agenda:

Date of ICP&Z meeting you wish to appear on the agenda:

Date of ICP&R meeting you wish to appear on the agenda:

Questions? Please call City Hall at 208-392-4584 or email  
[idahocityclerk@gmail.com](mailto:idahocityclerk@gmail.com) or [4cityfolk@gmail.com](mailto:4cityfolk@gmail.com)



**RESOLUTION NO. 2022-03**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IDAHO CITY, IDAHO, AUTHORIZING THE MAYOR TO EXECUTE A LEASE AGREEMENT WITH THE IDAHO CITY ARTS COUNCIL AND THE IDAHO CITY HISTORICAL FOUNDATION FOR USE OF A STORAGE SHED.**

**WHEREAS**, the City is the owner of piece of property and storage shed located between the Ray Robinson Community Hall and the Shadow Mountain Apartments near W. Wall Street;

**WHEREAS**, Idaho Code 50-1409 authorizes the City to lease property not needed for city purposes upon such terms as may be just and equitable;

**WHEREAS**, the real property is not needed for any other City purpose and will not be needed for any other City purpose in the foreseeable future; and

**WHEREAS**, the City has previously entered into a lease with the Idaho City Arts Council for lease of the storage shed, and the Idaho City Arts Council and the Idaho City Historical Foundation provide a benefit to the community.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the City of Idaho City, Idaho, that the City Council hereby authorizes the Mayor to enter into a lease agreement with the Idaho City Arts Council, Inc. and the Idaho City Historical Foundation as specified in the attached "Storage Shed Lease Agreement."

**PASSED BY THE COUNCIL** of the City of Idaho City this 25<sup>th</sup> day of May, 2022.

**APPROVED BY THE MAYOR** of the City of Idaho City this 25<sup>th</sup> day of May, 2022.

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Kenneth Everhart, Mayor

ATTEST:

---

Nancy L. Ptak, City Clerk/Treasurer



**CITY OF IDAHO CITY**

**ORDINANCE NO. 369**

**AN ORDINANCE ANNEXING CERTAIN LANDS TO THE CORPORATE LIMITS OF IDAHO CITY, WHICH LANDS ARE LOCATED IN BOISE COUNTY, IDAHO, AND PROVIDING AN EFFECTIVE DATE THEREFORE**

WHEREAS, the Landowners of a parcel known as 6 Proffer Lane consented to annexation of their real property into the city limits of the City of Idaho City; and

WHEREAS, the Planning and Zoning Commission held a public hearing on the zoning of the parcel and recommends the parcel be zoned residential.

BE IT ORDAINED BY THE MAYOR AND THE COUNCIL OF THE CITY OF IDAHO CITY, IDAHO:

SECTION 1: That the lands and territory described in the “LAND DESCRIPTION 6 PROFFER LANE ANNEXATION TO IDAHO CITY” attached hereto, all of which lie contiguous and adjacent to the corporate limits of Idaho City are hereby annexed to the corporate limits of Idaho City, and by such annexation of said territory and all lands included therein, are hereby annexed and included within the territorial limits of the City of Idaho City.

SECTION 2: That the above-described real property be, and the same is hereby annexed and made a part of the City of Idaho City, Boise County, Idaho.

SECTION 3: That the real property annexed to Idaho City, and herein above described shall be a part of Idaho City, and its development and use governed by Idaho City.

SECTION 4: That the real property annexed to Idaho City and herein above described shall be zoned residential.

SECTION 5: The City Clerk of Idaho City is directed to alter all use and area maps as well as the official zoning maps, comprehensive plan and all official maps depicting the boundaries of the City of Idaho City, Idaho, in accordance with this ordinance.

SECTION 6: The City Clerk of Idaho City is hereby directed to file immediately after the passage and approval hereof a copy of this ordinance with the State Tax Commission and a copy with the County Recorder of Boise County, as provided by Section 63-215 and 50-223, Idaho Code.

SECTION 7: This Ordinance shall take effect and be in full force and effect from and after its passage, approval and publication according to law.

PASSED BY THE COUNCIL of the City of Idaho City this 25 day of May 2022.

APPROVED BY THE MAYOR of the City of Idaho City this 25 day of May 2022.

ATTEST:

\_\_\_\_\_  
Ken Everhart, Mayor

\_\_\_\_\_  
Nancy L Ptak, City Clerk

LEGAL DESCRIPTION: Real property in the county of Boise, State of Idaho, described as follows:

A parcel of land being a portion of the E 1/2 of the NW 1/4 of the NW 1/4 and a portion of the NE 1/4 of the NW 1/4 of Section 26, T. 6 N., R. 5 E., B.M. The Basis of Bearing for this description is the west line of said E 1/2 of the NW 1/4 of the NW 1/4, being North 00°00'10" West as shown on that certain Record of Survey, Inst. No. 244741, records of Boise County, Idaho and being more particularly described as follows:

**Tract 1-Triangle Parcel**

Commencing at a brass cap marking the northwest corner of said Section 26 (NW corner of the NW 1/4 of the NW 1/4, Section 26), Thence South 0°02'43" West 1315.62 feet (formerly S00°03'49" W 1315.96') along the westerly line of said NW 1/4 of the NW 1/4 to a brass cap marking the N. 1/16 corner between Section 27 and said Section 26 (SW corner of said NW 1/4 of the 1/4, Section 26); Thence North 88°19'22" East 668.86 feet along the south line of said NW 1/4 of the NW 1/4, Section 26 to an aluminum cap marking the Center-West NW 1/64 corner of said Section 26 (SW corner of said E 1/2 of the NW 1/4 of the NW 1/4); the **POINT OF BEGINNING**

Thence North 00°00'10" West 315.23 feet along the westerly boundary line of said E 1/2 of the NW 1/4 of the NW 1/4;

Thence leaving said westerly boundary line, South 17°08'50" East 326.95 feet to the south boundary line of said E 1/2 of the NW 1/4 of the NW 1/4;

Thence South 88°19'47" West 96.43 feet along said south boundary line to the **POINT OF BEGINNING**, comprising 0.35 acres, more or less



**EXHIBIT A**

**LEGAL DESCRIPTION:** Real property in the County of Boise, State of Idaho, described as follows:

A parcel of land being a portion of the E½NW¼NW¼ and a portion of the NE¼NW¼ of Section 26, Township 6 North, Range 5 E.S.M., the basis of bearing for this description is the West line of said E½NW¼NW¼ being N. 00°00'10" W. as shown on that certain record of survey Instrument No. 115129, Boise County, Idaho, and being more particularly described as follows:

Commencing at a brass cap marking the Northwest corner of said Section 26 (NW corner of the NW¼NW¼, Section 26, thence S. 0°02'43" W. 1315.62 feet (formerly S. 00°03'49" W. 1315.96 feet) along the Westerly line of said NW¼NW¼ to a brass cap marking the N. 1/16 corner between Section 27 and said Section 26 (SW corner of said NW¼NW¼ Section 26), thence N. 68°19'22" E. 666.86 feet along the South line of said NW¼NW¼ Section 26 to an aluminum cap marking the Center-West NW 1/64 corner of said Section 26 (SW corner of said E½NW¼NW¼), thence N. 00°00'10" W. 315.23 feet along the Westerly boundary of said E½NW¼NW¼ to the Point of Beginning.

thence N. 00°00'10" W. 326.39 feet to a point witnessed by an iron pin 0.5' west;  
thence S. 34°08'00" E. 382.44 feet to an iron pin;  
thence S. 69°16'57" E. 488.20 feet to an iron pin;  
thence S. 0°01'53" E. 128.91 feet to an iron pin;  
thence S. 88°19'47" W. 572.34 feet;  
thence N. 17°08'30" W. 326.94 feet to the Point of Beginning.

Commonly known as: TBD Proffer Lane, Idaho City, ID 83631



UTILITY BILLING SYSTEM Report ID: 1020

CITY OF IDAHO CITY

PAST DUE 60 OR MORE DAYS

For target date 05/04/2022

10:18:08 - 05/04/2022

Account	Route - Meter Fund - Service	Customer Name	Service Address	Balance	User Type	Past Due
20001-00	03-10	[REDACTED]	302 ELK CREEK ROAD		COMMERCIAL	
	51 - WATER BASE					
	52 - SEWER			13740.10		12909.46
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE			4728.04		3940.04
	51 - OVERPAYMENT					
			Subtotal for Account 20001-00 :	18468.14		16849.50
20002-00	02-02	[REDACTED]	305 ELK CREEK ROAD		RESIDENTIAL	
	51 - WATER BASE			243.10		118.30
	51 - WATER USAGE			4.88		3.86
	52 - SEWER			173.05		103.83
	51 - WATER LATE FEE			37.85		25.65
	52 - SEWER LATE FEE			51.18		33.11
	51 - ON/OFF FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20002-00 :	510.06		284.55
20004-00	03-11	[REDACTED]	300 ELK CREEK ROAD		RESIDENTIAL	
	51 - WATER BASE			1178.74		1107.52
	52 - SEWER					
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE			432.24		360.20
	51 - OVERPAYMENT					
			Subtotal for Account 20004-00 :	1608.98		1467.72
20013-00	02-13	[REDACTED]	108 ELK CREEK ROAD		RESIDENTIAL	
	51 - WATER BASE			203.65		78.85
	51 - WATER USAGE			1199.34		
	52 - SEWER			138.44		69.22
	51 - WATER LATE FEE			29.42		
	52 - SEWER LATE FEE			29.42		
	51 - OVERPAYMENT					
			Subtotal for Account 20013-00 :	1600.27		148.07
20019-00	02-19	[REDACTED]	607 MAIN STREET THE A		RESIDENTIAL	
	51 - WATER BASE			185.83		61.03
	51 - WATER USAGE			13.10		1.62
	52 - SEWER			103.83		34.61
	51 - WATER LATE FEE			19.20		6.40
	52 - SEWER LATE FEE			20.48		6.40
	51 - OVERPAYMENT					
			Subtotal for Account 20019-00 :	342.44		110.06
20041-00	02-41	[REDACTED]	200 MAIN STREET		RESIDENTIAL	
	51 - WATER BASE			468.00		156.00
	51 - WATER USAGE			53.80		13.57
	52 - SEWER			259.59		86.53
	51 - WATER LATE FEE			33.92		
	52 - SEWER LATE FEE			33.92		
	51 - ON/OFF FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20041-00 :	849.23		256.10
20049-00	02-49	[REDACTED]	304 MONTGOMERY STRE		RESIDENTIAL	
	51 - WATER BASE			124.80		
	51 - WATER USAGE			48.67		
	52 - SEWER			69.97		0.75
	51 - WATER LATE FEE			6.32		
	52 - SEWER LATE FEE			6.50		0.08
	51 - OVERPAYMENT					
			Subtotal for Account 20049-00 :	256.26		0.83

7-day notice / 24 hr notice

Pd. \$100 on 5/19/22 new 24 hr notice on 7/26/22

Pd. \$258.50 on 5/6/22  
GX# 92

Pay agreement \$242.44 #111  
\$100 cash on 5/2/22  
5/17/22

7-day notice

Last payment - 4/12/22  
\$97.90

Pd. in full

Pd in full

Account	Route - Meter Fund - Service	Customer Name	Service Address	Balance	User Type	Past Due
20066-00	02-66	[REDACTED]	608 MONTGOMERY STRE		RESIDENTIAL	
	51 - WATER BASE			249.60		124.80
	51 - WATER USAGE			17.75		1.62
	52 - SEWER			156.27		87.05
	51 - WATER LATE FEE			67.46		48.50
	52 - SEWER LATE FEE			86.39		56.89
	51 - OVERPAYMENT					
			Subtotal for Account 20066-00 :	577.47		318.86
20071-00	02-71	[REDACTED]	609 MAIN STREET SLUICE B		RESIDENTIAL	
	51 - WATER BASE			184.21		59.41
	51 - WATER USAGE			5.06		
	52 - SEWER			103.83		34.61
	51 - WATER LATE FEE			18.72		6.24
	52 - SEWER LATE FEE			19.97		6.24
	51 - OVERPAYMENT					
			Subtotal for Account 20071-00 :	331.79		106.50
20077-00	02-77	[REDACTED]	606 MONTGOMERY STRE		RESIDENTIAL	
	51 - WATER BASE			292.42		167.62
	51 - WATER USAGE					
	52 - SEWER			173.05		103.83
	51 - WATER LATE FEE			76.93		43.41
	52 - SEWER LATE FEE			102.37		50.13
	51 - MISC					
	51 - OVERPAYMENT					
			Subtotal for Account 20077-00 :	644.77		384.99
20080-00	02-80	[REDACTED]	114 PLACER STREET		RESIDENTIAL	
	51 - WATER BASE			277.00		152.20
	51 - WATER USAGE			19.09		9.51
	52 - SEWER			173.05		103.83
	52 - SEWER LATE FEE			12.11		12.11
	51 - OVERPAYMENT					
			Subtotal for Account 20080-00 :	481.25		277.65
20088-00	02-88	[REDACTED]	101 PLACER STREET		RESIDENTIAL	
	51 - WATER BASE			312.00		187.20
	51 - WATER USAGE			3.91		0.60
	52 - SEWER			485.58		416.36
	51 - WATER LATE FEE			69.39		69.39
	52 - SEWER LATE FEE			112.46		112.46
	51 - OVERPAYMENT					
			Subtotal for Account 20088-00 :	983.34		786.01
20125-00	02-125	[REDACTED]	309 WALULLA STREET W		RESIDENTIAL	
	51 - WATER BASE			374.40		249.60
	51 - WATER USAGE			22.10		3.80
	52 - SEWER			310.19		240.97
	51 - WATER LATE FEE			79.44		79.44
	52 - SEWER LATE FEE			196.00		196.00
	51 - OVERPAYMENT					
			Subtotal for Account 20125-00 :	982.13		769.81
20126-00	02-126	[REDACTED]	316 WALULLA STREET W		RESIDENTIAL	
	51 - WATER BASE			210.94		86.14
	51 - WATER USAGE					
	52 - SEWER			173.05		103.83
	51 - WATER LATE FEE			32.31		23.70
	52 - SEWER LATE FEE			25.94		25.94
	51 - OVERPAYMENT					
			Subtotal for Account 20126-00 :	442.24		239.61

*Pay Agreement Pd. \$50 5/12/22*

*Pd. in Full*

*Pay Agreement \$231.79 #111  
\$100 Cash on 5/2/22 5/17/22*

*7-day notice Pd. \$50 5/12/22*

*Divorce/Agreement*

*Pay Agreement*

*Pay Agreement*

*Pay Agreement*

Account	Route - Meter Fund - Service	Customer Name	Service Address	Balance	User Type	Past Due
20139-00	02-139	[REDACTED]	109 COMMERCIAL STREET		RESIDENTIAL	
	51 - WATER BASE			164.68		39.88
	51 - WATER USAGE			24.09		2.36
	52 - SEWER			103.83		34.81
	51 - WATER LATE FEE			19.27		10.83
	52 - SEWER LATE FEE			23.61		10.83
	51 - OVERPAYMENT					
			Subtotal for Account 20139-00 :	335.48		96.51
20169-00	02-169	[REDACTED]	3878 HIGHWAY 21		COMMERCIAL	
	51 - WATER BASE			187.20		62.40
	51 - WATER USAGE			36.86		9.79
	52 - SEWER			103.83		34.61
	51 - WATER LATE FEE			14.44		
	52 - SEWER LATE FEE			33.50		15.88
	51 - MISC					
	51 - OVERPAYMENT					
			Subtotal for Account 20169-00 :	375.63		122.88
20170-00	02-170	[REDACTED]	3878 HIGHWAY 21		COMMERCIAL	
	51 - WATER BASE			187.20		62.40
	51 - WATER USAGE			119.34		20.79
	52 - SEWER			103.83		34.61
	51 - WATER LATE FEE			16.64		
	52 - SEWER LATE FEE			38.60		18.30
	51 - MISC					
	51 - OVERPAYMENT					
			Subtotal for Account 20170-00 :	465.61		136.10
20171-00	02-171	[REDACTED]	3878 HIGHWAY 21		COMMERCIAL	
	51 - WATER BASE			187.20		62.40
	51 - WATER USAGE					
	52 - SEWER			103.83		34.61
	51 - WATER LATE FEE			12.48		
	52 - SEWER LATE FEE			28.95		13.73
	51 - MISC					
	51 - OVERPAYMENT					
			Subtotal for Account 20171-00 :	332.46		110.74
20172-00	02-172	[REDACTED]	3878 HIGHWAY 21		COMMERCIAL	
	51 - WATER BASE			280.80		93.60
	51 - WATER USAGE			79.86		35.71
	52 - SEWER			155.76		51.92
	51 - WATER LATE FEE			25.86		
	52 - SEWER LATE FEE			48.97		19.25
	51 - MISC					
	51 - OVERPAYMENT					
			Subtotal for Account 20172-00 :	591.25		200.48
20173-00	02-173	[REDACTED]	3874 HIGHWAY 21		RESIDENTIAL	
	51 - WATER BASE			187.20		62.40
	51 - WATER USAGE			55.63		2.57
	52 - SEWER			103.83		34.61
	51 - WATER LATE FEE			13.00		
	52 - SEWER LATE FEE			30.16		14.30
	51 - MISC					
	51 - OVERPAYMENT					
			Subtotal for Account 20173-00 :	369.82		113.88
20215-00	02-215	[REDACTED]	102 MORES CREEK DRIVE		RESIDENTIAL	
	51 - WATER BASE			187.20		62.40
	51 - WATER USAGE			27.27		5.13
	52 - SEWER			108.11		38.89
	51 - WATER LATE FEE			27.01		13.51
	52 - SEWER LATE FEE			32.43		13.51
			Subtotal for Account 20215-00 :	382.02		133.44

*Pd. 100 full (almost)*

*7-day notice 5/9/22 \$335.00 CK#161*

*Pd. in full*

*7-day notice 5/17/22 CK#2486 \$2154.77*

*Last payment 4/5/22 \$200*

Account	Route - Meter Fund - Service	Customer Name	Service Address	User Type	Balance	Past Due
20217-00	02-217	[REDACTED]	117 PROSPECTOR LANE	RESIDENTIAL		
	51 - WATER BASE				190.93	86.13
	51 - WATER USAGE				20.54	11.76
	52 - SEWER				173.05	103.83
	51 - WATER LATE FEE				56.41	40.83
	52 - SEWER LATE FEE				97.74	61.66
	51 - OVERPAYMENT					
			Subtotal for Account 20217-00 :		536.67	284.21
20220-00	02-220	[REDACTED]	311 WALULLA STREET W	RESIDENTIAL		
	51 - WATER BASE				167.56	42.76
	51 - WATER USAGE				20.16	3.98
	52 - SEWER				103.83	34.61
	51 - WATER LATE FEE				9.34	
	52 - SEWER LATE FEE				9.34	
	51 - OVERPAYMENT					
			Subtotal for Account 20220-00 :		310.25	81.35
20232-00	02-232	[REDACTED]	207 WALULLA STREET E	RESIDENTIAL		
	51 - WATER BASE				124.80	
	51 - WATER USAGE				11.14	
	52 - SEWER				93.67	24.45
	51 - WATER LATE FEE				10.52	
	52 - SEWER LATE FEE				10.52	
	51 - MISC					
	51 - OVERPAYMENT					
			Subtotal for Account 20232-00 :		250.65	24.45
20234-00	02-234	[REDACTED]	409 ELK CREEK ROAD	RESIDENTIAL		
	51 - WATER BASE				124.80	
	51 - WATER USAGE				12.43	
	52 - SEWER				73.95	4.73
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - MISC					
	51 - NSF FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20234-00 :		211.18	4.73
30002-00	03-02	[REDACTED]	304 ELK CREEK ROAD	RESIDENTIAL		
	51 - WATER BASE				1178.74	1107.52
	52 - SEWER					
	51 - WATER LATE FEE				432.24	360.20
	52 - SEWER LATE FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 30002-00 :		1608.98	1467.72

*Pay agreement 5/17/22*  
*7-day notice \$150 CK 0089*

*Last payment 3/2/22 \$120*

*Pa. \$150 MO 5/2/22*  
*paid in full CC 5/25/2022*

*Pd. \$97.01 on 2/22/22*



**Total Balance: 33870.37**  
**Total Past Due: 24758.55**

the 1990s, the number of people in the world who are living in poverty has increased from 1.1 billion to 1.5 billion (World Bank 2000).

There are a number of reasons for this increase. One of the main reasons is the rapid population growth in the developing countries. The population of the world is expected to reach 8 billion by the year 2025 (United Nations 2000). This increase in population will put a tremendous pressure on the world's resources, particularly in the developing countries.

Another reason for the increase in poverty is the rapid technological change in the developed countries. The developed countries have experienced a rapid increase in productivity and income per capita. However, the developing countries have not been able to keep up with the pace of technological change, and as a result, they have become increasingly dependent on the developed countries for technology and capital.

There are a number of other factors that have contributed to the increase in poverty, including the effects of globalization, the impact of the environment, and the effects of the global financial crisis. These factors have all contributed to the increase in poverty, and they are likely to continue to do so in the future.

It is clear that the world is facing a serious problem of poverty, and it is essential that we find ways to address this problem. One of the most important ways to address poverty is to promote economic growth in the developing countries. This can be done by providing them with the technology and capital that they need to compete in the global market.

Another important way to address poverty is to provide social services to the poor. This can be done by providing them with access to education, health care, and other social services. These services are essential for the poor to improve their living standards and to escape the cycle of poverty.

Finally, it is important to address the environmental causes of poverty. The environment is a key resource for the poor, and it is essential that we protect it. This can be done by promoting sustainable development and by reducing the impact of climate change.

In conclusion, the world is facing a serious problem of poverty, and it is essential that we find ways to address this problem. By promoting economic growth, providing social services, and protecting the environment, we can help to reduce poverty and improve the lives of the poor.

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In conclusion, the world is facing a serious problem of poverty, and it is essential that we find ways to address this problem. By promoting economic growth, providing social services, and protecting the environment, we can help to reduce poverty and improve the lives of the poor.



Sue Robinson <4cityfolk@cityofic.org>  
*emailed back on 5/18/22*

**Invoice Request**

1 message

**Miguel Rossy** [redacted]

Wed, May 18, 2022 at 1:52 PM

To: "4cityfolk@gmail.com" <4cityfolk@gmail.com>

Cc: Usda Utilities <Usdautilities@mettel.net>, Miguel Rossy [redacted]

Good morning,

I hope this email finds you well. When you have the time, would you please send the latest invoice for account numbers 265 and 273, to our email address [usdautilities@mettel.net](mailto:usdautilities@mettel.net)? Please let me know if this is something that can be done.

Thank you!

**Miguel Rossy**

**Data Analyst (Billing Operations)**

**MetTel**

**55 Water Street, 32nd Floor, New York, NY**

[redacted]  
[redacted]  
Confidentiality Notice: This e-mail is intended only for the person or entity to which it is addressed and may contain information that is privileged, confidential or otherwise protected from disclosure. If you have received this e-mail in error, please notify the sender by return e-mail and destroy the original message and all copies thereof.



CITY OF IDAHO CITY

Printed: 05/18/2022

Due: / /

Acct: 20073-00 Name: [REDACTED]  
Service Address: 605 MONTGOMERY STRE

Read Type:	Current Reading:	Previous Reading:	Usage:
WATER	17770 04/27/2022	17770 04/06/2022	0

Service	Charges	Past-Due	Balance
WATER BASE	312.00	0.00	312.00
SEWER	173.05	0.00	173.05

Totals: 485.05 0.00 485.05

>>>> PLEASE PAY \$ 485.05 <<<<

CITY OF IDAHO CITY  
PO BOX 130  
IDAHO CITY, ID 83631  
208-392-4584

[REDACTED]  
[REDACTED]  
[REDACTED]  
NEW YORK NY 10008

CITY OF IDAHO CITY

Printed: 05/18/2022

Due: / /

Acct: 20065-00 Name: [REDACTED]  
Service Address: CENTERVILLE ROAD

Read Type:	Current Reading:	Previous Reading:	Usage:
WATER	34268200 04/27/2022	3295320 04/06/2022	30972880

Service	Charges	Past-Due	Balance
WATER BASE	338.40	0.00	338.40
WATER USAGE	41812.04	0.00	41812.04
SEWER	969.08	0.00	969.08

Base rate \$ 1307.48

The city was informed of a possible leak and it is getting addressed by USFS. If you would pay the base rate for water and sewer to start, and the estimated amount of \$391.50 for water usage until we can determine what would be owed through the

Totals: 43119.52 0.00 43119.52

winter months - Nancy L Ptak 208-392-4584 or

>>>> PLEASE PAY \$ 43119.52 <<<<

idahocityclerk@cityofic.org

CITY OF IDAHO CITY  
PO BOX 130  
IDAHO CITY, ID 83631  
208-392-4584

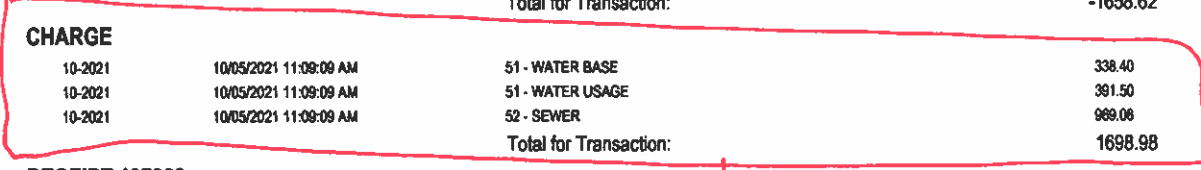
total \$ 1698.98

[REDACTED]  
PO BOX 7100  
NEW YORK NY 10008

CITY OF IDAHO CITY  
PO BOX 130  
IDAHO CITY, ID 83631  
208-392-4584

Transaction Description - ID Number

AP-Year	Date & Time	Fund - Service	Amount	Usage Running Balance
<b>Customer Name</b>		<b>Account 20065-00</b>	<b>Route - Meter 02-65</b>	
<b>Service Address</b>		CENTERVILLE ROAD		
<b>Customer Address</b>		PO BOX 7100		
<b>City</b>		<b>State NY</b>	<b>Zip 10008</b>	
<b>CHARGE</b>				
9-2021	09/08/2021 01:28:38 PM	51 - WATER BASE	338.40	
9-2021	08/08/2021 01:28:38 PM	51 - WATER USAGE	351.14	281100
9-2021	09/08/2021 01:28:38 PM	52 - SEWER	989.08	
Total for Transaction:			1658.62	1658.62
				<b>Chk 8098515</b>
<b>RECEIPT 107630</b>				
9-2021	09/28/2021 02:28:57 PM	51 - WATER BASE	-338.40	
9-2021	09/28/2021 02:28:57 PM	51 - WATER USAGE	-351.14	
9-2021	09/28/2021 02:28:57 PM	52 - SEWER	-989.08	
Total for Transaction:			-1658.62	0.00
<b>CHARGE</b>				
10-2021	10/05/2021 11:09:09 AM	51 - WATER BASE	338.40	
10-2021	10/05/2021 11:09:09 AM	51 - WATER USAGE	391.50	291000
10-2021	10/05/2021 11:09:09 AM	52 - SEWER	989.08	
Total for Transaction:			1698.98	1698.98
				<b>Chk 8101656</b>
<b>RECEIPT 107862</b>				
10-2021	10/28/2021 01:20:07 PM	51 - WATER BASE	-338.40	
10-2021	10/28/2021 01:20:07 PM	51 - WATER USAGE	-391.50	
10-2021	10/28/2021 01:20:07 PM	52 - SEWER	-989.08	
Total for Transaction:			-1698.98	0.00



Changed in October as the last actual reading

UTILITY BILLING SYSTEM Report ID: 1137  
 CUSTOMER WATER READINGS

CITY OF IDAHO CITY  
 14:11:23 - 05/18/2022

Customer Name: [REDACTED]  
 Account: 20065-00  
 Route - Meter: 02-65 From 4-2021 to 10-2022  
 Service Address: CENTERVILLE ROAD  
 Mtr Id - Type - Size: 0 M 3"

Meter Serial #:

(Readings in Actual Units)

AP-Year	Reading	Reading Date	Monthly Usage	YTD Usage	Reading Type
05-2022	34268200	04/27/2022	30972880	30972880	HANDHELD
04-2022	3295320	04/06/2022	0	0	ESTIMATED READING
03-2022	3295320	03/03/2022	0	0	ESTIMATED READING
02-2022	3295320	02/01/2022	0	0	ESTIMATED READING
01-2022	3295320	12/31/2021	0	0	ESTIMATED READING
12-2021	3295320	12/01/2021	0	1795700	ESTIMATED READING
11-2021	3295320	10/27/2021	0	1795700	HANDHELD
10-2021	32781200	10/04/2021	291000	1795700	HANDHELD
09-2021	32490200	08/30/2021	261100	1504700	HANDHELD
08-2021	32229100	07/29/2021	185100	1243600	HANDHELD
07-2021	32044000	07/07/2021	231100	1058500	HANDHELD
06-2021	31812900	06/09/2021	330900	827400	HANDHELD
05-2021	31482000	04/21/2021	236100	496500	HANDHELD
04-2021	31245900	04/01/2021	65100	260400	ESTIMATED READING

Customer Name [REDACTED]

Account 20223-00

Route - Meter 02-223

CITY OF IDAHO CITY  
PO BOX 130  
IDAHO CITY, ID 83631  
208-392-4584

Transaction Description - ID Number

AP-Year	Date & Time	Fund - Service	Amount	Running Balance	
3-2022	03/03/2022 09:08:09 AM	51 - WATER LATE FEE	62.83		
			Total for Transaction:	878.68	
<b>CHARGE [Penalty]</b>					
3-2022	03/03/2022 09:10:10 AM	52 - SEWER LATE FEE	71.20		
			Total for Transaction:	949.88	
<b>CHARGE</b>					
3-2022	03/03/2022 09:32:16 AM	51 - WATER BASE	62.40		
3-2022	03/03/2022 09:32:16 AM	51 - WATER USAGE	147.02		
3-2022	03/03/2022 09:32:16 AM	52 - SEWER	34.61		
			Total for Transaction:	1193.91	
<b>RECEIPT 108964</b>					
3-2022	03/22/2022 09:13:37 AM	51 - WATER BASE	-249.60		
3-2022	03/22/2022 09:13:37 AM	51 - WATER USAGE	-588.08		
3-2022	03/22/2022 09:13:37 AM	52 - SEWER	-138.44		
3-2022	03/22/2022 09:13:37 AM	51 - WATER LATE FEE	-104.71		
3-2022	03/22/2022 09:13:37 AM	52 - SEWER LATE FEE	-113.08		
			Total for Transaction:	0.00	
<b>CHARGE</b>					
4-2022	04/06/2022 09:52:33 AM	51 - WATER BASE	62.40		
4-2022	04/06/2022 09:52:33 AM	51 - WATER USAGE	147.02		
4-2022	04/06/2022 09:52:33 AM	52 - SEWER	34.61		
			Total for Transaction:	244.03	
<b>CHARGE</b>					
5-2022	05/04/2022 09:56:42 AM	51 - WATER BASE	62.40		
5-2022	05/04/2022 09:56:42 AM	52 - SEWER	34.61		
			Total for Transaction:	341.04	
<b>Subtotal for Account 20223-00 :</b>		<b>Portion Past Due:</b>	<b>244.03</b>	<b>Total Balance:</b>	<b>341.04</b>

Water usage charges should have been \$12.83 during winter months - NOT \$149.02.

for a total of \$89.81 She was charged \$ 882.12 for usage \$ 31.32 late fees

913.44  
- 89.81

Should be credited to this account \$ 823.63

Customer Name [REDACTED] Account 20223-00 Route - Meter 02-223

CITY OF IDAHO CITY  
 PO BOX 130  
 IDAHO CITY, ID 83631  
 208-392-4584

Transaction Description - ID Number

AP-Year	Date & Time	Fund - Service	Amount	Running Balance
			Total for Transaction:	115.98
<b>CHARGE</b>				<b>115.98</b>
9-2021	09/08/2021 01:26:36 PM	51 - WATER BASE	62.40	
9-2021	09/08/2021 01:26:36 PM	51 - WATER USAGE	12.83	
9-2021	09/08/2021 01:26:36 PM	52 - SEWER	34.61	
			Total for Transaction:	109.84
<b>CHARGE</b>				<b>225.82</b>
10-2021	10/05/2021 11:09:09 AM	51 - WATER BASE	62.40	
10-2021	10/05/2021 11:09:09 AM	52 - SEWER	34.61	
			Total for Transaction:	97.01
<b>CHARGE [Penalty]</b>				<b>322.83</b>
11-2021	11/03/2021 08:31:28 AM	51 - WATER LATE FEE	15.66	
			Total for Transaction:	15.66
<b>CHARGE [Penalty]</b>				<b>338.49</b>
11-2021	11/03/2021 08:38:02 AM	52 - SEWER LATE FEE	15.66	
			Total for Transaction:	15.66
<b>CHARGE</b>				<b>354.15</b>
11-2021	11/03/2021 08:45:33 AM	51 - WATER BASE	62.40	
11-2021	11/03/2021 08:45:33 AM	51 - WATER USAGE	147.02	
11-2021	11/03/2021 08:45:34 AM	52 - SEWER	34.61	
			Total for Transaction:	244.03
<b>RECEIPT 108059</b>				<b>598.18</b>
11-2021	11/18/2021 03:16:42 PM	51 - WATER BASE	-249.60	
11-2021	11/18/2021 03:16:42 PM	51 - WATER USAGE	-178.82	
11-2021	11/18/2021 03:16:42 PM	52 - SEWER	-138.44	
11-2021	11/18/2021 03:16:42 PM	51 - WATER LATE FEE	-15.66	
11-2021	11/18/2021 03:16:42 PM	52 - SEWER LATE FEE	-15.66	
			Total for Transaction:	-598.18
<b>CHARGE</b>				<b>0.00</b>
12-2021	12/09/2021 08:21:42 AM	51 - WATER BASE	62.40	
12-2021	12/09/2021 08:21:42 AM	51 - WATER USAGE	147.02	
12-2021	12/09/2021 08:21:42 AM	52 - SEWER	34.61	
			Total for Transaction:	244.03
<b>CHARGE [Penalty]</b>				<b>244.03</b>
12-2021	01/11/2022 02:52:56 PM	51 - WATER LATE FEE	20.94	
			Total for Transaction:	20.94
<b>CHARGE [Penalty]</b>				<b>264.97</b>
12-2021	01/11/2022 02:54:20 PM	52 - SEWER LATE FEE	20.94	
			Total for Transaction:	20.94
<b>CHARGE</b>				<b>285.91</b>
1-2022	01/11/2022 03:03:26 PM	51 - WATER BASE	62.40	
1-2022	01/11/2022 03:03:26 PM	51 - WATER USAGE	147.02	
1-2022	01/11/2022 03:03:26 PM	52 - SEWER	34.61	
			Total for Transaction:	244.03
<b>CHARGE [Penalty]</b>				<b>529.94</b>
1-2022	02/03/2022 08:37:29 AM	51 - WATER LATE FEE	20.94	
			Total for Transaction:	20.94
<b>CHARGE [Penalty]</b>				<b>550.88</b>
1-2022	02/03/2022 08:38:25 AM	52 - SEWER LATE FEE	20.94	
			Total for Transaction:	20.94
<b>CHARGE</b>				<b>571.82</b>
2-2022	02/03/2022 09:33:17 AM	51 - WATER BASE	62.40	
2-2022	02/03/2022 09:33:17 AM	51 - WATER USAGE	147.02	
2-2022	02/03/2022 09:33:18 AM	52 - SEWER	34.61	
			Total for Transaction:	244.03
<b>CHARGE [Penalty]</b>				<b>815.85</b>

*Last Readings*

*?*

Customer Name XXXXXXXXXX Account 20223-00 Route - Meter 02-223  
 CITY OF IDAHO CITY  
 PO BOX 130  
 IDAHO CITY, ID 83631  
 208-392-4584

Transaction Description - ID Number

AP-Year	Date & Time	Fund - Service	Amount	Running Balance
<b>Service Address</b> 132 PROSPECTOR LANE				
<b>Customer Address</b> PO BOX 43				
<b>City</b>	IDAHO CITY		<b>State ID</b>	<b>Zip</b> 83631
<b>Section</b>	NONE			
<b>INITIAL CHARGE</b>				
2-2019	02/12/2019 09:29:34 AM	51 - WATER BASE	65.10	
2-2019	02/12/2019 09:29:34 AM	52 - SEWER	34.61	
			<b>Total for Transaction:</b>	<b>99.71</b>
<b>INITIAL CHARGE</b>				
1-2019	02/12/2019 09:29:34 AM	51 - WATER BASE	32.08	
1-2019	02/12/2019 09:29:34 AM	52 - SEWER	34.61	
1-2019	02/12/2019 09:29:34 AM	51 - WATER LATE FEE	7.39	
1-2019	02/12/2019 09:29:34 AM	52 - SEWER LATE FEE	3.16	
			<b>Total for Transaction:</b>	<b>176.95</b>
<b>CHARGE [Penalty]</b>				
3-2019	03/04/2019 10:33:52 AM	52 - SEWER LATE FEE	6.92	
			<b>Total for Transaction:</b>	<b>183.87</b>
<b>CHARGE</b>				
3-2019	03/04/2019 11:02:59 AM	51 - WATER BASE	62.40	
3-2019	03/04/2019 11:02:59 AM	51 - WATER USAGE	3.15	
3-2019	03/04/2019 11:03:00 AM	52 - SEWER	34.61	
			<b>Total for Transaction:</b>	<b>284.03</b>
<b>RECEIPT [Partial Payment] 100216</b>				
3-2019	03/04/2019 12:48:56 PM	51 - WATER BASE	-97.18	
3-2019	03/04/2019 12:48:56 PM	52 - SEWER	-69.22	
3-2019	03/04/2019 12:48:56 PM	51 - WATER LATE FEE	-7.39	
3-2019	03/04/2019 12:48:56 PM	52 - SEWER LATE FEE	-3.16	
			<b>Total for Transaction:</b>	<b>107.08</b>
<b>ADJUSTMENT 10259 BILLING CORRECTION</b>				
3-2019	03/06/2019 01:28:17 PM	51 - WATER USAGE	-1.35	
			<b>Total for Transaction:</b>	<b>105.73</b>
Comment: over billed 1.35 to all water user fees in the first billing				
<b>CHARGE [Penalty]</b>				
4-2019	04/03/2019 12:06:49 PM	51 - WATER LATE FEE	6.42	
			<b>Total for Transaction:</b>	<b>112.15</b>
<b>CHARGE [Penalty]</b>				
4-2019	04/03/2019 12:07:05 PM	52 - SEWER LATE FEE	3.46	
			<b>Total for Transaction:</b>	<b>115.61</b>
<b>CHARGE</b>				
4-2019	04/03/2019 12:31:34 PM	51 - WATER BASE	62.40	
4-2019	04/03/2019 12:31:34 PM	51 - WATER USAGE	1.80	
4-2019	04/03/2019 12:31:34 PM	52 - SEWER	34.61	
			<b>Total for Transaction:</b>	<b>214.42</b>
<b>CHARGE [Penalty]</b>				
5-2019	05/06/2019 11:13:06 AM	51 - WATER LATE FEE	12.84	
			<b>Total for Transaction:</b>	<b>227.26</b>
<b>CHARGE [Penalty]</b>				
5-2019	05/06/2019 11:14:08 AM	52 - SEWER LATE FEE	6.92	
			<b>Total for Transaction:</b>	<b>234.18</b>
<b>CHARGE</b>				
5-2019	05/06/2019 11:38:57 AM	51 - WATER BASE	62.40	
5-2019	05/06/2019 11:38:57 AM	51 - WATER USAGE	1.80	
5-2019	05/06/2019 11:38:57 AM	52 - SEWER	34.61	
			<b>Total for Transaction:</b>	<b>332.99</b>
<b>RECEIPT [Partial Payment] 100714</b>				

Customer Name XXXXXXXXXX Account 20223-00 Route - Meter 02-223

CITY OF IDAHO CITY  
 PO BOX 130  
 IDAHO CITY, ID 83631  
 208-392-4584

Transaction Description - ID Number

AP-Year	Date & Time	Fund - Service	Amount	Running Balance
5-2019	05/06/2019 03:35:23 PM	51 - WATER BASE	-124.80	
5-2019	05/06/2019 03:35:23 PM	51 - WATER USAGE	-3.60	
5-2019	05/06/2019 03:35:23 PM	52 - SEWER	-69.22	
5-2019	05/06/2019 03:35:23 PM	51 - WATER LATE FEE	-6.42	
5-2019	05/06/2019 03:35:23 PM	52 - SEWER LATE FEE	-10.38	
Total for Transaction:			-214.42	118.57
<b>CHARGE</b>				
6-2019	06/03/2019 02:11:43 PM	51 - WATER BASE	62.40	
6-2019	06/03/2019 02:11:43 PM	51 - WATER USAGE	3.62	
6-2019	06/03/2019 02:11:43 PM	52 - SEWER	34.61	
Total for Transaction:			100.83	219.40
<b>CHARGE [Penalty]</b>				
7-2019	07/09/2019 01:27:36 PM	51 - WATER LATE FEE	13.04	
Total for Transaction:			13.04	232.44
<b>CHARGE</b>				
7-2019	07/09/2019 02:13:52 PM	51 - WATER BASE	62.40	
7-2019	07/09/2019 02:13:52 PM	51 - WATER USAGE	6.98	
7-2019	07/09/2019 02:13:52 PM	52 - SEWER	34.61	
Total for Transaction:			103.99	336.43
<b>RECEIPT [Partial Payment] 101235</b>				
7-2019	07/16/2019 01:25:31 PM	51 - WATER BASE	-124.80	
7-2019	07/16/2019 01:25:31 PM	51 - WATER USAGE	-5.62	
7-2019	07/16/2019 01:25:31 PM	52 - SEWER	-69.22	
7-2019	07/16/2019 01:25:31 PM	51 - WATER LATE FEE	-12.84	
7-2019	07/16/2019 01:25:31 PM	52 - SEWER LATE FEE	-6.92	
Total for Transaction:			-219.40	117.03
<b>CHARGE</b>				
8-2019	08/08/2019 10:17:44 AM	51 - WATER BASE	62.40	
8-2019	08/08/2019 10:17:45 AM	51 - WATER USAGE	5.62	
8-2019	08/08/2019 10:17:45 AM	52 - SEWER	34.61	
Total for Transaction:			102.63	219.66
<b>RECEIPT [Partial Payment] 101479</b>				
8-2019	08/14/2019 01:15:59 PM	51 - WATER BASE	-62.40	
8-2019	08/14/2019 01:15:59 PM	51 - WATER USAGE	-6.98	
8-2019	08/14/2019 01:15:59 PM	52 - SEWER	-34.61	
8-2019	08/14/2019 01:15:59 PM	51 - WATER LATE FEE	-13.04	
Total for Transaction:			-117.03	102.63
<b>CHARGE</b>				
9-2019	09/04/2019 03:04:45 PM	51 - WATER BASE	62.40	
9-2019	09/04/2019 03:04:45 PM	51 - WATER USAGE	17.17	
9-2019	09/04/2019 03:04:45 PM	52 - SEWER	34.61	
Total for Transaction:			114.18	216.81
<b>RECEIPT [Partial Payment] 101760</b>				
9-2019	09/17/2019 02:16:20 PM	51 - WATER BASE	-62.40	
9-2019	09/17/2019 02:16:20 PM	51 - WATER USAGE	-5.62	
9-2019	09/17/2019 02:16:20 PM	52 - SEWER	-34.61	
Total for Transaction:			-102.63	114.18
<b>CHARGE</b>				
10-2019	10/09/2019 12:49:43 PM	51 - WATER BASE	62.40	
10-2019	10/09/2019 12:49:43 PM	51 - WATER USAGE	17.17	
10-2019	10/09/2019 12:49:43 PM	52 - SEWER	34.61	
Total for Transaction:			114.18	228.36
<b>RECEIPT 102099</b>				
10-2019	10/23/2019 12:30:59 PM	51 - WATER BASE	-124.80	
10-2019	10/23/2019 12:30:59 PM	51 - WATER USAGE	-34.34	
10-2019	10/23/2019 12:30:59 PM	52 - SEWER	-69.22	
Total for Transaction:			-228.36	0.00
<b>CHARGE</b>				
11-2019	11/05/2019 02:07:48 PM	51 - WATER BASE	62.40	



Customer Name XXXXXXXXXX Account 20223-00 Route - Meter 02-223

CITY OF IDAHO CITY  
 PO BOX 130  
 IDAHO CITY, ID 83631  
 208-392-4584

Transaction Description - ID Number

AP-Year	Date & Time	Fund - Service	Amount	Running Balance
11-2019	11/05/2019 02:07:48 PM	51 - WATER USAGE	17.17	
11-2019	11/05/2019 02:07:48 PM	52 - SEWER	34.61	
Total for Transaction:			114.18	114.18
<b>CHARGE</b>				
12-2019	12/04/2019 02:37:21 PM	51 - WATER BASE	62.40	
12-2019	12/04/2019 02:37:21 PM	51 - WATER USAGE	17.17	
12-2019	12/04/2019 02:37:21 PM	52 - SEWER	34.61	
Total for Transaction:			114.18	228.36
<b>RECEIPT 102612</b>				
1-2020	01/06/2020 12:22:32 PM	51 - WATER BASE	-124.80	
1-2020	01/06/2020 12:22:32 PM	51 - WATER USAGE	-34.34	
1-2020	01/06/2020 12:22:32 PM	52 - SEWER	-69.22	
Total for Transaction:			-228.36	0.00
<b>CHARGE</b>				
1-2020	01/07/2020 03:10:37 PM	51 - WATER BASE	62.40	
1-2020	01/07/2020 03:10:38 PM	51 - WATER USAGE	17.17	
1-2020	01/07/2020 03:10:38 PM	52 - SEWER	34.61	
Total for Transaction:			114.18	114.18
<b>RECEIPT 102887</b>				
2-2020	02/11/2020 08:54:35 AM	51 - WATER BASE	-62.40	
2-2020	02/11/2020 08:54:35 AM	51 - WATER USAGE	-17.17	
2-2020	02/11/2020 08:54:35 AM	52 - SEWER	-34.61	
Total for Transaction:			-114.18	0.00
<b>CHARGE</b>				
2-2020	02/11/2020 10:52:25 AM	51 - WATER BASE	62.40	
2-2020	02/11/2020 10:52:26 AM	51 - WATER USAGE	17.17	
2-2020	02/11/2020 10:52:26 AM	52 - SEWER	34.61	
Total for Transaction:			114.18	114.18
<b>RECEIPT 103095</b>				
3-2020	03/04/2020 12:54:59 PM	51 - WATER BASE	-62.40	
3-2020	03/04/2020 12:54:59 PM	51 - WATER USAGE	-17.17	
3-2020	03/04/2020 12:54:59 PM	52 - SEWER	-34.61	
Total for Transaction:			-114.18	0.00
<b>CHARGE</b>				
3-2020	03/05/2020 09:18:35 AM	51 - WATER BASE	62.40	
3-2020	03/05/2020 09:18:35 AM	51 - WATER USAGE	17.17	
3-2020	03/05/2020 09:18:36 AM	52 - SEWER	34.61	
Total for Transaction:			114.18	114.18
<b>RECEIPT 103344</b>				
4-2020	04/02/2020 02:40:19 PM	51 - WATER BASE	-62.40	
4-2020	04/02/2020 02:40:19 PM	51 - WATER USAGE	-17.17	
4-2020	04/02/2020 02:40:19 PM	52 - SEWER	-34.61	
Total for Transaction:			-114.18	0.00
<b>CHARGE</b>				
4-2020	04/09/2020 08:56:47 AM	51 - WATER BASE	62.40	
4-2020	04/09/2020 08:56:47 AM	51 - WATER USAGE	17.17	
4-2020	04/09/2020 08:56:47 AM	52 - SEWER	34.61	
Total for Transaction:			114.18	114.18
<b>RECEIPT 103492</b>				
4-2020	04/20/2020 01:30:39 PM	51 - WATER BASE	-62.40	
4-2020	04/20/2020 01:30:39 PM	51 - WATER USAGE	-17.17	
4-2020	04/20/2020 01:30:39 PM	52 - SEWER	-34.61	
Total for Transaction:			-114.18	0.00
<b>CHARGE</b>				
5-2020	05/07/2020 11:53:41 AM	51 - WATER BASE	62.40	
5-2020	05/07/2020 11:53:41 AM	52 - SEWER	34.61	
Total for Transaction:			97.01	97.01
<b>CHARGE</b>				

UTILITY BILLING SYSTEM Report ID: 1019  
 CUSTOMER TRANSACTIONS For 5-2022

CITY OF IDAHO CITY  
 15:30:10 - 05/25/2022

Customer Name	Account	Route - Meter		
<b>CITY OF IDAHO CITY</b> PO BOX 130 IDAHO CITY, ID 83631 208-392-4584	20223-00	02-223		
Transaction Description - ID Number				
AP-Year	Date & Time	Fund - Service	Amount	Running Balance
6-2020	06/04/2020 03:43:04 PM	51 - WATER BASE	62.40	
6-2020	06/04/2020 03:43:05 PM	52 - SEWER	34.61	
Total for Transaction:			97.01	194.02
<b>CHARGE</b>				
7-2020	07/08/2020 12:33:21 PM	51 - WATER BASE	62.40	
7-2020	07/08/2020 12:33:21 PM	52 - SEWER	34.61	
Total for Transaction:			97.01	291.03
<b>CHARGE [Penalty]</b>				
8-2020	08/05/2020 10:26:10 AM	51 - WATER LATE FEE	12.48	
Total for Transaction:			12.48	303.51
<b>CHARGE [Penalty]</b>				
8-2020	08/05/2020 10:26:59 AM	52 - SEWER LATE FEE	19.40	
Total for Transaction:			19.40	322.91
<b>CHARGE</b>				
8-2020	08/05/2020 02:06:23 PM	51 - WATER BASE	62.40	
8-2020	08/05/2020 02:06:23 PM	51 - WATER USAGE	3.38	
8-2020	08/05/2020 02:06:23 PM	52 - SEWER	34.61	
Total for Transaction:			100.39	423.30
<b>RECEIPT 104469</b>				
8-2020	08/24/2020 09:40:43 AM	51 - WATER BASE	-249.60	
8-2020	08/24/2020 09:40:43 AM	51 - WATER USAGE	-3.38	
8-2020	08/24/2020 09:40:43 AM	52 - SEWER	-138.44	
8-2020	08/24/2020 09:40:43 AM	51 - WATER LATE FEE	-12.48	
8-2020	08/24/2020 09:40:43 AM	52 - SEWER LATE FEE	-19.40	
Total for Transaction:			-423.30	0.00
<b>CHARGE</b>				
9-2020	09/09/2020 01:35:10 PM	51 - WATER BASE	62.40	
9-2020	09/09/2020 01:35:11 PM	51 - WATER USAGE	18.16	
9-2020	09/09/2020 01:35:11 PM	52 - SEWER	34.61	
Total for Transaction:			115.17	115.17
<b>RECEIPT 104763</b>				
9-2020	09/24/2020 12:51:43 PM	51 - WATER BASE	-62.40	
9-2020	09/24/2020 12:51:43 PM	51 - WATER USAGE	-18.16	
9-2020	09/24/2020 12:51:43 PM	52 - SEWER	-34.61	
Total for Transaction:			-115.17	0.00
<b>CHARGE</b>				
10-2020	10/07/2020 10:25:26 AM	51 - WATER BASE	62.40	
10-2020	10/07/2020 10:25:26 AM	51 - WATER USAGE	4.39	
10-2020	10/07/2020 10:25:26 AM	52 - SEWER	34.61	
Total for Transaction:			101.40	101.40
<b>CHARGE</b>				
11-2020	11/04/2020 12:55:30 PM	51 - WATER BASE	62.40	
11-2020	11/04/2020 12:55:30 PM	51 - WATER USAGE	2.30	
11-2020	11/04/2020 12:55:30 PM	52 - SEWER	34.61	
Total for Transaction:			99.31	200.71
<b>RECEIPT [Partial Payment] 105095</b>				
11-2020	11/10/2020 02:19:22 PM	51 - WATER BASE	-62.40	
11-2020	11/10/2020 02:19:22 PM	51 - WATER USAGE	-4.39	
11-2020	11/10/2020 02:19:22 PM	52 - SEWER	-34.61	
Total for Transaction:			-101.40	99.31
<b>CHARGE [Penalty]</b>				
11-2020	12/08/2020 10:50:24 AM	51 - WATER LATE FEE	6.47	
Total for Transaction:			6.47	105.78
<b>CHARGE [Penalty]</b>				
11-2020	12/08/2020 10:51:33 AM	52 - SEWER LATE FEE	6.47	
Total for Transaction:			6.47	112.25
<b>CHARGE</b>				

UTILITY BILLING SYSTEM Report ID: 1019

CITY OF IDAHO CITY

CUSTOMER TRANSACTIONS

For 5-2022

15:30:10 - 05/25/2022

Customer Name	Account	Route - Meter		
<b>CITY OF IDAHO CITY</b> PO BOX 130 IDAHO CITY, ID 83631 208-392-4584	20223-00	02-223		
Transaction Description - ID Number				
AP-Year	Date & Time	Fund - Service	Amount	Running Balance
12-2020	12/08/2020 10:59:02 AM	51 - WATER BASE	62.40	
12-2020	12/08/2020 10:59:02 AM	51 - WATER USAGE	2.30	
12-2020	12/08/2020 10:59:02 AM	52 - SEWER	34.61	
Total for Transaction:			99.31	211.56
<b>RECEIPT 105536</b>				
1-2021	01/05/2021 02:25:59 PM	51 - WATER BASE	-124.80	
1-2021	01/05/2021 02:25:59 PM	51 - WATER USAGE	-4.80	
1-2021	01/05/2021 02:25:59 PM	52 - SEWER	-69.22	
1-2021	01/05/2021 02:25:59 PM	51 - WATER LATE FEE	-6.47	
1-2021	01/05/2021 02:25:59 PM	52 - SEWER LATE FEE	-6.47	
Total for Transaction:			-211.56	0.00
<b>CHARGE</b>				
1-2021	01/08/2021 09:01:19 AM	51 - WATER BASE	62.40	
1-2021	01/08/2021 09:01:19 AM	51 - WATER USAGE	2.30	
1-2021	01/08/2021 09:01:20 AM	52 - SEWER	34.61	
Total for Transaction:			99.31	99.31
<b>CHARGE</b>				
2-2021	02/04/2021 01:08:39 PM	51 - WATER BASE	62.40	
2-2021	02/04/2021 01:08:39 PM	51 - WATER USAGE	2.30	
2-2021	02/04/2021 01:08:39 PM	52 - SEWER	34.61	
Total for Transaction:			99.31	198.62
<b>CHARGE [Penalty]</b>				
2-2021	03/04/2021 08:46:45 AM	51 - WATER LATE FEE	6.47	
Total for Transaction:			6.47	205.09
<b>CHARGE [Penalty]</b>				
2-2021	03/04/2021 08:47:41 AM	52 - SEWER LATE FEE	6.47	
Total for Transaction:			6.47	211.56
<b>CHARGE</b>				
3-2021	03/04/2021 08:53:29 AM	51 - WATER BASE	62.40	
3-2021	03/04/2021 08:53:30 AM	51 - WATER USAGE	2.30	
3-2021	03/04/2021 08:53:30 AM	52 - SEWER	34.61	
Total for Transaction:			99.31	310.87
<b>RECEIPT 106219</b>				
3-2021	03/30/2021 01:16:08 PM	51 - WATER BASE	-187.20	
3-2021	03/30/2021 01:16:08 PM	51 - WATER USAGE	-6.90	
3-2021	03/30/2021 01:16:08 PM	52 - SEWER	-103.83	
3-2021	03/30/2021 01:16:08 PM	51 - WATER LATE FEE	-6.47	
3-2021	03/30/2021 01:16:08 PM	52 - SEWER LATE FEE	-6.47	
Total for Transaction:			-310.87	0.00
<b>CANCEL RECEIPT 106219C</b>				
3-2021	03/30/2021 01:17:16 PM	51 - WATER BASE	187.20	
3-2021	03/30/2021 01:17:16 PM	51 - WATER USAGE	6.90	
3-2021	03/30/2021 01:17:16 PM	52 - SEWER	103.83	
3-2021	03/30/2021 01:17:16 PM	51 - WATER LATE FEE	6.47	
3-2021	03/30/2021 01:17:16 PM	52 - SEWER LATE FEE	6.47	
Total for Transaction:			310.87	310.87
<b>RECEIPT [Partial Payment] 106220</b>				
3-2021	03/30/2021 01:17:51 PM	51 - WATER BASE	-124.80	
3-2021	03/30/2021 01:17:51 PM	51 - WATER USAGE	-4.80	
3-2021	03/30/2021 01:17:51 PM	52 - SEWER	-89.22	
Total for Transaction:			-198.82	112.25
<b>CHARGE</b>				
4-2021	04/08/2021 02:52:04 PM	51 - WATER BASE	62.40	
4-2021	04/08/2021 02:52:05 PM	51 - WATER USAGE	2.30	
4-2021	04/08/2021 02:52:05 PM	52 - SEWER	34.61	
Total for Transaction:			99.31	211.56
<b>CHARGE [Penalty]</b>				
5-2021	05/05/2021 10:03:25 AM	51 - WATER LATE FEE	6.47	

Customer Name		Account	Route - Meter		
CITY OF IDAHO CITY PO BOX 130 IDAHO CITY, ID 83631 208-392-4584		20223-00	02-223		
Transaction Description - ID Number					
AP-Year	Date & Time	Fund - Service	Amount	Running Balance	
			Total for Transaction:	6.47	218.03
<b>CHARGE [Penalty]</b>					
5-2021	05/05/2021 10:04:08 AM	52 - SEWER LATE FEE	7.76		
			Total for Transaction:	7.76	225.79
<b>CHARGE [Penalty]</b>					
5-2021	05/05/2021 10:12:03 AM	51 - WATER LATE FEE	6.47		
			Total for Transaction:	6.47	232.26
<b>CHARGE [Penalty]</b>					
5-2021	05/05/2021 10:12:38 AM	52 - SEWER LATE FEE	7.76		
			Total for Transaction:	7.76	240.02
<b>CHARGE [Penalty]</b>					
4-2021	05/05/2021 10:24:08 AM	51 - WATER LATE FEE	6.47		
			Total for Transaction:	6.47	246.49
<b>CHARGE [Penalty]</b>					
4-2021	05/05/2021 10:27:21 AM	52 - SEWER LATE FEE	7.76		
			Total for Transaction:	7.76	254.25
<b>CHARGE</b>					
5-2021	05/05/2021 10:42:22 AM	51 - WATER BASE	62.40		
5-2021	05/05/2021 10:42:22 AM	51 - WATER USAGE	1.28		
5-2021	05/05/2021 10:42:22 AM	52 - SEWER	34.61		
			Total for Transaction:	98.29	352.54
<b>RECEIPT [Partial Payment] 106661</b>					
5-2021	05/26/2021 01:04:13 PM	51 - WATER BASE	-112.19		
5-2021	05/26/2021 01:04:13 PM	51 - WATER USAGE	-2.30		
5-2021	05/26/2021 01:04:13 PM	52 - SEWER	-34.61		
5-2021	05/26/2021 01:04:13 PM	51 - WATER LATE FEE	-6.47		
5-2021	05/26/2021 01:04:13 PM	52 - SEWER LATE FEE	-6.47		
			Total for Transaction:	-162.04	190.50
<b>ADJUSTMENT 11451</b>					
6-2021	06/02/2021 03:55:34 PM	51 - WATER LATE FEE	-19.41		
6-2021	06/02/2021 03:55:34 PM	52 - SEWER LATE FEE	-23.28		
			Total for Transaction:	-42.69	147.81
Comment: too many late fees and payment plan in place, no charges should have been made					
<b>CHARGE</b>					
6-2021	06/09/2021 02:03:01 PM	51 - WATER BASE	62.40		
6-2021	06/09/2021 02:03:01 PM	51 - WATER USAGE	4.46		
6-2021	06/09/2021 02:03:01 PM	52 - SEWER	34.61		
			Total for Transaction:	101.47	249.28
<b>RECEIPT 106794</b>					
6-2021	06/16/2021 04:07:46 PM	51 - WATER BASE	-137.41		
6-2021	06/16/2021 04:07:46 PM	51 - WATER USAGE	-8.04		
6-2021	06/16/2021 04:07:46 PM	52 - SEWER	-103.83		
			Total for Transaction:	-249.28	0.00
<b>CHARGE</b>					
7-2021	07/07/2021 11:29:28 AM	51 - WATER BASE	62.40		
7-2021	07/07/2021 11:29:28 AM	51 - WATER USAGE	9.19		
7-2021	07/07/2021 11:29:28 AM	52 - SEWER	34.61		
			Total for Transaction:	106.19	106.19
<b>RECEIPT 107050</b>					
7-2021	07/20/2021 09:12:36 AM	51 - WATER BASE	-62.40		
7-2021	07/20/2021 09:12:36 AM	51 - WATER USAGE	-9.18		
7-2021	07/20/2021 09:12:36 AM	52 - SEWER	-34.61		
			Total for Transaction:	-106.19	0.00
<b>CHARGE</b>					
8-2021	08/07/2021 09:09:55 AM	51 - WATER BASE	62.40		
8-2021	08/07/2021 09:09:55 AM	51 - WATER USAGE	18.97		
8-2021	08/07/2021 09:09:55 AM	52 - SEWER	34.61		



Budget Query

For the Accounting Period: 5 / 22

10 GENERAL FUND

----- Current Year -----

Account	Object	Description	Current Month	Current YTD	Budget	Variance	%
31100		Property Taxes		70,178.76	97,287.00	-27,108.24	72
31200		Property Tax Penalty and Interest		1,382.92	2,239.00	-856.08	72
31400		Court Revenue		2,982.67	4,300.00	-1,317.33	72
32100		Beer Licenses			1,050.00	-1,050.00	71
32200		Liquor Licenses			1,200.00	-1,200.00	70
32300		Wine Licenses			975.00	-975.00	70
32400		Business Licenses	276.00	3,949.00	3,208.00	741.00	71
32500		Vendors Permits		2,059.70	1,650.00	409.70	72
32600		Catering Permits	40.00	80.00	160.00	-80.00	72
32700		Building Permits	8,564.96	31,132.13	12,500.00	18,632.13	90
32800		Animal Licenses		234.25	532.00	-297.75	90
32900		Idaho Power Storage Space			500.00	-500.00	89
33500		State Liquor Appropriation		20,673.00	29,680.00	-9,007.00	85
33700		State Sales Tax		34,049.23	12,072.00	-12,072.00	79
33800		State Revenue Sharing			48,172.00	-14,122.77	77
33940		Law Enforcement Grants			76,000.00	-76,000.00	57
33950		CLG Grant (Historic)			12,500.00	-12,500.00	55
33955		PARKS AND REC GRANT REVENUE			2,500.00	-2,500.00	54
34140		Copy Fees			25.00	-25.00	54
34210		Event Fees- Law Enforcement			1,000.00	-1,000.00	54
34410		Cemetery Plots	800.00	3,725.00	2,000.00	1,725.00	55
34500		PLANNING and ZONING FEES		50.00	2,000.00	-1,950.00	55
36100		Checking Interest		14.02	150.00	-135.98	55
36200		Savings Interest			176.00	-176.00	55
36400		LGIP MONTHLY-reinvestment		2.17	2,421.00	-2,418.83	54
36500		Misc Receipts			10,000.00	-10,000.00	53
36720		Donations-Cemetery		3.05		3.05	53
37200		Community Hall Rentals	126.00	2,021.92	3,750.00	-1,728.08	53
37300		Community Hall Cleaning Deposit		650.00	900.00	-250.00	53
37400		Community Hall Rental Sales Tax	5.04	106.10	147.00	-40.90	53

Budget Query

For the Accounting Period: 5 / 22

10 GENERAL FUND

----- Current Year -----

Account	Object	Description	Current Month	Current YTD	Budget	Variance	%
	37800	Power Reimb-Visitor's Center		1,533.36	2,250.00	-716.64	53
	37900	CARRYOVER			50,604.00	-50,604.00	46
							46
41000	190	GENERAL GOVERNMENT Payroll & Taxes Expense			100.00	100.00	46
41500		Total Account			100.00	100.00	
		Administrative					
	110	Employee Salary	1,843.65	11,568.20	15,853.00	4,284.80	47
	111	Council Salary	600.00	4,200.00	7,200.00	3,000.00	47
	112	Mayor's Expense Account			500.00	500.00	47
	190	Payroll & Taxes Expense		1,182.60	150.00	-1,032.60	47
	210	FICA and Medicare	186.95	1,206.41	1,763.00	556.59	47
	220	Health & Life Insurance	85.32	1,133.73	840.00	-293.73	48
	240	Retirement	191.52	1,277.85	1,609.00	331.15	48
	260	Worker's Compensation		487.00	1,437.00	950.00	48
	300	PURCHASED PROFESSIONAL SERVICES			140.00	140.00	48
	305	Office Supplies	306.99	1,157.62	2,000.00	842.38	48
	310	Postage	32.00	252.80	325.00	72.20	48
	320	Website - Municipal Impact	169.78	169.78	270.00	100.22	48
	330	Office Equipment	94.79	2,432.50	3,000.00	567.50	48
	340	Professional Fees			103.00	103.00	48
	341	Solid Waste Fees	53.86	1,037.98	1,530.00	492.02	48
	350	IT Services	466.52	3,635.68	4,500.00	864.32	48
	360	Community Hall Deposit Refund	50.00	350.00	900.00	550.00	48
	370	Bank Charges		625.25	579.00	-46.25	48
	390	Misc Expense	123.00	11,746.46	16,000.00	4,253.54	49
	405	DIVISION of BUILDING SAFTEY	901.75	5,419.18	5,000.00	-419.18	50
	410	Historic District Expense			12,500.00	12,500.00	49
	420	Liability/Property Insurance		1,346.24	1,346.00	-0.24	49
	430	Auditor Fees			2,600.00	2,600.00	48
	440	Publishing & Printing	43.20	215.33	340.00	124.67	48

Budget Query

For the Accounting Period: 5 / 22

10 GENERAL FUND

----- Current Year -----

Account	Object	Description	Current Month	Current YTD	Budget	Variance	%
	450	Travel & Mileage	25.60	176.99	500.00	323.01	48
	460	Dues & Subscriptions		85.00	483.00	398.00	48
	470	Training		12.00	750.00	738.00	48
	490	Telephone Services - SIMPLII	82.43	799.10	1,000.00	200.90	48
	491	CENTURY LINK - internet services	38.37	239.82	500.00	260.18	48
	492	CELL PHONES - VERIZON WIRELESS	54.42	712.30	1,759.00	1,046.70	48
	493	COUNCIL IPads - VERIZON WIRELESS	60.01	534.50	750.00	215.50	48
	500	OTHER PURCHASED SERVICES		855.00	932.00	77.00	49
	520	Office Equip Repair & Maint.		10.09	1,300.00	1,289.91	48
	560	Cemetery Expense			7,105.00	7,105.00	48
	570	Attorney Fees	680.00	6,090.19	7,240.00	1,149.81	48
	590	Sales/Use Tax Payable	84.91	432.58	656.00	223.42	48
	600	SUPPLIES			500.00	500.00	48
	610	Supplies - Fund Specific		90.24	200.00	109.76	48
	611	Supplies - Cleaning - Buildings	726.64	1,460.67	1,700.00	239.33	48
	620	Repairs - Visitor's Center		697.77	1,500.00	802.23	48
	621	Repairs - Community Hall		4,662.00	5,000.00	338.00	49
	623	Repairs - City Hall	2.04	252.04	1,500.00	1,247.96	49
	631	Administrative Maintenance		169.51	350.00	180.49	49
	640	Vehicle Expense		9,925.00		-9,925.00	51
	650	Propane - City Hall		348.49	500.00	151.51	51
	670	Power - City Hall	105.20	1,311.04	1,600.00	288.96	51
	673	Power - Community Hall	258.69	2,946.41	4,000.00	1,053.59	51
	674	Power - Visitor's Center	299.85	2,285.12	3,200.00	914.88	51
	810	CASH IN BANK Carry over		2,028.10	20,093.00	18,064.90	50
	910	Ordinance Codification			1,893.00	1,893.00	49
	915	PLANNING and ZONING EXPENSES		138.72	1,000.00	861.28	49
	930	Parks & Rec Expenses	116.74	1,359.63	2,000.00	640.37	49
	940	Historic District Expenses			1,000.00	1,000.00	49
		Total Account	7,684.23	87,066.92	149,496.00	62,429.08	58
42100		Law Enforcement					





Budget Query

For the Accounting Period: 5 / 22

20 STREET FUND

----- Current Year -----

Account	Object	Description	Current			Budget	Variance	%
			Month	Current YTD				
	31100	Property Taxes		30,157.83		41,694.00	-11,536.17	54
	31200	Property Tax Penalty and Interest		480.64		1,000.00	-519.36	54
	31300	Personal Property Tax Replacement		2,333.25		4,462.00	-2,128.75	54
	33100	Restricted Highway Fund		1,283.24		5,292.00	-4,008.76	54
	33200	Highway Users Revenue		16,318.58		16,872.00	-553.42	55
	36400	LGIP MONTHLY-reinvestment		4.35			4.35	55
43200		Street						73
	110	Employee Salary	576.44	5,023.16		7,378.00	2,354.84	55
	210	FICA and Medicare	44.08	384.26		564.00	179.74	55
	220	Health & Life Insurance	212.94	1,646.11		2,269.00	622.89	55
	240	Retirement	68.79	596.82		881.00	284.18	55
	260	Worker's Compensation		530.00		530.00		55
	420	Liability/Property Insurance		336.56		336.00	-0.56	55
	430	Auditor Fees				600.00	600.00	55
	440	Publishing & Printing	18.00	175.82		117.00	-58.82	55
	480	Fuel & Oil	138.10	1,119.67		1,791.00	671.33	55
	540	Equipment Repairs		1,724.69		8,000.00	6,275.31	54
	610	Supplies - Fund Specific		21.78			-21.78	54
	612	Supplies - SHOP PUBLIC WORKS	134.67	177.13		500.00	322.87	54
	613	Small Tools		395.05		150.00	-245.05	54
	614	Signs				497.00	497.00	54
	615	New Equipment				5,000.00	5,000.00	54
	630	Maintenance and Operations		1,105.15		2,000.00	894.85	54
	632	Dust Abatement				10,000.00	10,000.00	54
	633	Snow Removal - Streets		1,848.70		2,000.00	151.30	54
	634	Boardwalk Repairs				1,500.00	1,500.00	54
	635	Street Maintenance				6,890.00	6,617.60	53
	640	Vehicle Expense	272.40	272.40		402.00	48.21	53
	652	Propane - water and sewer		353.79		22.00	22.00	53

Budget Query

5 / 22

For the Accounting Period:

20 STREET FUND

----- Current Year -----

Account	Object	Description	Current Year			Budget	Variance	%
			Current Month	Current YTD				
672		Power-Street Lights	380.23	2,861.39	4,710.00	1,848.61	53	
675		Power - Shop	11.62	102.89	500.00	397.11	53	
741		Grader Payment	2,886.47	8,659.68	11,547.00	2,887.32	53	
742		Backhoe Payments		735.30	1,136.00	400.70	53	
Total Account			4,743.74	28,070.35	69,320.00	41,249.65	40	

Budget Query

For the Accounting Period: 5 / 22

51 WATER FUND

----- Current Year -----

Account	Object	Description	Current Month	Current YTD	Budget	Variance	%
	<u>34800</u>	Users Fees	66,903.40	220,307.74	282,672.00	-62,364.26	59
	<u>34810</u>	Hook-up Fees	7,000.00	10,691.72	21,000.00	-10,308.28	59
	<u>34820</u>	On/Off Fees		105.00	250.00	-145.00	59
	<u>34840</u>	Special Users Hook-up Fees			500.00	-500.00	59
	<u>34850</u>	Users Late Fees		1,706.96	2,500.00	-793.04	59
	<u>34860</u>	RV Dump Donations	42.70	198.80	1,000.00	-801.20	59
	<u>36400</u>	LGIP MONTHLY-reinvestment		134.54		134.54	59
	<u>36900</u>	Misc Revenue		-8.71		-8.71	59
							76
43400		Water					
	<u>110</u>	Employee Salary	9,438.94	76,480.35	114,957.00	38,476.65	60
	<u>111</u>	Council Salary	500.00	3,100.00	3,600.00	500.00	60
	<u>113</u>	Certified Plant Operator	472.64	3,027.32	5,564.00	2,536.68	60
	<u>210</u>	FICA and Medicare	760.31	6,087.64	9,069.00	2,981.36	60
	<u>220</u>	Health & Life Insurance	2,300.62	17,777.96	24,075.00	6,297.04	60
	<u>240</u>	Retirement	1,186.75	9,483.31	13,336.00	3,852.69	60
	<u>260</u>	Worker's Compensation		671.00	2,451.00	1,780.00	60
	<u>305</u>	Office Supplies		616.99	750.00	133.01	60
	<u>310</u>	Postage	89.60	707.84	900.00	192.16	60
	<u>320</u>	Website - Municipal Impact	282.98	282.98	206.00	-76.98	60
	<u>330</u>	Office Equipment	146.23	4,939.22	5,000.00	60.78	60
	<u>340</u>	Professional Fees	1,417.50	1,417.50	2,000.00	582.50	60
	<u>341</u>	Solid Waste Fees	31.62	609.25	800.00	190.75	60
	<u>342</u>	Professional Services			100.00	100.00	60
	<u>350</u>	IT Services	777.53	8,830.12	7,000.00	-1,830.12	61
	<u>420</u>	Liability/Property Insurance		6,058.08	6,056.00	-2.08	61
	<u>430</u>	Auditor Fees			4,800.00	4,800.00	61
	<u>440</u>	Publishing & Printing	100.80	448.47	350.00	-98.47	61
	<u>450</u>	Travel & Mileage	26.88	102.57	600.00	497.43	61
	<u>460</u>	Dues & Subscriptions		1,220.00	1,186.00	-34.00	61

Budget Query

For the Accounting Period: 5 / 22

51 WATER FUND

----- Current Year -----

Account	Object	Description	Current Month	Current YTD	Budget	Variance	%
	470	Training		164.00	1,000.00	836.00	61
	480	Fuel & Oil	460.34	3,732.34	4,750.00	1,017.66	61
	490	Telephone Services - SIMPLII	109.91	1,134.10	1,400.00	265.90	61
	491	CENTURY LINK - internet services	117.56	748.36	1,500.00	751.64	61
	492	CELL PHONES - VERIZON WIRELESS	90.70	626.22	1,237.00	610.78	61
	493	COUNCIL IPads - VERIZON WIRELESS	100.03	885.94	2,000.00	1,114.06	61
	520	Office Equip Repair & Maint.		21.74	3,000.00	2,978.26	60
	540	Equipment Repairs		749.98	5,000.00	4,250.02	60
	570	Attorney Fees	680.00	6,090.19	6,880.00	789.81	60
	580	Engineers Fees		20,302.51	15,000.00	-5,302.51	61
	610	Supplies - Fund Specific	12.98	474.45	1,000.00	525.55	61
	612	Supplies - SHOP PUBLIC WORKS	544.86	649.30	1,200.00	550.70	61
	615	New Equipment		6,991.25	8,000.00	1,008.75	61
	630	Maintenance and Operations	1,181.78	11,303.31	13,000.00	1,696.69	62
	631	Administrative Maintenance		722.75	6,377.00	5,654.25	61
	640	Vehicle Expense			7,000.00	7,000.00	61
	650	Propane - City Hall		111.68	54.00	-57.68	61
	651	Propane-Shop			600.00	600.00	61
	652	Propane - water and sewer		807.17	400.00	-407.17	61
	671	Power WATER AND SEWER	1,628.32	14,337.57	16,163.00	1,825.43	61
	680	Chemicals	1,085.44	9,235.17	6,000.00	-3,235.17	62
	681	Water Tests	54.00	412.00	3,500.00	3,088.00	62
	710	Capital Outlay			26,000.00	26,000.00	61
	720	Water Improvement Project		209,011.57		-209,011.57	74
	742	Backhoe Payments		2,745.14	4,865.00	2,119.86	74
	820	Contingency Fund			4,783.00	4,783.00	74
	850	Water Bond & Reserve-USDA			27,063.00	27,063.00	72
	910	Ordinance Codification		250.00	250.00		72
		Total Account	23,598.32	433,367.34	370,822.00	-62,545.34	117
43450		Water Bond			500.00	500.00	72
	430	Auditor Fees					



Budget Query

For the Accounting Period: 5 / 22

52 SEWER FUND

----- Current Year -----

Account	Object	Description	Current			Budget	Variance	%
			Month	Current YTD				
34800	Users Fees		13,281.39	105,812.54	160,373.00	-54,560.46	64	
34810	Hook-up Fees		7,000.00	10,691.72	21,000.00	-10,308.28	64	
34830	Special Users Fees				240.00	-240.00	64	
34850	Users Late Fees			4,552.94	2,000.00	2,552.94	64	
34860	RV Dump Donations		18.30	85.20	600.00	-514.80	64	
36400	LGIP MONTHLY-reinvestment			46.89		46.89	64	
43500	Sewer						66	
110	Employee Salary		3,590.02	28,987.18	49,286.00	20,298.82	64	
111	Council Salary		100.00	2,100.00	3,600.00	1,500.00	64	
113	Certified Plant Operator		600.00	1,500.00	5,000.00	3,500.00	64	
210	FICA and Medicare		282.32	2,378.20	4,046.00	1,667.80	64	
220	Health & Life Insurance		861.68	6,658.98	9,706.00	3,047.02	64	
240	Retirement		440.61	3,705.14	5,905.00	2,199.86	64	
260	Worker's Compensation			652.00	652.00		64	
305	Office Supplies			263.93	1,300.00	1,036.07	64	
310	Postage		38.40	303.36	348.00	44.64	64	
320	Website - Municipal Impact		113.19	113.19	90.00	-23.19	64	
330	Office Equipment		29.79	1,479.63	2,800.00	1,320.37	64	
340	Professional Fees			609.25	800.00	190.75	64	
341	Solid Waste Fees			2,262.72	1,600.00	-662.72	64	
350	IT Services		311.01	5,889.80	5,887.00	-2.80	64	
420	Liability/Property Insurance				3,000.00	3,000.00	64	
430	Auditor Fees			59.18	140.00	80.82	64	
440	Publishing & Printing		63.38	356.09	634.00	277.91	64	
450	Travel & Mileage				150.00	150.00	64	
460	Dues & Subscriptions			24.00	500.00	476.00	64	
470	Training				3,325.00	712.39	64	
480	Fuel & Oil		322.24	2,612.61			64	
490	Telephone Services - SIMPLII		82.43	893.67	1,000.00	106.33	64	

Budget Query

For the Accounting Period: 5 / 22

52 SEWER FUND

----- Current Year -----

Account	Object	Description	Current Month	Current YTD	Budget	Variance	%
491	CENTURY LINK - internet services		151.80	905.52	1,800.00	894.48	64
492	CELL PHONES - VERIZON WIRELESS		36.28	245.08	913.00	667.92	64
493	COUNCIL iPads - VERIZON WIRELESS		40.01	356.36	500.00	143.64	64
520	Office Equip Repair & Maint.			4.43	2,742.00	2,737.57	64
540	Equipment Repairs			580.57	2,500.00	1,919.43	64
570	Attorney Fees		340.00	3,045.09	6,680.00	3,634.91	64
580	Engineers Fees				20,000.00	20,000.00	63
610	Supplies - Fund Specific		17.96	60.59	200.00	139.41	63
612	Supplies - SHOP PUBLIC WORKS			28.74	1,500.00	1,471.26	63
613	Small Tools				250.00	250.00	63
615	New Equipment			2,996.25	7,500.00	4,503.75	63
630	Maintenance and Operations		80.46	1,187.43	10,000.00	8,812.57	63
640	Vehicle Expense				8,500.00	8,500.00	63
650	Propane - City Hall			97.72	47.00	-50.72	63
651	Propane-Shop				500.00	500.00	63
652	Propane - water and sewer				150.00	150.00	63
671	Power WATER AND SEWER		508.11	4,206.63	6,500.00	2,293.37	63
680	Chemicals		759.56	2,778.12	3,654.00	875.88	63
683	Sewer Tests		290.00	3,856.97	6,500.00	2,643.03	63
742	Backhoe Payments			1,421.58	3,408.00	1,986.42	63
910	Ordinance Codification			250.00	500.00	250.00	63
	Total Account		9,108.87	82,870.01	184,213.00	101,342.99	45