

V. NEW BUSINESS

- 1. CERTIFICATE OF APPRECIATION AWARDED TO COUNCILMEMBER DAVE MARTIN
- 2. VALLEY WIDE PROPANE PROPOSAL

VI. ORDINANCES AND RESOLUTIONS

Ordinances and resolutions are formal measures considered by the City Council to implement policy which the Council has considered. Resolutions govern internal matters to establish fees and charges pursuant to existing ordinances. Ordinances are laws which govern general public conduct. Certain procedures must be followed in the adoption of both ordinances and resolutions; state law often establishes those requirements. **ACTION ITEM**

- 1. IMMEDIATE OR EMERGENCY MEASURES TO ADDRESS WATER LEVELS AND WATER LEAKS, **ACTION ITEM**

VII. COMMITTEE REPORTS

- A. PARKS & RECREATION COMMISSION
- B. HISTORIC PRESERVATION COMMISSION
- C. PLANNING & ZONING COMMISSION
- D. IDAHO CITY CHAMBER OF COMMERCE

VIII. EXECUTIVE SESSION

Certain City-related matters may need to be discussed confidentially as a matter of law subject to applicable legal requirements; the Council may enter executive session to discuss such matters. **ACTION ITEM**

- 1. EXECUTIVE SESSION TO DISCUSS THE ACQUISITION OF AN INTEREST IN REAL PROPERTY AND TO COMMUNICATE WITH COUNSEL ABOUT THE IMMINENTLY LIKELY LEGAL PROCEEDINGS UNDER IDAHO CODE SECTION 74-206(1)(c),(f)

IX. EMPLOYEE UPDATES

- A. PUBLIC WORKS
- B. LAW ENFORCEMENT
- C. CLERK/TREASURER'S OFFICE
 - 1. BUDGET UPDATES
 - 2. WATER AND SEWER UPDATES, **ACTION ITEM**
- D. CITY ATTORNEY

X. COUNCIL UPDATES

XI. MAYOR UPDATES

XII. CITIZEN COMMENTS

This section of the agenda is reserved for citizens wishing to address the Council regarding City-related issues that are not on the agenda. To ensure adequate public notice, Idaho Law provides that any item requiring Council action must be placed on the agenda of an upcoming Council meeting, except for emergency circumstances. Comments related to future public hearings should be held for that public hearing. Repeated comments regarding the same or similar topics previously addressed are out of order and will not be allowed. Persons wishing to speak will have 5 minutes. Comments regarding performance by city employees are inappropriate at this time and should be directed to the mayor, either by subsequent appointment or after tonight's meeting, if time permitting.

ADJOURNMENT

BUDGET WORKSHOP

Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk, 511 Main Street or call 208-392-4584.

Mayor:
 Ken Everhart
idahocitymayor1@cityofic.org
Council members:
 Tom Secor Jr
 Dave Martin
 Ashley M Elliott
 Mari Adams

Chief of Police:
 Mark Otter
icpd100@gmail.com
City officers:
 Mathew Archuleta
 Ericca Robbins
 Brent Watson

Public Works Director:
 Tami Claus
idahocitypublicworks@cityofic.org
Public Works:
 Gene Bettys
 Dominick Nalley
Janitorial:
 Dale Rutter

City Clerk-Treasurer:
 Nancy L Ptak
idahocityclerk@cityofic.org
Deputy Clerk:
 Sue Robinson
Office Clerk:
 Laura Carignan
idahocityoffice@cityofic.org
 511 Main Street
 PO Box 130
 Idaho City, ID 83631
 (208)392-4584
4cityfolk@cityofic.org

CITY OF IDAHO CITY



AMENDED REGULAR CITY COUNCIL MEETING
Wednesday, July 27, 2022
6:00 P.M
City Hall, 511 Main Street, Idaho City, ID 83631

Join Zoom Meeting

<https://us02web.zoom.us/j/89176468753?pwd=Y1JuV0xMTXNrY1lwYit3S3INUHlkZz09>

Meeting ID: 891 7646 8753

CALL MEETING TO ORDER
ROLL CALL
PLEDGE OF ALLEGIANCE

74-204 (4) An agenda may be amended after the start of a meeting upon a motion that states the reason for the amendment and states the good faith reason the agenda item was not included in the original agenda posting. Final action may not be taken on an agenda item added after the start of a meeting unless an emergency is declared necessitating action at that meeting. The declaration and justification shall be reflected in the minutes.

I. CONSENT AGENDA

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it is discussed in greater detail. Explanatory information is included in the Council agenda packet regarding these items and any contingencies are part of the approval.

- A. APPROVAL OF MINUTES: JULY 13, 2022, **ACTION ITEM**
- B. IDAHO CITY EVENT CHECKLIST: **ACTION ITEM**
- C. BILLS/PAYABLES: JULY 14, 2022 THROUGH JULY 27, 2022, **ACTION ITEM**

II. PUBLIC HEARINGS

Items listed as public hearings allow citizen comment on the subject matter before the Council. Residents or visitors wishing to comment upon the item before the Council should follow the procedural steps. In order to testify, individuals must sign up in advance, providing sufficient information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for presentation by the applicant, submission of information from City staff, followed by public testimony. **ACTION ITEM**

III. ENGINEER'S REPORT

- 1. MOUNTAIN WATERWORKS WATER RIGHTS UPDATES
- 2. ALLOW COUNCIL PRESIDENT'S SIGNATURE ON IDAHO DEPARTMENT OF ENVIRONMENTAL QUALITY DRINKING WATER PLANNING GRANT APPLICATION, SRF-01, **ACTION ITEM**
- 3. STATE OF IDAHO DEPARTMENT OF ENVIRONMENTAL QUALITY AUTHORIZING RESOLUTION, SRF-03, AUTHORIZING THE COUNCIL PRESIDENT TO SIGN ALL APPLICATIONS, FUNDING AGREEMENTS, AND OTHER DOCUMENTS RELATING TO DRINKING WATER FACILITY PLAN PROJECT, **ACTION ITEM**

IV. OLD BUSINESS

CITY OF IDAHO CITY



REGULAR CITY COUNCIL MEETING

Wednesday, July 13, 2022

6:00 P.M

City Hall, 511 Main Street, Idaho City, ID 83631

Join Zoom Meeting

<https://us02web.zoom.us/j/85105045313?pwd=UGtPMkJwV05YSzIpb0t0SldrNkx5UT09>

Meeting ID: 851 0504 5313

MINUTES

CALL MEETING TO ORDER: Mayor Everhart called the meeting to order at 6:02 pm.

ROLL CALL: Martin, Adams, Secor were present. Elliott was present via Zoom.

PLEDGE OF ALLEGIANCE: Mayor Everhart led the pledge of allegiance.

I. CONSENT AGENDA

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it is discussed in greater detail. Explanatory information is included in the Council agenda packet regarding these items and any contingencies are part of the approval.

A. APPROVAL OF MINUTES: JUNE 22, 2022 AND JUNE 29, 2022 **ACTION ITEM**

Mayor Everhart indicated that there needed to be a change to the June 22, 2022 minutes section IX., A. Public Works to read "lab" instead of "mud".

Martin made a motion to approve the minutes dated June 22, 2022 with the correction that Mayor Everhart indicated and to approve the minutes dated June 29, 2022 as presented, seconded by Adams, 4 ayes.

B. IDAHO CITY EVENT CHECKLIST **ACTION ITEM**

1. DAN MEYER AND JACKIE BRIDWELL - JACK PINE ROUND UP – AUGUST 26 & 27, 2022

Dan Meyer presented the event checklist for the Jack Pine Round Up on August 26 and 27, 2022. The insurance certificate will be sent prior to the event.

Secor made a motion to approve the event checklist for the Jack Pine Round Up on August 26 and 27, 2022, seconded by Martin, 4 ayes.

Secor made a motion to approve an alcohol variance for the Jack Pine Round Up on August 26 and 27, 2022, seconded by Martin, 4 ayes.

C. BILLS/PAYABLES: JUNE 23, 2022 THROUGH JULY 13, 2022, **ACTION ITEM**

Secor made a motion to pay the bills dated June 23, 2022, through July 13, 2022, in the amount of \$30,782.83, seconded by Adams, 4 ayes.

II. PUBLIC HEARINGS

Items listed as public hearings allow citizen comment on the subject matter before the Council. Residents or visitors wishing to comment upon the item before the Council should follow the procedural steps. In order to testify, individuals must sign up in advance, providing sufficient information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for presentation by the applicant, submission of information from City staff, followed by public testimony. **ACTION ITEM**

III. ENGINEER'S REPORT

1. MOUNTAIN WATERWORKS WATER RIGHTS UPDATES

Mike Woodworth from Mountain Waterworks has been working closely with Dylan Lawrence, water rights attorney at Varin Thomas, to secure water rights for the City. They have had meetings with IDWR (Idaho Department of Water Resources) and the Watermaster to identify alternatives for the City to address their water rights issues.

2. **CONTRACT FOR THE DRINKING WATER FACILITY PLAN. THIS IS FROM THE LOI THAT WAS SUBMITTED IN JANUARY 2022, AND THE CITY HAS RECEIVED FUNDING FOR 50 PERCENT OF THE FACILITY PLANNING COST, ACTION ITEM**

Mountain Waterworks worked with the City to put together a letter of interest to DEQ for accomplishing a Drinking Water Facility Plan and submitted the letter in January. The final rankings from DEQ came out last month and the City of Idaho City was selected for funding 50% of the cost of the Drinking Water Facility Plan. Mountain Waterworks has submitted a contract with the scope of work. The last facility plan was completed in 2009. The facility plan will need to be current, less than 5 years old, in order to attempt to obtain funding for any new projects.

Secor made a motion to allow the Mayor to sign the contract with Mountain Waterworks to move forward with the Drinking Water Facility Plan, Adams seconded, 4 ayes.

3. **AMENDMENT FOR CLOSEOUT OF THE DRINKING WATER PROJECT. THIS AMENDMENT PROPOSES TO TRANSFER THE REMAINING DOLLARS IN THE SRF ACCOUNT TO COVER ENGINEERING STARTUP COSTS. THERE IS NO NET COST TO THE CITY, AND MOUNTAIN WATERWORKS WILL WRITEOFF THE AMOUNT OF TIME INVESTED BY ITS STAFF WHICH EXCEEDS THE AVAILABLE FUNDING, ACTION ITEM**

Mountain Waterworks submitted an amendment to closeout the Drinking Water Project by having the City transfer the remaining money in the SRF account to cover the startup costs. Mountain Waterworks will write off the remaining balance.

Secor made a motion to authorize the Mayor to sign the amendment for closeout of the Drinking Water Project by Mountain Waterworks as proposed, seconded by Martin, 4 ayes.

IV. OLD BUSINESS

1. **KURT GINDLING – THE SPRINGS – REQUEST TO EXTEND CITY SEWER INFRASTRUCTURE, ACTION ITEM**

Kurt Gindling, representing Jessie Pearson owner of The Springs, presented they were given warning from Central District Health that if the septic system fails The Springs will not be able to make any repairs or adjustments to the septic system or replace it. When the septic system fails, the business will be shut down until a solution can be reached. They would like to have the City sewer system extend further down Highway 21 to include their business. They would like the City to supply a written statement indicating if extending the sewer line is feasible and if it is in future plans. The owner of the Springs is willing to donate land for the lift station and would help to secure grants for the funding.

Councilmember Secor addressed the issue stating that when The Springs was designed around 2012, the owner of The Springs knew that the septic system was a problem. The mayor at the time reached out to Boise State to design the project. The City paid for the design which included the lift station but at that time The Springs did not want to pursue that avenue.

Mike Woodworth from Mountain Waterworks stated that the City received a new wastewater draft permit from DEQ which allows it to do the reuse that it is currently doing. There are some compliance activities to evaluate the impacts that the wastewater treatment plant and process is having on Mores Creek and the groundwater. Mayor Everhart indicated that the City's wastewater plant is nearly at capacity and the City is working on plans to expand but it will be a long process.

Gindling asked if there were plans in the future to extend the sewer lines down Hwy 21. Mayor Everhart replied there have been discussions to expand the City sewer lines. If a property is within 1000 feet of the sewer line, then they need to access City sewer services. If the sewer line is extended to The Springs, it would need to be understood how many homes would also need to connect and how much this would impact the current infrastructure.

Woodworth, City Engineer, suggested the City apply for a planning grant for wastewater from DEQ for next year in order to move forward with the research on this project. The Springs and the City could work together with a cost-sharing agreement for the project. The DEQ grant applications are due in early January and results of awards are available around June.

Plans for the original design for sewer lines at The Springs were filed with DEQ and Jessie Pearson should inquire about getting a copy of those plans.

The Clinic Building for The Springs would like to hook up to City water. It was previously determined that the Clinic Building can hook up to City water once the water moratorium is lifted. The council previously approved the work to connect to the City water can be started at this time. Public Works Director Claus will inspect the work upon completion.

V. NEW BUSINESS

VI. ORDINANCES AND RESOLUTIONS

Ordinances and resolutions are formal measures considered by the City Council to implement policy which the Council has considered. Resolutions govern internal matters to establish fees and charges pursuant to existing ordinances. Ordinances are laws which govern general public conduct. Certain procedures must be followed in the adoption of both ordinances and resolutions; state law often establishes those requirements. **ACTION ITEM**

VII. EXECUTIVE SESSION

Certain City-related matters may need to be discussed confidentially as a matter of law subject to applicable legal requirements; the Council may enter executive session to discuss such matters. **ACTION ITEM**

1. EXECUTIVE SESSION TO DISCUSS THE ACQUISITION OF AN INTEREST IN REAL PROPERTY AND TO COMMUNICATE WITH COUNSEL ABOUT THE IMMINENTLY LIKELY LEGAL PROCEEDINGS UNDER IDAHO CODE SECTION 74-206(1)(c),(f)

Secor made a motion to move into executive session pursuant to Idaho Code Section 74-206 (1)(c),(f), seconded by Martin. Martin-aye, Adams-aye, Secor-aye, Elliott-aye. [Time 6:19 pm to 7:08 pm].

Dylan Lawrence from Varin Thomas and Mike Woodworth from Mountain Waterworks joined the executive session.

VIII. EMPLOYEE UPDATES

A. PUBLIC WORKS

Public Works Director Claus replaced two fire hydrants. Two more will be replaced and Digline is being called. MAG, for dust control, will be applied to the streets on July 20, 2022. Most of the streets will be treated at a cost of \$10,500.00. The rodeo grounds repairs are pretty much completed. A sign was made for the RV Dump Station to indicate where donations can be placed. DEQ sanitary survey was completed in May and the City received a list of minor items to be completed. The items are currently being completed and most will be completed by the end of the week. The City's next Sanitary Survey is in 5 years.

B. LAW ENFORCEMENT

Chief Otter reported that summer has been busy. The Forest Service does not currently have law enforcement personnel. It is impacting the City with crime that is happening on Forest Service land.

The signage for the patrol car is complete and will be installed soon.

Chief Otter is attending a conference and will be informed about what grants are available for purchasing speed limit signs and to fund extra patrol.

C. CLERK/TREASURER'S OFFICE

Clerk Ptak indicated that there is a possible closure for City Hall on July 20, 2022 in order to install a generator. A new cemetery sign needs to be completed for the sign that was stolen at the bend, indicating where to turn. Public Works employee, Bettys will make and install a replacement sign.

1. BUDGET UPDATES

Clerk Ptak provided budget updates through the month of June 2022. July 27, 2022 was tentatively set to adopt the tentative budget. The last day to adopt the budget is August 8, 2022. August 3, 2022 will need to be a Special Council Meeting to adopt the budget. Councilmember Secor asked for \$4000 be set aside for the water fund for next year to purchase water rights. Mayor Everhart suggested that the amount should be \$5000 with the addition of homes being built.

2. WATER AND SEWER UPDATES, **ACTION ITEM**

108 Elk Creek has previously been notified that there is a large leak on the property. The owner needs to repair the leak. Public Works Director will talk to the owner about shutting off the meter until the leak is fixed. City Attorney Callahan suggested that the City draft and present a formal demand letter to the owner to fix the leak. There are some delinquent water and sewer accounts. The residents are making payments.

D. CITY ATTORNEY

City Attorney Callahan sent a letter to the property owners at 302 Elk Creek Rd. about the delinquent sewer bill. She has not received a response from the property owner. They have been contacted twice. One more letter will be sent indicating that if they do not begin a payment plan, a lien will be placed on the property. The monthly sewer bills will continue to accrue.

IX. COUNCIL UPDATES

No updates

X. MAYOR UPDATES

Mayor Everhart has received a resignation letter from Councilmember Martin. His last day will be July 31, 2022. Mayor Everhart thanked Councilmember Martin for his service and appreciates all he has done for the City. With the increase of the staff in City Hall, Mayor Everhart would like to increase the days of operation from four days to five days. He suggests that City Hall be open on Fridays starting in the new fiscal year on October 1, 2022.

Mayor Everhart would like to discuss Holiday pay with City Attorney Callahan.

There are possibly several beaver dams that are causing a pond to dry up on the Hayes property. Public Works Director Claus will meet with the property owner to see if the City can help with the problem.

XI. CITIZEN COMMENTS

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Public Works Director Claus spoke on behalf of Lisa Hanson – The sewer line at their property on Main Street was blocked on the 4th of July weekend. A repair company was employed but the problem was not resolved. Mayor Everhart suggested that Lisa Hanson contact another company for a second opinion to clean and camera the sewer line to find out what the problem is.

ADJOURNMENT: 8:07

BUDGET WORKSHOP

ATTEST:

Date approved:

Nancy L Ptak, City Clerk-Treasurer

Ken Everhart, Mayor or Tom Secor, Council President

Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk, 511 Main Street or call 208-392-4584.

Mayor:

Ken Everhart

idahocitymayor1@cityofic.org

Council members:

Tom Secor Jr

Dave Martin

Ashley M Elliott

Mari Adams

Chief of Police:

Mark Otter

icpd100@gmail.com

City officers:

Mathew Archuleta

Ericca Robbins

Brent Watson

Public Works Director:

Tami Claus

idahocitypublicworks@cityofic.org

Public Works:

Gene Bettys

Dominick Nalley

Janitorial:

Dale Rutter

City Clerk-Treasurer:

Nancy L Ptak

idahocityclerk@cityofic.org

Deputy Clerk:

Sue Robinson

Office Clerk:

Laura Carignan

511 Main Street

PO Box 130

Idaho City, ID 83631

(208)392-4584

4cityfolk@cityofic.org

idahocityoffice@cityofic.org

CITY OF IDAHO CITY



REGULAR CITY COUNCIL MEETING

Wednesday, July 13, 2022

6:00 P.M

City Hall, 511 Main Street, Idaho City, ID 83631

Join Zoom Meeting

<https://us02web.zoom.us/j/85105045313?pwd=UGtPMkJwV05YSzIcCb0t0SldrNkx5UT09>

Meeting ID: 851 0504 5313

CALL MEETING TO ORDER
ROLL CALL
PLEDGE OF ALLEGIANCE

I. CONSENT AGENDA

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- B. IDAHO CITY EVENT CHECKLIST **ACTION ITEM**
 - 1. DAN MEYER AND JACKIE BRIDWELL - JACK PINE ROUND UP – AUGUST 26 & 27, 2022
- C. BILLS/PAYABLES: JUNE 23, 2022 THROUGH JULY 13, 2022, **ACTION ITEM**

II. PUBLIC HEARINGS

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III. ENGINEER'S REPORT

- 1. MOUNTAIN WATERWORKS WATER RIGHTS UPDATES
- 2. CONTRACT FOR THE DRINKING WATER FACILITY PLAN. THIS IS FROM THE LOI THAT WAS SUBMITTED IN JANUARY 2022, AND THE CITY HAS RECEIVED FUNDING FOR 50 PERCENT OF THE FACILITY PLANNING COST, **ACTION ITEM**
- 3. AMENDMENT FOR CLOSEOUT OF THE DRINKING WATER PROJECT. THIS AMENDMENT PROPOSES TO TRANSFER THE REMAINING DOLLARS IN THE SRF ACCOUNT TO COVER ENGINEERING STARTUP COSTS. THERE IS NO NET COST TO THE CITY, AND MOUNTAIN WATERWORKS WILL WRITEOFF THE AMOUNT OF TIME INVESTED BY ITS STAFF WHICH EXCEEDS THE AVAILABLE FUNDING, **ACTION ITEM**

IV. OLD BUSINESS

- 1. KURT GINDLING – THE SPRINGS – REQUEST TO EXTEND CITY SEWER INFRASTRUCTURE, **ACTION ITEM**

**ATTENDANCE SHEET
IDAHO CITY CITY COUNCIL
REGULAR COUNCIL MEETING,
WEDNESDAY, JULY 13, 2022 6:00 PM**

Citizen Comments on the agenda is reserved for citizens wishing to address the Council regarding City-related issues that are not on the agenda. In order to ensure adequate public notice, Idaho Law provides that any item requiring Council action must be placed on the agenda of an upcoming Council meeting, except for emergency circumstances. Comments related to future public hearings should be held for that public hearing. Repeated comments regarding the same or similar topics previously addressed are out of order and will not be allowed. Persons wishing to speak will have 5 minutes. Comments regarding performance by city employees are inappropriate at this time and should be directed to the Mayor, either by subsequent appointment or after tonight's meeting, if time permitting.

#	NAME (Please print)	Check here if you wish to speak
1	Maria Hayes	<input checked="" type="checkbox"/>
2	Dylan Lawrence	
3	KURT BINDLING	<input checked="" type="checkbox"/>
4	LISA HANSON	<input checked="" type="checkbox"/>
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25		

* ... Over spent expenditure

Claim	Check	Invoice #/Inv Date/Description	Vendor #/Name/	Document \$/ Line \$	Disc \$	PO #	Fund	Osg	Acct	Object	Proj	Cash Account
1762		181 SIMPLII		274.77								
	41191	Internet phone services		82.43			10		41500	490		10100
	41191	Internet phone services		109.91			51		43400	490		10100
	41191	Internet phone services		82.43*			52		43500	490		10100
1763		58 ASSOCIATION OF IDAHO CITIES		265.00								
	200009166	07/25/22 ICCTFOA Conference		15.90			10		41500	470		10100
	200009166	07/25/22 ICCTFOA Conference		217.30			51		43400	470		10100
	200009166	07/25/22 ICCTFOA Conference		31.80			52		43500	470		10100
1766		45 CENTURYLINK		309.54								
	217B	07/16/22 city hall internet		38.37			10		41500	491		10100
	217B	07/16/22 city hall internet		33.58			51		43400	491		10100
	217B	07/16/22 city hall internet		23.99			52		43500	491		10100
	685B	07/16/22 sewerplant internet and phone		129.62			52		43500	491		10100
	559B	07/16/22 waterplant internet		83.98			51		43400	491		10100
1767		999999 LHTAC		8,023.35								
		lrihp funds awarded 2015/2016 for street sign grant, project is finished and reimbursing the unused funds back to lhtac										
		07/14/22 street sign grant payback		8,023.35*			20		43200	614		10100
1768		999999 TRADITIONAL ELECTRIC, INC		15,745.00								
		T1 grant ,partial grant funds used to install generator for power back up at city hall-infrustructure maintance and operations										
		14873 07/21/22 city hall back up gen install		15,745.00*			10		41500	630		10100

of Claims 12 Total: 31,235.53

Fund/Account	Amount
10 GENERAL FUND	
10100 Checking-Cash in Bank	\$16,862.70
20 STREET FUND	
10100 Checking-Cash in Bank	\$8,023.35
51 WATER FUND	
10100 Checking-Cash in Bank	\$5,095.72
52 SEWER FUND	
10100 Checking-Cash in Bank	\$1,253.76
Total:	\$31,235.53

07/27/22
13:58:54

CITY OF IDAHO CITY
Claim Approval Signature Page
For the Accounting Period: 7 / 22

Page: 4 of 4
Report ID: AP100A

City of Idaho City
PO Box 130
511 Main Street
Idaho City, Idaho 83631-0130

CASH VOUCHERS

Authorized by: _____ Date: _____

the 1990s, the number of people with a mental health problem has increased in the UK (Mental Health Act 1983).

There is a growing awareness of the need to improve the lives of people with mental health problems. The Department of Health (2005) has set out a vision for mental health care in the UK, which is to ensure that people with mental health problems are treated as individuals, and that their needs are met.

The aim of this paper is to explore the experiences of people with mental health problems who are involved in research.

The paper is structured as follows. First, we discuss the importance of research in mental health care. Second, we discuss the experiences of people with mental health problems who are involved in research. Third, we discuss the implications of our findings for research practice. Finally, we conclude.

Introduction

The aim of this paper is to explore the experiences of people with mental health problems who are involved in research.

The paper is structured as follows. First, we discuss the importance of research in mental health care. Second, we discuss the experiences of people with mental health problems who are involved in research. Third, we discuss the implications of our findings for research practice. Finally, we conclude.

Importance of research

Research is important in mental health care because it helps us to understand the causes of mental health problems and to develop effective treatments.

Research also helps us to improve the lives of people with mental health problems by identifying their needs and developing services to meet those needs.

There are many different types of research, and each type has its own strengths and weaknesses. Some types of research are more likely to produce reliable results than others.

It is important to choose the right type of research for the question you are trying to answer. This paper will focus on research that involves people with mental health problems.

Experiences of people with mental health problems

People with mental health problems who are involved in research often have a range of experiences. Some people find research helpful, while others find it stressful.

Some people find research empowering, while others find it disempowering. This paper will explore the experiences of people with mental health problems who are involved in research.

Implications for research practice

Our findings have several implications for research practice. First, it is important to involve people with mental health problems in the design and conduct of research.

Second, it is important to provide support and information to people with mental health problems who are involved in research. This support should be tailored to the needs of each individual.

Third, it is important to ensure that research is conducted in a way that is respectful and ethical. This means that people with mental health problems should be treated as individuals, and their needs should be met.

Conclusion

The aim of this paper is to explore the experiences of people with mental health problems who are involved in research. The paper is structured as follows. First, we discuss the importance of research in mental health care. Second, we discuss the experiences of people with mental health problems who are involved in research. Third, we discuss the implications of our findings for research practice. Finally, we conclude.

Planning Grant Application
Attachment SRF-01

Section I: Background Information

Application for: [X] Drinking Water Planning Grant [] Wastewater Planning Grant

Public Water System Identification Number (drinking water applicants only): _____

Contact Information

System Name: Idaho City Water Department

Mailing Address: PO Box 130 City: Idaho City State: ID Zip Code: 83631

County: Boise Phone: 208-392-4584 E-mail: idahocityclerk@gmail.com

Tax ID Number: 82-0260717 Fiscal Year End: September 30, 2022

Presiding Official [] Check if this is the primary contact

Name and Title: Kenny Everhart, Mayor

Mailing Address: PO Box 130 City: Idaho City State: ID Zip Code: 83631

Phone: 208-392-4584 E-mail: idahocitymayor1@gmail.com

Clerk/Treasurer [] Check if this is the primary contact

Name and Title: Nancy Ptak, City Clerk/Treasurer E-mail: idahocityclerk@gmail.com

Consulting Engineer

Name and Title: Mike Woodworth, P.E., Project Manager Company Name: Mountain Waterworks, Inc.

Mailing Address: PO Box 9906 City: Boise State: ID Zip Code: 83707

Phone: 208-780-3990 E-mail: office@mountainwtr.com

Will someone other than your consulting engineer be the grant administrator? If yes, complete the section below. [] Yes [X] No

Grant Administrator

Name and Title: N/A Company Name: _____

Mailing Address: _____ City: _____ State: _____ Zip Code: _____

Phone: _____ E-mail: _____

Will someone other than your consulting engineer manage the environmental review process? If yes, complete the section below. [] Yes [X] No

Environmental Review Manager

Name and Title: N/A Company Name: _____

Mailing Address: _____ City: _____ State: _____ Zip Code: _____

Phone: _____ E-mail: _____

Project Description:

Mountain Waterworks, Inc. will complete a Drinking Water Facility Plan in accordance with Idaho Department of Environmental Quality, Form 5-A, Form 5-B and in accordance with IDAPA 58.01.08, Idaho Rules for Public Drinking Water Systems.

Do you have a licensed and substitute operator in charge of the facility(ies) who hold a licensure equal to or exceeding your system's classification? [X] Yes [] No

Operator Name and License Number: Paul Sifford, DWD2-18133; DWT2-21618

Is the system current with its annual drinking water fee assessment (drinking water applicants only): [X] Yes [] No

Eligibility: Is the system applying for planning grant funding a qualifying entity, as defined by IDAPA 58.01.22.010.34: "Any county, city, special service district, nonprofit or investor-owned corporation, or other governmental entity, or a combination thereof, which owns or operates a public drinking water system, irrigation system, or wastewater system."? Yes No

System Type (check all that apply):

- Government Entity (i.e.: city, county, service district)
- Incorporated nonprofit
- Investor-owned corporation (drinking water systems only)

Incorporated Applicants, please attach a copy of the following to this application:

- Articles of incorporation and/or by-laws that meet Chapter 30, Title 30, Idaho Code
- Certificate of existence from the Idaho Secretary of State

Section II: Environmental Review

Will you be completing an environmental review as part of the planning grant? Yes No

If no, please read and certify the following:

- Select The applicant acknowledges that he or she has chosen to opt out of the requirement to complete the EID as part of the DEQ Planning Grant.
- Select The applicant acknowledges that the future funds for preparing an EID may not be available for grant assistance at a later time.
- Select The applicant acknowledges that by not completing an EID, he or she will not be able to qualify for DEQ State Revolving Loan funds for related design and construction costs.

Section III: Budget Information

Calculation of total eligible planning costs

	Drinking Water	Wastewater
1. Administrative Cost:	<u>\$ 0</u>	<u> </u>
2. Engineering Fees:	<u>\$ 47,000</u>	<u> </u>
3. Environmental Review:	<u>\$ 3,000</u>	<u> </u>
Total Planning Cost:	<u>\$ 50,000</u>	<u>\$ 0</u>

Proposed financing of total planning costs

	Drinking Water	Wastewater	
1. State Share (Planning Grant):	<u>\$ 25,000</u>	<u> </u>	No more than 50% of total planning cost
2. Applicant Share:	<u>\$ 25,000</u>	<u> </u>	
3. Other:	<u>\$ 50,000</u>	<u>\$ 0</u>	

Proposed methods of financing non-state share

Applicant Share: Drinking water enterprise fund

Other Shares (identify any share to be provided by other funding sources):

Section IV: Engineering

Engineering Contract

Please attach a copy of the signed engineering contract to this application. Indicate which of the following items are included in the engineering contract:

- Name of grantee
- Engineering firm name and name(s) of project engineer(s)
- Scope and extent of work clearly defined and sufficient to complete the project
- Estimated staff-hours, hourly rates, and skill levels reasonable for each task
- Time of performance specified
- Project cost will not exceed cost specified without written approval of DEQ
- Conditions of cost and scope changes specified
- Environmental review is part of the scope of work and it will be completed to meet DEQ guidelines
- Sustainability efforts are included as noted in the letter of interest

Please include a copy of the engineering scope of work (SOW). Indicate below that all of the following items are included in the SOW.

- Project description (includes grantee name, engineering firm name, and project name)
- Background information for project (include existing system and problems it is experiencing)
- Engineering task(s) to be completed, cost per task, and schedule for completion.

Tasks to be completed include the following:

- Determine existing and future conditions of system and planning area
- Develop and screen construction alternatives that will meet 20-year needs for treatment systems and 40-year needs for collection (wastewater systems only)
- Address sustainability efforts if noted in the letter of interest (LOI) and cost to address this effort
- Develop screening alternatives within technical draft facility plan and obtain DEQ approval.
- Develop and recommend final alternatives
- Develop implementation plan
- Describe expectations of future conditions based on the life of the project
- Evaluation and selection of best upgrade alternative for the system (include description of upgrade alternative evaluation and selection process you will use, including your public involvement procedure)
- Site-specific environmental evaluations

Certificate of Negotiations

Is the system owned by a public agency or a political subdivision as defined in State of Idaho Code 67-2320? Yes No

If yes, please read and certify the following:

Yes _____ I hereby certify full compliance with State of Idaho Code 67-2320 for the negotiation and securing of an engineering contract for the planning efforts associated with the DEQ Drinking Water and/or Wastewater Planning Grant.

Yes _____ I hereby certify that the negotiation included a discussion of the following elements:

- Scope and extent of work and other essential requirements
- Identification of the personnel and facilities necessary to accomplish the work within the required time, including, where needed, employment of additional personnel, subcontracting joint ventures, etc.
- Provision of the required technical services in accordance with regulations and criteria established for the project
- A fair and reasonable price for the required work

Yes _____ I hereby certify that record of these negotiations has been completed and can be made immediately available upon request by state officials.

Proof of Professional Liability

Include a copy of the engineering firm's professional liability declaration page (must be at least \$100,000 or twice the project cost, whichever is greater).

Section V: Assurances

By signing this Planning Grant Application (Application), the undersigned, on behalf of the owner of the drinking water and/or wastewater system identified herein (the "Applicant"), requests a Planning Grant from the Department of Environmental Quality. The Applicant hereby assures and certifies that all the information contained in this Application is complete, true, and correct. The Applicant hereby assures and certifies compliance with the applicable regulations, policies, guidelines, and requirements as they relate to this Application and to acceptance and use of State funds for this project. False statements presented in the Application may be grounds for rejection or termination of the Planning Grant or may be subject to legal action and a civil penalty as provided by law.

The Applicant certifies they possess legal authority to apply for the grant and the ability to provide the local matching share for the grant. A resolution, motion, or similar action has been duly adopted or passed as an official act of the Applicant's governing body, authorizing the filing of the Application, including all understandings and assurances contained therein, and directing and authorizing the person identified as the official representative of the Applicant to act in connection with the Application and to provide such additional information as may be required.

The Applicant assures and certifies that the financial, institutional, and managerial analysis of the impacts of the local share of this project on this community and the residents of the service area has been completed. As a result of this analysis, the Applicant has found that they have the legal, institutional, managerial, and financial capability to complete the planning work.

The Applicant will give the grantor or its authorized representative access to and right to examine all records, books, papers, or documents related to the grant.

Signature of authorized representative

Date

Printed name and title of authorized representative

**State of Idaho
Department of Environmental Quality**

**AUTHORIZING RESOLUTION
Attachment SRF-03**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IDAHO CITY AUTHORIZING THE MAYOR TO SIGN ALL APPLICATIONS, FUNDING AGREEMENTS, AND OTHER DOCUMENTS RELATING TO DRINKING WATER FACILITY PLAN PROJECT.

WHEREAS, the City intends to develop a Facility Plan Project (Project) for Drinking Water facilities for the City's Drinking Water system, such Project being necessary to determine the needs of the area for health, safety, and wellbeing of the people; and

WHEREAS, the Project is to be developed in accordance with the requirements in Idaho "Rules for Administration of Planning Grants for Drinking Water and Wastewater Facilities" (IDAPA 58.01.22), Rules for Administration of Wastewater and Drinking Water Loan Funds (IDAPA 58.01.12) and will set forth Drinking Water facilities required to be constructed to serve the needs of the area; and

WHEREAS, the costs of the Drinking Water Facility Plan Project are eligible for state funding.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Idaho City, Idaho, that the Mayor is duly authorized to sign applications, grant agreements and amendments, and other documents relating to Drinking Water Facility Plan Project.

Passed and adopted by the City Council of the City of Idaho City on the ____ day of ____, 2022.

By the following votes:

AYES: Number of Yes Votes

NAYS: Number of No Votes

ATTESTED BY:

City Clerk

Mayor

CERTIFICATE OF APPRECIATION



The City of Idaho City awards this Certificate

David Martin

In grateful appreciation for your many years of service to Idaho City and our community. Your professionalism and dedication have been above and beyond any expectations.

You have always been there when needed.

A grateful City thanks you.

Given this 27th day of July, 2022, at Idaho City, Idaho

Service years 2017-2022

Valley Wide Cooperative



2114 N 20th St
Nampa, ID 83687

Website: www.valleywidecoop.com

Shane McConnell – Operations Manager
Cell 208-466-7841
shane.mcconnell@valleywidecoop.com

Zane Amy – Regional Sales Manager
Cell 208-615-7540
zane.amy@valleywidecoop.com

Propane Proposal

City of Idaho City

First and foremost, thank you for the opportunity to compete for your business. Since 1920, Valley Wide Cooperative has grown to be Idaho's largest propane provider by holding itself to the highest standards and understanding how important propane is to our communities. We have prepared the following for your consideration:

- The Idaho City tanks will be connected to our cellular monitoring system to ensure no location runs out of propane. Valley Wide Cooperative also has 24/7 Emergency Coverage as well if such a need ever arises.
- No hazmat, delivery, or monitoring fees will be assessed
- Idaho City will be placed on our large commercial program which provides the most optimal pricing platform throughout the year. Current delivered price is \$1.999 per gallon.
- Each tank will be assessed a lease fee of \$1 annually
- Current Amerigas tanks will be swapped and propane pumped into Valley Wide new tanks at no cost.

One final item would be the Valley Wide Cooperative Patronage Program. As a member of the Coop, our customers can earn patronage each year based off dollars spent, patronage checks are dispersed annually and vary in the amount depending on the amount spent with the coop; typically providing a 2-4% return.

Valley Wide Cooperative is proud to be a Northwest company with a local office to assist your team. Please don't hesitate to reach out with any questions.

Regards, The Valley Wide Cooperative Energy Team

Valley Wide Cooperative Representative

Date

City of Idaho City Representative

Date

**CITY OF IDAHO CITY, STATE OF IDAHO
ORDINANCE NO. _____**

AN ORDINANCE OF THE CITY OF IDAHO CITY, BOISE COUNTY, IDAHO, AMENDING TITLE 10, CHAPTER 2, TO PROVIDE FOR STAGGERED TERMS OF PLANNING AND ZONING COMMISSION MEMBERS AND TO PROVIDE CLARITY; AMENDING TITLE 10, CHAPTER 2 TO CONFORM WITH STATE LAW; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City of Idaho City finds it is necessary and prudent to stagger the terms of its Planning and Zoning Commission to prevent the potential cessation of the Commission for a lack of appointed members and to ensure continuity of operations for the City's planning and zoning needs.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF IDAHO CITY, IDAHO:

Section 1. AMENDING SECTION 1, CHAPTER 2, TITLE 10 OF THE CITY CODE. The City Code of Idaho City, Section 10-2-1 be amended with the following correction:

10-2-1: COMMISSION ESTABLISHED:

There is hereby established a Planning and Zoning Commission for Idaho City, which shall consist of five (5) members. The Mayor shall appoint these members, with the consent of the City Council as provided by State law. The Mayor Appointed members may be removed as provided by State law ~~may remove appointed members.~~

Section 2. AMENDING SECTION 2, CHAPTER 2, TITLE 10 OF THE CITY CODE. The City Code of Idaho City, Section 10-2-2 be amended as follows:

10-2-2: MEMBERSHIP:

At least three (3) members shall be residents of the City, and up to two (2) members may be residents of the area of the City impact established by ordinance jointly agreed upon with the County. Appointments to fill vacancies created by expiration of terms in 2022 will be made as follows: two (2) three-year terms and three (3) four-year terms. Thereafter, Commission members shall be appointed for a term of four (4) years.

Section 3. SEVERABILITY CLAUSE. The sections of this ordinance are severable. The invalidity of a section shall not affect the validity of the remaining sections.

Section 4. EFFECTIVE DATE. That this ordinance shall be in full force and effect upon passage, approval and publication according to law.

Just for review, looking into what the
Min. member count could be...

PASSED BY THE COUNCIL of the City of Idaho City this _____ day of _____,
2022.

APPROVED BY THE MAYOR of the City of Idaho City this _____ day of _____,
2022.

Kenneth Everhart, Mayor

ATTEST:

City Clerk

G.T. SECOR CONSTRUCTION

7/27/2022

City of Idaho City
Planning & Zoning Dept.

Do to the lack of participation on the planning and zoning board, our annexation has been stalled. I request a building permit be issued to further the project.

In other areas the City has control of impact areas, not the County.

We intend to be annexed as soon as possible.

Gary T. Secor

P.O. Box 518
IDAHO CITY, IDAHO 83631
208-869-7498

E-MAIL:LASTCHANCEGAS@JUNO.COM

City of Idaho City
2nd Quarterly Financial Report
Fiscal Year-to-Date as
June 30, 2022

	OPERATING		AMOUNT	PERCENTAGE OF
GENERAL GOVERNMENT	EXPENSES	REVENUE	BUGETED	APPROPRIATIONS
Administrative	\$ 94,648.97	\$ 240,447.17	\$ 149,496.00	63.31%
Law Enforcement	\$ 160,256.52	\$ 3,191.92	\$ 244,277.00	65.60%
Total Government	\$ 254,905.49	\$ 243,639.09	\$ 393,773.00	64.73%
Street Fund	\$ 31,646.84	\$ 50,630.45	\$ 69,320.00	45.65%
Water Fund	\$ 492,453.18	\$ 549,818.81	\$ 607,922.00	81.01%
Water Bond	\$ -	\$ -	\$ -	0.00%
Sewer Fund	\$ 95,375.77	\$ 135,204.52	\$ 184,213.00	51.77%
BUDGET TOTAL	\$ 874,381.28	\$ 979,292.87	\$1,255,228.00	69.66%

Citizens are invited to inspect the detailed supporting records of the above financial statement.

Nancy L Ptak
City Clerk-Treasurer
July 27, 2022

511 Main Street
Idaho City, ID 83631
208-392-4584

10 GENERAL FUND

----- Current Year -----
 Current Month Current YTD Budget Variance %

Account	Object	Description	Month	Current YTD	Budget	Variance	%
31100		Property Taxes		70,291.56	97,287.00	-26,995.44	72
31200		Property Tax Penalty and Interest		1,382.92	2,239.00	-856.08	62
31400		Court Revenue		3,191.92	4,300.00	-1,108.08	74
32100		Beer Licenses			1,050.00	-1,050.00	
32200		Liquor Licenses			1,200.00	-1,200.00	
32300		Wine Licenses			975.00	-975.00	
32400		Business Licenses		4,225.00	3,208.00	1,017.00	132
32500		Vendors Permits	31.50	2,311.70	1,650.00	661.70	140
32600		Catering Permits		140.00	160.00	-20.00	88
32700		Building Permits		31,132.13	12,500.00	18,632.13	249
32800		Animal Licenses	15.50	286.25	532.00	-245.75	54
32900		Idaho Power Storage Space			500.00	-500.00	
33500		State Liquor Appropriation		27,564.00	29,680.00	-2,116.00	93
33700		State Sales Tax			12,072.00	-12,072.00	
33800		State Revenue Sharing		34,049.23	48,172.00	-14,122.77	71
33940		Law Enforcement Grants			76,000.00	-76,000.00	
33950		CLG Grant (Historic)			12,500.00	-12,500.00	
33955		PARKS AND REC GRANT REVENUE			2,500.00	-2,500.00	
34140		Copy Fees			25.00	-25.00	
34210		Event Fees- Law Enforcement			1,000.00	-1,000.00	
34410		Cemetery Plots		5,775.00	2,000.00	3,775.00	289
34500		PLANNING and ZONING FEES		50.00	2,000.00	-1,950.00	3
36100		Checking Interest		20.82	150.00	-129.18	14
36200		Savings Interest			176.00	-176.00	
36400		LGIP MONTHLY-reinvestment		3.89	2,421.00	-2,417.11	
36500		Misc Receipts		50,224.94	10,000.00	40,224.94	502
36720		Donations-Cemetery		3.05		3.05	
37200		Community Hall Rentals	84.00	3,736.88	3,750.00	-13.12	100
37300		Community Hall Cleaning Deposit	150.00	1,250.00	900.00	350.00	139
37400		Community Hall Rental Sales Tax	5.04	192.43	147.00	45.43	131

10 GENERAL FUND

Account	Object	Description	Current Year		Budget	Variance	%
			Month	Current YTD			
	37800	Power Reimb-Visitor's Center	297.78	1,831.14	2,250.00	-418.86	81
	37900	CARRYOVER			50,604.00	-50,604.00	62
41000		GENERAL GOVERNMENT					
	190	Payroll & Taxes Expense			100.00	100.00	75
		Total Account			100.00	100.00	75
41500		Administrative					
	110	Employee Salary	1,770.94	15,261.15	15,853.00	591.85	96
	111	Council Salary	600.00	5,400.00	7,200.00	1,800.00	75
	112	Mayor's Expense Account			500.00	500.00	788
	190	Payroll & Taxes Expense			150.00	-1,032.60	90
	210	FICA and Medicare	181.42	1,580.81	1,763.00	182.19	187
	220	Health & Life Insurance	348.75	1,567.79	840.00	-727.79	102
	240	Retirement	186.95	1,648.15	1,609.00	-39.15	34
	260	Worker's Compensation		487.00	1,437.00	950.00	140.00
	300	PURCHASED PROFESSIONAL SERVICES			2,000.00	457.65	77
	305	Office Supplies	77.96	1,542.35	2,000.00	457.65	96
	310	Postage	59.20	312.00	325.00	13.00	95
	320	Website - Municipal Impact		256.18	270.00	13.82	87
	330	Office Equipment	95.33	2,598.05	3,000.00	401.95	97
	340	Professional Fees		100.00	103.00	3.00	72
	341	Solid Waste Fees	461.13	1,099.99	1,530.00	430.01	96
	350	IT Services		4,333.21	4,500.00	166.79	118
	360	Community Hall Deposit Refund	450.00	966.96	900.00	-66.96	107
	370	Bank Charges		909.15	579.00	-330.15	157
	390	Misc Expense		11,746.46	16,000.00	4,253.54	73
	405	DIVISION of BUILDING SAFETY	270.00	5,899.18	5,000.00	-899.18	118
	410	Historic District Expense			12,500.00	12,500.00	100
	420	Liability/Property Insurance		1,346.24	1,346.00	-0.24	156
	430	Auditor Fees	4,050.00	4,050.00	2,600.00	-1,450.00	63
	440	Publishing & Printing		215.33	340.00	124.67	63

10 GENERAL FUND

Current Year -----

Account	Object	Description	Current Year		Budget	Variance	%
			Month	Current YTD			
450	Travel & Mileage			176.99	500.00	323.01	35
460	Dues & Subscriptions		10.00	445.00	483.00	38.00	92
470	Training		15.90	27.90	750.00	722.10	4
490	Telephone Services - SIMPLII		164.86	963.96	1,000.00	36.04	96
491	CENTURY LINK - Internet services		76.74	354.93	500.00	145.07	71
492	CELL PHONES - VERIZON WIRELESS		108.94	821.24	1,759.00	937.76	47
493	COUNCIL IPads - VERIZON WIRELESS		120.02	654.52	750.00	95.48	87
500	OTHER PURCHASED SERVICES			855.00	932.00	77.00	92
520	Office Equip Repair & Maint.			10.09	1,300.00	1,289.91	1
560	Cemetery Expense		75.96	75.96	7,105.00	7,029.04	1
570	Attorney Fees		1,882.93	8,693.12	7,240.00	-1,453.12	120
590	Sales/Use Tax Payable		24.33	467.85	656.00	188.15	71
600	SUPPLIES				500.00	500.00	
610	Supplies - Fund Specific			90.24	200.00	109.76	45
611	Supplies - Cleaning - Buildings			1,460.67	1,700.00	239.33	86
620	Repairs - Visitor's Center			697.77	1,500.00	802.23	47
621	Repairs - Community Hall			4,662.00	5,000.00	338.00	93
623	Repairs - City Hall			1,455.04	1,500.00	44.96	97
630	Maintenance and Operations		15,745.00	15,745.00		-15,745.00	
631	Administrative Maintenance			169.51	350.00	180.49	48
640	Vehicle Expense			9,925.00		-9,925.00	
650	Propane - City Hall			348.49	500.00	151.51	70
670	Power - City Hall		63.27	1,458.90	1,600.00	141.10	91
673	Power - Community Hall		124.42	3,321.85	4,000.00	678.15	83
674	Power - Visitor's Center		282.00	2,871.18	3,200.00	328.82	90
810	CASH IN BANK Carry over			2,028.10	20,093.00	18,064.90	10
910	Ordinance Codification				1,893.00	1,893.00	
915	PLANNING and ZONING EXPENSES			138.72	1,000.00	861.28	14
930	Parks & Rec Expenses		363.71	1,837.10	2,000.00	162.90	92
940	Historic District Expenses				1,000.00	1,000.00	
Total Account			27,609.76	122,258.73	149,496.00	27,237.27	82

For the Accounting Period:

7 / 22

20 STREET FUND

----- Current Year -----

Account	Object	Description	Current		Current YTD	Budget	Variance	%
			Month	Year				
31100		Property Taxes			30,206.18	41,694.00	-11,487.82	72
31200		Property Tax Penalty and Interest			480.64	1,000.00	-519.36	48
31300		Personal Property Tax Replacement			2,334.00	4,462.00	-2,128.00	52
33100		Restricted Highway Fund			1,283.24	5,292.00	-4,008.76	24
33200		Highway Users Revenue		11,940.39	28,258.97	16,872.00	11,386.97	167
36400		LGIP MONTHLY-reinvestment			7.81		7.81	90
43200		Street						
110		Employee Salary		595.82	6,225.27	7,378.00	1,152.73	84
210		FICA and Medicare		45.57	476.18	564.00	87.82	84
220		Health & Life Insurance		212.67	2,071.81	2,269.00	197.19	91
240		Retirement		71.08	740.29	881.00	140.71	84
260		Worker's Compensation			530.00	530.00		100
420		Liability/Property Insurance			336.56	336.00	-0.56	100
430		Auditor Fees		675.00	675.00	600.00	-75.00	113
440		Publishing & Printing			175.82	117.00	-58.82	150
480		Fuel & Oil		111.26	1,298.69	1,791.00	492.31	73
540		Equipment Repairs		1,064.74	2,789.43	8,000.00	5,210.57	35
610		Supplies - Fund Specific			21.78		-21.78	
612		Supplies - SHOP PUBLIC WORKS			177.13	500.00	322.87	35
613		Small Tools			395.05	150.00	-245.05	263
614		Signs		8,023.35	8,023.35	497.00	-7,526.35	1614
615		New Equipment				5,000.00	5,000.00	
630		Maintenance and Operations		45.98	1,151.13	2,000.00	848.87	58
632		Dust Abatement				10,000.00	10,000.00	
633		Snow Removal - Streets			1,848.70	2,000.00	151.30	92
634		Boardwalk Repairs				1,500.00	1,500.00	
635		Street Maintenance			2,083.42	6,890.00	4,806.58	30
640		Vehicle Expense			353.79	402.00	48.21	88
652		Propane - water and sewer				22.00	22.00	

For the Accounting Period:

7 / 22

20 STREET FUND

----- Current Year -----

Account	Object	Description	Current Month	Current YTD	Budget	Variance	%
	<u>672</u>	Power-Street Lights	387.50	3,629.12	4,710.00	1,080.88	77
	<u>675</u>	Power - Shop	14.78	129.44	500.00	370.56	26
	<u>741</u>	Grader Payment		8,659.68	11,547.00	2,887.32	75
	<u>742</u>	Backhoe Payments		1,102.95	1,136.00	33.05	97
		Total Account	11,247.75	42,894.59	69,320.00	26,425.41	62

51 WATER FUND

----- Current Year -----

Account	Object	Description	Current		Current YTD	Budget	Variance	%
			Month	Year				
34800		Users Fees	27,992.21	272,963.96	282,672.00	-9,708.04	97	
34810		Hook-up Fees		10,741.72	21,000.00	-10,258.28	51	
34820		On/Off Fees	25.00	200.00	250.00	-50.00	80	
34840		Special Users Hook-up Fees			500.00	-500.00		
34850		Users Late Fees	471.49	2,207.36	2,500.00	-292.64	88	
34860		RV Dump Donations	418.78	858.38	1,000.00	-141.62	86	
36400		LGIP MONTHLY-reinvestment		241.87		241.87		
36900		Misc Revenue		-8.71		-8.71		
43400		Water					93	
110		Employee Salary	9,565.65	96,758.50	114,957.00	18,198.50	84	
111		Council Salary	500.00	4,100.00	3,600.00	-500.00	114	
113		Certified Plant Operator		3,027.32	5,564.00	2,536.68	54	
210		FICA and Medicare	770.00	7,715.36	9,069.00	1,353.64	85	
220		Health & Life Insurance	2,529.75	22,608.34	24,075.00	1,466.66	94	
240		Retirement	1,201.89	11,881.24	13,336.00	1,454.76	89	
260		Worker's Compensation		671.00	2,451.00	1,780.00	27	
305		Office Supplies		616.99	750.00	133.01	82	
310		Postage	165.76	873.60	900.00	26.40	97	
320		Website - Municipal Impact		426.98	206.00	-220.98	207	
330		Office Equipment	147.07	5,194.62	5,000.00	-194.62	104	
340		Professional Fees	3,685.00	5,665.00	2,000.00	-3,665.00	283	
341		Solid Waste Fees		645.65	800.00	154.35	81	
342		Professional Services			100.00	100.00		
350		IT Services	768.56	9,992.68	7,000.00	-2,992.68	143	
390		Misc Expense		823.63		-823.63		
420		Liability/Property Insurance		6,058.08	6,056.00	-2.08	100	
430		Auditor Fees	5,400.00	5,400.00	4,800.00	-600.00	113	
440		Publishing & Printing		448.47	350.00	-98.47	128	
450		Travel & Mileage		102.57	600.00	497.43	17	

51 WATER FUND

----- Current Year -----

Account	Object	Description	Current		Budget	Variance	%
			Month	Current YTD			
460		Dues & Subscriptions		1,760.00	1,186.00	-574.00	148
420		Training	217.30	381.30	1,000.00	618.70	38
480		Fuel & Oil	370.88	4,329.11	4,750.00	420.89	91
490		Telephone Services - SIMPLII	219.82	1,353.92	1,400.00	46.08	97
491		CENTURY LINK - internet services	235.12	1,101.04	1,500.00	398.96	73
492		CELL PHONES - VERIZON WIRELESS	181.56	807.78	1,237.00	429.22	65
493		COUNCIL IPads - VERIZON WIRELESS	200.06	1,086.00	2,000.00	914.00	54
520		Office Equip Repair & Maint.		21.74	3,000.00	2,978.26	1
540		Equipment Repairs		749.98	5,000.00	4,250.02	15
570		Attorney Fees	1,882.93	8,693.12	6,880.00	-1,813.12	126
580		Engineers Fees	867.50	21,170.01	15,000.00	-6,170.01	141
610		Supplies - Fund Specific		474.45	1,000.00	525.55	47
612		Supplies - SHOP PUBLIC WORKS		649.30	1,200.00	550.70	54
615		New Equipment		6,991.25	8,000.00	1,008.75	87
630		Maintenance and Operations	1,644.12	14,367.60	13,000.00	-1,367.60	111
631		Administrative Maintenance		722.75	6,377.00	5,654.25	11
640		Vehicle Expense			7,000.00	7,000.00	
650		Propane - City Hall		111.68	54.00	-57.68	207
651		Propane-Shop			600.00	600.00	
652		Propane - water and sewer		807.17	400.00	-407.17	202
671		Power WATER AND SEWER	1,603.97	17,604.11	16,163.00	-1,441.11	109
680		Chemicals		9,235.17	6,000.00	-3,235.17	154
681		Water Tests	54.00	466.00	3,500.00	3,034.00	13
710		Capital Outlay		10,470.33	26,000.00	15,529.67	40
720		Water Improvement Project		209,011.57		-209,011.57	
742		Backhoe Payments		4,117.71	4,865.00	747.29	85
820		Contingency Fund			4,783.00	4,783.00	
850		Water Bond & Reserve-USDA		24,921.00	27,063.00	2,142.00	92
910		Ordinance Codification		250.00	250.00		100
43450		Water Bond		32,210.94	524,664.12	-153,842.12	141
		Total Account			370,822.00		

52 SEWER FUND

Current Year

Account	Object	Description	Current Year		Budget	Variance	%
			Month	Current YTD			
				13,281.39	160,373.00	-27,997.68	83
	<u>34800</u>	Users Fees		13,281.39	132,375.32	-27,997.68	83
	<u>34810</u>	Hook-up Fees			10,741.72	-10,258.28	51
	<u>34830</u>	Special Users Fees			240.00	-240.00	
	<u>34850</u>	Users Late Fees		1,085.90	6,183.06	4,183.06	309
	<u>34860</u>	RV Dump Donations		179.48	367.88	-232.12	61
	<u>36400</u>	LGIP MONTHLY-reinvestment			84.31	84.31	81
43500		Sewer					
	<u>110</u>	Employee Salary		3,631.26	36,664.79	49,286.00	74
	<u>111</u>	Council Salary		100.00	2,300.00	3,600.00	64
	<u>113</u>	Certified Plant Operator		430.85	1,930.85	5,000.00	39
	<u>210</u>	FICA and Medicare		285.44	2,980.86	4,046.00	74
	<u>220</u>	Health & Life Insurance		951.65	8,472.22	9,706.00	87
	<u>240</u>	Retirement		445.57	4,593.92	5,905.00	78
	<u>260</u>	Worker's Compensation			652.00	652.00	100
	<u>305</u>	Office Supplies			263.93	1,300.00	20
	<u>310</u>	Postage		71.04	374.40	348.00	108
	<u>320</u>	Website - Municipal Impact			170.79	90.00	190
	<u>330</u>	Office Equipment		29.97	1,531.67	2,800.00	55
	<u>340</u>	Professional Fees				100.00	
	<u>341</u>	Solid Waste Fees			645.65	800.00	81
	<u>350</u>	IT Services		307.42	2,727.74	1,600.00	170
	<u>420</u>	Liability/Property Insurance			5,889.80	5,887.00	100
	<u>430</u>	Auditor Fees		3,375.00	3,375.00	-375.00	113
	<u>440</u>	Publishing & Printing			59.18	140.00	42
	<u>450</u>	Travel & Mileage		144.50	500.59	634.00	79
	<u>460</u>	Dues & Subscriptions			120.00	150.00	80
	<u>470</u>	Training		31.80	55.80	500.00	11
	<u>480</u>	Fuel & Oil		259.61	3,030.34	3,325.00	91
	<u>490</u>	Telephone Services - SIMPLI		164.86	1,058.53	1,000.00	106

For the Accounting Period:

7 / 22

52 SEWER FUND

Account	Object	Description	Current Year		Budget	Variance	%
			Month	Current YTD			
491		CENTURY LINK - Internet services	305.41	1,362.73	1,800.00	437.27	76
492		CELL PHONES - VERIZON WIRELESS	72.62	317.70	913.00	595.30	35
493		COUNCIL IPads - VERIZON WIRELESS	80.02	436.38	500.00	63.62	87
520		Office Equip Repair & Maint.		4.43	2,742.00	2,737.57	
540		Equipment Repairs		580.57	2,500.00	1,919.43	23
570		Attorney Fees	941.47	4,346.56	6,680.00	2,333.44	65
580		Engineers Fees			20,000.00	20,000.00	
610		Supplies - Fund Specific		60.59	200.00	139.41	30
612		Supplies - SHOP PUBLIC WORKS	51.41	460.85	1,500.00	1,039.15	31
613		Small Tools			250.00	250.00	
615		New Equipment		2,996.25	7,500.00	4,503.75	40
630		Maintenance and Operations	140.33	3,293.68	10,000.00	6,706.32	33
640		Vehicle Expense			8,500.00	8,500.00	
650		Propane - City Hall		97.72	47.00	-50.72	208
651		Propane-Shop			500.00	500.00	
652		Propane - water and sewer			150.00	150.00	
671		Power WATER AND SEWER	551.10	5,330.44	6,500.00	1,169.56	82
680		Chemicals		2,778.12	3,654.00	875.88	76
683		Sewer Tests	591.00	6,491.65	6,500.00	8.35	100
742		Backhoe Payments		2,132.37	3,408.00	1,275.63	63
910		Ordinance Codification		250.00	500.00	250.00	50
		Total Account	12,962.33	108,338.10	184,213.00	75,874.90	59

UTILITY BILLING SYSTEM Report ID: 1017

CITY OF IDAHO CITY

**ADJUSTMENTS
JOURNAL**

For Postdate from 07/26/2022 to 07/26/2022 Ordered by ADJUSTMENT NUMBER from AP and Year 7 - 2022
ALL ADJUSTMENT NUMBERS

10:40:00 - 07/26/2022

Adjustment Number	Customer Name	Account	Route - Meter	Type	Post Date
Description	Service			Amount	
11915	[REDACTED]	20131-00	02-131	ON/OFF FEE	
ADJUSTMENT	ON/OFF FEE			25.00	07/26/2022
COMMENTS: turned water off by owners request				Subtotal for Account 20131-00 :	25.00
11916	[REDACTED]	20218-00	02-218	CONSUME CORRECTION	
ADJUSTMENT	WATER USAGE			29.08	07/26/2022
COMMENTS: meter reading entered wrong 6/22				Subtotal for Account 20218-00 :	29.08
11917	[REDACTED]	20218-00	02-218	CONSUME CORRECTION	
ADJUSTMENT	WATER USAGE			-59.38	07/26/2022
COMMENTS: entered wrong for the first adjustment, should have been a credit of 29.08 from billing in 6/22 water meter reading adjustment				Subtotal for Account 20218-00 :	-59.38

Grand Total of Adjustments: -5.30

UTILITY BILLING SYSTEM Report ID: 1020

CITY OF IDAHO CITY

PAST DUE 60 OR MORE DAYS

For target date 07/05/2022

11:27:14 - 07/05/2022

Account	Route - Meter	Customer Name	Service Address	User Type	Balance	Past Due
20001-00	03-10	[REDACTED]	302 ELK CREEK ROAD	COMMERCIAL		
	51 - WATER BASE				14570.74	14155.42
	52 - SEWER				5677.58	5161.44
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20001-00 :		20248.32	19316.86
20004-00	03-11	[REDACTED]	300 ELK CREEK ROAD	RESIDENTIAL		
	51 - WATER BASE				1245.86	1211.35
	52 - SEWER				519.05	471.86
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20004-00 :		1765.01	1683.21
20013-00	02-13	[REDACTED]	108 ELK CREEK ROAD	RESIDENTIAL		
	51 - WATER BASE				124.80	62.40
	51 - WATER USAGE				1568.75	1338.30
	52 - SEWER				103.63	69.22
	51 - WATER LATE FEE				140.07	
	52 - SEWER LATE FEE				140.07	
	51 - OVERPAYMENT					
			Subtotal for Account 20013-00 :		2077.52	1469.92
20063-00	02-63	[REDACTED]	601 MONTGOMERY STRE	RESIDENTIAL		
	51 - WATER BASE				124.80	62.40
	51 - WATER USAGE				4.79	1.28
	52 - SEWER				61.23	46.62
	51 - WATER LATE FEE				6.37	
	52 - SEWER LATE FEE				6.37	
	51 - OVERPAYMENT					
			Subtotal for Account 20063-00 :		223.56	110.30
20065-00	02-65	[REDACTED]	CENTERVILLE ROAD	COMMERCIAL		
	51 - WATER BASE				676.80	338.40
	51 - WATER USAGE				42015.44	41130.65
	52 - SEWER				2907.24	1938.16
	51 - OVERPAYMENT					
			Subtotal for Account 20065-00 :		45599.48	43407.21
20066-00	02-66	[REDACTED]	608 MONTGOMERY STRE	RESIDENTIAL		
	51 - WATER BASE				249.60	187.20
	51 - WATER USAGE				27.74	21.80
	52 - SEWER				151.97	117.38
	51 - WATER LATE FEE				43.58	43.58
	52 - SEWER LATE FEE				60.23	60.23
	51 - OVERPAYMENT					
			Subtotal for Account 20066-00 :		533.10	430.15
20077-00	02-77	[REDACTED]	606 MONTGOMERY STRE	RESIDENTIAL		
	51 - WATER BASE				278.30	218.90
	51 - WATER USAGE				173.05	138.44
	52 - SEWER				56.31	56.31
	51 - WATER LATE FEE				80.13	80.13
	52 - SEWER LATE FEE					
	51 - MISC					
	51 - OVERPAYMENT					
			Subtotal for Account 20077-00 :		588.79	491.78
20080-00	02-80	[REDACTED]	114 PLACER STREET	RESIDENTIAL		
	51 - WATER BASE				401.80	339.40
	51 - WATER USAGE				41.43	19.09
	52 - SEWER				242.27	207.66
	52 - SEWER LATE FEE				12.11	12.11
	51 - OVERPAYMENT					
			Subtotal for Account 20080-00 :		697.61	578.26

Sent letter 7/20/22

Pd. Full in Full

5/31/22 \$250
7/12/22 \$250

PAST DUE

4/26/22 \$200
7/11/22 \$225 CASH

PAST DUE

7/12/22 Pd \$1986.67 CK
7/26/22 Pd. \$2192.27 CK

Agreement 6/8/22 \$200

PAST DUE

Agreement 6/8/22 \$200

PAST DUE

Moved to Boise - 11/11/21 RESEND

DIVORCE / PA HELPING

PAST DUE

UTILITY BILLING SYSTEM Report ID: 1020

CITY OF IDAHO CITY

PAST DUE 60 OR MORE DAYS

For target date 07/05/2022

11:27:14 - 07/05/2022

Account	Route - Meter Fund - Service	Customer Name	Service Address	User Type	Balance	Past Due
20088-00	02-68	[REDACTED]	101 PLACER STREET	RESIDENTIAL		
	51 - WATER BASE	PAY AGREEMENT			249.60	187.20
	51 - WATER USAGE	7/5/22 \$125			4.60	4.53
	52 - SEWER				467.60	432.99
	51 - WATER LATE FEE				69.39	68.39
	52 - SEWER LATE FEE				112.46	112.46
			Subtotal for Account 20088-00 :		903.65	806.57
20125-00	02-125	[REDACTED]	309 WALULLA STREET W	RESIDENTIAL		
	51 - WATER BASE	PAY AGREEMENT			312.00	249.80
	51 - WATER USAGE	6/16/22 \$250			24.65	21.95
	52 - SEWER				319.40	284.85
	51 - WATER LATE FEE				79.44	79.44
	52 - SEWER LATE FEE				198.00	198.00
	51 - OVERPAYMENT					
			Subtotal for Account 20125-00 :		931.55	831.84
20126-00	02-126	[REDACTED]	316 WALULLA STREET W	RESIDENTIAL		
	51 - WATER BASE	7/26/22 \$100			335.74	273.34
	51 - WATER USAGE					
	52 - SEWER				242.27	207.66
	51 - WATER LATE FEE				32.31	32.31
	52 - SEWER LATE FEE				25.94	25.94
	51 - OVERPAYMENT					
			Subtotal for Account 20126-00 :		636.26	539.25
20131-00	02-131	[REDACTED]	116 COTTONWOOD STREE	RESIDENTIAL		
	51 - WATER BASE	PENTER ISSUES			187.20	124.80
	51 - WATER USAGE	SID TURN OFF			11.82	9.39
	52 - SEWER	7/13/22			103.83	69.22
	51 - WATER LATE FEE	IS SENDING CHECK			13.42	
	52 - SEWER LATE FEE				13.42	
	51 - OVERPAYMENT					
			Subtotal for Account 20131-00 :		329.69	203.41
20139-00	02-139	[REDACTED]	100 COMMERCIAL STREET	RESIDENTIAL		
	51 - WATER BASE	5/10/22 \$335			124.80	62.40
	51 - WATER USAGE				9.31	5.08
	52 - SEWER				69.22	34.61
	51 - WATER LATE FEE				6.75	
	52 - SEWER LATE FEE				7.27	0.48
	51 - OVERPAYMENT					
			Subtotal for Account 20139-00 :		217.35	102.55
20217-00	02-217	[REDACTED]	117 PROSPECTOR LANE	RESIDENTIAL		
	51 - WATER BASE	PAY AGREEMENT			233.81	171.41
	51 - WATER USAGE	6/29/22 \$150			30.79	13.67
	52 - SEWER				138.44	103.83
	51 - WATER LATE FEE				15.58	15.58
	52 - SEWER LATE FEE				36.08	36.08
	51 - OVERPAYMENT					
			Subtotal for Account 20217-00 :		454.70	342.57
20220-00	02-220	[REDACTED]	311 WALULLA STREET W	RESIDENTIAL		
	51 - WATER BASE	PAY AGREEMENT			124.80	62.40
	51 - WATER USAGE	6/8/22 \$300			10.54	6.08
	52 - SEWER				70.13	35.52
	51 - WATER LATE FEE				4.67	4.67
	52 - SEWER LATE FEE				4.67	4.67
	51 - OVERPAYMENT					
			Subtotal for Account 20220-00 :		214.81	113.34

pd. in full 7/24/22

PAST DUE

PAST DUE

Account	Route - Meter Fund - Service	Customer Name	Service Address	User Type	Balance	Past Due
20223-00	02-223	[REDACTED]	132 PROSPECTOR LANE	RESIDENTIAL		
	51 - WATER BASE				249.80	187.20
	51 - WATER USAGE				33.01	9.52
	52 - SEWER				138.44	103.83
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	Subtotal for Account 20223-00 :				421.05	300.55
			108 PROSPECTOR LANE	RESIDENTIAL		
	51 - WATER BASE				124.80	82.40
	51 - WATER USAGE				5.74	0.74
	52 - SEWER				71.47	38.86
	51 - WATER LATE FEE				8.31	
	52 - SEWER LATE FEE				8.31	
	51 - OVERPAYMENT					
	Subtotal for Account 20226-00 :				214.63	100.00
			114 PROSPECTOR LANE	RESIDENTIAL		
	51 - WATER BASE				124.80	82.40
	51 - WATER USAGE				4.28	1.89
	52 - SEWER				70.32	35.71
	51 - WATER LATE FEE				8.41	
	52 - SEWER LATE FEE				8.41	
	51 - OVERPAYMENT					
	Subtotal for Account 20228-00 :				212.20	99.80
			110 A BEAR RUN ROAD	RESIDENTIAL		
	51 - WATER BASE				178.32	113.82
	51 - WATER USAGE				20.45	17.88
	52 - SEWER				103.83	89.22
	51 - WATER LATE FEE				13.18	
	52 - SEWER LATE FEE				13.18	
	51 - OVERPAYMENT					
	Subtotal for Account 20229-00 :				328.92	200.82
			301 WALULLA STREET W	RESIDENTIAL		
	51 - WATER BASE				187.20	124.80
	51 - WATER USAGE				7.83	6.48
	52 - SEWER				103.83	89.22
	51 - WATER LATE FEE				13.13	
	52 - SEWER LATE FEE				13.13	
	51 - ON/OFF FEE					
	51 - OVERPAYMENT					
	Subtotal for Account 20278-00 :				325.12	200.50
			304 ELK CREEK ROAD	RESIDENTIAL		
	51 - WATER BASE				1245.98	1211.35
	52 - SEWER					
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE				519.05	471.88
	51 - OVERPAYMENT					
	Subtotal for Account 30002-00 :				1765.01	1683.21

Total Balance: 78686.33

Total Past Due: 73012.10

Pd. \$300.55 on 7/19/22

Waiting for her to come in

Pd \$2146.3 on 7/19/22 In Full

6/21/22 Pd. \$98.41

PAST DUE

Pd. in Full 7/19/22

6/23/22 Pd. \$109.22

PAST DUE

Pd. \$100 7/21/22

*5/24/22 Pd. \$100
7/13/22 Pd. \$150
& the rest on 7/21/22*

PAST DUE

Pd. in Full 7/13/22

*5/24/22 Pd. \$100
7/13/22 Pd. \$200 CC*

PAST DUE

the 1990s, the number of people in the UK who are employed in the public sector has increased from 10.5 million to 13.5 million, and the number of people in the public sector who are employed in health care has increased from 2.5 million to 3.5 million (Department of Health 2000).

There are a number of reasons for the increase in the number of people employed in the public sector. One reason is that the public sector has become a more important part of the economy. Another reason is that the public sector has become a more attractive place to work. A third reason is that the public sector has become a more important part of the welfare state.

The increase in the number of people employed in the public sector has led to a number of changes in the way that the public sector is organized. One change is that the public sector has become more decentralized. Another change is that the public sector has become more market-oriented. A third change is that the public sector has become more customer-oriented.

The changes in the way that the public sector is organized have led to a number of challenges for the public sector. One challenge is that the public sector has become more complex. Another challenge is that the public sector has become more competitive. A third challenge is that the public sector has become more demanding.

The challenges that the public sector faces are a result of the changes in the way that the public sector is organized. The public sector must be able to meet these challenges in order to continue to provide the services that it is expected to provide.

One way that the public sector can meet these challenges is by increasing the number of people employed in the public sector. Another way is by increasing the efficiency of the public sector. A third way is by increasing the quality of the services that the public sector provides.

The public sector must be able to meet these challenges in order to continue to provide the services that it is expected to provide. The public sector must be able to meet these challenges in order to continue to provide the services that it is expected to provide.

The public sector must be able to meet these challenges in order to continue to provide the services that it is expected to provide. The public sector must be able to meet these challenges in order to continue to provide the services that it is expected to provide.