

CITY OF IDAHO CITY



REGULAR CITY COUNCIL MEETING

Wednesday September 28, 2022

6:00 P.M

City Hall, 511 Main Street, Idaho City, ID 83631

Join Zoom Meeting

<https://us02web.zoom.us/j/4192717240?pwd=UWJUeHFjdM5GMUliNUhFNkJHaUZ2QT09>

Meeting ID: 419 271 7240

Passcode: iccouncil

CALL MEETING TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

I. CONSENT AGENDA

The consent calendar includes items which require formal Council action, but which are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar in order that it is discussed in greater detail. Explanatory information is included in the Council agenda packet regarding these items and any contingencies are part of the approval.

- A. APPROVAL OF MINUTES: SEPTEMBER 14, 2022, **ACTION ITEM**
- B. IDAHO CITY EVENT CHECKLIST: **ACTION ITEM**
 - 1. PIONEER CEMETERY HISTORICAL GHOST TOUR – BASIN PTA/DANA ZOCH ICHS THEATER
- C. BILLS/PAYABLES: SEPTEMBER 15, 2022, THROUGH SEPTEMBER 28, 2022, **ACTION ITEM**

II. PUBLIC HEARINGS

Items listed as public hearings allow citizen comment on the subject matter before the Council. Residents or visitors wishing to comment upon the item before the Council should follow the procedural steps. In order to testify, individuals must sign up in advance, providing sufficient information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for presentation by the applicant, submission of information from City staff, followed by public testimony. **ACTION ITEM**

III. ENGINEER'S REPORT

- 1. TASK ORDER NO.294-07 SAND SEPARATOR DESIGN **ACTION ITEM**

IV. OLD BUSINESS

V. NEW BUSINESS

- 1. RECORD MANAGEMENT - EMPLOYEE RECORD PURGE AND RESTRUCTURE

VI. ORDINANCES AND RESOLUTIONS

Ordinances and resolutions are formal measures considered by the City Council to implement policy which the Council has considered. Resolutions govern internal matters to establish fees and charges pursuant to existing ordinances. Ordinances are laws which govern general public conduct. Certain procedures must be followed in the adoption of both ordinances and resolutions; state law often establishes those requirements. **ACTION ITEM**

- 1. RESOLUTION 2022-08 AUTHORIZING THE DISPOSITION OF CERTAIN SURPLUS PERSONAL PROPERTY TO THE BASIN SCHOOL DISTRICT 72

VII. COMMITTEE REPORTS

- A. PARKS & RECREATION COMMISSION

- 1. HANK ELLIOTT LETTER OF INTENT
- B. HISTORIC PRESERVATION COMMISSION
- C. PLANNING & ZONING COMMISSION
- D. IDAHO CITY CHAMBER OF COMMERCE

VIII. EXECUTIVE SESSION

Certain City-related matters may need to be discussed confidentially as a matter of law subject to applicable legal requirements; the Council may enter executive session to discuss such matters. **ACTION ITEM**

IX. EMPLOYEE UPDATES

- A. PUBLIC WORKS
- B. LAW ENFORCEMENT
- C. CLERK/TREASURER'S OFFICE
 - 1. BUDGET UPDATES
 - 2. WATER AND SEWER UPDATES, **ACTION ITEM**
- D. CITY ATTORNEY

X. COUNCIL UPDATES

XI. MAYOR UPDATES

XII. CITIZEN COMMENTS

This section of the agenda is reserved for citizens wishing to address the Council regarding City-related issues that are not on the agenda. To ensure adequate public notice, Idaho Law provides that any item requiring Council action must be placed on the agenda of an upcoming Council meeting, except for emergency circumstances. Comments related to future public hearings should be held for that public hearing. Repeated comments regarding the same or similar topics previously addressed are out of order and will not be allowed. Persons wishing to speak will have 5 minutes. Comments regarding performance by city employees are inappropriate at this time and should be directed to the mayor, either by subsequent appointment or after tonight's meeting, if time permitting.

ADJOURNMENT

Questions concerning items appearing on this Agenda or requests for accommodation of special needs to participate in the meeting should be addressed to the Office of the City Clerk, 511 Main Street or call 208-392-4584.

Mayor: Ken Everhart idahocitymayor1@cityofic.org	Chief of Police: Mark Otter icpd100@gmail.com	Public Works Director: Tami Claus idahocitypublicworks@cityofic.org	City Clerk-Treasurer: Nancy L Ptak idahocityclerk@cityofic.org	511 Main Street PO Box 130 Idaho City, ID 83631 (208)392-4584 4cityfolk@cityofic.org
Council members: Tom Secor Jr Ashley M Elliott Mari Adams	City officers: Ericca Robbins Brent Watson	Public Works: Gene Bettys Dominick Nalley Janitorial: Dale Rutter	Deputy Clerk: Sue Robinson Office Clerk: Emily Sinclair	idahocityoffice@cityofic.org

Table 1. Mean (SD) age, height, weight, and body mass index (BMI) of the 100 children in the study

Age (years)	Height (cm)	Weight (kg)	BMI (kg m ⁻²)
7.0 (0.2)	120.5 (6.5)	23.5 (5.5)	16.1 (2.5)
8.0 (0.2)	130.5 (7.5)	30.5 (7.5)	18.7 (3.0)
9.0 (0.2)	138.5 (8.5)	38.5 (9.5)	20.1 (3.5)
10.0 (0.2)	145.5 (9.5)	45.5 (11.5)	21.5 (4.0)
11.0 (0.2)	152.5 (10.5)	52.5 (13.5)	22.9 (4.5)
12.0 (0.2)	159.5 (11.5)	60.5 (15.5)	23.8 (5.0)

2.2.2. *Physical fitness and body composition*

Physical fitness was assessed using the 20-m shuttle run test (Spartan) and the 6-min walk test (6MWT). The 6MWT was used to assess aerobic fitness and the 20-m shuttle run test was used to assess anaerobic fitness.

Body composition was assessed using the DEXA scan. The DEXA scan was used to assess body fat percentage, lean body mass, and bone mineral density.

The 6MWT was performed on a flat, level surface. The participant was instructed to walk as fast as possible for 6 min.

The 20-m shuttle run test was performed on a flat, level surface. The participant was instructed to run back and forth between two lines 20 m apart for 10 min.

The DEXA scan was performed using a DEXA scanner. The participant was instructed to lie on their back on the scanner table.

The DEXA scan was used to assess body fat percentage, lean body mass, and bone mineral density.

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Wednesday September 14, 2022

6:00 P.M

City Hall, 511 Main Street, Idaho City, ID 83631

Join Zoom Meeting

<https://us02web.zoom.us/j/84366067815?pwd=dnptMBoRINVYjVIUW9RWXdJektvUT09>

Meeting ID: 843 6606 7815

Passcode: 834836

MINUTES

CALL MEETING TO ORDER: Mayor Everhart called the meeting to order at 6:00 pm.

ROLL CALL: Secor, Elliott, Adams present.

PLEDGE OF ALLEGIANCE: Mayor Everhart led the pledge of allegiance.

Secor made a motion to amend the agenda to add an executive session to allow council to consider personnel matters [Idaho Code 74-206(1)(a) & (b)], seconded by Adams, Elliott aye, Adams aye, Secor aye. Motion passes.

I. CONSENT AGENDA

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A. APPROVAL OF MINUTES: AUGUST 24, 2022 AND AUGUST 31, 2022, **ACTION ITEM**

Secor made a motion to approve the minutes dated August 24, 2022 and August 31, 2022, seconded by Adams. 3 ayes.

Mayor Everhart decided to move the administer of oath to this area of the agenda and allow new council member Heffington to join council, but not to make any decisions until after the consent agenda is final.

MAYOR TO ADMINISTER OATH OF OFFICE TO NEWLY APPOINTED COUNCILMEMBER RYAN HEFFINGTON

Mayor Everhart administered the oath of office to Ryan Heffington and welcomed him to the council, he will be finishing out the 4-year term for David Martin.

B. IDAHO CITY EVENT CHECKLIST **ACTION ITEM**

1. MIKE TAM - JAVA THE PUP CELEBRATION OF LIFE BLOCK PARTY, SEPTEMBER 24, 2022

Secor made a motion to approve the Idaho city event checklist for Mike Tam – Java the pup celebration of life contingent on insurance, seconded by Adams, 3 ayes. Secor made a motion to approve an alcohol variance between 12 pm and 6pm for the block of Main Street in front of Harley's pub, seconded by Adams, 3 ayes.

C. BILLS/PAYABLES: AUGUST 25, 2022, THROUGH SEPTEMBER 14, 2022, **ACTION ITEM**

Elliott made a motion to approve the bills dated August 25, 2022, through September 14, 2022, in the amount of \$62,174.62, seconded by Adams, 3 ayes.

II. PUBLIC HEARINGS

Items listed as public hearings allow citizen comment on the subject matter before the Council. Residents or visitors wishing to comment upon the item before the Council should follow the procedural steps. In order to testify, individuals must sign up in advance, providing sufficient information to allow the Clerk to properly record their testimony in the official record of the City Council. Hearing procedures call for presentation by the applicant, submission of information from City staff, followed by public testimony. **ACTION ITEM**

III. ENGINEER'S REPORT

Mike Woodworth with Mountain Waterworks updated the council on the situation with the current water right procurement, at this time they have not found anything to purchase but perhaps a long-term lease for 1861 water right. There is also the option to be annexed into the Nampa/Meridian Irrigation District and use the water rights during irrigation season. Council feels it would be better to try to move forward with the lease option until the city could purchase a permanent water right.

Water system facility plan is underway, a task order was provided for council review regarding the sand separator for the RO system and will be on the next agenda for approval.

IV. OLD BUSINESS

1. BRIAN HUNICKE – IDAHO CITY HIGH SCHOOL - PERMISSION TO USE BUILDING MATERIALS ACROSS FROM THE CITY SHOP TO ERECT AN INDOOR COMMUNITY SPORTS FACILITY, ACTION ITEM

Public works did not have time to value on the items for the structure, it was discussed, and council believed it to be around \$3,000.00. It was determined that a resolution would be needed to donate the surplus materials to the school with an attachment fully describing the materials. This will be put on the next agenda as an action item. In the meantime, if the school needs to get measurements of the material, they are free to do so. With only so many weeks left to do concrete work, time is an issue.

2. PROPANE PROPOSALS, ACTION ITEM

Shane McConnell from Valley Wide Propane was the only one in attendance, he presented the plan of action to get the propane transferred over to Valley Wide and get the City Hall propane generator hooked up in the next coming weeks. He will work with Clerk Ptak and Public works director Claus to set up a time and get the propane tanks emptied and set up the new ones.

3. DISCUSSION OF IDAHO CITY FIRE PROTECTION DISTRICT TRANSFER OF LAND DEED

Clerk Ptak provided council with a written timeline of the fire station from the beginning and the city's involvement just for a reference. Discussion has had, no one wants to kick the fire district out. No one wants to hand it over without a fair trade to the city. It is beneficial to the city to keep it and continue to lease it to the fire district. If and when the fire district outgrows the need for the facility, the city would be able to use it for other uses. At this time the issue has been tabled until the city council has been approached by the Idaho City Fire District with a proposal for them to consider.

V. NEW BUSINESS

1. APPROVAL OF CLG GRANT BILLS FOR IDAHO HERITAGE CONFERENCE, ACTION ITEM

Rhonda Jameson was not able to be in person, Clerk Ptak explained in the past the city was the middleman so to speak for the CLG grants. The historic commission would provide the receipts, the city would pay and get reimbursed for the said receipts. This year however it may be more of a scholarship, and it has not been determined if the city will need to be involved financially.

VI. ORDINANCES AND RESOLUTIONS

Ordinances and resolutions are formal measures considered by the City Council to implement policy which the Council has considered. Resolutions govern internal matters to establish fees and charges pursuant to existing ordinances. Ordinances are laws which govern general public conduct. Certain procedures must be followed in the adoption of both ordinances and resolutions; state law often establishes those requirements. **ACTION ITEM**

1. ORDINANCE NO. 325 AND RESOLUTION NO. 2014-23 EVENT CHECKLIST REVIEW

Councilmember Elliott had written up some thoughts and ideas to add to the park usage in town as she is also on the Idaho City Historic Foundation. They are currently updating their policies for the use of the parks and she thought that if the city and the foundation were similar it would create a clear understanding of what should be expected when any of the city properties are used for events. The city would need to update the current ordinance and checklist for events. Council will look over the proposal and add thoughts and ideas if they want to.

2. RESOLUTION NO. 2022-07 - AUTHORIZING DESTRUCTION OF RECORDS

Clerk Ptak provided the council a few different options on how the city could safely destroy the records in question, the best option was to have Amanda Leader with Boise County Community Justice Director have community service member shred the documents while supervised. Council and city attorney have looked through the list and did not see anything that they felt needed to come out. Items of any significance had been scanned and the city has an electronic copy. Secor made a motion to approve Resolution 2022-07 authorizing the destruction of records and allow Amanda Leader from community Justice to provide the means of the destruction of the documents, seconded by Elliott. Heffington aye, Adams aye, Secor aye, Elliott aye. Motion carries.

VII. EXECUTIVE SESSION

Certain City-related matters may need to be discussed confidentially as a matter of law subject to applicable legal requirements; the Council may enter executive session to discuss such matters. **ACTION ITEM**

CONSIDER PERSONNEL MATTERS [IDAHO CODE 74-206(1)(A) & (B)]

Secor made a motion to go into executive session to consider personnel matters per Idaho code 74-206 (1)(a) & (b), seconded by Adams. Elliott aye, Heffington aye, Secor aye, motion passes. 7:15pm

Back in session, no action taken.

VIII. EMPLOYEE UPDATES

A. PUBLIC WORKS

Public works Director Tami Claus updated the council on the sand bay cleaning, upcoming projects and introduce new hire Chad Sinclair. Discussion was made about the repairs needed to the water main line in the next few weeks before winter freezing takes place in the Mores Creek Subdivision on Nugget Court. A message will need to be sent out to all of those affected as the water will need to be temporarily shut off. Once the details are figured out, Clerk Ptak will post on the website and send out letters to those customers. Heffington will also give the same notice to the HOA of Mores Creek. There are at least 5 services that will be directly affected, but more could possibly be without water for a short period of time as the line gets buried deeper.

B. LAW ENFORCEMENT

Clerk Ptak gave an update for Chief Otter. They have finished out their first overtime grant and the city should see reimbursement soon. The grant for the two electronic speed signs is underway. A grant for e tickets and tough books for the police vehicles is also underway. They have been busy with citations. They have also been busy with people taking water from private and public areas and has informed some of the public areas to lock their outside facets if they can. They will continue to monitor.

C. CLERK/TREASURER'S OFFICE

1. BUDGET UPDATES

Budget will be present at the next meeting; it will be the end of the fiscal year bills and there could still be a few that will arrive in October to pay out in the current fiscal year. Clerk Ptak is already preparing for audit and hopes to get it set up as early as possible this year.

2. WATER AND SEWER UPDATES, ACTION ITEM

Clerk Ptak presented the council with an application and contract for city water and or sewer services for them to consider. The current ordinance would need to be amended to reflect any deposit over 50 dollars. This could be beneficial to those who are constantly late on payments and to give any new residents a clear picture of what is required for them to have services. Council had the past due accounts in their packet. Adjustments to accounts and a few other questions regarding usage will be presented at the next council meeting for approval and direction for Ptak to take.

Clerk Ptak will be attending a clerks conference next week and will have the city laptop with her to keep on items as needed. She will post the next agenda from out of town, if council or mayor have anything they want or need she has asked them to email her.

She also plans on setting interviews when she gets back from classes to hire an office clerk.

D. CITY ATTORNEY

None currently.

IX. COUNCIL UPDATES

Secor asked about the generator that was delivered at the RO site, he will be helping with placement and just needs to know when to be available. Sam Aarons has been finishing up with the Stamp Mill and should be in place soon. It looks amazing. No other updates.

X. MAYOR UPDATES

Mayor Everhart had an update about Parks and Rec and asked Secor where the process is at, he explained that Idaho State Parks and Rec may have found money to help the city obtain the BLM property. Secor will get some information to Clerk Ptak to investigate this further.

XI. CITIZEN COMMENTS

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ADJOURNMENT 7:54 pm

ATTEST:

Date approved:

Nancy L Ptak, City Clerk-Treasurer

Ken Everhart, Mayor

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Mayor: Ken Everhart idahocitymayor1@cityofic.org	Chief of Police: Mark Otter icpd100@gmail.com	Public Works Director: Tami Claus idahocitypublicworks@cityofic.org	City Clerk-Treasurer: Nancy L Ptak idahocityclerk@cityofic.org	511 Main Street PO Box 130 Idaho City, ID 83631
Council members: Tom Secor Jr Ashley M Elliott Mari Adams	City officers: Ericca Robbins Brent Watson	Public Works: Gene Bettys Dominick Nalley Janitorial: Dale Rutter	Deputy Clerk: Sue Robinson 4cityfolk@cityofic.org Office Clerk: idahocityoffice@cityofic.org	(208)392-4584



IDAHO CITY EVENT CHECKLIST

EVENT SPONSOR: Basin PTA / Dana Zoch ICHS Theater
DATE(S): Friday October 28 Saturday October 29 2022
EVENT NAME: Pioneer Cemetery Historical Ghost Tour
PERSON IN CHARGE: Dana Zoch
ADDRESS: 100 Centerville Road PO # 27 Idaho City 83631
PHONE: Daytime (_____) Evening (_____)

1. PARK POLICY

THE EVENT SPONSOR HAS READ THE IDAHO CITY PARK POLICY AND AGREES TO COMPLY AND TO SEE THAT EVENT PARTICIPANTS COMPLY WITH THE BEST OF THEIR ABILITIES.
INITIAL HERE DZ

2. EVENT DESCRIPTION

BRIEFLY DESCRIBE WHAT YOUR EVENT ENCOMPASSES:
Guided tour through the cemetery with students and adults portraying pioneers through short historical monologues

3. SITE PLAN

ATTACH A SITE PLAN SHOWING THE EXACT LOCATION OF ALL THE DIFFERENT FUNCTIONS OR YOUR EVENT (I.E. SHOW PERFORMANCE SPACES; VENDOR AREAS; EMERGENCY SERVICES; TRASH RECEPTACLES; PORTA POTTIES; PROPOSED PARKING USES, ETC.)

4. EVENT HOURS

WHAT ARE THE DAILY HOURS OF OPERATION FOR YOUR EVENT?
5:00 pm - 7:00 pm

5. GENERATORS OR AMPLIFIED SOUND SYSTEMS

ARE YOU PROPOSING TO USE ELECTRICAL GENERATORS OR AMPLIFIED SOUND SYSTEMS?
 YES NO

IF SO, PLEASE SHOW THEIR LOCATIONS ON YOUR SITE PLAN AND DESCRIBE IN THE SPACE PROVIDED BELOW WHAT THEY WILL BE USED FOR AND WHAT PRECAUTIONS YOU ARE TAKING TO SEE THAT THEY ARE USED PROPERLY AND SAFELY.

6. ***DESCRIBE BELOW YOUR PLANS FOR TRASH DISPOSAL. WHAT ARE YOUR PLANS FOR TRASH COLLECTION AND CONTAINMENT, RECEPTACLE LOCATIONS AND AFTER-EVENT CLEANUP?

Basin PTA will assist with cleanup of concessions (ie: hot chocolate)

***ITEMS 7, 8 AND 9 MUST BE PREAPPROVED BY THE CITY CHIEF OF POLICE AND INITIALED PRIOR TO SUBMITTAL TO THE CITY CLERK FOR COUNCIL REVIEW. ***

A FEE FOR COUNCIL APPROVED EVENTS WILL BE SET AT \$25.00 AN HOUR PER OFFICER TO COVER ADDITIONAL COVERAGE OF LAW ENFORCEMENT IF DEEMED NECESSARY. THE NUMBER OF HOURS FOR EVENTS WILL BE DETERMINED BY THE IDAHO CITY CHIEF OF POLICE.

7. ***DESCRIBE BELOW YOUR SECURITY PLAN AND YOUR EMERGENCY SERVICES PLAN FOR THE EVENT:

We would like to request Officer Gomez (as he is our SRO)

CITY CHIEF OF POLICE INITIAL HERE _____

8. ***DESCRIBE BELOW YOUR TRAFFIC CONTROL/PARKING PLAN:

We will having parking at the cemetery and possibly shuttle service from the HS lot

CITY CHIEF OF POLICE INITIAL HERE _____

9. ***CONSUMPTION OR POSSESSION OF ALCOHOL

WILL ALCOHOL BE CONSUMED OR POSSESSED AT THE EVENT? YES NO

IF SO, IF MORE THAN A KEG OR THREE (3) CASES ARE POSSESSED BUT NOT OFFERED FOR SALE, A PERMIT MUST BE SECURED FROM THE CITY.

WILL THE ALCOHOL BE OFFERED FOR SALE? YES NO

IF YES, PROPER PERMITS MUST BE SECURED FROM THE STATE OF IDAHO AND THE CITY OF IDAHO CITY AND A DESIGNATED AREA FOR SALE AND CONSUMPTION IS REQUIRED. SHOW THE LOCATION OF THIS DESIGNATED AREA ON YOUR SITE PLAN.

CITY CHIEF OF POLICE INITIAL HERE _____

10. PROOF OF INSURANCE

ATTACH A COPY OF THE FORM SHOWING THE CITY OF IDAHO CITY AS CO-INSURED IN THE AMOUNT OF \$1,000,000. *Submitted at council meeting*

11. VENDOR PERMITS

THE EVENT SPONSOR IS AWARE THAT ANY VENDOR WITHIN THEIR EVENT MUST HAVE A VENDOR'S PERMIT FROM THE CITY PRIOR TO CONDUCTING BUSINESS AND TAKES FULL RESPONSIBILITY HEREIN TO SEE THAT COMPLIANCE IS MET.

INITIAL HERE _____

12. FOOD CONCESSIONS

WILL YOU OR ANY OF YOUR VENDORS BE SERVING, SELLING, OR GIVING AWAY FOOD?

YES NO *Hot chocolate / PTA*

IF SO, THE PROPER PERMITS FROM THE CENTRAL DISTRICT HEALTH DEPARTMENT MUST BE SECURED.

PARKS AND RECREATION FEE SCHEDULE

WHEREAS, THE CITY COUNCIL WISHES TO SET USE FEES FOR CITY RECREATION FACILITIES AS FOLLOWS:

- 1. COMMERCIAL OR DEDICATED USE OF ANY CITY RECREATIONAL FACILITIES SHALL BE 5% OF GROSS PROCEEDS OR A MINIMUM CHARGE OF \$75.00 PER DAY PLUS 6% USE TAX.

THE FOLLOWING SECURITY DEPOSIT IS REQUIRED, REFUNDABLE IF RENTAL REQUIREMENTS ARE COMPLETED:

50 TO 99 PEOPLE \$50.00, 100 TO 249 PEOPLE \$100.00, 250 PEOPLE OR MORE \$300.00

EXCEPTIONS MAY BE SET BY THE CITY COUNCIL BASED ON RECOMMENDATION FROM THE IDAHO CITY PARKS AND RECREATION COMMISSION.

VEDORS FEES

- 1. VENDORS LICENSE DAILY FEE \$15.75.
- 2. VENDORS LICENSE DAILY FEES (NONPROFIT ORG.) \$7.35.
- 3. VENDORS LICENSE YEARLY FEE (NON-REFUNDABLE) \$52.50.
- 4. CARNIVAL OR PUBLIC ENTERTAINMENT WITH LESS THAN 10 CONCESSIONS, RIDES, OR SIDESHOWS, DAILY FEE \$210.00.
- 5. CARNIVAL OR PUBLIC ENTERTAINMENT WITH MORE THAN 10 CONCESSIONS, RIDES, OR SIDESHOWS, DAILY FEE SHALL BE \$21.00 PER CONCESSION, RIDE OR SIDESHOW.

AN ADDITIONAL EVENT LICENSE FEE MAY BE REQUIRED FOR CARNIVALS, PUBLIC ENTERTAINMENT, OR SPONSORED EVENTS IN AN AMOUNT APPROVED BY THE CITY COUNCIL AS MEETING THE CITY'S EXPENSES RELATED TO THE ACTIVITY, INCLUDING BUT NOT LIMITED TO THE PROVISION OF PUBLIC WORKS AND POLICE.

A PERMITTEE FOR A CARNIVAL, PUBLIC ENTERTAINMENT, OR SPONSORED EVENT SHALL ESTABLISH FINANCIAL RESPONSIBILITY IN THE FORM OF AN INSURANCE POLICY ISSUED JOINTLY TO THE OWNER AND THE CITY OF IDAHO CITY IN THE MINIMUM AMOUNT OF ONE MILLION DOLLARS, SINGLE LIMIT.

COMMUNITY HALL RENTAL FEES

WHEREAS, THE CITY COUNCIL WISHES TO SET USE FEES FOR THE COMMUNITY HALL AS FOLLOWS:

1. NON-PROFIT GROUPS \$42.00 PER DAY PLUS (\$2.52) 6% USE TAX
2. PRIVATE GROUPS AND GOVERNMENT AGENCIES \$84.00 FOR 5 OR FEWER HOURS PLUS (\$5.04) 6% USE TAX
3. PRIVATE GROUPS AND GOVERNMENT AGENCIES \$157.50 FOR MORE THAN 5 HOURS PLUS (\$9.45) 6% USE TAX

A \$50.00 DEPOSIT REQUIRED; REFUNDABLE IF RENTAL AGREEMENT REQUIREMENTS ARE COMPLETED.

THE COUNCIL CAN WAIVE A PORTION OF THE FEE OR SET A MONTHLY USE FEE FOR GROUPS DESIRING TO USE THE HALL ON A SET SCHEDULE FOR A CLASS OR MULTI-DAY EVENT.

Fully Completed Event Checklist must be submitted to City Hall no later than 3:00 pm on the Thursday preceding the Regular City Council Meeting.

OFFICE USE ONLY:

ALL ATTACHMENTS AND/OR PERMITS AND FEES RECEIVED:

SITE PLAN _____
PROOF OF INSURANCE _____
ALCOHOL/CATERING PERMITS _____
VENDOR'S PERMITS _____

DATE EVENT CHECKLIST RECEIVED AND FOUND TO BE COMPLETE: _____

APPROVED: _____ DENIED: _____

AFTER EVENT COMMENTS:

WAS THE SITE CLEANED UP PROPERLY IN A TIMELY FASHION? YES NO

COMMENTS _____

DID THE EVENT SPONSOR MEET ALL OF THEIR OBLIGATIONS AND RESPONSIBILITIES? YES NO

COMMENTS _____

SHOULD THIS PARTY BE ALLOWED TO USE CITY PROPERTY AGAIN? YES NO

COMMENTS _____

SIGNED: _____

the 1990s, the number of people with a mental health problem has increased in the UK (Mental Health Act 1983, 1990).

There is a growing awareness of the need to improve the lives of people with mental health problems. The Department of Health (1999) has set out a vision of a new mental health system, which will be based on the following principles:

- People with mental health problems should be treated as individuals, with their own needs and wishes.
- People with mental health problems should be given the opportunity to participate in decisions about their care.
- People with mental health problems should be given the opportunity to live in their own homes and communities.

These principles are reflected in the new Mental Health Act (Mental Health Act 2003) and the new Mental Health Review Tribunal (Mental Health Act 2003).

The new Mental Health Act (Mental Health Act 2003) will be implemented in 2005. The new Act will be based on the following principles:

- People with mental health problems should be treated as individuals, with their own needs and wishes.
- People with mental health problems should be given the opportunity to participate in decisions about their care.
- People with mental health problems should be given the opportunity to live in their own homes and communities.

The new Act will be based on the following principles:

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09/28/22
15:46:19

CITY OF IDAHO CITY
Claim Approval List
For the Accounting Period: 9/22
For Pay Date: 09/28/22

For doc #s from to 999999
* ... Over spent expenditure

Claim	Check	Invoice #/Inv Date/Description	Vendor #/Name/ Description	Document \$/ Line \$	Disc \$	PO #	Fund	Org	Acct	Object	Proj	Cash Account
1838	E	09/25/22	217 USDA LOAN PAYMENTS USDA LOAN PAYMENT 91-08	2,142.00 2,142.00			51	43400	850			10100
1847		09/26/22	237 NAYLOR & HALES, P.C. city attorney fees	1,904.00 761.60*			10	41500	570			10100
		09/26/22	city attorney fees	761.60*			51	43400	570			10100
		09/26/22	city attorney fees	380.80			52	43500	570			10100
1848			121 DIGILINE	11.22								
		68928 08/31/22	dig line services	7.85*			51	43400	630			10100
		68928 08/31/22	dig line services	3.37			52	43500	630			10100
1850			182 XEROX FINANCIAL	200.62								
		3460374 09/05/22	lease payment	70.22			10	41500	330			10100
		3460374 09/05/22	lease payment	108.33*			51	43400	330			10100
		3460374 09/05/22	lease payment	22.07			52	43500	330			10100
1851			33 BOISE OFFICE EQUIPMENT	27.95								
		2928294 09/09/22	service contract	9.79			10	41500	330			10100
		2928294 09/09/22	service contract	15.09*			51	43400	330			10100
		2928294 09/09/22	service contract	3.07			52	43500	330			10100
1853			81 OXARC	452.53								
		31629800 09/13/22	water system chemicals	452.53*			51	43400	680			10100
1854			45 CENTURYLINK	325.54								
		09/16/22	century link internet services	38.37			10	41500	491			10100
		09/16/22	century link internet services	33.58			51	43400	491			10100
		09/16/22	century link internet services	23.99			52	43500	491			10100
		09/16/22	century link internet services	99.98			51	43400	491			10100
		09/16/22	century link internet services	129.62			52	43500	491			10100
1855			146 VERIZON WIRELESS	711.42								
		9915894162 09/15/22	council ipads	60.01*			10	41500	493			10100
		9915894162 09/15/22	council ipads	100.03			51	43400	493			10100
		9915894162 09/15/22	council ipads	40.01*			52	43500	493			10100
		9915894162 09/15/22	law hotspots and cell	329.97*			10	42100	492			10100
		9915894162 09/15/22	public works and clerk	54.42			10	41500	492			10100
		9915894162 09/15/22		90.70			51	43400	492			10100
		9915894162 09/15/22		36.28			52	43500	492			10100

For doc #s from to 999999
* ... Over spent expenditure

Claim	Check	Invoice #/Inv Date/Description	Vendor #/Name/ Description	Document \$/ Line \$	Disc \$	FO #	Fund Org Acct	Object Proj	Cash Account
1856	6697 09/14/22	48 IDAHO WORLD PUBLISHING LLC fy 22-23 budget publication		345.60 345.60*			10 41500	440	10100
1857	6660 08/31/22	228 MOUNTAIN WATERWORKS, INC idaho city water rights		560.00 560.00*			51 43400	580	10100
1858	9155 09/16/22	251 VARIN THOMAS LLC water rights attorney		270.00 270.00*			51 43400	340	10100
1859	110778 09/14/22	177 USA BLUE BOOK latex gloves		1,350.66 40.24*			52 43500	610	10100
	110779 09/14/22	leather gloves		40.24*			52 43500	610	10100
	111343 09/14/22	tubing		1,096.02*			51 43400	630	10100
	111481 09/14/22	gloves		87.12*			52 43500	610	10100
	111483 09/14/22	gloves		87.04*			52 43500	610	10100
1860	545108 09/19/22	115 CORE & MAIN wastewater suppllies		3,147.43 2,961.92			52 43500	630	10100
	545165 09/08/22	wastewater suppllies		185.51			52 43500	630	10100

of Claims 13 Total: 11,448.97

Total Electronic Claims 2,142.00 Total Non-Electronic Claims 9306.97

Fund/Account	Amount
10 GENERAL FUND	
10100 Checking-Cash in Bank	\$1,669.98
51 WATER FUND	
10100 Checking-Cash in Bank	\$5,737.71
52 SEWER FUND	
10100 Checking-Cash in Bank	\$4,041.28
Total:	\$11,448.97

09/28/22
15:46:20

CITY OF IDAHO CITY
Claim Approval Signature Page
For the Accounting Period: 9 / 22

Page: 4 of 4
Report ID: AF100A

City of Idaho City
PO Box 130
511 Main Street
Idaho City, Idaho 83631-0130

CASH VOUCHERS

Authorized by: _____ Date: _____



TASK ORDER NO. 294-07

AGREEMENT FOR PROFESSIONAL SERVICES

BETWEEN

CITY OF IDAHO CITY (OWNER) AND MOUNTAIN WATERWORKS, INC (ENGINEER)

This Task Order is made this 19th day of August, 2022 and entered into by and between the City of Idaho City, Idaho a municipal corporation organized under the laws of the State of Idaho, hereinafter referred to as City, and accepted by MOUNTAIN WATERWORKS, INC. hereinafter referred to as "Engineer" pursuant to the mutual promises, covenant, and conditions contained in the Master Agreement between the above mentioned parties dated June 24, 2020. The Project Name for this Task Order No. 294-07 is as follows:

WELL NO. 2 SAND SEPARATOR DESIGN

PROJECT UNDERSTANDING

The Engineer's scope of services, time of completion and compensation shall be as set forth herein. Services shall generally be described as engineering services to develop an Idaho Department of Environmental Quality (IDEQ)-approved preliminary engineering report, plans, and purchase specifications for installation of a sand separator at the City's Well No. 2 and reverse osmosis facility.

SCOPE OF WORK

TASK 01: SAND SEPARATOR DESIGN PACKAGE

Task 01A: Preliminary Engineering Report

- i. Consultant will develop a brief preliminary engineering report describing the need for the sand separator, design parameters, installation requirements, estimated equipment costs, and other items required under IDAPA 58.01.08 as required to obtain IDEQ approval for the project.

Deliverables

- Preliminary Engineering Report

Task 01B: Sand Separator Equipment Selection

- i. Consultant will identify two sand separator makes/models with automatic backflush capability and provide equipment information and budgetary costs for review by City staff. Product information consisting of equipment cut sheets, manufacturer shop drawings, and similar data for the equipment selected by the City will be included in the design package for submittal to IDEQ in lieu of written purchase specifications.

Deliverables

- Make, model, and product information for two sand separators for City review.
- Submittal of selected make/model to IDEQ for installation approval and City purchase.

Task 01C: Construction Plans

- i. Consultant will develop mechanical piping plans indicating how the sand separator is to be installed in the raw water piping connection between Well No. 2 and the reverse osmosis treatment system.

Deliverables

- Mechanical piping plans for construction and IDEQ approval.

Task 01D: Record Drawings

- i. Consultant will observe the completed installation and complete record drawings for submittal to IDEQ.

Deliverables

- Record drawings for IDEQ submittal.

ASSUMPTIONS & EXCLUSIONS

The following tasks are not included within the scope of work:

- Electrical design: It is assumed the required electrical modifications to accommodate an automated flush valve are minimal and can be accomplished by a commercial electrician.
- Bidding assistance: It is assumed that the necessary work will be carried out by City staff and/or contractors employed by the City, and that public bidding will not be required.
- Structural/architectural design: It is assumed the sand separator equipment can be installed in the existing structure attached to the Well No. 2 reverse osmosis container.
- Up to two site visits are included in the budget.

TIME OF COMPLETION & COMPENSATION SCHEDULE

The following schedule is based on calendar days.

COMPLETION & COMPENSATION SCHEDULE			
Task	Description	Due Date	Compensation
1	Sand Separator Design Package for DEQ Review	Within 60 days following Notice to Proceed	\$15,000
1	Address IDEQ Review Comments and Resubmit	Within 15 days of receipt of IDEQ Comments	
1	Record Drawings Submittal to IDEQ	Within 45 days of notification of project completion by City	
TASK ORDER TOTAL:			

The Not-To-Exceed amount to complete all services listed above for this Task Order No. 294-07 is \$15,000. No compensation will be paid over the Not-to-Exceed amount without prior written approval by the City in the form of a Change Order. The hourly rates for services and direct expenses are per the Master Agreement (by this reference made a part hereof) and will be the basis for any additions and/or deletions in services rendered. Travel and meals are excluded from this Task Order unless explicitly listed in the Scope of Services AND Payment Schedule.

Mountain
WATERWORKS

NAME OF ENTITY

MOUNTAIN WATERWORKS, INC

BY: _____

BY:  _____
Stuart Hurley, P.E., President

Dated: _____

Dated: 08-22-2022

CITY OF IDAHO CITY
RESOLUTION NO. 2022 - 08

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IDAHO CITY, IDAHO,
AUTHORIZING THE DISPOSITION OF CERTAIN SURPLUS PERSONAL PROPERTY TO THE
BASIN SCHOOL DISTRICT 72.**

WHEREAS, the City of Idaho City (“City”) has acquired certain personal property for the purpose of carry out services in the public interest;

WHEREAS, the City Council has deemed it unnecessary to maintain ownership of surplus personal property of the City consisting of building materials remaining after prior demolition of a building that are currently located across from the City shop as described in Attached A attached hereto and by this reference incorporated herein (“surplus property”);

WHEREAS, the City Council desires to dispose of the surplus property; and

WHEREAS, the Basin School District 72 has use for the property.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Idaho City, Idaho, as follows:

Section 1. The City Council finds and declares that the City no longer has a use for the surplus property listed and described in Attachment A.

Section 2. The City Council finds and declares that that the value of the surplus property has a scrap value of approximately three thousand dollars (\$3,000).

Section 3. Donation of the surplus property to the Basin School District 72 is in the best interest of the public, and the Clerk is authorized to make such a donation.

Section 4. This Resolution shall take effect and be in force immediately upon its passage and approval.

PASSED BY THE COUNCIL of the City of Idaho City this 28th day of September 2022.

APPROVED BY THE MAYOR of the City of Idaho City this 28th day of September 2022.

Kenneth Everhart, Mayor

ATTEST:

Nancy L. Ptak, City Clerk/Treasurer

EXHIBIT A



EXHIBIT A



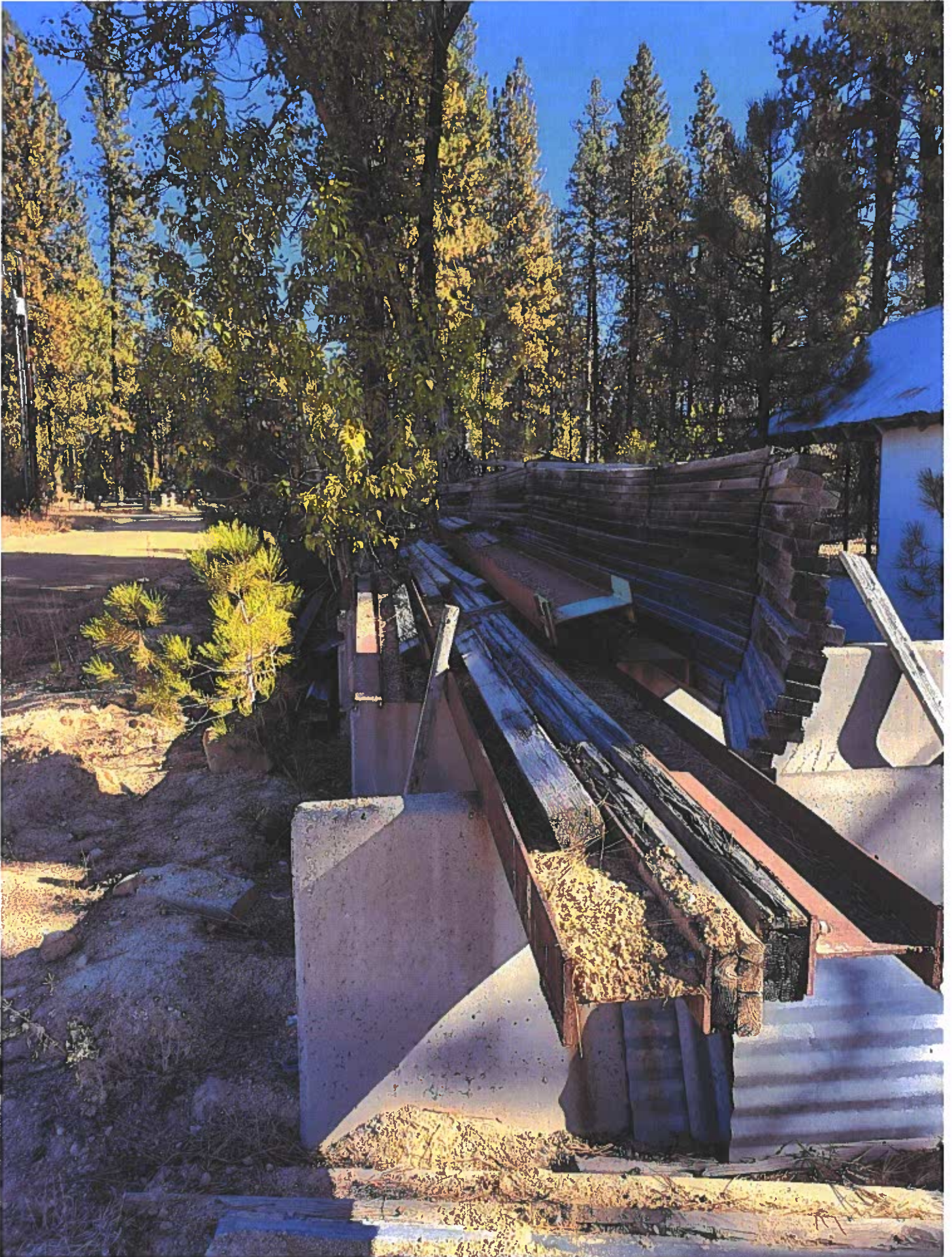
EXHIBIT A



Exhibit A



Exhibit A



the 1990s, the number of people in the world who are blind has increased by 100 million (WHO 2002).

There are many causes of blindness, but the most common are cataracts, glaucoma, and age-related macular degeneration (AMD). In the United States, AMD is the leading cause of blindness among people aged 50 years and older (Blanton et al. 2002).

AMD is a complex disease that involves the degeneration of the macula, the part of the eye that is responsible for central vision.

There are two types of AMD: dry AMD and wet AMD. Dry AMD is the more common type and is characterized by the presence of drusen, which are small deposits of protein and fat that build up in the macula.

Wet AMD is less common but more severe. It is characterized by the growth of abnormal blood vessels in the macula, which can leak fluid and cause the macula to swell.

There is no cure for AMD, but there are treatments that can help to slow the progression of the disease and preserve vision.

For dry AMD, the most common treatment is the use of eye drops that contain antioxidants and vitamins. These treatments can help to reduce the number of drusen and improve vision.

For wet AMD, the most common treatment is the use of anti-VEGF drugs. These drugs can help to stop the growth of abnormal blood vessels and reduce the leakage of fluid.

In addition to medical treatments, there are also several lifestyle changes that can help to reduce the risk of AMD. These include:

• Eating a diet that is rich in antioxidants, such as leafy green vegetables, fish, and nuts.

• Quitting smoking, as smoking is a major risk factor for AMD.

• Wearing sunglasses that protect against UV light, as UV light is a risk factor for AMD.

• Getting regular eye exams, as early detection of AMD can help to prevent vision loss.

• Maintaining a healthy weight, as obesity is a risk factor for AMD.

• Exercising regularly, as exercise can help to improve blood flow and reduce the risk of AMD.

• Managing blood pressure, as high blood pressure is a risk factor for AMD.

• Managing diabetes, as diabetes is a risk factor for AMD.

• Managing cholesterol, as high cholesterol is a risk factor for AMD.

• Managing stress, as stress can contribute to the development of AMD.

• Getting enough sleep, as sleep deprivation is a risk factor for AMD.

• Avoiding alcohol, as alcohol consumption is a risk factor for AMD.

• Avoiding eye trauma, as eye injury can lead to AMD.

• Avoiding eye infections, as eye infections can lead to AMD.

• Avoiding eye surgery, as eye surgery can lead to AMD.

• Avoiding eye disease, as eye disease can lead to AMD.

• Avoiding eye strain, as eye strain can lead to AMD.

• Avoiding eye fatigue, as eye fatigue can lead to AMD.

• Avoiding eye irritation, as eye irritation can lead to AMD.

Thursday, August 25, 2022

Dear Clerk Ptak,

I would like to be considered for a seat on the Parks and Rec committee. I live in Idaho City and would like to assist with projects that help our community. I have resources and skills that I think would be beneficial to the Parks and Rec projects. Thank you

-Hank Elliott

[REDACTED]

[REDACTED]

the 1990s, the number of people with a mental health problem has increased in the UK (Mental Health Act 1983).

There is a growing awareness of the need to improve the lives of people with mental health problems. The Department of Health (1999) has set out a strategy for mental health care, which includes a commitment to improve the lives of people with mental health problems.

The aim of this paper is to describe the development of a self-help manual for people with mental health problems.

The paper is divided into three sections. The first section describes the background to the development of the manual.

The second section describes the development of the manual, and the third section describes the evaluation of the manual.

The paper concludes with a discussion of the implications of the findings for practice.

The paper is written for people who are interested in the development of self-help manuals for people with mental health problems.

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Account	Route - Meter Fund - Service	Customer Name	Service Address	Balance	User Type	Past Due
20001-00	03-10	[REDACTED]	302 ELK CREEK ROAD		COMMERCIAL	
	51 - WATER BASE					
	52 - SEWER			15401.38		14570.74
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE			6813.10		5677.58
	51 - OVERPAYMENT					
			Subtotal for Account 20001-00 :	22214.48		20248.32
20002-00	02-02	[REDACTED]	305 ELK CREEK ROAD		RESIDENTIAL	
	51 - WATER BASE			229.66		104.86
	51 - WATER USAGE			5.14		1.56
	52 - SEWER			138.44		69.22
	51 - WATER LATE FEE			21.28		
	52 - SEWER LATE FEE			21.28		
	51 - ON/OFF FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20002-00 :	415.80		175.64
20004-00	03-11	[REDACTED]	300 ELK CREEK ROAD		RESIDENTIAL	
	51 - WATER BASE					
	52 - SEWER			1315.18		1245.96
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE			622.87		519.05
	51 - OVERPAYMENT					
			Subtotal for Account 20004-00 :	1938.05		1765.01
20013-00	02-13	[REDACTED]	108 ELK CREEK ROAD		RESIDENTIAL	
	51 - WATER BASE			249.60		124.80
	51 - WATER USAGE			1470.58		1068.75
	52 - SEWER			173.05		103.83
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20013-00 :	1893.23		1297.38
20065-00	02-65	[REDACTED]	CENTERVILLE ROAD		COMMERCIAL	
	51 - WATER BASE			1015.20		338.40
	51 - WATER USAGE			89347.73		36867.42
	52 - SEWER			4845.40		2907.24
	51 - OVERPAYMENT					
			Subtotal for Account 20065-00 :	95208.33		40113.06
20066-00	02-66	[REDACTED]	608 MONTGOMERY STRE		RESIDENTIAL	
	51 - WATER BASE			213.28		88.48
	51 - WATER USAGE			17.15		11.61
	52 - SEWER			138.44		69.22
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20066-00 :	368.87		169.31
20077-00	02-77	[REDACTED]	606 MONTGOMERY STRE		RESIDENTIAL	
	51 - WATER BASE			247.93		123.13
	51 - WATER USAGE					
	52 - SEWER			138.44		69.22
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - MISC					
	51 - OVERPAYMENT					
			Subtotal for Account 20077-00 :	386.37		192.35
20080-00	02-80	[REDACTED]	114 PLACER STREET		RESIDENTIAL	
	51 - WATER BASE			526.80		401.80
	51 - WATER USAGE			163.20		41.43
	52 - SEWER			311.49		242.27
	51 - WATER LATE FEE			44.32		
	52 - SEWER LATE FEE			44.32		
	51 - OVERPAYMENT					
			Subtotal for Account 20080-00 :	1089.93		685.90

COLLECTIONS

PD. \$300
9/21/22

24hr. 7-day
Service
9/20/22 9/13/22

COLLECTIONS

PD. \$250
9/21/22

Partial \$250
8/15/22

Meter reading
ISSUES

Partial \$200
9/8/22

Partial \$200
9/8/22

Divorce, she moved out,
he is back in house

Account	Route - Meter Fund - Service	Customer Name	Service Address	Balance	User Type	Past Due
20088-00	02-88	[REDACTED]	101 PLACER STREET		RESIDENTIAL	
	51 - WATER BASE			374.40		249.60
	51 - WATER USAGE			6.56		4.60
	52 - SEWER			536.82		467.60
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
			Subtotal for Account 20088-00 :	917.78		721.80
20125-00	02-125	[REDACTED]	309 WALULLA STREET W		RESIDENTIAL	
	51 - WATER BASE			436.80		312.00
	51 - WATER USAGE			34.84		24.65
	52 - SEWER			386.68		319.46
	51 - WATER LATE FEE			33.67		
	52 - SEWER LATE FEE			33.67		
	51 - OVERPAYMENT					
			Subtotal for Account 20125-00 :	927.66		656.11
20139-00	02-139	[REDACTED]	109 COMMERCIAL STREET		RESIDENTIAL	
	51 - WATER BASE			124.80		
	51 - WATER USAGE			24.77		
	52 - SEWER			73.03		3.81
	51 - WATER LATE FEE			20.16		6.75
	52 - SEWER LATE FEE			21.60		6.79
	51 - OVERPAYMENT					
			Subtotal for Account 20139-00 :	264.36		17.35
20153-00	02-153	[REDACTED]	205 WALL STREET W		RESIDENTIAL	
	51 - WATER BASE			2808.00		936.00
	51 - WATER USAGE			10.06		2.34
	52 - SEWER			1557.45		519.15
	51 - WATER LATE FEE			281.57		93.91
	52 - SEWER LATE FEE			319.15		93.91
	51 - OVERPAYMENT					
			Subtotal for Account 20153-00 :	4976.25		1645.31
20194-00	02-194	[REDACTED]	3867 HIGHWAY 21		COMMERCIAL	
	51 - WATER BASE			280.80		93.60
	51 - WATER USAGE			1125.55		1053.80
	52 - SEWER			207.68		103.84
	51 - WATER LATE FEE			229.48		
	52 - SEWER LATE FEE			229.48		
	51 - MISC					
			Subtotal for Account 20194-00 :	2072.99		1251.24
20217-00	02-217	[REDACTED]	117 PROSPECTOR LANE		RESIDENTIAL	
	51 - WATER BASE			358.61		233.81
	51 - WATER USAGE			68.77		30.79
	52 - SEWER			207.66		138.44
	51 - WATER LATE FEE			26.46		
	52 - SEWER LATE FEE			26.46		
	51 - OVERPAYMENT					
			Subtotal for Account 20217-00 :	685.96		403.04
20223-00	02-223	[REDACTED]	132 PROSPECTOR LANE		RESIDENTIAL	
	51 - WATER BASE			187.20		62.40
	51 - WATER USAGE			75.26		23.49
	52 - SEWER			103.83		34.61
	51 - WATER LATE FEE			17.18		
	52 - SEWER LATE FEE			17.18		
			Subtotal for Account 20223-00 :	400.65		120.50
20235-00	02-235	[REDACTED]	106 MORES CREEK DRIVE		RESIDENTIAL	
	51 - WATER BASE			124.80		
	51 - WATER USAGE			5.13		
	52 - SEWER			80.02		10.80
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - MISC					
	51 - OVERPAYMENT					
			Subtotal for Account 20235-00 :	209.95		10.80

PAST DUE

Pd. \$250
9/20/22
Pay Agreement

7-day
9/13/22

Waiting for
home
re-finance

Pd. \$200
8/25/22

Pd. in
Full

Pd. \$1872.66
9/27/22

Partial \$3103.59
Pd. on 9/7/22

In Contact w/owner
Possible billing issues

*Returned
check
9/27/22

\$35 NSF /
Charge *
Agreement
until
11/12/22

Partial (1/2) \$343.⁰⁰
Pd on 9/12/22

Paid
in full

Pd. in full
9/19/22

7-day
9/13/22

Paid
in full
Plus

Pd. \$350
9/20/22
Last payment 5/18/22
\$400

Account	Route - Meter Fund - Service	Customer Name	Service Address	Balance	User Type	Past Due
20254-00	02-254	[REDACTED]	407 ELK CREEK ROAD		RESIDENTIAL	
	51 - WATER BASE	<i>Pd. \$101.94</i>	<i>Pd. \$200.97</i>	124.80		
	51 - WATER USAGE	<i>9/20/22</i>	<i>8/31/22</i>	319.15		314.22
	52 - SEWER		<i>Meter Reading Issues</i>	103.83		34.61
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - MISC					
	51 - OVERPAYMENT					
			Subtotal for Account 20254-00 :	547.78		348.83
20271-00	02-271	[REDACTED]	120 BEAR RUN ROAD		RESIDENTIAL	
	51 - WATER BASE	<i>Pd. \$211.30</i>		124.80		
	51 - WATER USAGE	<i>9/20/22</i>	PAST DUE	16.74		
	52 - SEWER			69.76		0.54
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20271-00 :	211.30		0.54
20278-00	02-278	[REDACTED]	301 WALULLA STREET W		RESIDENTIAL	
	51 - WATER BASE	<i>Pd. \$200</i>		124.80		
	51 - WATER USAGE	<i>9/21/22</i>	PAST DUE	6.14		
	52 - SEWER			69.22		
	51 - WATER LATE FEE			18.37		11.99
	52 - SEWER LATE FEE			22.13		13.13
	51 - ON/OFF FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 20278-00 :	240.66		25.12
30002-00	03-02	[REDACTED]	304 ELK CREEK ROAD		RESIDENTIAL	
	51 - WATER BASE	COLLECTIONS		1315.18		1245.96
	52 - SEWER			622.87		519.05
	51 - WATER LATE FEE					
	52 - SEWER LATE FEE					
	51 - OVERPAYMENT					
			Subtotal for Account 30002-00 :	1938.05		1765.01

Pd. in Fall

Total Balance: 136908.45

Total Past Due: 71612.22